

LOCATION OF PROJECT



VICINITY MAP

SCALE: N.T.S.

LEWIS SUBDIVISION

PLAT "A"

A RESIDENTIAL SUBDIVISION LOCATED WITHIN THE SW¼ OF SECTION 9 AND THE SE¼ OF SECTION 8, TOWNSHIP 9 SOUTH, RANGE 2 EAST, SALT LAKE BASE AND MERIDIAN.

FOUND UTAH COUNTY BRASS CAP FLUSH WITH ASPHALT NORTHWEST CORNER SECTION 9, TOWNSHIP 9 SOUTH, RANGE 2 EAST, SALT LAKE BASE.

FOUND UTAH COUNTY BRASS CAP 2" IN GROUND MARKING THE WEST QUARTER CORNER SECTION 9, TOWNSHIP 9 SOUTH, RANGE 2 EAST, SALT LAKE BASE.

BASIS OF BEARING
N 00° 28' 07" W 2657.76 FT

08:048:0023
WARRANTY DEED
DOUGLAS WILSON
ENTRY NO. 1080:1991

08:048:0014
WARRANTY DEED
JAY L. BEST
ENTRY NO. 22852:1994

1
17,671 S.F.
0.41 AC.
350 N 100 E

2
10,277 S.F.
0.24 AC.
351 N 200 E

3
10,298 S.F.
0.24 AC.
335 N 200 E

08:048:0008
WARRANTY DEED
ANDREA GARIETY
ENTRY NO. 165557:2020

08:048:0033
WARRANTY DEED
BRENT ANDERSON
ENTRY NO. 12855:2020

08:048:0034
QUIT CLAIM DEED
LA VONDA ANDERSON
ENTRY NO. 1658:1996

LEGEND

- SET ½" REBAR & PLASTIC CAP MARKED "APEX 10719099" OR AS NOTED
- FOUND GOVERNMENT MONUMENT
- BOUNDARY LINE
- LOT LINE
- EXISTING LOT LINE
- EASEMENT LINE

APEX
Engineering, Inc.
661 N. Main St., Spanish Fork, UT



SCALE: 1" = 30'

DOMINION ENERGY

DOMINION ENERGY HEREBY APPROVES THIS PLAT SOLELY FOR THE PURPOSES OF APPROXIMATING THE LOCATION, BOUNDARIES, COURSE AND DIMENSIONS OF THE RIGHTS-OF-WAY AND EASEMENT GRANTS AND EXISTING UNDERGROUND FACILITIES. NOTHING HEREIN SHALL BE CONSTRUED TO WARRANT OR VERIFY THE PRECISE LOCATION OF SUCH ITEMS. THE RIGHTS-OF-WAY AND EASEMENTS ARE SUBJECT TO NUMEROUS RESTRICTIONS APPEARING ON THE RECORDED RIGHT-OF-WAY AND EASEMENT GRANT(S). DOMINION ENERGY MAY REQUIRE ADDITIONAL EASEMENTS IN ORDER TO SERVE THIS DEVELOPMENT. THIS APPROVAL DOES NOT CONSTITUTE ABROGATION OR WAIVER OF ANY OTHER EXISTING RIGHTS, OBLIGATIONS OR LIABILITIES INCLUDING PRESCRIPTIVE RIGHTS AND OTHER RIGHTS, OBLIGATIONS OR LIABILITIES PROVIDED BY LAW OR EQUITY. THIS APPROVAL DOES NOT CONSTITUTE ACCEPTANCE, APPROVAL OR ACKNOWLEDGMENT OF ANY TERMS CONTAINED IN THE PLAT, INCLUDING THOSE SET FORTH IN THE OWNERS DEDICATION OR THE NOTES, AND DOES NOT CONSTITUTE A GUARANTEE OF PARTICULAR TERMS OR CONDITIONS OF SERVICE.

APPROVED THIS ____ DAY OF _____, 20____
BY _____ TITLE _____

SURVEYOR'S CERTIFICATE

I, SPENCER J MCCUTCHEON, DO HEREBY CERTIFY THAT I AM A PROFESSIONAL LAND SURVEYOR, AND THAT I HOLD LICENSE NO. 10719099, AS PRESCRIBED UNDER THE LAWS OF THE STATE OF UTAH. I FURTHER CERTIFY THAT BY AUTHORITY OF THE OWNERS, I HAVE MADE A SURVEY OF THE TRACT OF LAND SHOWN ON THIS PLAT AND DESCRIBED THEREON, AND HAVE SUPERVISED A SURVEY OF THE PARCELS OF LAND REPRESENTED HEREON AND HAVE HAD STAKED ON THE GROUND THE BOUNDARY CORNERS AS SHOWN ON THIS PLAT. (SEE SEAL BELOW)

BOUNDARY DESCRIPTION

A PARCEL OF LAND RESIDING WITHIN THE SOUTHWEST QUARTER OF SECTION 9, TOWNSHIP 9 SOUTH, RANGE 2 EAST OF THE SALT LAKE BASE AND MERIDIAN. BASIS OF BEARING LIES BETWEEN THE NORTHWEST SECTION CORNER AND THE WEST QUARTER CORNER OF SAID SECTION 9 (2657.76 FEET N 00° 28' 07" W) MORE PARTICULARLY DESCRIBED AS FOLLOWS:

PARCEL 08:048:0011:
ALL OF LOTS THREE (3) AND FOUR (4) BLOCK 58, PLAT "A" PAYSON CITY SURVEY OF BUILDING LOTS.

THE ABOVE DESCRIBED PARCEL OF LAND CONTAINS 38,246 SQUARE FEET OR 0.878 OF AN ACRE.

OWNER'S DEDICATION

KNOW ALL MEN BY THESE PRESENTS THAT THE UNDERSIGNED OWNER(S) OF THE HEREON DESCRIBED TRACT OF LAND, HEREBY CAUSE THE SAME TO BE DIVIDED INTO LOTS AND STREETS, TOGETHER WITH EASEMENTS AS SET FORTH TO BE HEREAFTER KNOW AS LEWIS SUBDIVISION PLAT "A", AND DO HEREBY DEDICATE FOR THE PERPETUAL USE OF THE PUBLIC ALL ROADS AND OTHER AREAS SHOWN ON THIS PLAT AS INTENDED FOR PUBLIC USE. THE UNDERSIGNED OWNERS ALSO HEREBY CONVEY TO ANY AND ALL PUBLIC UTILITY COMPANIES A PERPETUAL NON EXCLUSIVE EASEMENT OVER THE PUBLIC UTILITY EASEMENT SHOWN ON THIS PLAT, THE SAME TO BE USED FOR THE INSTALLATION, MAINTENANCE, AND OPERATION OF PUBLIC UTILITY SERVICE LINES AND FACILITIES. THE UNDERSIGNED OWNERS ALSO HEREBY CONVEY ANY OTHER EASEMENTS AS SHOWN ON THIS PLAT TO THE PARTIES INDICATED AND FOR THE PURPOSES SHOWN HEREON. THIS ____ DAY OF _____, 2022.

TYSON LEWIS, OWNER _____ DATE _____

ACKNOWLEDGMENT

STATE OF UTAH §
COUNTY OF UTAH §
THE FOREGOING INSTRUMENT WAS ACKNOWLEDGED BEFORE ME THIS ____ DAY OF _____, A.D. 2022, BY TYSON LEWIS, THE SIGNER OF THE FOREGOING DEDICATION WHO DULY ACKNOWLEDGE TO ME THAT THEY DID EXECUTE THE SAME.
MY COMMISSION NUMBER: _____ MY COMMISSION EXPIRES: _____

SIGNED (TO NOTARY PUBLIC COMMISSIONED IN UTAH) _____ PRINTED FULL NAME OF NOTARY _____

ACCEPTANCE BY LEGISLATIVE BODY

THE MAYOR OF THE CITY OF PAYSON, COUNTY OF UTAH, APPROVES THIS SUBDIVISION HEREBY ACCEPTS THE DEDICATION OF ALL STREETS, EASEMENTS, AND OTHER PARCELS OF LAND INTENDED FOR PUBLIC PURPOSES FOR THE PERPETUAL USE OF THE PUBLIC ____ DAY OF _____, A.D. 20____.

MAYOR _____ CITY RECORDER (SEE SEAL BELOW) _____

CITY ENGINEER (SEE SEAL BELOW)

PLANNING COMMISSION APPROVAL

APPROVED THIS ____ DAY OF _____, A.D. 20____, BY THE PAYSON CITY PLANNING COMMISSION.

DIRECTOR _____ PLANNING COMMISSION CHAIR _____

PAYSON CITY FIRE DEPARTMENT

APPROVED THIS ____ DAY OF _____, A.D. 20____.

FIRE CHIEF _____

APPROVAL AS TO FORM

APPROVED THIS ____ DAY OF _____, A.D. 20____.

CITY ATTORNEY _____

LEWIS SUBDIVISION

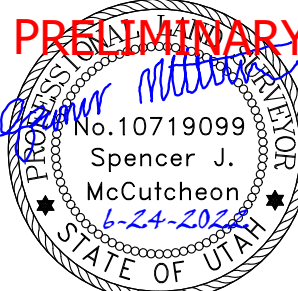
PLAT "A"

A RESIDENTIAL SUBDIVISION LOCATED WITHIN THE SW¼ OF SECTION 9 AND THE SE¼ OF SECTION 8, TOWNSHIP 9 SOUTH, RANGE 2 EAST, SALT LAKE BASE AND MERIDIAN.

RECORDER SEAL

ENGINEER SEAL

SURVEYOR SEAL



UTAH COUNTY RECORDING CERTIFICATE