

**MINUTES OF THE HELPER CITY COUNCIL MEETING**  
**Thursday, August 18, 2022**  
**at 5:00 p.m.**  
**in the Council Chambers**  
**19 South Main Street**  
**Helper, Utah 84526**

**ATTENDANCE:**

Mayor Lenise Peterman

**Council Members:**

David Dornan  
Michelle Goldsmith  
Gary Harwood  
Malarie DeVincent – Absent  
Amanda Wheeler – Absent

**City Staff:**

City Recorder: Zack Tonic  
Attorney: Dominique Kiahtipes  
Public Works Director: Michael Mastin

Citizens: Lynn Sorensen and Michael Cha.

**PUBLIC COMMENT:**

**APPROVAL OF THE MINUTES FROM AUGUST 4, 2022**

Council Member Goldsmith moved to approve minutes from August 4, 2022. Council Member Dornan seconded the motion. Motion carried, the council roll call vote is as follows: Dornan, Goldsmith, and Harwood all voting yes.

**DISCUSSION AND POSSIBLE APPROVAL OF THE ZIONS BANK ATM CONTRACT.**

Council Member Goldsmith asked if Helper City would ever open this up to other financial institutions. Council Member Dornan responded, Zions designed and paid for the Helper City sign at 58 S Main. Council Member Harwood stated the financial institution should approach the city, not the other way around.

Council Member Harwood moved to approve the Zions Bank ATM contract pending review by the city attorney. Council Member Dornan seconded the motion. Motion carried, the council roll call vote is as follows: Dornan, Goldsmith, and Harwood all voting yes.

## **DISCUSSION AND POSSIBLE APPROVAL OF MICHAEL CHA'S VOLUNTEER WORK AT THE CEMETERY.**

Michael Cha stated that he and his family would like to donate some landscaping to the cemetery. The donation would include renovating the existing rock border in front of the main gate separating the fence and road. He would like to remove the existing gravel and install a new weed barrier, gravel, and edging. He would also, like to install a walk-through gate by the restrooms.

Council Member Dornan asked Michael Cha if the work would occur inside or outside the fence. Michael Cha responded, the outside of the fence.

Council Member Harwood expressed his approval for the project.

Council Member Harwood moved to accept the donation project to renovate at the cemetery from Michael Cha. Council Member Goldsmith seconded the motion. Motion carried, the council roll call vote is as follows: Dornan, Goldsmith, and Harwood all voting yes.

## **DISCUSSION AND POSSIBLE APPROVAL OF PURCHASING A TRUCK WITH A SNOWPLOW.**

Public Works Director Mastin stated the bids were a little over the \$60,000 budget. He received two bids. The first from Dodge Ram totaled \$61,176 with a 90 to 120 day delivery period. The second bid is from JN Auto totaling \$60,999 with a 6 to 8 week lead time for the plow. Council Member Harwood stated the Dodge Ram bid is not final, the price can go up in the 3 to 6 months it takes to get the truck. The JN Auto bid includes the installation of the plow.

Mayor Peterman asked if JN Auto had the truck on the lot, and Public Works Director Mastin responded yes.

Council Member Goldsmith asked Public Works Director Mastin what year the trucks are, and if he has a preference. Public Works Director Mastin responded the Dodge Ram will be a 2023, and the JN Auto is a 2019, he did not have a preference.

Exhibit A – Bids.

Council Member Harwood moved to approve purchasing the JN Auto truck with snowplow in the amount of \$60,999. Council Member Goldsmith seconded the motion. Motion carried, the council roll call vote is as follows: Dornan, Goldsmith, and Harwood all voting yes.

**DISCUSSION AND POSSIBLE APPROVAL OF FORGIVING A PERCENTAGE OF INVOICE #161 CONCERNING POWER LINE REPAIR AT 378 N MAIN STREET.**

Mayor Peterman gave a recap on how this was concerning the invoice that was discussed at the last council meeting by Live Wire Mining. Council Member Dornan asked if the problem was corrected, and Council Member Harwood responded yes. Council Member Dornan asked Council Member Harwood if the issue was half our fault. Council Member Harwood responded most of the issue was their demand, he suggested an 80/20 split. Council Member Dornan asked if it was 20% city and 80% Live Wire Mining. Council Member Harwood responded yes.

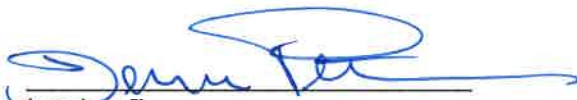
Exhibit B – Invoice #161

Council Member Dornan moved to approve forgiving 20% of invoice #161 concerning power line repair at 378 N Main Street. Council Member Harwood seconded the motion. Motion carried, the council roll call vote is as follows: Dornan and Harwood voting yes with Council Member Goldsmith Voting No. Motion failed.

**ADJOURNMENT:**

There being no further business Council Member Dornan moved to adjourn. Council Member Harwood seconded the motion. Motion carried, the council roll call vote is as follows: Dornan, Goldsmith, and Harwood all voting yes.

I hereby certify that the foregoing represents a true, accurate, and complete record of the Helper City Council meeting held on Thursday, August 18, 2022.

  
Lenise Peterman  
Mayor

  
Zack Tonc  
City Recorder

Approved on September 1, 2022

## Exhibit A

PRICE CHRYSLER DODGE JEEP RAM  
354 SOUTH HIGHWAY 55  
PRICE, UT 846013535

Configuration Preview

Date Printed: 2022-08-10 4:50 PM VIN: Quantity: 1  
Estimated Ship Date: VON: Status: BA - Pending order

Sold to: PRICE CHRYSLER DODGE JEEP RAM (28958)  
354 SOUTH HIGHWAY 55  
PRICE, UT 846013535  
Ship to: PRICE CHRYSLER DODGE JEEP RAM (28958)  
354 SOUTH HIGHWAY 55  
PRICE, UT 846013535

Vehicle: 2022 3500 TRADESMAN CREW CAB 4X4 (169 IN WB 8 FT 0 IN Box) (D28L92)

|                   | Sales Code | Description                                           | MSRP(USD)     |
|-------------------|------------|-------------------------------------------------------|---------------|
| Model:            | D28L92     | 3500 TRADESMAN CREW CAB 4X4 (169 IN WB 8 FT 0 IN Box) | 51,190        |
| Package:          | 2GA        | Customer Preferred Package 2GA                        | 0             |
|                   | ESB        | 8.4L V8 Heavy Duty HEMI MDS Engine                    | 0             |
|                   | DFX        | 8-Spd Auto 8HP75-LCV Transmission                     | 0             |
| Paint/Seat/Trim:  | PW7        | Bright White Clear Coat                               | 0             |
|                   | APA        | Monotone Paint                                        | 0             |
|                   | *V9        | Cloth 40/20/40 Bench Seat                             | 0             |
|                   | -X9        | Black                                                 | 0             |
| Options:          | 4AJ        | Connected Services Delete Credit                      | -250          |
|                   | A6B        | Tradesman Level 2 Equipment Group                     | 1,580         |
|                   | AHD        | Heavy Duty Snow Plow Prep Group                       | 245           |
|                   | 5N6        | Easy Order                                            | 0             |
|                   | 170        | Zone 70-Phoenix Arizona                               | 0             |
|                   | 4EA        | Sold Vehicle                                          | 0             |
| Discounts:        | YG2        | 5.2 Additional Gallons of Gas                         | 0             |
| Destination Fees: |            |                                                       | 1,795         |
|                   |            |                                                       | = Restriction |

HB: 1,583  
FFP: 51,150  
EP: 49,211  
Total Price: 54,570

Order Type: Retail  
Scheduling Priority: 1-Sold Order  
Salesperson:  
Customer Name:  
Customer Address:

P&P Month/Week:  
Build Priority: 99

Instructions:

Note: This is not an invoice. The prices and equipment shown on this priced order confirmation are tentative and subject to change or correction without prior notice. No claims against the content listed or prices quoted will be accepted. Refer to the vehicle invoice for final vehicle content and pricing. Orders are accepted only when the vehicle is shipped by the factory.



4285 West 1385 South  
Salt Lake City, Utah 84104  
Phone: 1.801.521.0360  
Fax: 1.801.532.7407  
www.semiservice.com

**QUOTATION**  
ATR04277

**CUSTOMER:** Price Chrysler Dodge Jeep Ram  
**CONTACT:** Jeff Cisneros  
**ADDRESS:** 354 South Hwy 55 P.O. Box 743  
Price UT 84501  
**MOBILE:** 435-820-8379  
**WORK:** 435-637-1972  
**FAX:** 435-637-6167  
**EMAIL:** jeffcis@autofarmgroup.com

**QUOTE NUMBER:** ATR04277  
**QUOTE DATE:** 8/10/2022  
**QUOTE VALID UNTIL:** 9/9/2022  
**SALESPERSON:** Andrew Roberts  
**MOBILE:** 801-558-2270  
**WORK:** 385-234-6250  
**FAX:**  
**EMAIL:** aroberts@semiservice.com

|                     |                       |                     |                                 |
|---------------------|-----------------------|---------------------|---------------------------------|
| <b>YEAR:</b> Year   | <b>MAKE:</b> Make     | <b>MODEL:</b> Model | <b>SINGLE/DUAL:</b> Single/Dual |
| <b>CAB TO AXLE:</b> | <b>CAB TO TANDEM:</b> | <b>CAB TYPE:</b>    | <b>VIN:</b>                     |

| QTY | DESCRIPTION                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                     | PRICE EACH | AMOUNT     |
|-----|-----------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|------------|------------|
| 1   | 8' 6" MVP3 MS Flared Western snowplow. Ultra mount mounting system, 8.6" Blade width, 38" at end / 31" at hinge blade height, 14 GA. blade, 4 trip springs, 8 vertical ribs, 7'5" plow width at full angle, 7'2" scoop, 7'8" full V, 3/8" x 6" cutting edge, 1 3/4" x 11" angling rams, mount weight range: approx weight 946 lbs. Part # WPLIUTMVP385 Model # 8' 6" MVP3 MS Flared<br><br>Blade Assembly: WPL74485<br>Mount Assembly: WPL33888<br>AQ&L Box 1: WPL74300-3<br>Light Kit: WEP72530<br>Headlamp Harness: WEP69892-1 & 69826-3<br>3 Port Isolation Module: WEP29070-1<br>Handheld Control: WEP35500 | \$6,206.55 | \$6,206.55 |
| 1   | State Contract# MA508<br>End User is City of Helper                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                             | \$0.00     | \$0.00     |

|                     |                   |
|---------------------|-------------------|
| <b>Quote Total:</b> | <b>\$6,206.55</b> |
| <b>Sales Tax:</b>   | <b>\$0.00</b>     |
| <b>Total Due:</b>   | <b>\$6,206.55</b> |

Signature Required to Process Order

PO Number

Date

| QTY | SUGGESTED ITEMS | PRICE EACH | AMOUNT |
|-----|-----------------|------------|--------|
|     |                 |            |        |

- ♦ Labor and installation are included in all pricing unless specified.
- ♦ Quoted price does not include any applicable F.E.T., sales taxes, and delivery charges.
- ♦ Quote price does not include any unforeseen obstructions or modifications.
- ♦ Quotation valid until above stated expiration date.
- ♦ Terms are due upon receipt unless prior credit arrangements are made at the time of order.
- ♦ FOB Salt Lake City, Utah 84104
- ♦ 50% down payment required with special order items, NON-REFUNDABLE.
- ♦ We only Accept Cash, Check, Visa and MasterCard.

**2019 Chevrolet Silverado 3500HD**

**Mileage:** 34650

**Color:** White

**VIN:** 1GC4KWC9KF113789

**PRICE:** \$48,999.65

**Includes Licensing Fees**



**ADD Snowplow**

**\$12000**



**TOTAL OTD**

**\$60,999.65**

Exhibit B

**INVOICE**

Amount Paid: \$