

Application for Project Review Garden City, Utah

This application must be accompanied with the necessary and appropriate materials, as stated on the project checklist, before it will be accepted for processing. The date upon which the project will appear on an agenda is determined by the notification schedule required by the State of Utah. The project will be scheduled for the next meeting for which a legal notice has not yet been prepared, after an application is accepted as complete by the Town Staff.

Type of Application (check all that apply):

- ☐ Annexation
- ☐ Appeal
- ☐ Conditional Use Permit
- ☐ Condominium/Townhouse
- ☒ Encumbrance
- ☐ Extension of Time
- ☐ Lot Split/Lot Line Adjustment
- ☐ PUD Conceptual
- ☐ PUD Phase Approval/Preliminary or Final
- ☐ PRUD Conceptual
- ☐ PRUD Phase Approval/Preliminary or Final
- ☐ Subdivision
- ☐ Vacation of Subdivision
- ☐ Variance
- ☐ Water Transfer
- ☐ Zone Change
- ☐ AEG Meeting, (Affected Entity Group):
- ☐ Other Land Use Permit _____

Ordinance Reference:

11A-301
11B-400
11C-500
11E-524 or 11E-525

Subdivision 11E-503/PUD or PRUD
11F-107-A-2
11E-506
11C-1950, 11E-100, and 11F-100
11C-1950, 11E-100, and 11F-100
11C-1950, 11E-100, and 11F-100
11C-1950, 11E-100, and 11F-100
11E-100
11E-523
11B-308
13A-1300

Project Name: Hess outbuilding Current Zone: Hillside Proposed Zone: Hillside

Property Address: 362 West Sunburst Drive

Parcel # 41 - 29 - 040 - 0028 +0029

Contact Person: David Warwick Phone #: 801-836-3705

E-mail address: warwickbuildersllc@gmail.com

Mailing Address: 852 N 1430 W Orem Utah 84057

Applicant (if different): Judy Warwick Phone #: 801-979-1995

Mailing Address: warwickbuildersllc@gmail.com

Property Owner of Record (if different): Tennis Freaks, LLC a Utah limited liability company Phone #: 801-921-0508

Mailing Address: 45 Settler Road Saratoga Springs, Utah 84045

Project Start date: September 2022 Completion date: June 2023

Describe the proposed project as it should be presented to the hearing body and in the public notices.
We would like to build the garage closer to the home. by combining lots 28+29 and getting
rid of the setbacks.

Lot Size in acres or square feet: 28055 SF Number of dwellings or lots: 1

Non-residential building size: _____

I certify that the information contained in this application and supporting materials is correct and accurate. I have read and understand the requirements and deadlines associated with this application.

Judy Warner
Signature of Applicant

I certify that I am the Owner of Record of the subject property and that I consent to the submittal of this application. **Owner of Record MUST sign the application prior to submitting to Garden City.**

Signature of Owner of Record

Signature of Owner of Record

Signature of Owner of Record

Office Use Only

Date Received: _____

Fee: _____

By: _____

RESOLUTION #R22-04

A RESOLUTION UPDATING THE RATE FOR A SHORT-TERM RENTAL PARKING FINE

WHEREAS, the Town of Garden City is a Town duly incorporated under the general laws of the State of Utah; and

WHEREAS, the Garden City Town Council has determined that there is a need to increase the fine for parking of Short-Term Rentals.

NOW THEREFORE BE IT RESOLVED by the Town Council of the Town of Garden City, County of Rich, State of Utah that an appropriate under "Exhibit A," The Town of Garden City Administrative Code Infraction Fine Schedule, fine for parking of Short-Term Rentals, be established in the amount as follows:

Parking off premise or in excess of allowed will be \$250.00 per vehicle

APPROVED: This resolution will become effective immediately upon approval of the Garden City Town Council.

Dated this 11th day of August, 2022

APPROVED:

Attest:

Mike Leonhardt, Mayor

Cathie Rasmussen, Town Clerk

Council Members Voting:

	<u>Aye</u>	<u>Nay</u>
Argyle	___	___
Hansen	___	___
Menlove	___	___
Parry	___	___
Leonhardt, Mayor	___	___

RESOLUTION #R22-05

A RESOLUTION DESIGNATING JUNETEENTH AS A TOWN OF GARDEN CITY HOLIDAY.

WHEREAS, the Town of Garden City is a Town duly incorporated under the general laws of the State of Utah; and

WHEREAS, President Abraham Lincoln issued the Emancipation Proclamation on January 1, 1863. Juneteenth commemorate the anniversary date of the announcement of the General Order No. 3 by Union Army General Gordon Granger, proclaiming freedom for enslaved people of Texas, which was the last state of the Confederacy with institutional slavery. This announcement occurred on June 19, 1865, and finalized the end of slavery in the United States of America; and

WHEREAS, on June 18, 2021 the United States federal government approved designation of Juneteenth National Freedom Day and June 19 as a federal holiday. This commemorates the emancipation of enslaved African Americans; and

WHEREAS, on March 24, 2022, Utah Governor Spencer Cox signed into law Utah House Bill 238, which designates Juneteenth National Freedom Day as a holiday in the State of Utah. This defines annual observance of Juneteenth on June 19, if that day is on a Monday. If June 19 is on a Tuesday, Wednesday, Thursday, or Friday, the Juneteenth National Freedom Day holiday is on the immediately preceding Monday. If June 19 is on a Saturday or Sunday, the Juneteenth National Freedom holiday is on the immediately following Monday.

NOW THEREFORE BE IT RESOLVED by the Town Council of the Town of Garden City, County of Rich, State of Utah hereby designates observance of Juneteenth National Freedom Day as outlined in Utah law.

APPROVED: This resolution will become effective immediately upon approval by the Town of Garden City Town Council.

DATED this 11th day of August 2022.

APPROVED:

Attest:

Mike Leonhardt, Mayor

Cathie Rasmussen, Town Clerk

Council Members Voting:

	<u>Aye</u>	<u>Nay</u>
Argyle	___	___
Hansen	___	___
Menlove	___	___
Parry	___	___
Leonhardt, Mayor	___	___

RESOLUTION #R 22-06

A RESOLUTION OF THE TOWN OF GARDEN CITY ESTABLISHING
A FEE TO EXTEND A BUILDING PERMIT

WHEREAS, the Town of Garden City is a Town duly incorporated under the general laws of the State of Utah; and

WHEREAS, the Garden City Town Council will establish rates for deposit fees for any person desiring to have the water mains extended within the corporate limits of the Town of Garden City

NOW THEREFORE, BE IT RESOLVED by the Garden City Town Council, Rich County, Utah That:

The Town of Garden City will charge a fee of \$100.00 to extend an active, unexpired building permit for six (6) months. The fee to extend a building permit that has expired, or otherwise become inactive, shall be \$500.00.

This resolution shall be effective on the date it is adopted.

Dated this 8th day of September 2022.

Approved:

Attested:

Mike Leonhardt, Mayor

Cathie Rasmussen, Town Clerk

Council Members Voting:

	Aye	Nay
Argyle	___	___
Hansen	___	___
Menlove	___	___
Parry	___	___
Leonhardt, Mayor	___	___

ORDINANCE #22-04

AN ORDINANCE CHANGING PARKING SPOT REQUIREMENTS

WHEREAS, THE Town of Garden City is a town duly incorporated under the general law of the State of Utah; and

WHEREAS, the Garden City Town Council is the governing body for the Town of Garden City and must administer the Garden City Municipal Code; and

WHEREAS, The Garden City Town Council is authorized to govern the health, safety and wellness of the citizens and visitors of the Town of Garden City.

NOW THEREFORE, be it ordained by the Garden City Town Council and the Planning Commission that Ordinance #11C-304 be changed as follows:

11C-304 Parking Space Size. The dimensions of each **commercial** off-street parking space shall be at least nine (9) feet by eighteen (18) feet for diagonal or ninety-degree spaces; or nine (9) twenty (20) feet for parallel spaces. Oversize Stalls should be nine (9) feet by forty (40) feet.

Type of Space	Minimum Width	Minimum Length
Diagonal	9 feet	18 feet
90° Angle	9 feet	18 feet
Parallel	9 feet	20 feet
Oversized Stalls	9 feet	40 feet

PASSED AND ADOPTED by the Garden City Town Council, Garden City, UT this 8th day of September, 2022.

APPROVED:

ATTEST:

Mike Leonhardt, Mayor

Cathie Rasmussen, Town Clerk

Voting:

	Aye	Nay
Argyle	—	—
Hansen	—	—
Menlove	—	—
Parry	—	—
Leonhardt, Mayor	—	—

ORDINANCE #22-05

AN ORDINANCE CHANGING SHORT-TERM RENTAL PARKING REQUIREMENTS

WHEREAS, THE Town of Garden City is a town duly incorporated under the general law of the State of Utah; and

WHEREAS, the Garden City Town Council is the governing body for the Town of Garden City and must administer the Garden City Municipal Code; and

WHEREAS, the Garden City Town Council is authorized to govern the health, safety and wellness of the citizens and visitors of the Town of Garden City.

NOW THEREFORE, be it ordained by the Garden City Town Council and the Planning Commission that Ordinance #8-601-G be changed as follows:

TITLE 8 – Regulations of Business, Chapter 600 – Short Term Rental. CHAPTER 8-600 the rules and regulations and process contained within this title shall be known as the Short-term Rental Ordinance.

G. Parking Space shall mean an area with a width of not less than ~~9 feet~~ **10 feet** and a length of not less than ~~18 feet~~ **24 feet** located either within designated garages, or on impermeable surfaces such as asphalt, concrete, or gravel.

PASSED AND ADOPTED by the Garden City Town Council, Garden City, UT this 8th day of September, 2022.

APPROVED:

ATTEST:

Mike Leonhardt, Mayor

Cathie Rasmussen, Town Clerk

Voting:

	Aye	Nay
Argyle	_____	_____
Hansen	_____	_____
Menlove	_____	_____
Parry	_____	_____
Leonhardt, Mayor	_____	_____

ORDINANCE #22-13

AN ORDINANCE CLARIFYING BUILDING PERMIT REQUIREMENTS

WHEREAS, the Town of Garden City is a town duly incorporated under the general law of the State of Utah; and

WHEREAS, the Garden City Town Council is the governing body for the Town of Garden City and must administer the Garden City Municipal Code; and

WHEREAS, The Garden City Town Council is authorized to govern the health, safety and wellness of the citizens and visitors of the Town of Garden City.

NOW THEREFORE, BE IT ORDAINED BY THE GARDEN CITY TOWN COUNCIL THAT ORDINANCE #11H-101 BE CLARIFIED AS FOLLOWS:

11H-101 Building Permit Required

The construction alteration, repair, removal, or occupancy of any structure or any part thereof, as provided or as restricted in this ordinance, shall not be commenced, or proceeded with except after the issuance of a written permit for the same by the building inspector. Nonstructural repair and maintenance of a structure will not require a permit.

- a. **Building permits issued by the Town of Garden City are for eighteen (18) months from application date.**
- b. **Building permits that have not expired may be extended for six (6) months by applying for an extension (refer to IBC 105.5) with the Town of Garden City and paying a fee. Fee will be set by resolution.**
- c. **Expired building permits may be reinstated by applying with the Town of Garden City and paying a fee. Fee will be set by resolution.**
- d. **Building without an active permit will be subject to Town of Garden City Administrative Code and Town of Garden City Administrative Code Infraction Fine Schedule**

PASSED AND ADOPTED by the Garden City Council, Garden City, UT this 8th day of September 2022.

APPROVED:

Attest:

Mike Leonhardt, Mayor

Cathie Rasmussen, Town Clerk

Voting:

	Aye	Nye
Argyle	___	___
Hansen	___	___
Menlove	___	___
Parry	___	___
Leonhardt, Mayor	___	___

Garden City

Business License Application

PO Box 207 • 69 N. Paradise Parkway • Garden City, Utah 84028

www.gardencityut.us • 435-946-2901 • 435-946-8852 Fax

Pat ✓
Martell ✓

Business Status: ☒ New Business (check all that apply) ☐ Additional Location # _____ ☐ Name Change ☐ Ownership Change ☐ Location Change ☐ Transient Vendor ☐ Concessionaire Vendor	License Fee: Business License Fee \$ 100.00 Transient License Fee _____ Concessionaire Fee _____ Additional Location _____ Other _____ Beach Vendor License also requires a BCI background check
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Pd.
CC
SA

Official Use Only:

Planning Commission:	☐ Approved	☐ Not Approved	Date: _____
Town Council:	☐ Approved	☐ Not Approved	Date: _____
Inspections: Building Insp.:	☐ Initial	Date: _____	☐ Final Date: _____
Fire Inspection:	☐ Initial	Date: _____	☐ Final Date: _____

Comments:

Zone:	☒ Commercial 1 2 3	☐ Residential	☐ Beach Devel.	☐ Other _____
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Business Name:	Bear Lake RV
If name change, previous name:	
Location Address:	2300 S Kimball Lane Garden City UT 84028
City, State & Zip:	
Business Phone:	4357574868
Cell Phone:	4357574868
Mailing Address:	65 E 2900 S Nibley Utah 84321
City, State & Zip:	
E-mail Address:	ek@lionrockrealestate.com
Owners Name:	Eric John & Cameron Whittier
Owners Location:	65 E 2900 S Nibley Utah 84321
City, State & Zip:	
Phone:	4357574868
Cell Phone:	

Kind of Business	☐ Retail	☒ Lodging	☐ Restaurant
	☐ Professional	☐ Contractor	☐ Other

Briefly Describe Your Business:	RV Park
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Utah State Sales Tax Number:	12417908-0160
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Ut State Professional License No.	
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Will you be installing a sign?:	☒ Yes	☐ No
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This is an application for a business license; the actual license will be issued only when All inspections/Approvals are complete. Issuance of this business license shall in no way relieve the applicant of his/her responsibility of complying with applicable zoning, health, building, or fire regulations.

I, We, Eric John & Cameron Whittier hereby agree to conduct said business strictly in accordance with the Laws and Ordinances covering such business. I understand that I shall not begin nor cause to begin business at this location without first obtaining a business license and will not continue business without maintaining a valid license, in doing so, I will be subject to a penalty as stipulated by the Garden City Infraction Fee Schedule.

Business License Fee:	non-refundable
Owners Signature:	<u>Eric John</u> Date: <u>8/2/2022</u>

Please print your name: Eric John & Cameron Whittier

Temp Approval
past ✓
martell ✓

Garden City Business License Application

PO Box 207 • 69 N. Paradise Parkway • Garden City, Utah 84028
www.gardencityut.us • 435-946-2901 • 435-946-8852 Fax

Business Status: ☒ ~~New Business~~ Amended
(check all that apply) ☐ Additional Location # ____
☐ Name Change
☐ Ownership Change
☐ Location Change
☐ Transient Vendor
☐ Concessionaire Vendor

License Fee: Business License Fee _____
Transient License Fee _____
Concessionaire Fee _____
Additional Location _____
Other _____
Beach Vendor License also requires a BCI background check

Official Use Only:

Planning Commission: ☐ Approved ☐ Not Approved Date: _____
Town Council: ☐ Approved ☐ Not Approved Date: _____
Inspections: Building Insp.: ☐ Initial Date: _____ ☐ Final Date: _____
Fire Inspection: ☐ Initial Date: _____ ☐ Final Date: _____

Comments:

Zone: ☒ Commercial 1 2 3 ☐ Residential ☐ Beach Devel. ☐ Other _____

Business Name: Bear Lake Physical Therapy
If name change, previous name: _____
Location Address: 95 West 50 South
City, State & Zip: Garden City, UT 85028
Business Phone: 833-946-2777
Cell Phone: _____
Mailing Address: PO Box 276
City, State & Zip: Garden City, UT 84028
E-mail Address: jarman@cut.net
Owners Name: Kam and RuthAnn Jarman
Owners Location: 60 West 250 South
City, State & Zip: Garden City, UT 84028
Phone: 435-881-0822
Cell Phone: _____

Kind of Business ☒ Retail ☐ Lodging ☐ Restaurant
☒ Professional ☐ Contractor ☐ Other

Briefly Describe Your Business: outpatient physical therapy, classes, product sales

Utah State Sales Tax Number: 870578843

Ut State Professional License No. 351974-2401

Will you be installing a sign?: ☒ Yes ☐ No

This is an application for a business license; the actual license will be issued only when All inspections/Approvals are complete. Issuance of this business license shall in no way relieve the applicant of his/her responsibility of complying with applicable zoning, health, building, or fire regulations.

I, We, Kam and RuthAnn Jarman hereby agree to conduct said business strictly in accordance with the Laws and Ordinances covering such business. I understand that I shall not begin nor cause to begin business at this location without first obtaining a business license and will not continue business without maintaining a valid license, in doing so, I will be subject to a penalty as stipulated by the Garden City Infraction Fee Schedule.

Business License Fees are non-refundable.

Owners Signature: Kam & RuthAnn Jarman Date: 8/3/2022

Please print your name: Kam Jarman, RuthAnn Jarman

Temp Approval

Date of inspection: January 17, 2022

Safety Inspections:

Handrails/Guardrails

Outdoor lights

Water shut off

Gas shut off

Electrical outlet plates

Check address on unit

Other:

	#1	#2	#3	#4	#5	#6	#7	#8	#9	#10
Sleeping Room										
Sq Ft.	13 x 12	10.5 x 14								
Exit Required	Y	Y								
Window(s)	Y	Y								
Smoke Detector	Y	Y								
Total Sq. Ft.	156	147	Total 303							

Minimum parking required at this address: 2 Total number of parking spots on Property 2. All vehicles include trailer's, boats, motor homes, etc., shall park on property. Each trailer is considered a vehicle.

Inspector:

January 17, 2022

Owner/Property Manager:

Short Term Rental Inspection Form

Owner/responsible party EPIC GETAWAYS Date 12-27-21

Address 865 N. HARBOR VILLAGE EAST DR. Suite/Apt# #106

Access

- ☒ Maintain fire lane free of obstruction
- ☒ Provide address numbers visible from the street

Fire Extinguishers

- ☒ Have new or refurbished and tagged ABC type fire extinguisher for each kitchen or kitchenette
- ☒ Mount fire extinguishers in plain view and access of kitchen
(may be mounted behind closet or cabinet door with placard on door)
- ☒ Provide free and clear access to the fire extinguisher

Fire Alarms/CO Detectors

- ☒ Smoke/Fire alarms in every bedroom, great room, and halls immediately adjacent to bedrooms
- ☒ One CO detector installed for each level of the home
- ☒ Smoke detectors communicate and activate at the same time

Electrical, HAZMAT, and Storage

- ☒ Label electrical panel box breakers
- ☒ Cover plates on all junction boxes, outlets, switches. No exposed wiring/hazardous extension cords
- ☒ No flammable liquids or gasses in the utility/furnace room or closet. Free access to furnace/utilities

Safety

- ☒ No obvious safety hazards determined at the discretion of the inspecting officer

I certify that all items on this list are in compliance with National, State, and Local codes and ordinances and have been inspected by a qualified member of the Garden City Fire District. Pass ☒ Fail ☐

Inspected by: [Signature] Title: Chief

Date: _____

Items that need to be corrected:

TC Approval

Temp Approval

Pat ✓

martelli ✓

SHORT TERM/NIGHTLY RENTAL INSPECTION CHECKLIST

Address: Harbor Village Condo 3-16 "tennis condo" #310

Date of inspection: January 17, 2022

Owner: Mark Smoot

Safety Inspections:										Time limit to correct:
Handrails/Guardrails	Y									
Outdoor lights	Y									
Water shut off	Y									
Gas shut off	Y									
Electrical outlet plates	Y									
Check address on unit	Y									
Other:										
Sleeping Room	#1	#2	#3	#4	#5	#6	#7	#8	#9	#10
Sq Ft.	16 x 19	14 x 15	14 x 14							
Exit Required	Y	Y	Y							
Window(s)	Y	Y	Y							
Smoke Detector	Y	Y	Y							
Total Sq. Ft.	304	210	196	Total 710						

Total Occupancy allowed at this address: 14, shall not include children under the age of three (3).

Minimum parking required at this address: 4 Total number of parking spots on Property 4. All vehicles include trailer's, boats, motor homes, etc., shall park on property. Each trailer is considered a vehicle.

Signatures:  Date: January 17, 2022
Inspector: _____

Owner/Property Manager: _____

Short Term Rental Inspection Form

Owner/responsible party EPIC GETAWAYS Date DEC 27-21

Address 815 N. HARBOR VILLAGE E. DRIVE Suite/Apt# #310

Access

- ☒ Maintain fire lane free of obstruction
- ☒ Provide address numbers visible from the street

Fire Extinguishers

- ☒ Have new or refurbished and tagged ABC type fire extinguisher for each kitchen or kitchenette
- ☒ Mount fire extinguishers in plain view and access of kitchen
(may be mounted behind closet or cabinet door with placard on door)
- ☒ Provide free and clear access to the fire extinguisher

Fire Alarms/CO Detectors

- ☒ Smoke/Fire alarms in every bedroom, great room, and halls immediately adjacent to bedrooms
- ☒ One CO detector installed for each level of the home
- ☒ Smoke detectors communicate and activate at the same time

Electrical, HAZMAT, and Storage

- ☒ Label electrical panel box breakers
- ☒ Cover plates on all junction boxes, outlets, switches. No exposed wiring/hazardous extension cords
- ☒ No flammable liquids or gasses in the utility/furnace room or closet. Free access to furnace/utilities

Safety

- ☒ No obvious safety hazards determined at the discretion of the inspecting officer

I certify that all items on this list are in compliance with National, State, and Local codes and ordinances and have been inspected by a qualified member of the Garden City Fire District. Pass ☒ Fail ☐

Inspected by: [Signature] Title: CHIEF

Date: _____

Items that need to be corrected:

TC Approval

Temp Approval

SHORT TERM/NIGHTLY RENTAL INSPECTION CHECKLIST

Address: 215 W Persimmon Drive

Date of inspection: June 15, 2020

Owner: Reef Management Trust

Time limit to correct:

Safety Inspections:		
Handrails/Guardrails	Y	
Outdoor lights	Y	
Water shut off	Y	
Gas shut off	Y	
Electrical outlet plates	Y	
Check address on unit	Y	
Other: Elec.Panel Labeled	Y	

	#1	#2	#3	#4	#5	#6	#7	#8	#9	#10
Sleeping Room										
Sq Ft.	11 x 11	11.5 x 14	19 x 16	12 x 15.5	15.5 x 15	11.5 x 14				
Exit Required	Y	Y	Y	Y	Y	Y	Y			
Window(s)	Y	Y	Y	Y	Y	Y	Y			
Smoke Detector	Y	Y	Y	Y	Y	Y	Y			
Total Sq. Ft.	121	161	304	186	232.5	161	264	Total 1429.5		

Total Occupancy allowed at this address: 28, shall not include children under the age of three (3).

Minimum parking required at this address: 7. Total number of parking spots on Property 18. All vehicles include trailer's, boats, motor homes, etc., shall park on property. Each trailer is considered a vehicle.

Signatures:

Inspector:

Date:

June 15 2022

Owner/Property Manager:

Short Term Rental Inspection Form

Owner/responsible party JIM CARISTENSON Date 6-17-2022

Address 215 WEST PARSIMMON DR Suite/Apt# _____

Access

- ☒ Maintain fire lane free of obstruction
- ☒ Provide address numbers visible from the street

Fire Extinguishers

- ☒ Have new or refurbished and tagged ABC type fire extinguisher for each kitchen or kitchenette
- ☒ Mount fire extinguishers in plain view and access of kitchen
(may be mounted behind closet or cabinet door with placard on door)
- ☒ Provide free and clear access to the fire extinguisher

Fire Alarms/CO Detectors

- ☒ Smoke/Fire alarms in every bedroom, great room, and halls immediately adjacent to bedrooms
- ☒ One CO detector installed for each level of the home
- ☒ Smoke detectors communicate and activate at the same time

Electrical, HAZMAT, and Storage

- ☒ Label electrical panel box breakers
- ☒ Cover plates on all junction boxes, outlets, switches. No exposed wiring/hazardous extension cords
- ☒ No flammable liquids or gasses in the utility/furnace room or closet. Free access to furnace/utilities

Safety

- ☒ No obvious safety hazards determined at the discretion of the inspecting officer

I certify that all items on this list are in compliance with National, State, and Local codes and ordinances and have been inspected by a qualified member of the Garden City Fire District. Pass ☒ Fail _____

Inspected by: [Signature] Title: CHIEF

Date: _____

Items that need to be corrected:

TC Approval

Temp Approval
Martell
Pat ✓

SHORT TERM/NIGHTLY RENTAL INSPECTION CHECKLIST

Address: 354 W Wysteria

Date of inspection: July 17, 2022

Owner: Glen & Miguel Garcia Harris

Safety Inspections:	Time limit to correct:									
Handrails/Guardrails	Y									
Outdoor lights	Y									
Water shut off	Y									
Gas shut off	Y									
Electrical outlet plates	Y									
Check address on unit	Y									
Other:										

Sleeping Room	#1	#2	#3	#4	#5	#6	#7	#8	#9	#10
Sq Ft.	12 x 10.5	10 x 13.5	9 x 13.5	13 x 17.5						
Exit Required	Y	Y	Y	Y						
Window(s)	Y	Y	Y	Y						
Smoke Detector	Y	Y	Y	Y						
Total Sq. Ft.	126	135	122.5	227.5	Total 610			11		

Total Occupancy allowed at this address: 12, shall not include children under the age of three (3).

Minimum parking required at this address: 3 Total number of parking spots on Property 6. All vehicles include trailer's, boats, motor homes, etc., shall park on property. Each trailer is considered a vehicle.

Signatures:

Inspector:



Date:

Owner/Property Manager:

Short Term Rental Inspection Form

Owner/responsible party GREG GARCIA-HARRIS Date 7-12-22

Address 354 WYSTERIA DR Suite/Apt# _____

Access

- ☒ Maintain fire lane free of obstruction
- ☒ Provide address numbers visible from the street

Fire Extinguishers

- ☒ Have new or refurbished and tagged ABC type fire extinguisher for each kitchen or kitchenette
- ☒ Mount fire extinguishers in plain view and access of kitchen
(may be mounted behind closet or cabinet door with placard on door)
- ☒ Provide free and clear access to the fire extinguisher

Fire Alarms/CO Detectors

- ☒ Smoke/Fire alarms in every bedroom, great room, and halls immediately adjacent to bedrooms
- ☒ One CO detector installed for each level of the home
- ☒ Smoke detectors communicate and activate at the same time

Electrical, HAZMAT, and Storage

- ☒ Label electrical panel box breakers
- ☒ Cover plates on all junction boxes, outlets, switches. No exposed wiring/hazardous extension cords
- ☒ No flammable liquids or gasses in the utility/furnace room or closet. Free access to furnace/utilities

Safety

- ☒ No obvious safety hazards determined at the discretion of the inspecting officer

I certify that all items on this list are in compliance with National, State, and Local codes and ordinances and have been inspected by a qualified member of the Garden City Fire District. Pass ☒ Fail _____

Inspected by: [Signature] Title: CHIEF

Date: _____

Items that need to be corrected:

Short Term Rental Inspection Form

Owner/responsible party EPIC GETAWAYS

Date 12-27-21

Address 865 N. HARBOUR VILLAGE EAST DR.

Suite/Apt# # 111

Access

- ☒ Maintain fire lane free of obstruction
- ☒ Provide address numbers visible from the street

Fire Extinguishers

- ☒ Have new or refurbished and tagged ABC type fire extinguisher for each kitchen or kitchenette
- ☒ Mount fire extinguishers in plain view and access of kitchen
(may be mounted behind closet or cabinet door with placard on door)
- ☒ Provide free and clear access to the fire extinguisher

Fire Alarms/CO Detectors

- ☒ Smoke/Fire alarms in every bedroom, great room, and halls immediately adjacent to bedrooms
- ☒ One CO-detector installed for each level of the home
- ☒ Smoke detectors communicate and activate at the same time

Electrical, HAZMAT, and Storage

- ☒ Label electrical panel box breakers
- ☒ Cover plates on all junction boxes, outlets, switches. No exposed wiring/hazardous extension cords
- ☒ No flammable liquids or gasses in the utility/furnace room or closet. Free access to furnace/utilities

Safety

- ☒ No obvious safety hazards determined at the discretion of the inspecting officer

I certify that all items on this list are in compliance with National, State, and Local codes and ordinances and have been inspected by a qualified member of the Garden City Fire District. Pass ☒ Fail ☐

Inspected by: [Signature]

Title: CHIEF

Date: _____

Items that need to be corrected:

TC Approval

Temp Approval

SHORT TERM/NIGHTLY RENTAL INSPECTION CHECKLIST**Address:** Smoot Lighthouse Condo 111 Inn Building**Date of inspection:** January 17, 2022**Owner:** Mark SmootMartell ✓
Pat ✓

Safety Inspections:						Time limit to correct:			
Handrails/Guardrails	Y								
Outdoor lights	Y								
Water shut off	Y								
Gas shut off	Y								
Electrical outlet plates	Y								
Check address on unit	Y								
Other:									
Sleeping Room	#1	#2	#3	#4	#5	#6	#7	#8	#9
Sq Ft.	14 x 12	10.5 x 13							
Exit Required	Y	Y							
Window(s)	Y	Y							
Smoke Detector	Y	Y							
Total Sq. Ft.	168	136.5	Total 304.5						

Total Occupancy allowed at this address: 6, shall not include children under the age of three (3).Minimum parking required at this address: 2 Total number of parking spots on Property 2. All vehicles include trailer's, boats, motor homes, etc., shall park on property. Each trailer is considered a vehicle.

Signatures:

Inspector:

Date:

January 17, 2022

Owner/Property Manager:

SHORT TERM/NIGHTLY RENTAL INSPECTION CHECKLIST

TC Approval

Temp Approval

marfell
Pat ✓

Address: Smoot Lighthouse Condo 202 Inn Building

Date of inspection: January 17, 2022

Owner: Mark Smoot

Safety Inspections:		Time limit to correct:								
Handrails/Guardrails	Y									
Outdoor lights	Y									
Water shut off	Y									
Gas shut off	Y									
Electrical outlet plates	Y									
Check address on unit	Y									
Other:										
Sleeping Room	#1	#2	#3	#4	#5	#6	#7	#8	#9	#10
Sq Ft.	15 x 10	10 x 15								
Exit Required	Y	Y								
Window(s)	Y	Y								
Smoke Detector	Y	Y								
Total Sq. Ft.	150	150	Total 300							

Total Occupancy allowed at this address: 6, shall not include children under the age of three (3).

Minimum parking required at this address: 2 Total number of parking spots on Property 2. All vehicles include trailer's, boats, motor homes, etc., shall park on property. Each trailer is considered a vehicle.

Signatures:

Inspector:

Date:

January 17, 2022

Owner/Property Manager:

Short Term Rental Inspection Form

Owner/responsible party EPIC GETAWAYS Date 12-27-21

Address 865 N. HARBOR VILLAGE EAST DR. Suite/Apt# #202

Access

- ☒ Maintain fire lane free of obstruction
- ☒ Provide address numbers visible from the street

Fire Extinguishers

- ☒ Have new or refurbished and tagged ABC type fire extinguisher for each kitchen or kitchenette
- ☒ Mount fire extinguishers in plain view and access of kitchen
(may be mounted behind closet or cabinet door with placard on door)
- ☒ Provide free and clear access to the fire extinguisher

Fire Alarms/CO Detectors

- ☒ Smoke/Fire alarms in every bedroom, great room, and halls immediately adjacent to bedrooms
- ☒ One CO detector installed for each level of the home
- ☒ Smoke detectors communicate and activate at the same time

Electrical, HAZMAT, and Storage

- ☒ Label electrical panel box breakers
- ☒ Cover plates on all junction boxes, outlets, switches. No exposed wiring/hazardous extension cords
- ☒ No flammable liquids or gasses in the utility/furnace room or closet. Free access to furnace/utilities

Safety

- ☒ No obvious safety hazards determined at the discretion of the inspecting officer

I certify that all items on this list are in compliance with National, State, and Local codes and ordinances and have been inspected by a qualified member of the Garden City Fire District. Pass ☒ Fail ☐

Inspected by: [Signature] Title: CHIEF

Date: _____

Items that need to be corrected:

TC Approval

Temp Approval

marfell

pat

SHORT TERM/NIGHTLY RENTAL INSPECTION CHECKLIST

Address: 534 Richland Valley unit 8

Date of inspection: July 12, 2022

Owner: JOSHUA & ALANA WILSON

Safety Inspections:	Time limit to correct:								
Handrails/Guardrails	Y								
Outdoor lights	Y								
Water shut off	Y								
Gas shut off	Y								
Electrical outlet plates	Y								
Check address on unit	Y								
Other: Elec. Panel Labeled	Y								
Sleeping Room	#1	#2	#3	#4	#5	#6	#7	#8	#9
Sq Ft.	17 X 14	13.5 X 15.5	15 X 12.5	16.5 x 14					
Exit Required	Y	Y	Y	Y					
Window(s)	Y	Y	Y	Y					
Smoke Detector	Y	Y	Y	Y					
Total Sq. Ft.	238	209.25	187.5	232					

Total Occupancy allowed at this address: 12, shall not include children under the age of three (3).

Minimum parking required at this address: 3 Total number of parking spots on Property 3. All vehicles include trailer's, boats, motor homes, etc., shall park on property. Each trailer is considered a vehicle.

Signatures:

Inspector:

Date:

July 12, 2022

Owner/Property Manager:

Short Term Rental Inspection Form

Owner/responsible party JOSH & ALANA WILSON Date 7-12-22

Address 534 RICHLAND VALLEY STREET Suite/Apt# _____

Access

- ☒ Maintain fire lane free of obstruction
- ☒ Provide address numbers visible from the street

Fire Extinguishers

- ☒ Have new or refurbished and tagged ABC type fire extinguisher for each kitchen or kitchenette
- ☒ Mount fire extinguishers in plain view and access of kitchen
(may be mounted behind closet or cabinet door with placard on door)
- ☒ Provide free and clear access to the fire extinguisher

Fire Alarms/CO Detectors

- ☒ Smoke/Fire alarms in every bedroom, great room, and halls immediately adjacent to bedrooms
- ☒ One CO detector installed for each level of the home
- ☒ Smoke detectors communicate and activate at the same time

Electrical, HAZMAT, and Storage

- ☒ Label electrical panel box breakers
- ☒ Cover plates on all junction boxes, outlets, switches. No exposed wiring/hazardous extension cords
- ☒ No flammable liquids or gasses in the utility/furnace room or closet. Free access to furnace/utilities

Safety

- ☒ No obvious safety hazards determined at the discretion of the inspecting officer

I certify that all items on this list are in compliance with National, State, and Local codes and ordinances and have been inspected by a qualified member of the Garden City Fire District. Pass ☒ Fail ☐

Inspected by: [Signature] Title: CHIEF

Date: _____

Items that need to be corrected:

TC Approval

Temp Approval

SHORT TERM/NIGHTLY RENTAL INSPECTION CHECKLIST

Address: 130 Seasons #4

Date of inspection: July 11, 2022

Owner: Sandra Minion

Pat ✓
Marell ✓

Safety Inspections:										Time limit to correct:
Handrails/Guardrails	Y									
Outdoor lights	Y									
Water shut off	Y									
Gas shut off	Y									
Electrical outlet plates	Y									
Check address on unit	Y									
Other:										
Sleeping Room	#1	#2	#3	#4	#5	#6	#7	#8	#9	#10
Sq Ft.	14.5 x 9.5	13.5x 9.5	15 x 13.5	11 x 15.5						
Exit Required	Y	Y	Y	Y						
Window(s)	Y	Y	Y	Y						
Smoke Detector	Y	Y	Y	Y						
Total Sq. Ft.	137.75	128.25	202.5	181.5	Total 650					

Total Occupancy allowed at this address: 12, shall not include children under the age of three (3).

Minimum parking required at this address: 3 Total number of parking spots on Property 3. All vehicles include trailer's, boats, motor homes, etc., shall park on property. Each trailer is considered a vehicle.

Signatures:
Inspector:Date:
June 28, 2022

Owner/Property Manager:

Short Term Rental Inspection Form

Owner/responsible party SANDRA MANION Date 7-26-22

Address 130 W. SEASONS LANE Suite/Apt# #4

Access

- ☒ Maintain fire lane free of obstruction
- ☒ Provide address numbers visible from the street

Fire Extinguishers

- ☒ Have new or refurbished and tagged ABC type fire extinguisher for each kitchen or kitchenette
- ☒ Mount fire extinguishers in plain view and access of kitchen
(may be mounted behind closet or cabinet door with placard on door)
- ☒ Provide free and clear access to the fire extinguisher

Fire Alarms/CO Detectors

- ☒ Smoke/Fire alarms in every bedroom, great room, and halls immediately adjacent to bedrooms
- ☒ One CO detector installed for each level of the home
- ☒ Smoke detectors communicate and activate at the same time

Electrical, HAZMAT, and Storage

- ☒ Label electrical panel box breakers
- ☒ Cover plates on all junction boxes, outlets, switches. No exposed wiring/hazardous extension cords
- ☒ No flammable liquids or gasses in the utility/furnace room or closet. Free access to furnace/utilities

Safety

- ☒ No obvious safety hazards determined at the discretion of the inspecting officer

I certify that all items on this list are in compliance with National, State, and Local codes and ordinances and have been inspected by a qualified member of the Garden City Fire District. Pass ☒ Fail ☐

Inspected by: [Signature] Title: CHIEF

Date: _____

Items that need to be corrected:

