

**AGENDA**  
**BOARD OF NURSING**  
**September 8, 2022**  
Heber M. Wells Building  
160 E. 300 S. Salt Lake City, Utah  
*This agenda is subject to change up to 24 hours prior to the meeting.*

**ELECTRONIC MEETING**  
**NO ANCHOR LOCATION**  
**Due to Covid-19, electronic participation is encouraged.**  
**PUBLIC MAY ATTEND BY PHONE.**  
PHONE ATTENDANCE #: 845-293-0582  
PIN: 825 696 795#

**ADMINISTRATIVE BUSINESS:**

**8:30 a.m.**

- Call Meeting to Order
- Review and Approve the June 9<sup>th</sup>, 2022 Minutes
- Legislative and Environmental Scan
- R156-31b-502(1)(m) rule change discussion

**BOARD BUSINESS:**

- Probationer Requests and Review of Documents: Sharon Bennett

**Abbreviation Key: DR (Division Request) - PR (Probationer Request) - BR (Board Request)**

**PROBATIONER INTERVIEWS: 9:00 A.M. – 10:20 A.M.**

Daniel Fitzgerald – DR – 9:00 a.m.	Jamie Waters – 1 <sup>st</sup> Interview – 9:40 a.m.
Lorin Ward – DR – 9:10 a.m.	Laurie Tashman – BR – 9:50 a.m.
Donald Hastie – 1 <sup>st</sup> Interview – 9:20 a.m.	Kendall Miller – PR – 10:00 a.m.
Sue Schlegelmilch – DR – 9:30 a.m.	Meggans Bowen – Public Reprimand – 10:10 a.m.

**BREAK: 10:30 A.M. – 10:40 A.M.**

**PROBATIONER INTERVIEWS (continued): 10:40 A.M. – 12:00 P.M.**

Aeriel Ramos – BR – 10:40 a.m.	Mary Wendel – DR – 11:20 a.m.
Annette Howard – DR – 10:50 a.m.	Kim Burt – DR – 11:30 a.m.
Barbara Herrera – DR – 11:00 a.m.	Daniel Barney – DR – 11:40 a.m.
Steven Booth – DR – 11:10 a.m.	Julia Love – BR – 11:50 a.m.

Please note: The compliance report and probation interviews may result in a closed meeting in accordance with §52-4-205(1) (a).

**NEXT MEETING:** October 13, 2022

**Note:** In compliance with the Americans with Disabilities Act, individuals needing special accommodations (including auxiliary communicative aids and services) during this meeting should notify, Dave Taylor, ADA Coordinator, at least three working days prior to the meeting. Division of Occupational & Professional Licensing, 160 East 300 South, Salt Lake City, Utah 84115, 801-530-6628.  
Posted to bulletin: 9/7/2022