



CITY COUNCIL MEETING

Notice is hereby given that the City Council will hold a City Council meeting at **7:00 pm, on Wednesday, September 7, 2022**, in the City Council Chambers at **38 West Center Street**.

AGENDA

1. Roll Call
2. Invocation/Inspirational Thought
3. Pledge of Allegiance
4. Public Forum (Public comments may be delivered in person at the meeting or submitted to the City Recorder prior to 5:00 pm on the meeting date for presentation to the City Council)
5. Consent Agenda (Minutes, Bills, Items)
 - a. August 17, 2022, City Council Meeting Minutes
 - b. Bills for period ending September 2, totaling \$70,497.65
6. Bids Awards, Recognitions, and Appointments
 - a. Recognition of Shane Knudsen for service on Planning Commission
 - b. Recognition of Rod Taylor for past service as Zoning Administrator
7. New Business
 - a. Discussion and Possible Action Regarding Training & Travel Requests
 1. Val Andersen – Utah Municipal Clerks Conference (September 20-23, Logan, UT)
 2. Mandi Buege – Utah Treasurer Academy (October 10-14, Farmington, UT)
 - b. Discussion Regarding Pressurized Irrigation System and Usage Rates
 - c. Discussion Regarding City Website Update
 - d. Discussion Regarding Architectural Standards
8. Ordinances and Resolutions
 - a. Resolution 2022-6 Regarding Sports Complex Agreement with South Sanpete School District
 - b. Resolution 2022-7 Regarding Franchise Agreement with Centracom
9. Reports of Officers, Staff, Boards and Committees
10. Reports by Mayor and Council Members
11. EXECUTIVE SESSION (May be called to discuss the character, professional competence, or physical or mental health of an individual)
12. EXECUTIVE SESSION (May be called to discuss the pending or reasonably imminent litigation, and/or purchase, exchange, or lease of real property)
13. Adjournment

ADA NOTICE

If you are planning to attend this Public Meeting and due to a disability need assistance in understanding or participating in the meeting, please notify the City Office ten or more hours in advance and we will, within reason, provide what assistance may be required.

CERTIFICATE OF MAILING/POSTING

The undersigned duly appointed City Recorder for the municipality of Gunnison City hereby certifies that a copy of the foregoing Notice and Agenda was e-mailed to the Gunnison Gazette, Gunnison, UT, 84634, posted on www.gunnisoncity.org, as well as posted on the State of Utah's Public Notice Website.

BY: _____
Valerie Andersen, City Recorder