

ESCALANTE CITY COUNCIL MEETING
AUGUST 16, 2022
REGULAR MEETING – 6:00 P.M.
ESCALANTE CITY COUNCIL CHAMBERS - 56 NORTH 100 WEST

Mayor Melani Torgersen called the meeting to order at 6:00 p.m. in the Escalante City Council Chambers.

Present at said meeting were Mayor Torgersen, Council members Guy Graham, Marlene Stowe, Dan'l Lindsay, Chad Lyman, City Attorney Barry Huntington and City Recorder Stephanie Steed. Council member Lenza Wilson was excused.

Also present were Glen Wilson, Courtney Wilson, Fred Spencer, Victory Crawford, Julie Brugger, Liberty Lyman, Jim Corning, Evelyn Corning and Jessica Lucas.

Mayor Torgersen led the Pledge of Allegiance.

ADOPTION OF THE AGENDA

Council member Lyman moved to adopt the agenda as written. Council member Lindsay seconded the motion. Motion carried with Council members Stowe, Lyman, Lindsay and Graham voting aye.

APPROVAL OF THE MINUTES OF JULY 19, 2022 MEETING

Council member Stowe moved to approve the minutes of the July 19, 2022 meeting as written. Council member Graham seconded the motion. Motion carried with Council members Lindsay, Lyman, Stowe and Graham voting aye.

APPROVAL OF THE MINUTES OF AUGUST 2, 2022 MEETING

Council member Lyman moved to approve the minutes of the August 2, 2022 meeting as written. Council member Graham seconded the motion. Motion carried with Council members Stowe, Lyman, Graham and Lindsay voting aye.

PUBLIC COMMENTS

There were no public comments at this time.

PLANNING AND ZONING ITEMS

PLANNING AND ZONING UPDATES

City Recorder Steed gave an update on the Ordinances Planning and Zoning has been working on (attached).

**JERRY AND ANNETTE MUSE – FENCE, STORAGE CONTAINER AND
FREESTANDING METAL CARPORT - 775 WEST 500 SOUTH – RR-1-10**

City Recorder Steed explained this project. This project meets all requirements and Planning and Zoning has recommended it for approval. Council member Stowe moved to approve the Municipal Project Approval form for Mr. and Mrs. Muse. Council member Graham seconded the motion. Motion carried with Council members Lyman, Graham, Lindsay and

Stowe voting aye.

JAMES AND EVELYN CORNING – GARAGE/SHOP – 175 N. 300 E. – RR-1-20

City Recorder Steed explained this project. This project meets all requirements and Planning and Zoning has recommended it for approval. **Council member Stowe moved to approve the Municipal Project Approval form for Mr. and Mrs. Corning. Council member Lindsay seconded the motion. Motion carried with Council members Graham, Lyman, Stowe and Lindsay voting aye.**

SCHEDULED ITEMS

WYATT AND LINDSEY LINDSAY – WATER METER FOR STOCK WATERING COUNTY

Council member Lindsay stated a conflict of interest. **Council member Graham moved to approve the water meter for Mr. and Mrs. Lindsay. Council member Stowe seconded the motion. Motion carried with Council members Stowe, Graham and Lyman voting aye. Council member Lindsay abstained.**

GLEN WILSON AND COURTNEY WILSON – WATER METER FOR MOBILE HOME COUNTY

Council member Lindsay asked if the proposed project is to put a mobile home on the property to prevent ongoing vandalism. Mr. Wilson said he is asking for a water meter to hook up to a mobile home. Mr. Wilson said he will eventually have livestock and pens on the property. Council member Lindsay asked if this is a separate parcel. Mr. Wilson said it is a separate parcel. Mr. Wilson explained the blue line is where the water line is that he would like to connect to. Council member Lyman asked Council member Graham if this is the two-inch line the city is having replaced. Council member Graham said it is and according to our Ordinance we have the maximum number of meters already connected to it. Mr. Wilson asked if he could connect to the two-inch line that Robert Liston and Quinn Griffin are connected to. Council member Graham said that line would be the only option for a new hookup. Mr. Wilson said he has a stock water meter on the Northeast fence line of the Airport that he will use if he cannot get a new meter. City Recorder Steed explained you cannot move a meter from one parcel to another. Mr. Wilson asked if the water meter fees are part of running the pipe. Mayor Torgersen said no you are responsible for any pipe on the property. **Council member Graham moved to approve the water meter for Mr. Wilson with the stipulation that they will have to connect to the two-inch line on the East side of the old Airport Road. Council member Lindsay seconded the motion. Motion carried with Council members Lindsay, Graham, Lyman and Stowe voting aye.**

MINI EXCAVATOR

Council member Lyman asked if the Council has had a chance to look over the Mini Excavator quotes he presented last meeting. Mayor Torgersen said she has looked them over and is in favor of the Sany Mini Excavator. Council member Lyman said he has had good feedback about the Sany from people that have used them. Council member Lyman said the Sany comes with a thumb, blade and a bucket. Council member Lyman said the Sany is not super heavy and can be pulled with a pickup truck. Council member Lyman said the Sany is around \$60,000.00, the Kybota is \$70,000.00, the Cat is \$90,000.00 and the John Deere is \$85,000.00-\$90,000.00. Council member Lindsay asked if Council member Lyman has received any quotes for a trailer

to transport the Mini Excavator. Council member Lyman said the County said the city can use their trailer anytime we need to. Council member Lyman said the city needs to purchase something to clean up around the Sewer Lagoon banks and the side hills. Council member Lyman said the Mini Excavator would be a great asset for the Sewer System and Lagoon. **Council member Stowe moved to purchase the Sany Mini Excavator for the Sewer Lagoon using Sewer Impact fees. Council member Lindsay seconded the motion. Motion carried with Council members Graham, Lyman, Stowe and Lindsay voting aye.**

650 SOUTH – WASH CROSSING

Mayor Torgersen asked Council member Lindsay if he has had a chance to get any proposals for a crossing to help with the flooding on 650 South. Council member Lindsay said he has not had a chance to do his homework on this project and would like to table this item until the next City Council meeting. **Council member Lindsay moved to table this item until the next City Council meeting. Council member Lyman seconded the motion. Motion carried with Council members Stowe, Lindsay, Lyman, and Graham voting aye.**

DEPARTMENT REPORTS

ADMINISTRATIVE

City Recorder Steed said the Budget and Financial Reports are available for review.

City Recorder Steed said the City Audit is scheduled for tomorrow.

PUBLIC WORKS DEPARTMENT

The Public Works Department was not present at said meeting.

FIRE DEPARTMENT

Fred Spencer said Jerry Taylor will be hauling the new sign down from Salt Lake City for the Fire Station.

COUNCIL REPORTS

MAYOR MELANI TORGERSEN

Mayor Torgersen said she would like to schedule a work meeting to work on the Outside of City Limits Water Meter Ordinance. The work meeting will be September 6, 2022 at 5:00 p.m.

COUNCIL MEMBER CHAD LYMAN

Council member Lyman said City Treasurer Megan Haws has contacted the scrap company to come clean up the landfill. Council member Lyman said we might have to get the County excavator to push up the scrap. Mayor Torgersen said Daryl Griffin has contacted Steve Angle to push up the Landfill. Council member Lindsay said if the County excavator is at the landfill, he is willing to come out and run it and move things around to help clean it up.

COUNCIL MEMBER LENZA WILSON

Council member Wilson was not present at said meeting.

COUNCIL MEMBER GUY GRAHAM

Council member Graham had nothing to report at this time.

COUNCIL MEMBER MARLENE STOWE

Council member Stowe said there is a pile of gravel at the Clinic where the dirt parking lot is. Council member Stowe said she is glad they are putting gravel down.

COUNCIL MEMBER DAN'L LINDSAY

Council member Lindsay said Main Street is ninety nine percent complete. Council member Lindsay explained they are still working on the lines and will be back in thirty to forty days to finish them.

UNPAID BILLS

Council member Lindsay moved to pay the unpaid bills. Council member Lyman seconded the motion. Motion carried with Council members Stowe, Lindsay, Lyman and Graham voting aye.

EXECUTIVE SESSION

There was no executive session needed at this time.

Council member Lindsay moved to adjourn the meeting at 7:43 p.m.

Council member Lyman seconded the motion. Motion carried with all in favor.

Stephanie Steed, MMC
City Recorder

Date minutes approved:



CITY COUNCIL MEETING AGENDA ITEM REQUEST

1. The undersigned, request(s) the opportunity to present the following matter in city council meeting (please be as clear and specific as possible)

I would like to request funds from the city to contribute
to the new campground project at the Escalante Petrified Forest
State Park. the funds would go to asphalt paving the road into
the campground improving the experience of visitors to the park

2. The undersigned requests 10 minutes for presentation.
Dated this 18th day of August, 20 22.

Printed Name Chad Jones Daytime Phone 435-212-1731
Signature Chad Evening Phone " "

Please note: Items on the agenda for city council meeting are set at the discretion of the mayor. If the mayor approves the above request, you will be on the next agenda. If the request is not approved, you will NOT receive any further notification.

The remaining portion of this form is for office use only

DECISION ON REQUEST FOR APPEARANCE

☐ The above item is APPROVED for hearing before the city council. The city recorder is instructed to place the item on the next available council agenda for 10 minutes.

☐ The above item is NOT APPROVED for hearing before the city council.

Dated this 31 day of August, 20 22.

M. H. Jones
MAYOR

SEPT 6

P.O. BOX 18 ESCALANTE, UT 84726



Phone: (435) 826-4644 F:435-826-4642

CITY COUNCIL MEETING AGENDA ITEM REQUEST

1. The undersigned, request(s) the opportunity to present the following matter in city council meeting (please be as clear and specific as possible)

USE OF CITY PARK FOR FESTIVAL -
TENTS TO BE ERECTED ON 9/17
THRU 9/26
PARTIALLY BLOCKING OF 100 NORTH
DURING FESTIVAL ON 9/22 TO 9/24
CITY DONATION TO THE FESTIVAL

2. The undersigned requests 10 minutes for presentation.

Dated this 21st day of AUG, 20 22.

Printed Name KARIN SIMMONS Daytime Phone 435-8264946
Signature [Signature] Evening Phone 435-6161075

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☐ The above item is NOT APPROVED for hearing before the city council.

Dated this 31st day of August, 20 22.

[Signature]
MAYOR



CITY COUNCIL MEETING AGENDA ITEM REQUEST

1. The undersigned, request(s) the opportunity to present the following matter in city council meeting (please be as clear and specific as possible)

Request for city council work meeting / quorum to meet
with residents of The Moqui Garden's Subdivision for an
on site walk about to identify specific drainage concerns.

2. The undersigned requests 5-10 minutes for presentation.

Dated this 30 day of August, 2022.

Printed Name Liberty Lyman Daytime Phone 435-691-1727

Signature [Signature] Evening Phone _____

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DECISION ON REQUEST FOR APPEARANCE

☐ The above item is APPROVED for hearing before the city council. The city recorder is instructed to place the item on the next available council agenda for _____ minutes.

☐ The above item is NOT APPROVED for hearing before the city council.

Dated this 31 day of August, 2022.

[Signature]
MAYOR

WHEREAS: September 17, 2022, marks the two hundred and thirty-fifth anniversary of the drafting of the Constitution of the United States of America by the Constitutional Convention; and WHEREAS: It is fitting and proper to accord official recognition to this magnificent document and its memorable anniversary; and to the patriotic celebrations which will commemorate the occasion; and WHEREAS: Public Law 915 guarantees the issuing of a proclamation each year by the President of the United States of America designating September 17 through 23 as Constitution Week, NOW, THEREFORE I, _____ by virtue of the authority vested in me as Mayor of the City of _____

_____ do hereby proclaim the week of September 17 through 23 as CONSTITUTION WEEK AND ask our citizens to reaffirm the ideals of the Framers of the Constitution had in 1787 by vigilantly protecting the freedoms guaranteed to us through this guardian of our liberties, remembering that lost rights may never be regained. IN WITNESS WHEREOF, I have hereunto set my hand and caused the Seal of the (State or City) to be affixed this _____ day of _____ in the year of our Lord two thousand _____.

Signed

SEAL Attest _____