

# Wednesday, August 24, 2022 Development Review Committee

# **DEVELOPMENT REVIEW COMMITTEE AGENDA**

PUBLIC NOTICE is hereby given that the Development Review Committee of Spanish Fork, Utah, will hold a regular meeting at the Spanish Fork City Council Chamber, 40 South Main Street, Spanish Fork, Utah, commencing at 10:00 a.m. This meeting is not available to attend virtually.

# 1. Approval of Minutes

Subject A. August 10, 2022

Meeting Aug 24, 2022 - Development Review Committee

Category 1. Approval of Minutes

Access Public

Type Action, Minutes

# 2. Final Plat

Subject A. EL TENEDOR LOGISTICS CENTER - PHASE 1. The proposal involves creating 2

industrial lots located at 1401 North 300 West.

Meeting Aug 24, 2022 - Development Review Committee

Category 2. Final Plat

Access Public

Type Action, Discussion

# File Attachments

report.drc.eltenedorlogisticscenter.8-24-2022.pdf (8,807 KB) plans.eltenedorlogisticscenterphase1.8-11-2022.pdf (893 KB)

# 3. Minor Subdivision

Subject A. NELSON MEADOWS SUBDIVISION PLAT A. The proposal involves the platting of a

subdivision with three residential lots located at 891 South 1700 East.

Meeting Aug 24, 2022 - Development Review Committee

Category 3. Minor Subdivision

Access Public

Type Action, Discussion

File Attachments

# 4. Site Plan

Subject A. LELAND SUBSTATION. The proposal involves construction of a power substation

to be located at approximately 910 South 2000 West.

Meeting Aug 24, 2022 - Development Review Committee

Category 4. Site Plan

Access Public

Type Action, Discussion

#### File Attachments

report.drc.lelandsubstation.8-24-2022.pdf (3,320 KB) plan.lelandsubstation.8-11-2022.pdf (185 KB) plans.lelandsubstation.7-14-2022.pdf (1,609 KB)

# 5. Discussion Items

Subject A. MINER ANNEXATION FEASIBILITY STUDY.

Meeting Aug 24, 2022 - Development Review Committee

Category 5. Discussion Items

Access Public

Type Discussion

Subject B. OAKRIDGE COVE PHASE 2.

Meeting Aug 24, 2022 - Development Review Committee

Category 5. Discussion Items

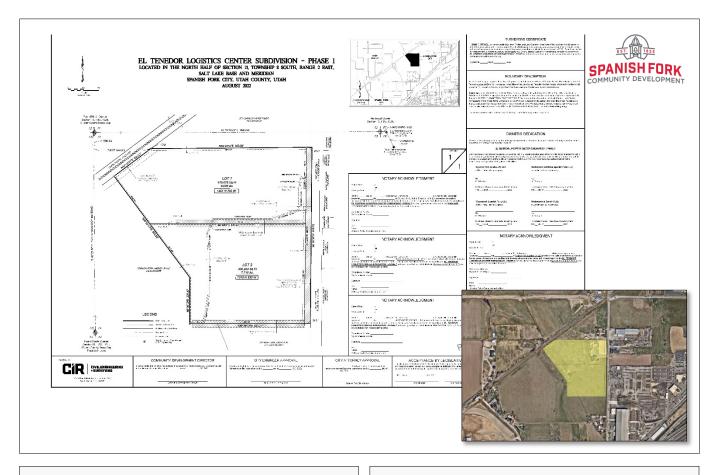
Access Public

Type Discussion

# File Attachments

plans.oakridgecove.2-14-2022.pdf (2,015 KB)

# 6. Adjourn



# El Tenedor Logistics Center Phase 1, Final Plat Approval Request

August 24, 2022, Development Review Committee Meeting.

Located at 1401 North 300 West, including 16.36 acres.

The subject property is zoned I-1.

The applicant has requested that a Final Plat of two lots be approved.

# **Key Issues**

- 1. Power.
- 2. Utilities.
- 3. Access.

#### Recommendation

That the proposed Final Plat be approved based on the following findings and subject to the following conditions:

# **Findings**

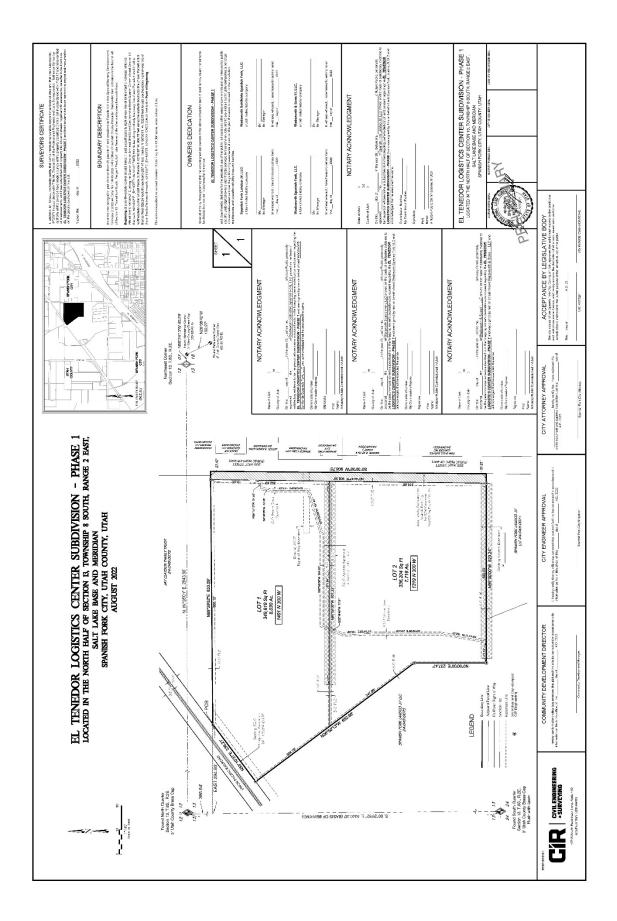
- That the application conforms to the City's General Plan Designation and Zoning Map.
- 2. That the application is consistent with the approved Preliminary Plat.

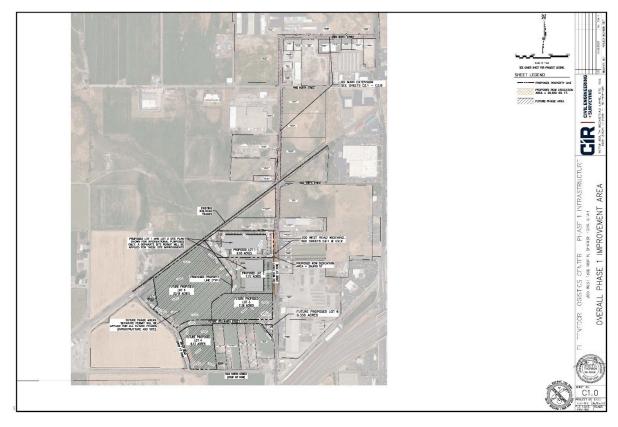
# **Conditions**

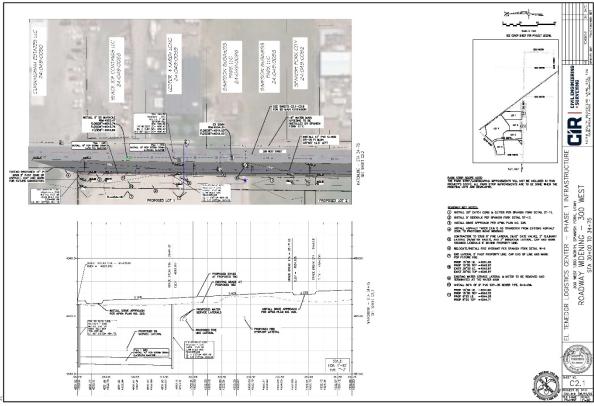
- That the applicant meets the City's Construction
   Standards
- 2. That the applicant addresses any red-lines.

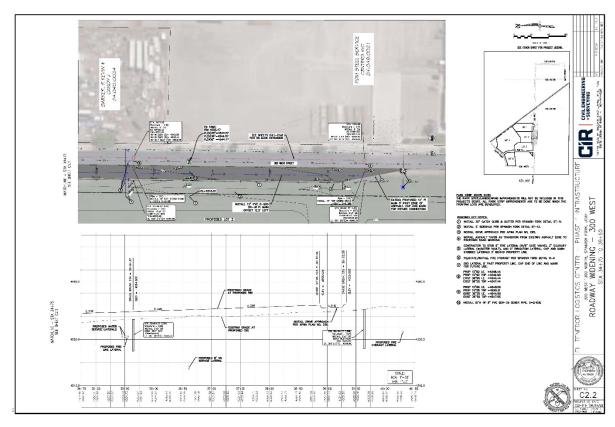
# **Exhibits**

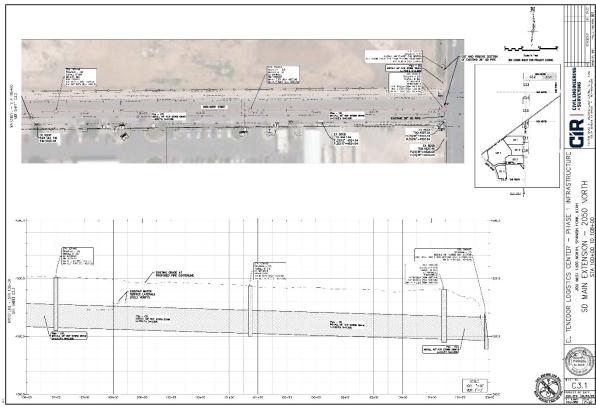
- 1. Final Plat.
- 2. Infrastructure Plans.

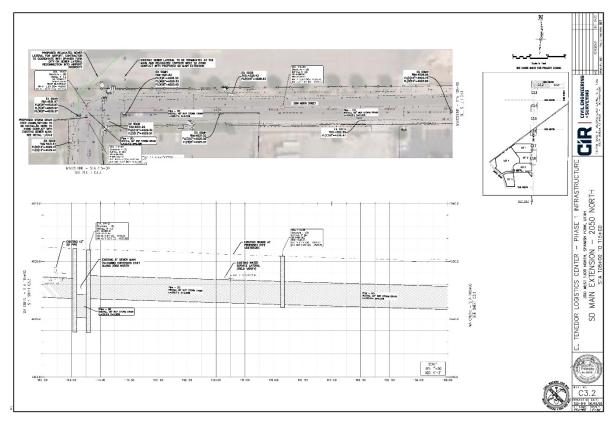


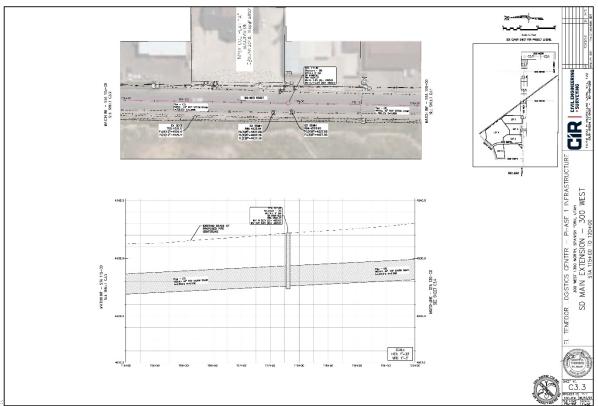


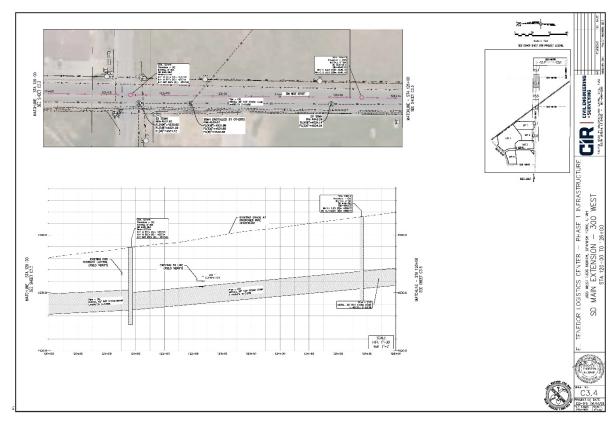


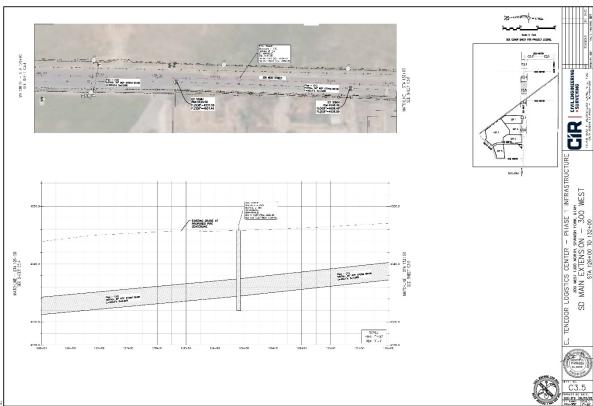


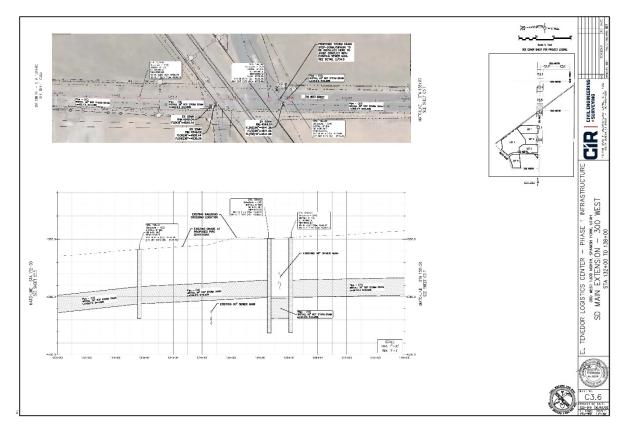


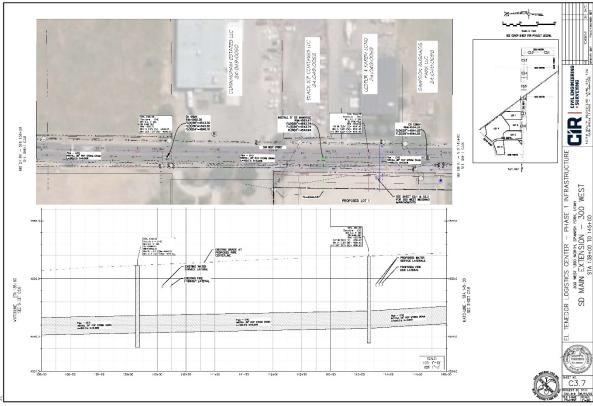


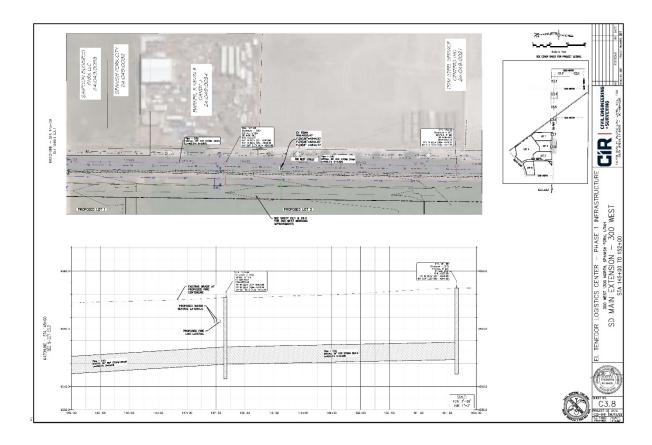






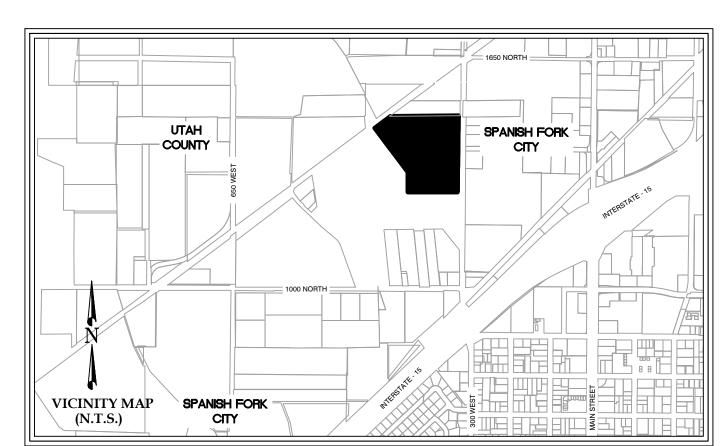


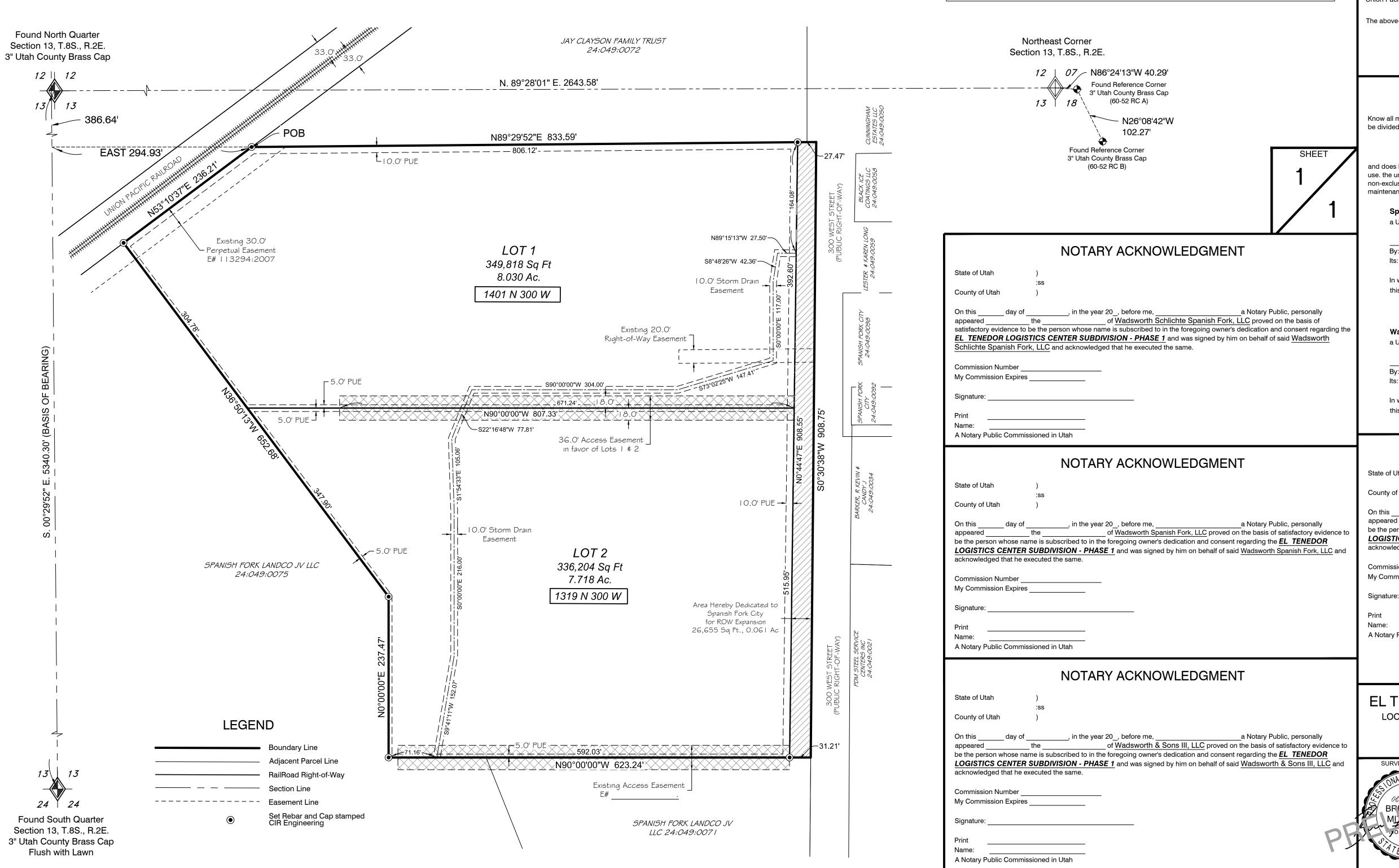




# N N 1"=80' Scale in Feet

# EL TENEDOR LOGISTICS CENTER SUBDIVISION - PHASE 1 LOCATED IN THE NORTH HALF OF SECTION 13, TOWNSHIP 8 SOUTH, RANGE 2 EAST, SALT LAKE BASE AND MERIDIAN SPANISH FORK CITY, UTAH COUNTY, UTAH AUGUST 2022





# SURVEYOR'S CERTIFICATE

I, BRIAN F. MITCHELL, do hereby certify that I am a Professional Land Surveyor in the State of Utah and that I hold License No. 5707871 in accordance with Title 58, Chapter 22, of the Professional Engineers and Land Surveyors Act; I further certify that by authority of the owners I have made a survey of the property described on this plat in accordance with 17-23-17 and have verified all measurements, and have subdivided said property into lots and streets, together with easements, hereafter to be known as **EL TENEDOR LOGISTICS CENTER SUBDIVISION - PHASE 1** and that the same has been correctly surveyed and monumented on the ground as shown on this plat.

Signed this \_\_\_\_\_\_day of \_\_\_\_\_\_, 2022

# **BOUNDARY DESCRIPTION**

An entire tract being all or part of those three (3) parcels of land described as Parcels 1-3 in that Special Warranty Deed recorded February 2, 2022 as Entry No. 14918:2022 in the Office of the Utah County Recorder. Said entire tract is located in the North Half of Section 13, Township 8 South, Range 2 East, Salt Lake Base and Meridian and is described as follows:

**Beginning** at a northwesterly corner of said Parcel 1 and a southeasterly right-of-way line of Union Pacific Railroad, which is 386.64 feet S. 00°29'52" E. along the Quarter Section line and 294.93 feet East from the North Quarter Corner of said Section 13; thence N. 89°29'52" E. (R=NORTH 89°30'00" EAST) 833.59 feet along northerly boundary line of said Parcels 1 and 2 to the northeasterly corner of said Parcel 2; thence S. 00°30'38" W. 908.75 feet along the easterly boundary line of said Parcels 2 & 3; thence West 623.24 feet; thence North 237.47 feet; thence N. 36°50'13" W. 652.68 feet to said southeasterly right-of-way line of Union Pacific Railroad; thence N. 53°10'37" E. (R=NORTH 53°52'30" EAST) 236.21 feet to the **Point of Beginning**.

The above-described entire tract contains 712,677 sq. ft. or 16.360 acres, more or less. 2 Lots.

# OWNER'S DEDICATION

Know all men by these presents that the undersigned are owners of the above described tract of land hereby cause the same to be divided into a street to be hereafter known as:

# **EL TENEDOR LOGISTICS CENTER SUBDIVISION - PHASE 1**

and does hereby dedicate for the perpetual use of the public all roads and other areas shown on this plat as intended for public use. the undersigned owners also hereby conveys to Spanish Fork City and to any and all public utility companies a perpetual non-exclusive easement over the public utility easements shown on this plat, the same to be used for the installation, maintenance and operation of utility lines and facilities.

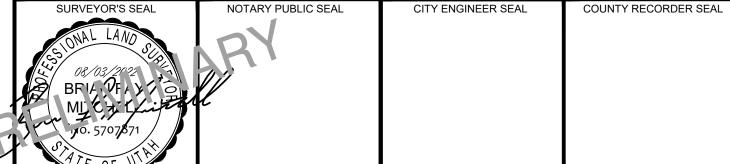
Spanish Fork Landco JV, LLC, a Utah limited liability company	Wadsworth Schlichte Spanish Fork, LLC a Utah limited liability company,		
By:	By:		
Its: Manager	Its: Manager		
In witness whereof, I have hereunto set my hand	In witness whereof, I have hereunto set my han		
this day of, 2022	this day of, 2022		
this day of, 2022  Wadsworth Spanish Fork, LLC, a Utah limited liability company	Wadsworth & Sons III, LLC, a Utah limited liability company		
Wadsworth Spanish Fork, LLC,	Wadsworth & Sons III, LLC,		

NOTARY	ACKNOWLEDGMENT
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day of	, in the year 20_, before me,	a Notary Public, personally
		dco JV, LLC proved on the basis of satisfactory evidence to
hose name is sub	scribed to in the foregoing owner's de-	dication and consent regarding the EL TENEDOR
ENTER SUBDIV	ISION - PHASE 1 and was signed by	y him on behalf of said Spanish Fork Landco JV, LLC and
hat he executed th	ne same.	
mber		
Expires		
Commissioned in		
Commissioned in	otan .	
 	day of the nose name is sub ENTER SUBDIV nat he executed the mber Expires	day of, in the year 20_, before me, the of Spanish Fork Land nose name is subscribed to in the foregoing owner's decenter SUBDIVISION - PHASE 1 and was signed by nat he executed the same.

EL TENEDOR LOGISTICS CENTER SUBDIVISION - PHASE 1
LOCATED IN THE NORTH HALF OF SECTION 13, TOWNSHIP 8 SOUTH, RANGE 2 EAST,

SALT LAKE BASE AND MERIDIAN SPANISH FORK CITY, UTAH COUNTY, UTAH



CIVIL ENGINEERING +SURVEYING

10718 South Beckstead Lane, Suite 102,
South Jordan, Utah 84095

PREPARED BY:

COMMUNITY DEVELOPMENT DIRECTOR

I, hereby certify that my office has reviewed this plat and find it to be correct and in accordance with information on file in this office, of this \_\_\_\_\_\_ day of \_\_\_\_\_\_, A.D. 2022.

Community Development Manager

CITY ENGINEER APPROVAL

I, hereby certify that my office has reviewed this plat and find it to be correct and in accordance with information on file in this office, of this \_\_\_\_\_\_ day of \_\_\_\_\_\_, A.D. 2022.

Spanish Fork City Engineer

I, \_\_\_\_\_\_, hereby certify that I have reviewed this entire document and approve it as to form, on this \_\_\_\_\_ day of \_\_\_\_, A.D. 2022.

Spanish Fork City Attorney

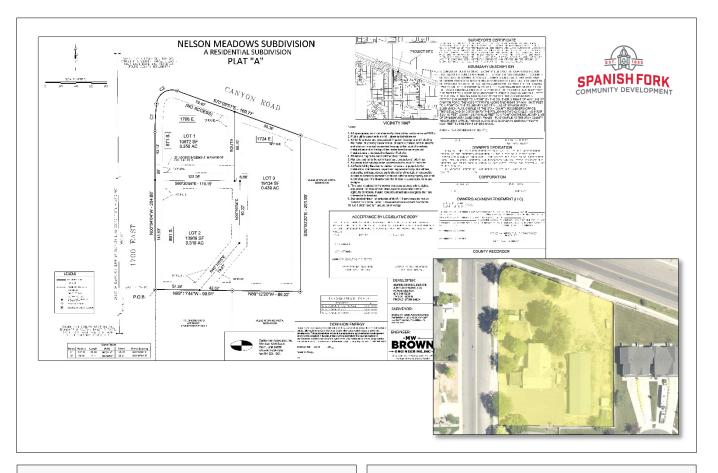
ACCEPTANCE BY LEGISLATIVE BODY

The city council of the Spanish Fork City, County of Utah, approves this subdivision subject to the conditions and restrictions stated hereon, and hereby accepts the dedication of all streets, easements, and other parcels of land intended for the public purpose of the perpetual use of the public.

This \_\_day of \_\_\_\_\_\_ A.D. 20\_\_\_\_

City Recorder (See Seal Above)

City Manager



# Nelson Meadows Plat A Minor Subdivision Approval Request

August 24, 2022, Development Review Committee Meeting.

Located at 891 South 1700 East, including 1.008 acres.

The subject property is zoned R-1-9.

The applicant has requested that a Minor Subdivision be approved.

#### **Key Issues**

- 1. Improvements.
- 2. Landscaping.
- 3. Residence.
- 4. Power.
- 5. Taxes.
- 6. Wall(s).

# Recommendation

That the proposed Minor Subdivision be approved based on the following findings and subject to the following conditions:

#### **Findings**

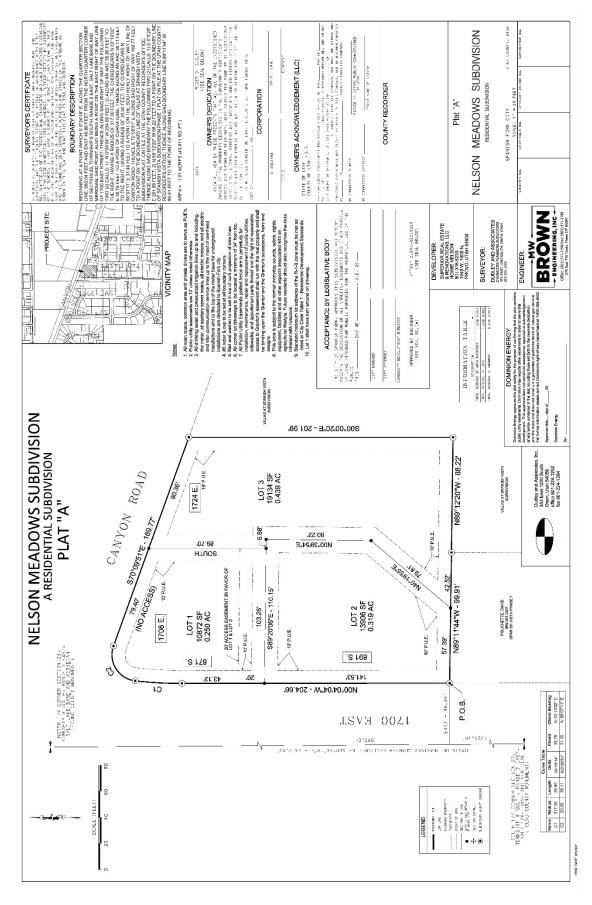
 That the application conforms to the City's General Plan Designation and Zoning Map.

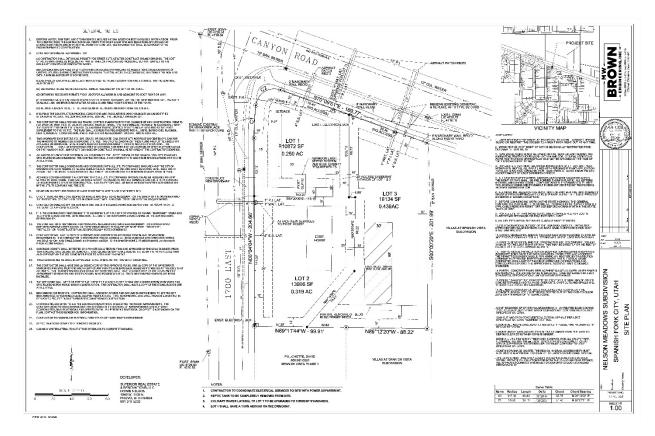
# **Conditions**

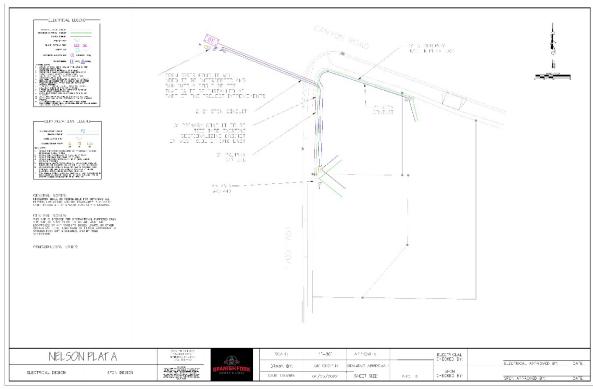
- That the applicant meets the City's Zoning requirements and Construction Standards.
- 2. That the applicant addresses any red-lines.

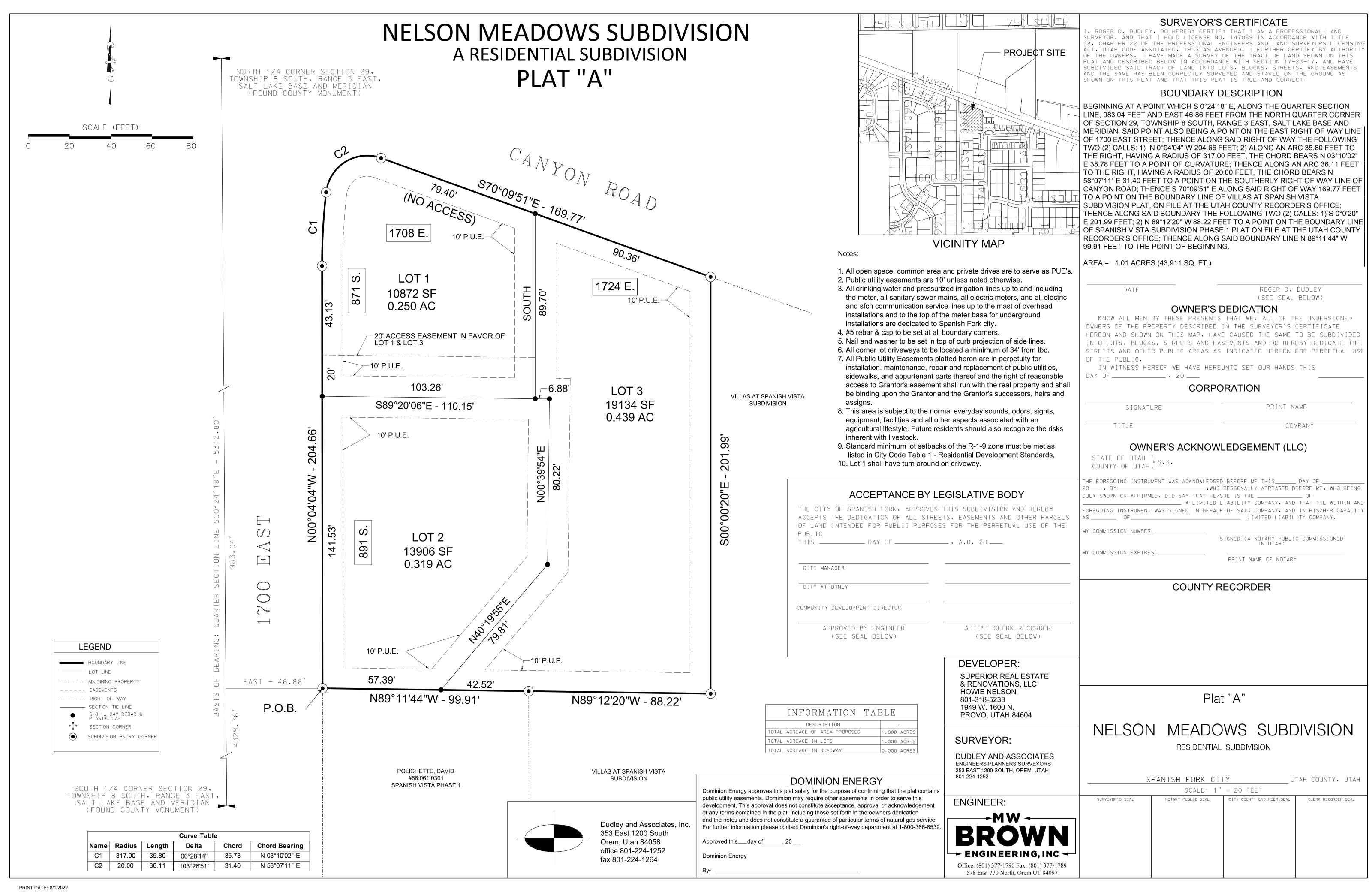
# **Exhibits**

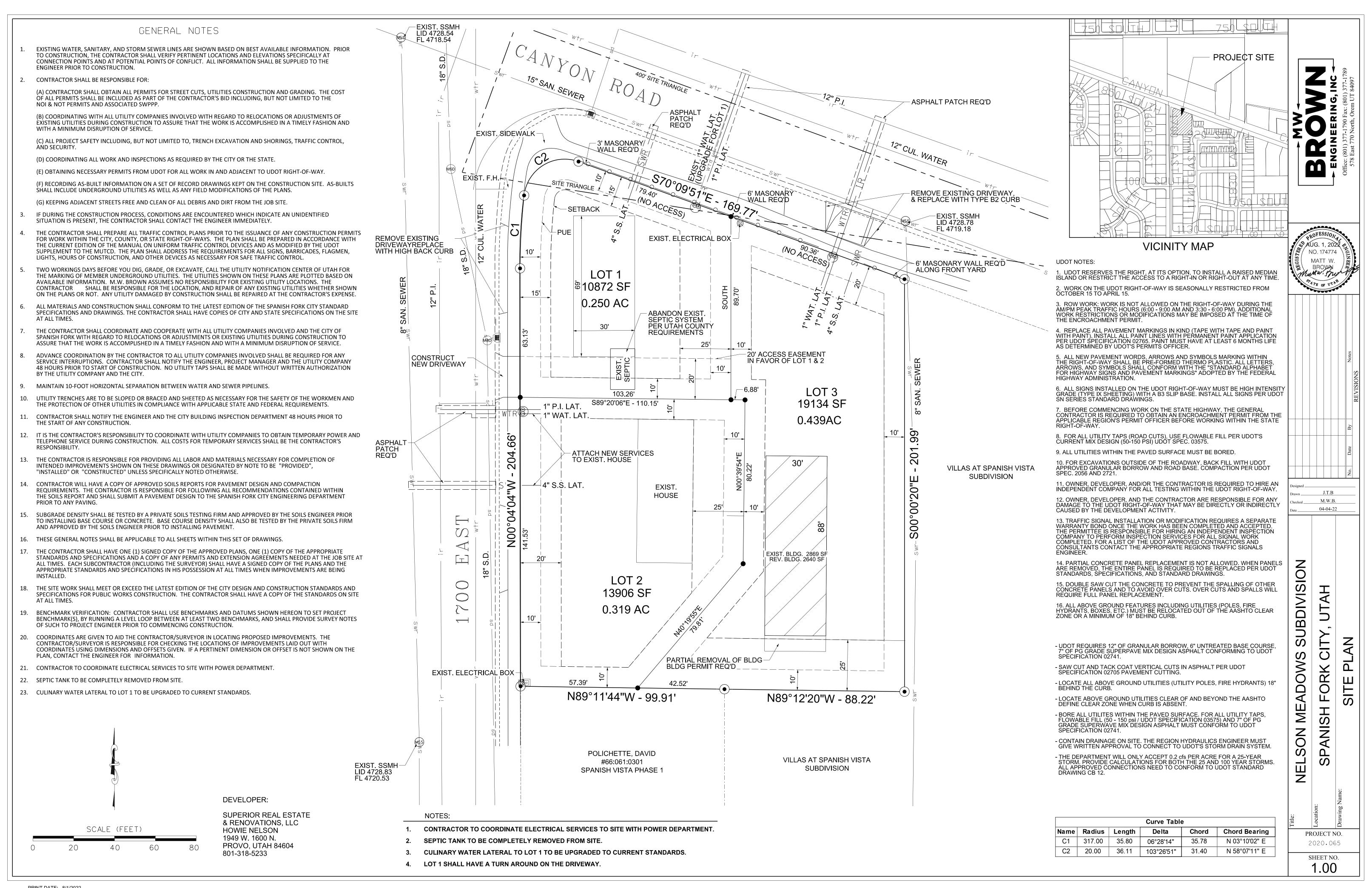
- 1. Plat.
- 2. Site Plan.

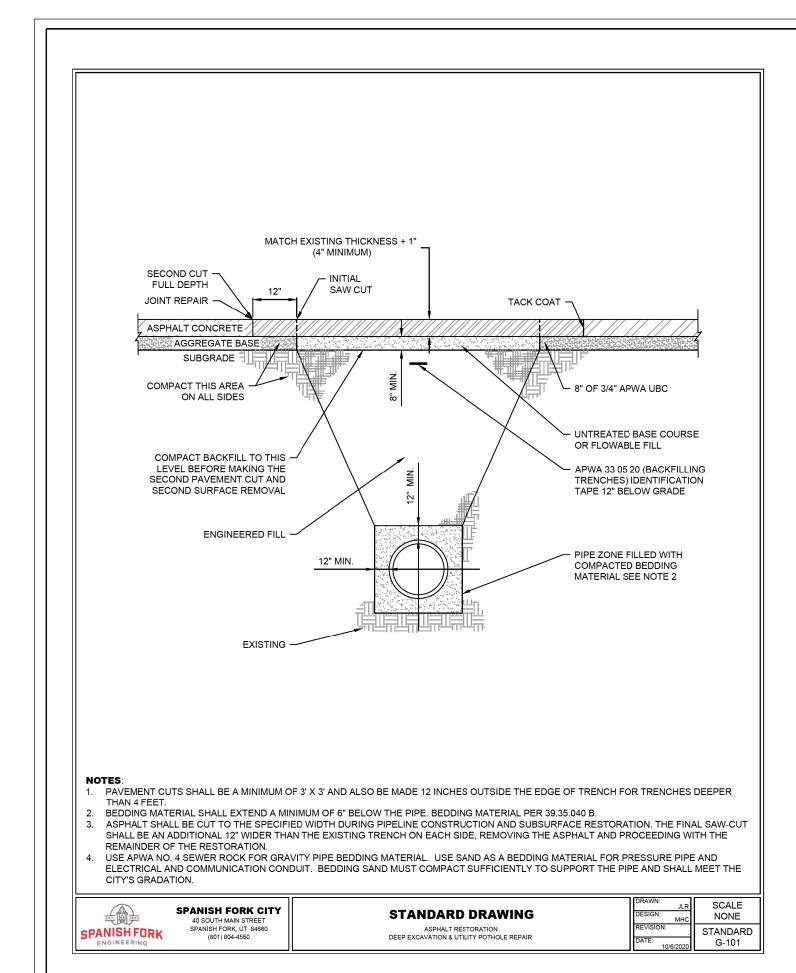












1" CULINARY

WATER LATERAL

(CONTINUOUS)

WATER LATERAL

(CONTINUOUS)

GENEVA PIPE 40-31A-100 CRETEX -

ADJUSTMENTS IN DRIVEWAYS.

3" DOG HOUSE/NOTCH MANHOLE SECTION AS

NEEDED

LATERAL (CONTINUOUS)

BALL TYPE CORP STOP

ALL FITTINGS SHALL BE COMPATIBLE WITH SERVICE SIZE.

MANHOLE FRAME AND LID THAT READS "WATER".

SPANISH FORK CITY

METER BOX 20" BEHIND SIDEWALK.

OR HIS/HER DESIGNEE.

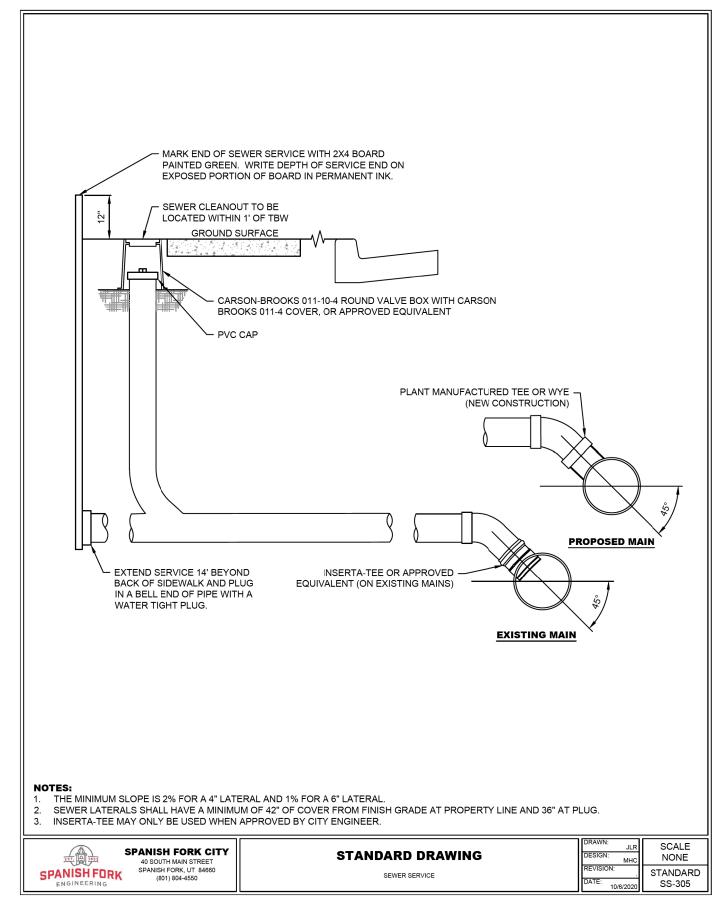
SPANISH FORK

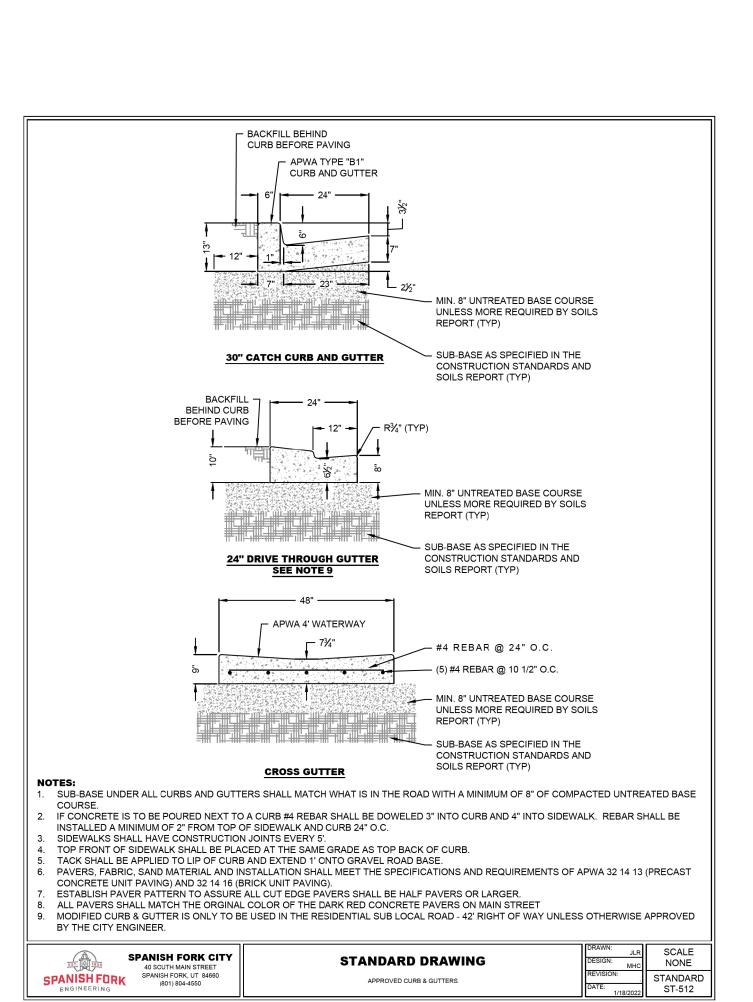
- 202B DOUBLE STRAP BRASS

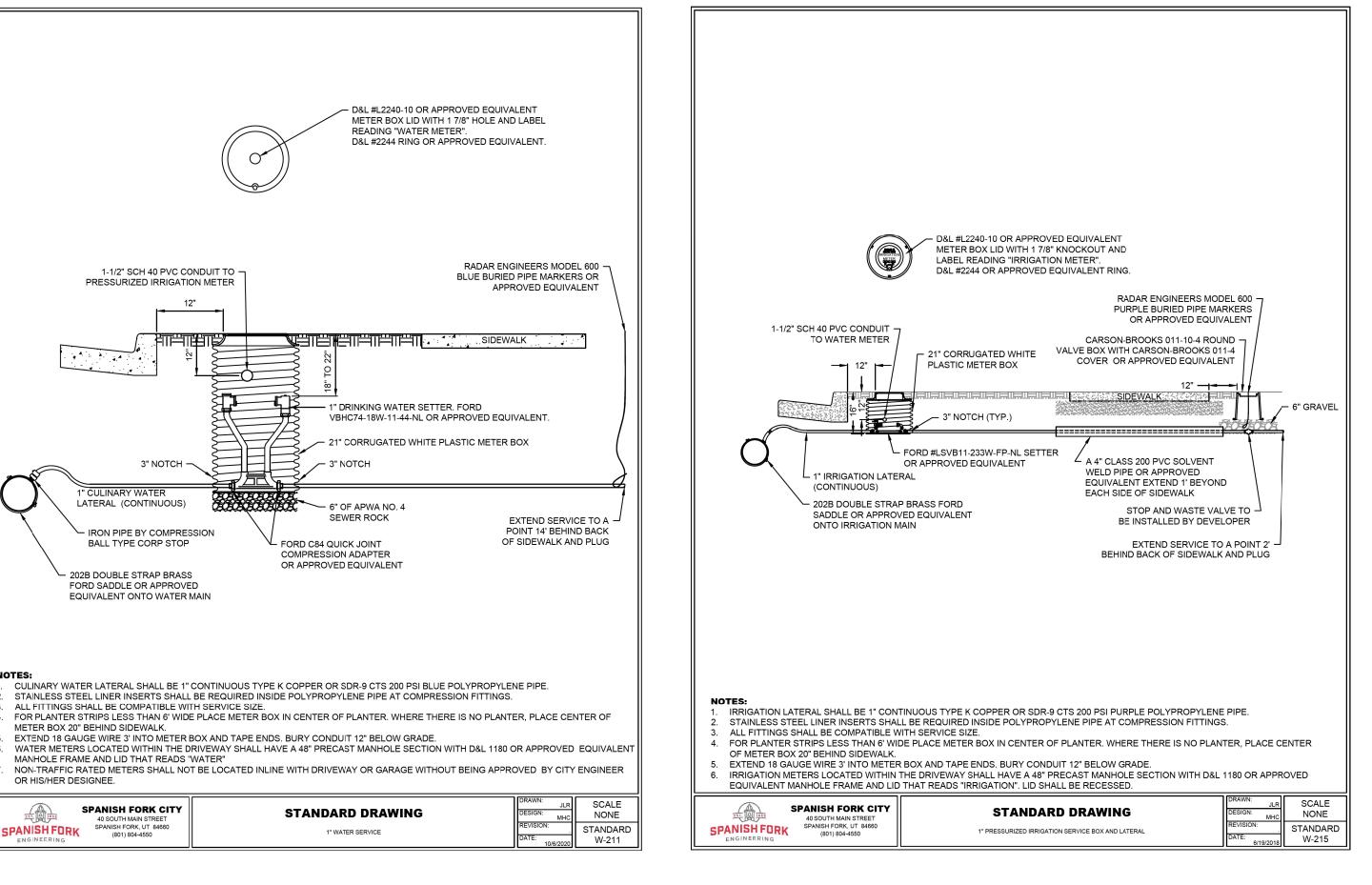
FORD SADDLE OR APPROVED

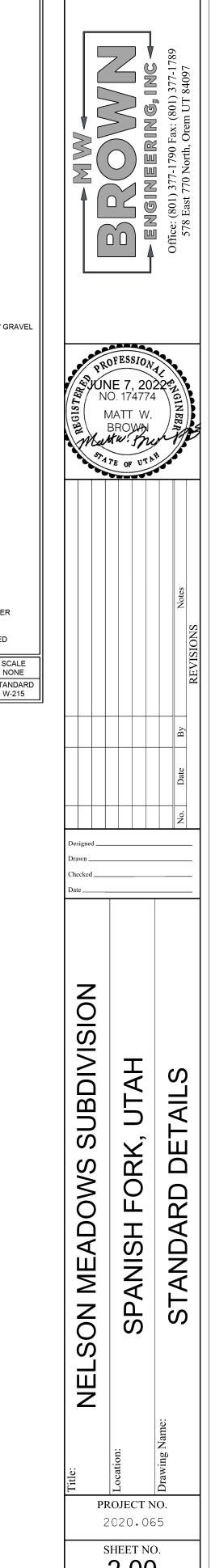
**EQUIVALENT ONTO WATER MAIN** 

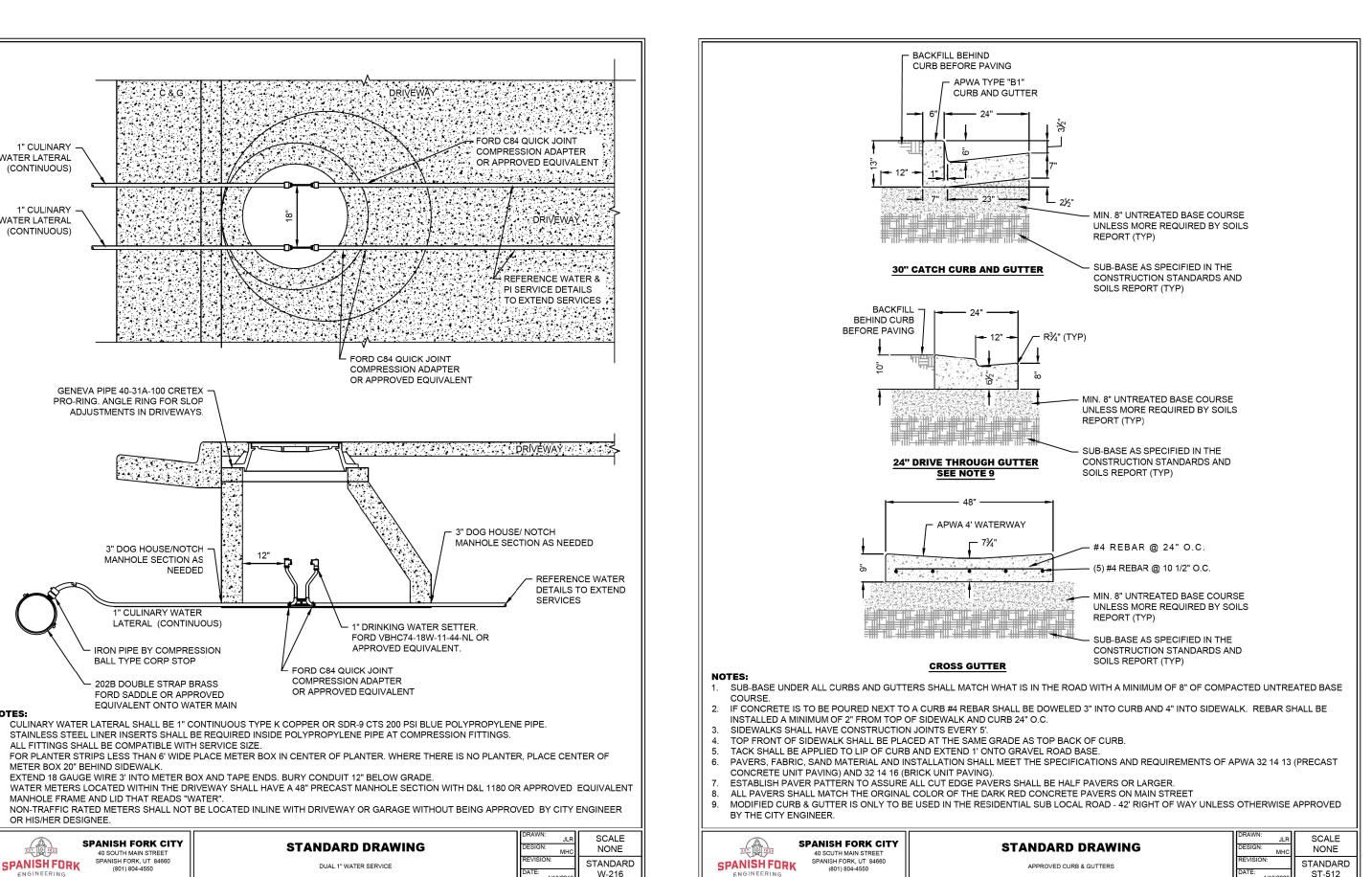
PRO-RING. ANGLE RING FOR SLOP

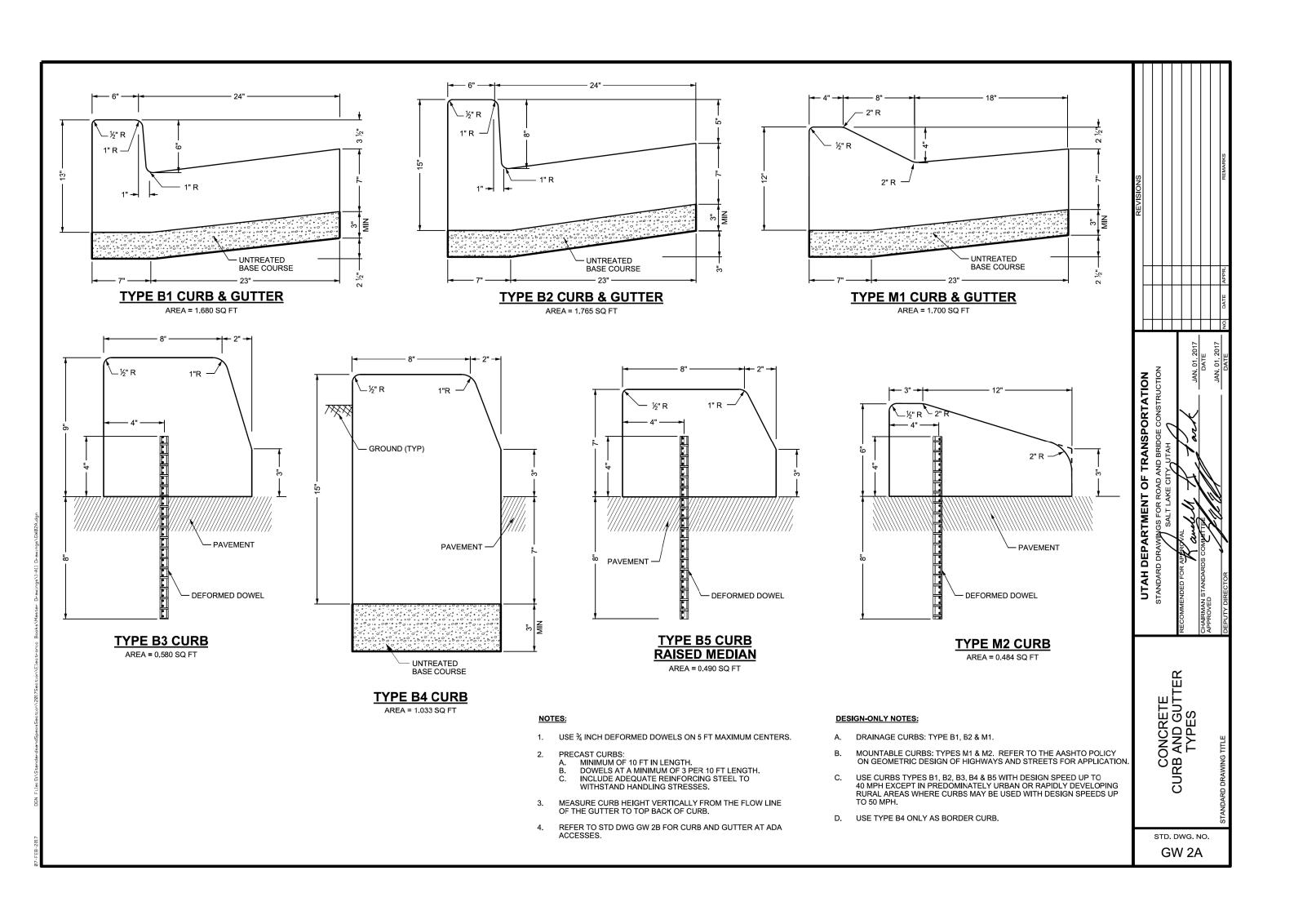


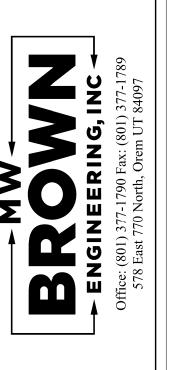








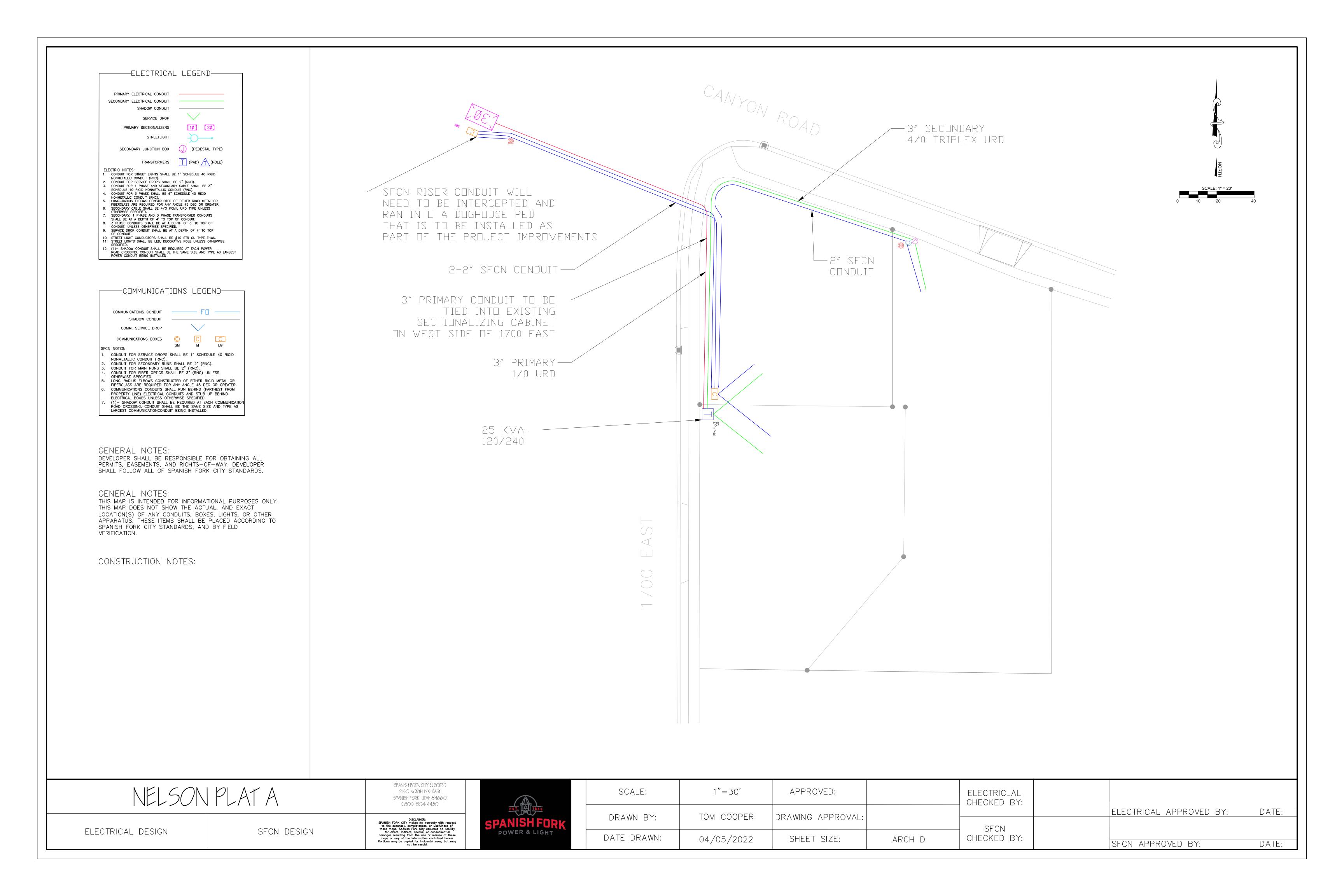


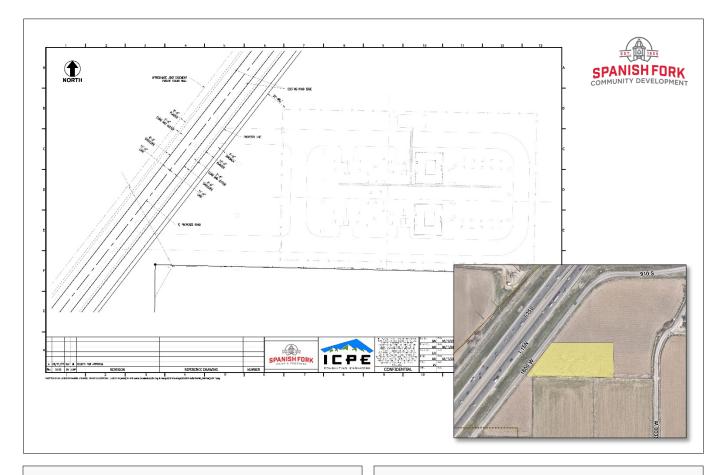


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**PROJECT NO.** 2020.065

SHEET NO.





# **Leland Substation Site Plan Approval Request**

August 24, 2022, Development Review Committee Meeting.

Located at 910 South 2000 West, including approximately 1.8 acres.

The subject property is zoned Rural Residential.

The applicant has requested that a Site Plan be approved in order to construct a power substation.

# **Key Issues**

- 1. Utilities.
- 2. Access.

# Recommendation

That the proposed Site Plan be approved based on the following findings and subject to the following conditions:

# **Findings**

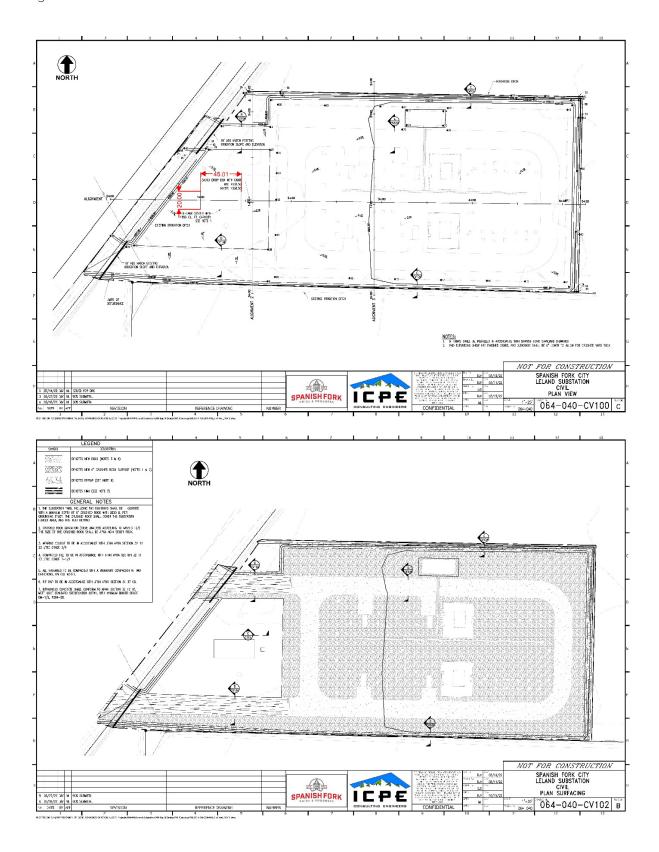
 That the application conforms to the City's General Plan Designation and Zoning Map.

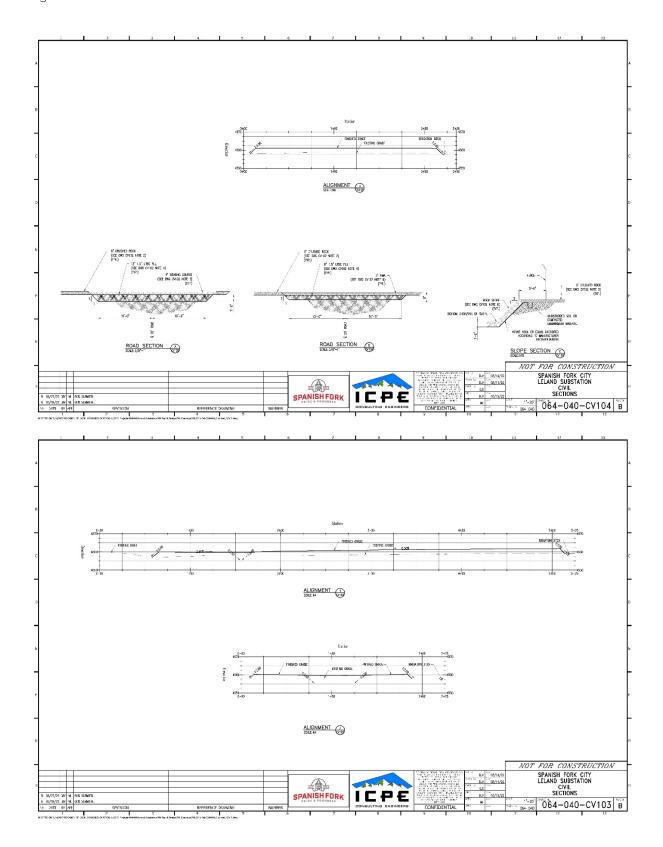
# Conditions

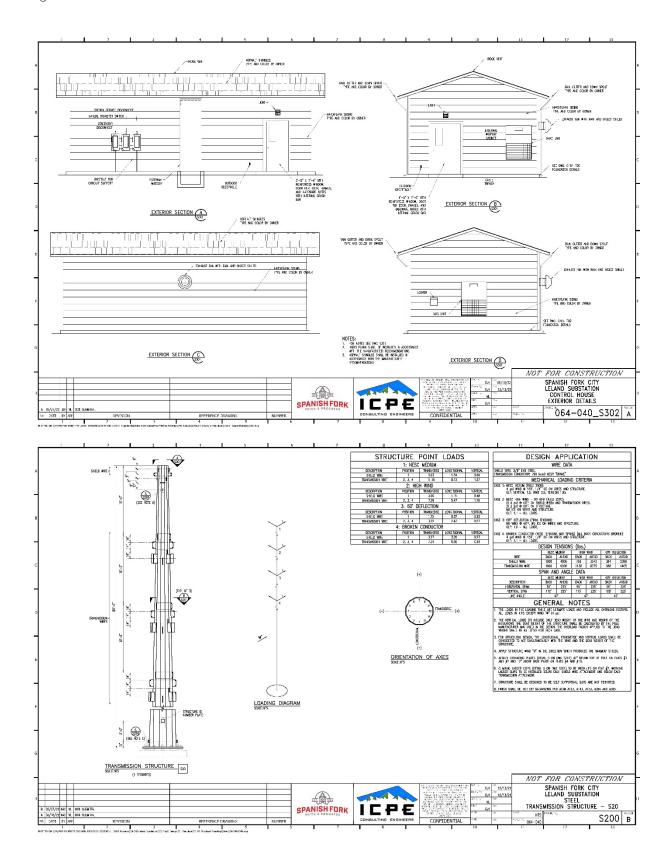
- 1. That the applicant meets the City's Zoning requirements and Construction Standards.
- 2. That the applicant addresses any red-lines.

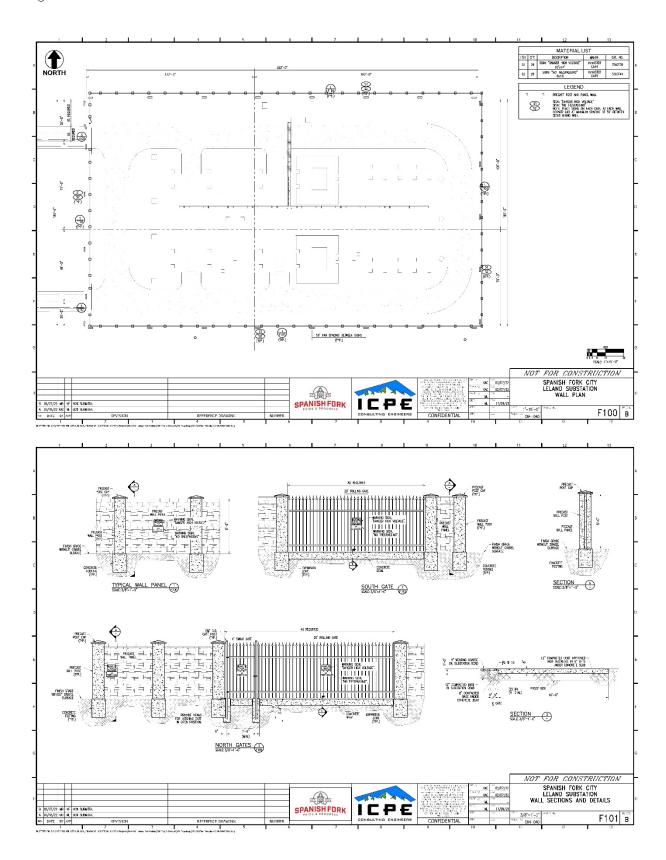
# **Exhibits**

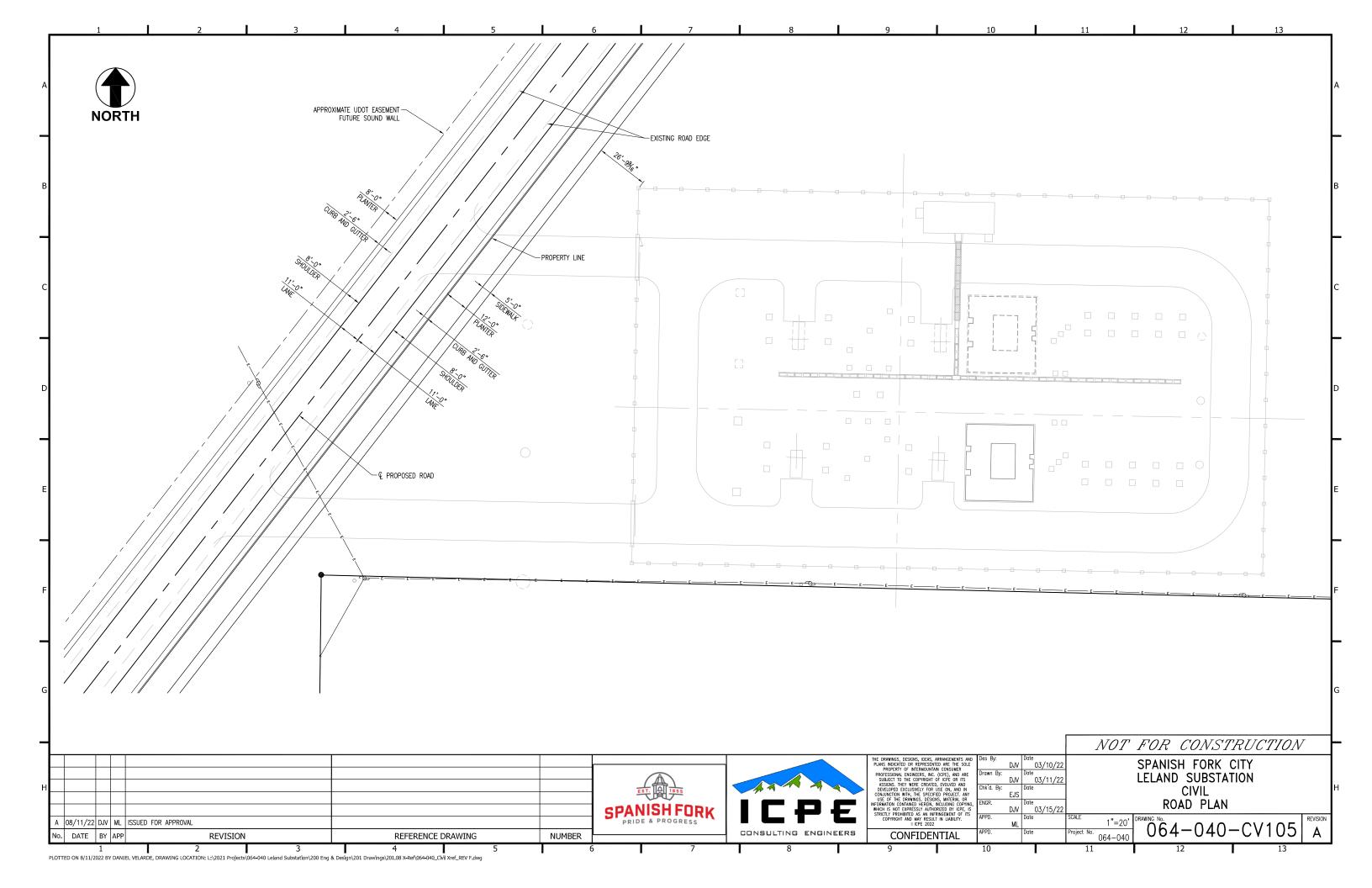
- 1. Site Plan.
- 2. Building Elevations.
- 3. Wall.

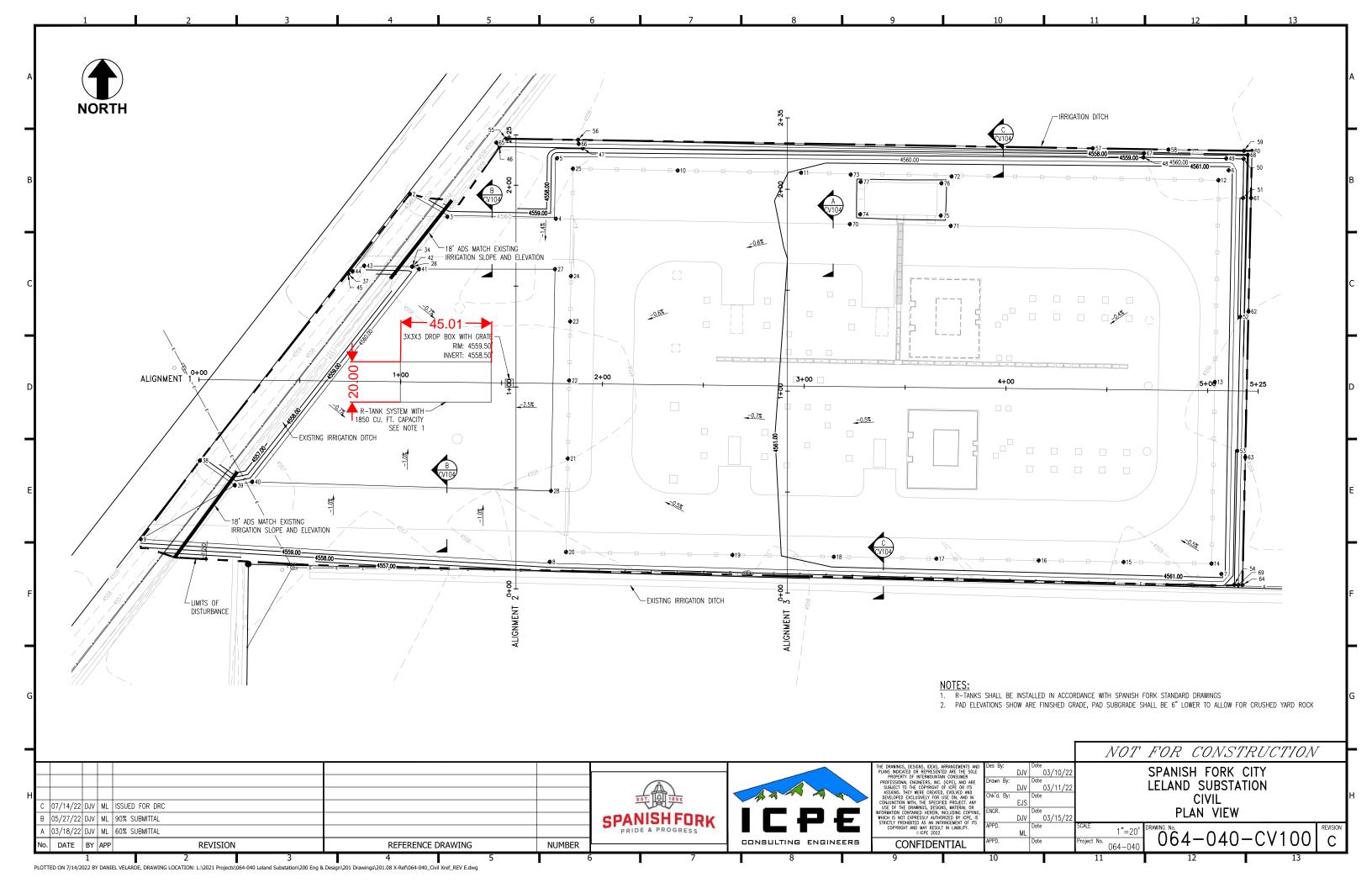












Point Table Point # | Elevation Northing Easting Description 4560.00 7204099.77 1587099.85 PAD 2 4560.00 7204099.76 1587099.87 PAD 4560.35 7204088.44 1587118.43 PAD 4 4560.35 7204087.47 1587172.23 PAD PAD 4560.40 7204117.47 1587172.77 4561.90 7204111.48 1587505.72 PAD 4561.90 1587502.12 PAD 7203911.47 8 4560.35 7203917.46 1587169.18 PAD 9 4560.00 7203928 70 1586966 48 PAD 10 4560.74 7204111.39 1587232.61 PAD 11 4561.03 7204110.29 1587293.76 PAD 12 4562.00 7204106.58 1587500.63 PAD 4561.75 1587498.83 PAD 7204006.59 14 4562.00 7203916.61 1587497.22 PAD 15 4561.80 7203917.39 1587453.62 PAD 16 4561.60 7203918.14 1587411.58 PAD 17 4561.36 1587360.82 PAD 7203919.06 4561.12 1587310.00 PAD 18 7203919.97 19 4560.89 7203920.87 1587259.74 PAD 20 4560.50 7203922.35 1587177.27 PAD 21 4560.39 7203968.67 1587178.10 PAD 1587178.80 PAD 22 4560.30 7204007.34 23 4560.36 7204036.63 1587179.32 PAD 24 4560.40 7204059.05 1587179.72 PAD 25 PAD 4560.50 7204112.32 1587180.68 26 4560.00 7204063.75 1587100.97 PAD 27 4560.00 7204062.48 1587171.79 PAD 28 4560.00 7203952.64 1587169.81 PAD 29 4560.00 7203955.40 1587013.11 PAD 30 4560.00 7203967.68 1586995.78 PAD

Point Table						
Point #	Elevation	Northing	Easting	Description		
31	4560.00	7203955.40	1587013.11	PAD		
32	4560.00	7203957.10	1587021.72	PAD		
33	4560.00	7204062.55	1587104.37	PAD		
34	4560.00	7204063.75	1587100.97	PAD		
35	4560.00	7204064.17	1587077.25	PAD		
36	4560.00	7204061.43	1587071.52	PAD		
37	4560.00	7204060.31	1587069.18	PAD		
38	4560.00	7203967.68	1586995.78	DITCH		
39	4560.00	7203955.40	1587013.11	DITCH		
40	4560.00	7203957.10	1587021.72	DITCH		
41	4560.00	7204062.55	1587104.37	DITCH		
42	4560.00	7204063.75	1587100.97	DITCH		
43	4560.00	7204064.17	1587077.25	DITCH		
44	4560.00	7204061.43	1587071.52	DITCH		
45	4560.00	7204060.31	1587069.18	DITCH		
46	4558.05	7204123.21	1587144.33	DITCH		
47	4558.00	7204122.46	1587185.54	DITCH		
48	4559.00	7204117.94	1587463.42	DITCH		
49	4559.00	7204117.35	1587504.48	DITCH		
50	4559.00	7204117.15	1587513.12	DITCH		
51	4559.00	7204097.74	1587512.80	DITCH		
52	4559.00	7204038.94	1587511.43	DITCH		
53	4559.00	7203972.47	1587509.99	DITCH		
54	4559.00	7203906.11	1587508.48	DITCH		
55	4558.00	7204127.16	1587147.38	DITCH		
56	4558.00	7204126.58	1587183.18	DITCH		
57	4558.77	7204122.38	1587438.38	DITCH		
58	4558.89	7204121.76	1587475.84	DITCH		
59	4559.00	7204121.14	1587513.31	DITCH		
60	4559.00	7204121.08	1587517.20	DITCH		

Point Table						
Point #	Elevation	Northing	Easting	Description		
61	4559.00	7204097.73	1587516.84	DITCH		
62	4559.00	7204041.54	1587515.53	DITCH		
63	4559.00	7203969.32	1587513.96	DITCH		
64	4559.00	7203906.03	1587512.48	DITCH		
65	4557.06	7204125.24	1587142.69	DITCH		
66	4557.14	7204124.58	1587183.55	DITCH		
67	4557.70	7204119.94	1587463.73	DITCH		
68	4557.81	7204119.12	1587515.16	DITCH		
69	4558.22	7203906.07	1587510.48	DITCH		
70	4561.20	7204084.82	1587317.96	BUILDING		
71	4561.45	7204083.96	1587367.95	BUILDING		
72	4561.55	7204108.45	1587368.39	BUILDING		
73	4561.30	7204109.35	1587318.40	BUILDING		
74	4562.45	7204089.73	1587323.05	BUILDING		
75	4562.45	7204089.04	1587363.04	BUILDING		
76	4562.45	7204105.04	1587363.33	BUILDING		
77	4562.45	7204105.76	1587323.34	BUILDING		

# **EARTHWORK NOTES:**

- 1. ALL SITE WORK, MATERIAL, AND COMPACTION SHALL CONFORM TO THE LELAND SUBSTATION GEOTECHNICAL REPORT DEVELOPED BY AGEC, DATED FEBRUARY 10, 2022, PROJECT NUMBER 1211170.
- 2. APPROXIMATELY 1½ TO 2 FEET OF TOPSOIL WAS ENCOUNTERED IN THE BORINGS. TOPSOIL, UNSUITABLE FILL, DEBRIS AND OTHER DELETERIOUS MATERIALS SHOULD BE REMOVED FROM BELOW AREAS OF THE PROPOSED BUILDINGS, SLABS, PAVEMENT AND OTHER SETTLEMENT—SENSITIVE IMPROVEMENTS
- 3. THE UPPER NATURAL SOIL CONSISTS PREDOMINANTLY OF CLAY. THE CLAY WILL BE EASILY DISTURBED BY CONSTRUCTION EQUIPMENT WHEN THE UPPER SOIL IS VERY MOIST TO WET OR WHERE EXCAVATIONS EXTEND DOWN TO VERY MOIST TO WET SOIL. CARE WILL BE REQUIRED TO MINIMIZE DISTURBANCE OF THE NATURAL SOIL DURING CONSTRUCTION. PLACEMENT OF APPROXIMATELY 1½ TO 2 FEET OF GRANULAR BORROW CONSISTING PREDOMINANTLY OF GRAVEL WITH LESS THAN 15 PERCENT PASSING THE NO. 200 SIEVE MAY BE NEEDED TO PROVIDE LIMITED ACCESS FOR RUBBER—TIRED EQUIPMENT AND TO FACILITATE PAYEMENT CONSTRUCTION WHEN THE SUBGRADE IS VERY MOIST TO WET. CONSIDERATION SHOULD BE GIVEN TO PLACING A SUPPORT FABRIC OVER THE NATURAL SOIL PRIOR TO PLACING GRANULAR BORROW.
- 4. WE ANTICIPATE THAT EXCAVATION AT THE SITE CAN BE ACCOMPLISHED WITH TYPICAL EXCAVATION EQUIPMENT. EXCAVATION EQUIPMENT WITH A FLAT CUTTING EDGE SHOULD BE USED WHEN EXCAVATING FOR FOUNDATIONS AND SLABS TO MINIMIZE DISTURBANCE OF THE BEARING SOIL.
- 5. TEMPORARY EXCAVATIONS IN THE CLAY MAY BE SLOPED AT 1 HORIZONTAL TO 1 VERTICAL OR FLATTER. TEMPORARY EXCAVATION SLOPES IN THE INTERLAYERED SOIL AND SAND MAYBE SLOPED AT 1½ HORIZONTAL TO 1 VERTICAL OR FLATTER. THE TEMPORARY EXCAVATION SLOPES INDICATED ASSIME THAT THE EXCAVATION IS DEPURED. THE THE SCAVATION IS DEPURED. THE PROPERTY OF THE PROPERTY
- ASSUME THAT THE EXCAVATION IS DEWATERED. FLATTER SLOPES MAYBE NEED ED IF THERE IS WATER SEEPAGE INTO THE EXCAVATION.

  6. EXCAVATIONS THAT EXTEND BELOW THE WATER LEVEL SHOULD BE DEWATERED. THE WATER LEVEL SHOULD BE MAINTAINED BELOW THE BASE OF THE EXCAVATION DURINGINITIAL FILL AND CONCRETE PLACEMENT. FREE—DRAINING GRAVEL WITH LESS THAN 5 PERCENT PASSING THE NO. 200 SIEVE SHOULD BE USED FOR FILL OR BACKFILL BELOW THE ORIGINAL WATER LEVEL. A FILTER FABRIC SHOULD BE PLACED BETWEEN THE NATURAL SOIL AND FREE—DRAINING GRAVEL.
- 7. MATERIAL PLACED AS FILL FOR SUPPORT OF STRUCTURES SHOULD BE NON-EXPANSIVE GRANULAR SOIL WITH LESS THAN 35 PERCENT PASSING THE NO. 200 SIEVE A LIQUID LIMIT OF LESS THAN 30 PERCENT AND A MAXIMUM PARTICLE SIZE OF LESS THAN 4 INCHES
- THE NO. 200 SIEVE, A LIQUID LIMIT OF LESS THAN 30 PERCENT AND A MAXIMUM PARTICLE SIZE OF LESS THAN 4 INCHES.

  8. THE UPPER NATURAL SOIL CONSISTS PREDOMINANTLY OF CLAY. THE CLAY IS NOT RECOMMENDED FOR USE AS FILL BELOW PROPOSED STRUCTURES BUT MAY BE CONSIDERED FOR USE AS SITE GRADING FILL OUTSIDE OF THE AREAS OF STRUCTURES IF TOPSOIL, ORGANICS, DEBRIS AND OTHER DELETERIOUS MATERIALS ARE REMOVED OR IT MAY BE CONSIDERED FOR USE IN LANDSCAPE AREAS.
- 9. GRANULAR BORROW PLACED TO SUPPORT CONSTRUCTION EQUIPMENT SHOULD IDEALLY CONSIST OF ANGULAR GRAVEL WITH SAND AND CONTAIN LESS THAN 15 PERCENT PASSING THE NO. 200 SIEVE.
- 10. FREE-DRAINING GRAVEL WITH LESS THAN 5 PERCENT PASSING THE NO. 200 SIEVE SHOULD BE USED AS FILL BELOW THE ORIGINAL FREE WATER LEVEL, A FILTER FABRIC SHOULD BE PROVIDED BETWEEN THE FREE-DRAINING GRAVEL AND NATURAL SOIL.
- 11. COMPACTION OF MATERIALS PLACED AT THE SITE SHOULD EQUAL OR EXCEED THE MINIMUM DENSITIES AS INDICATED BELOW WHEN COMPARED TO THE MAXIMUM DRY DENSITY AS DETERMINED BY ASTM D-1557.

 FILL TO SUPPORT
 COMPACTION

 FOUNDATIONS
 95%

 CONCRETE FLATWORK
 90%

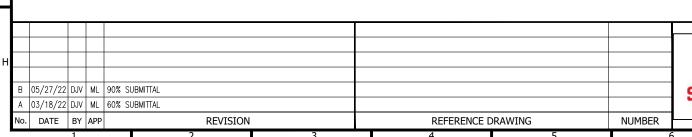
 PAYEMENT
 95%

 BASE COURSE
 95%

 FILL PLACED BELOW BASE COURSE
 90%

 LANDSCAPING
 85%

- 12. TO FACILITATE THE COMPACTION PROCESS, THE FILL SHOULD BE COMPACTED AT A MOISTURE CONTENT WITHIN 2 PERCENT OF THE OPTIMUM.
- 13. FILL SHOULD BE FREQUENTLY TESTED FOR COMPACTION







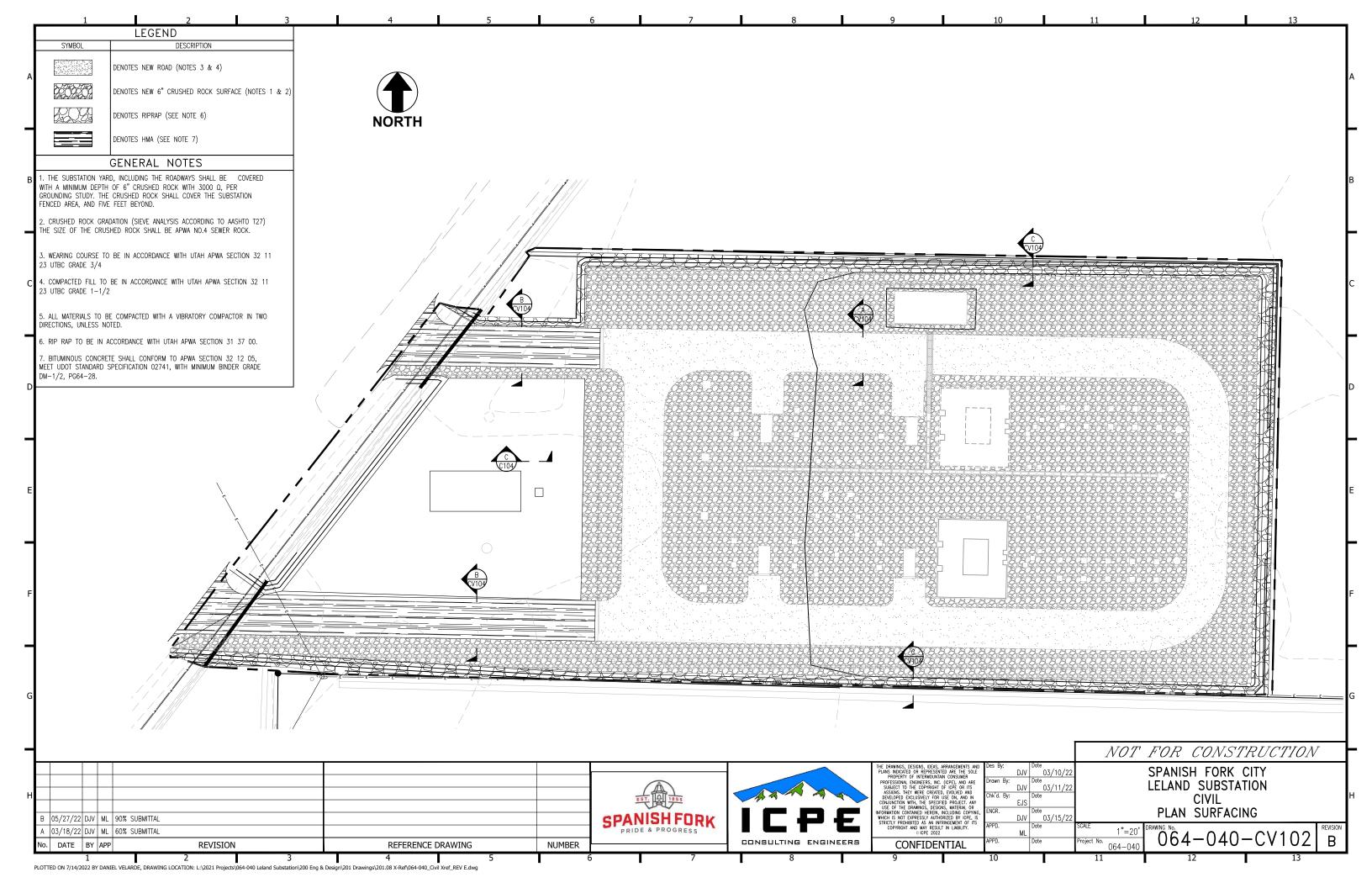
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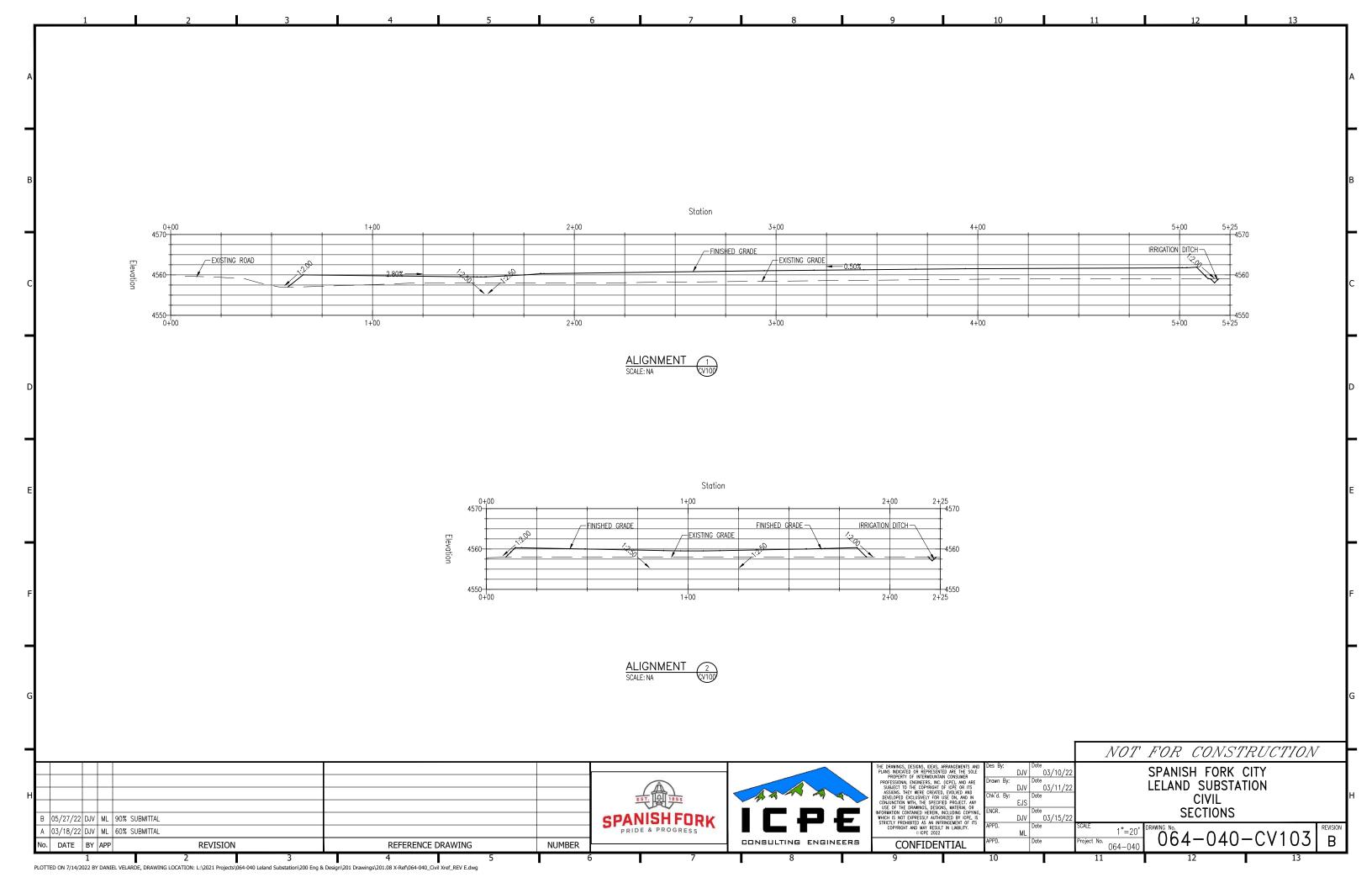
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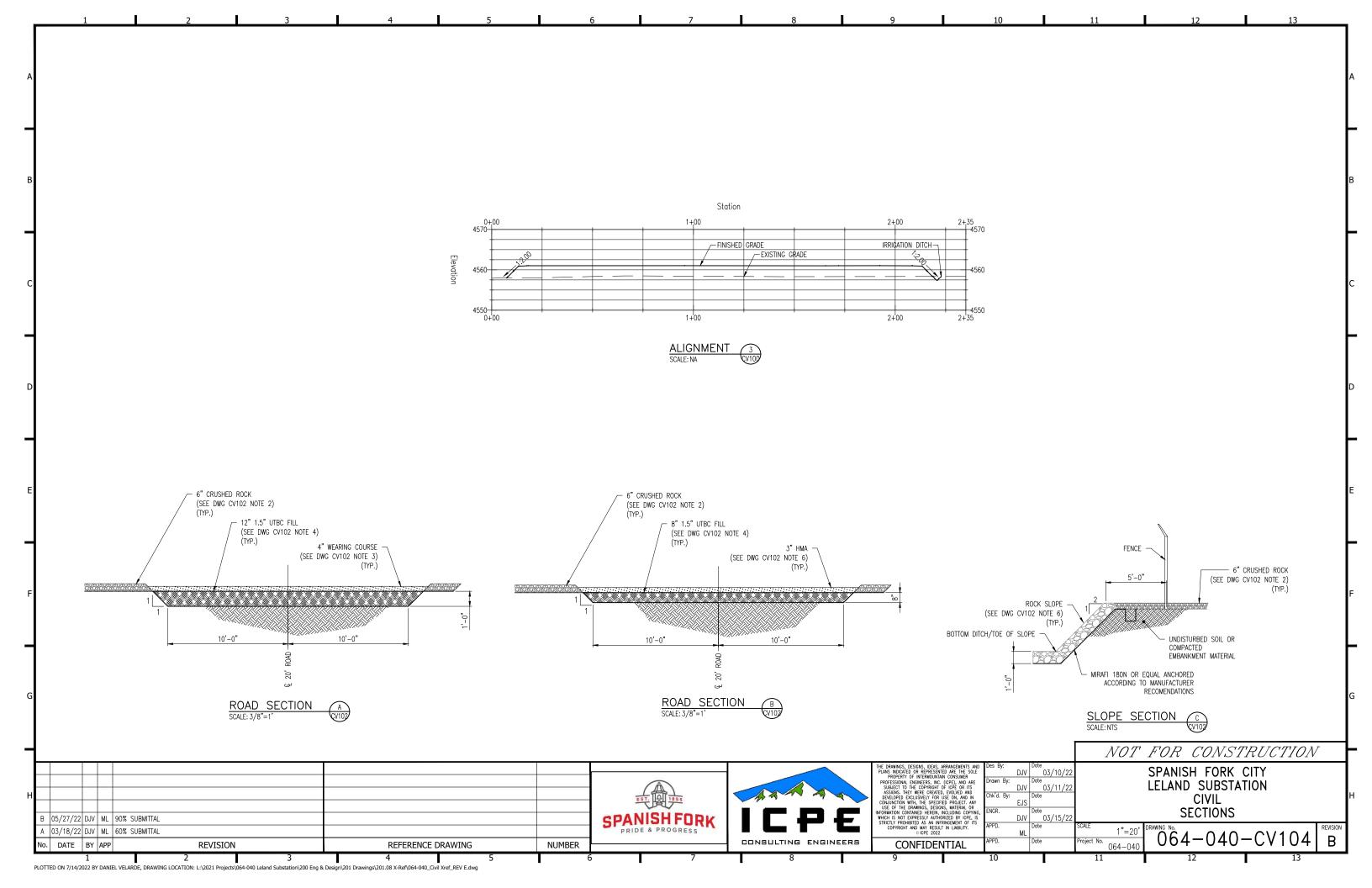
SPANISH FORK CITY LELAND SUBSTATION CIVIL POINTS TABLE/NOTES

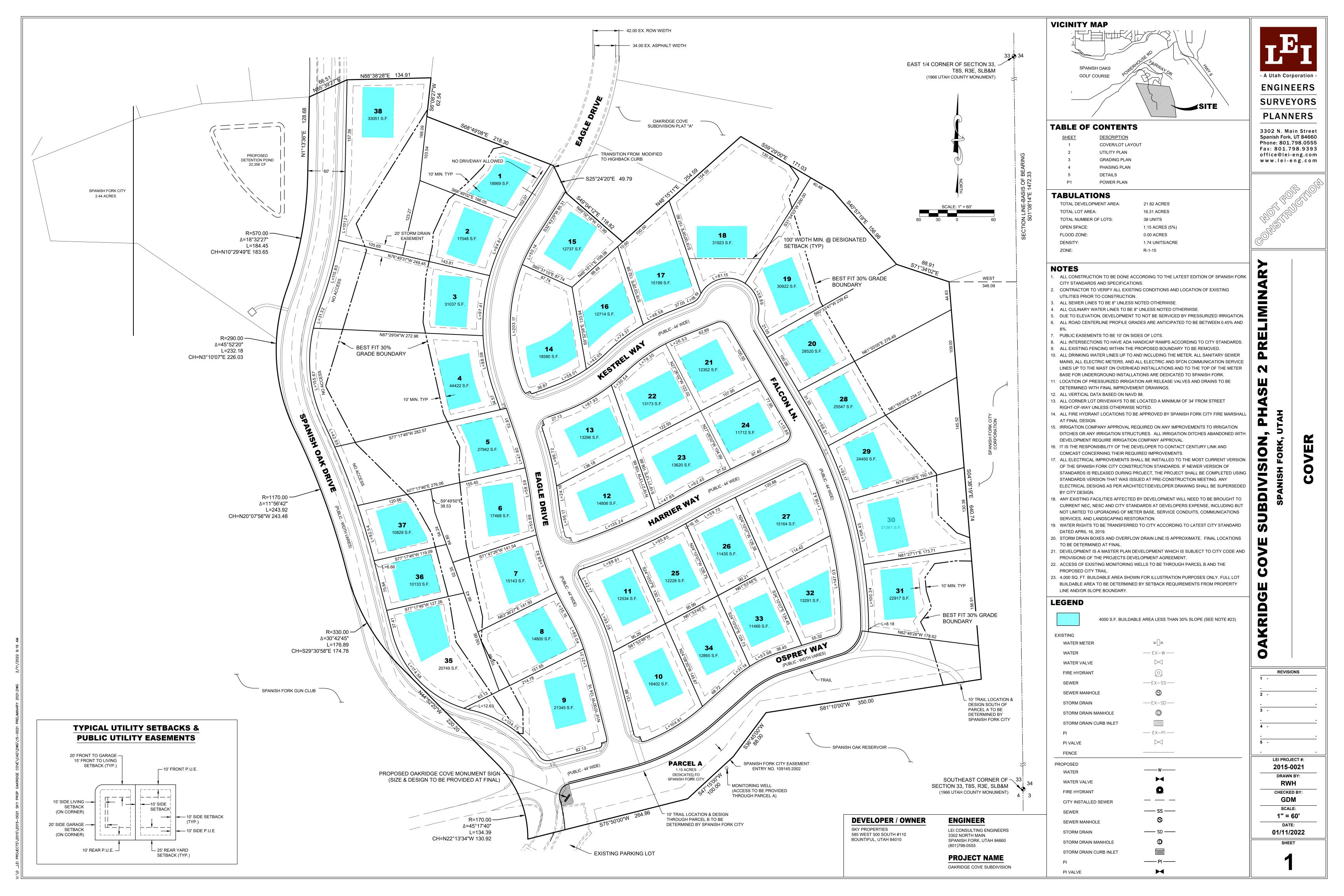
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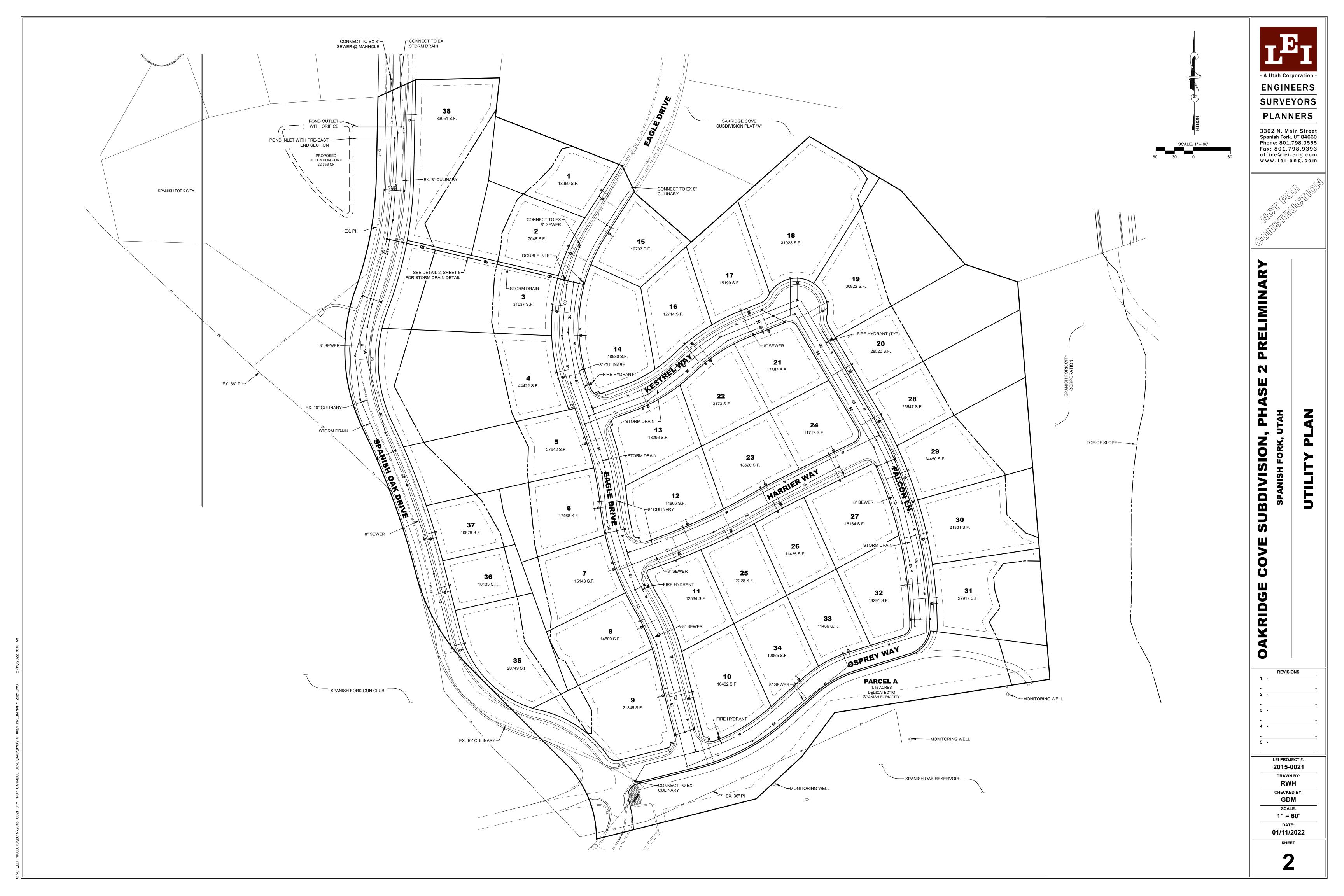
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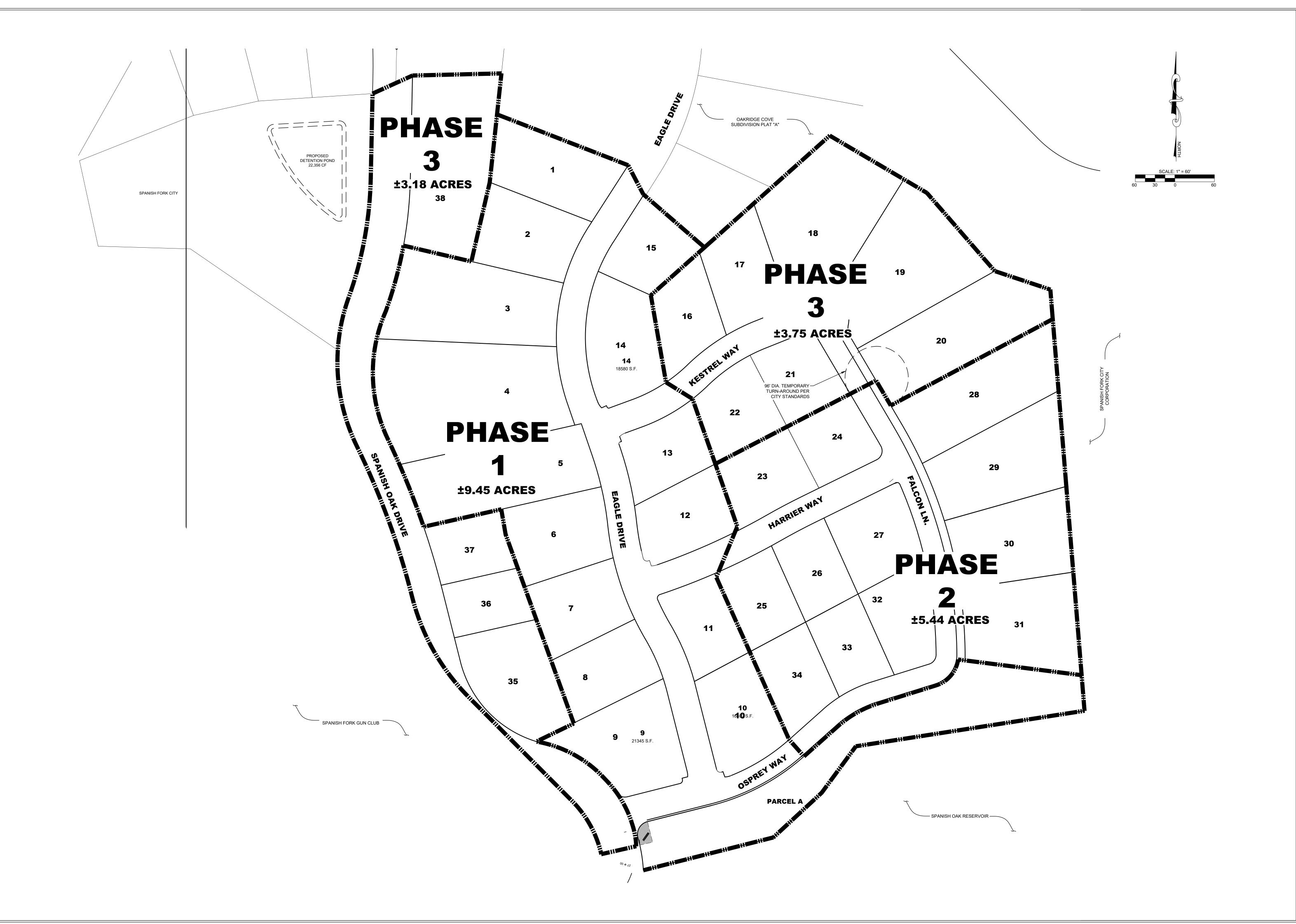














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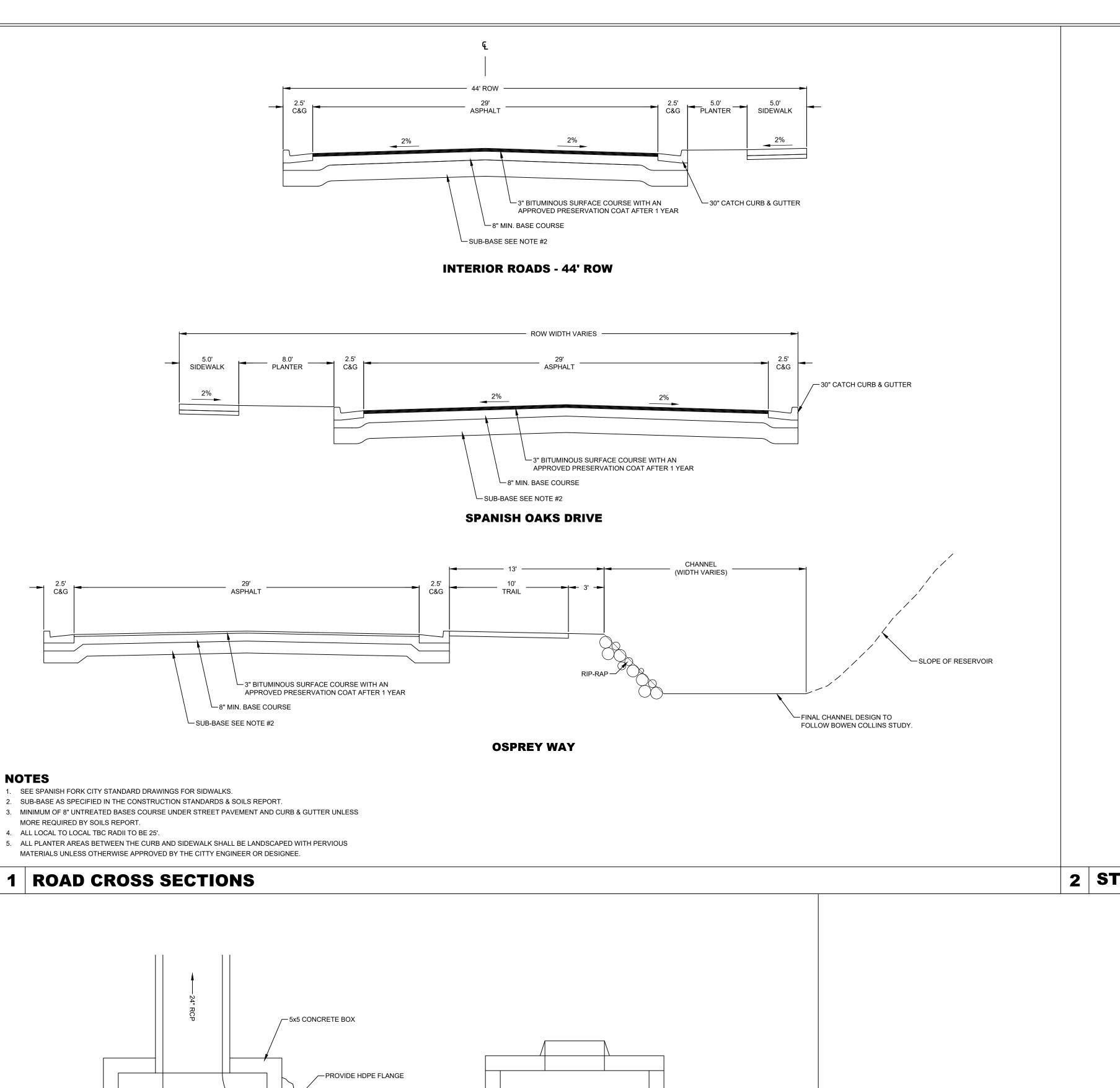
SUBDIVISION,

LEI PROJECT #: 2015-0021

CHECKED BY: SCALE:

1" = 60'

01/11/2022



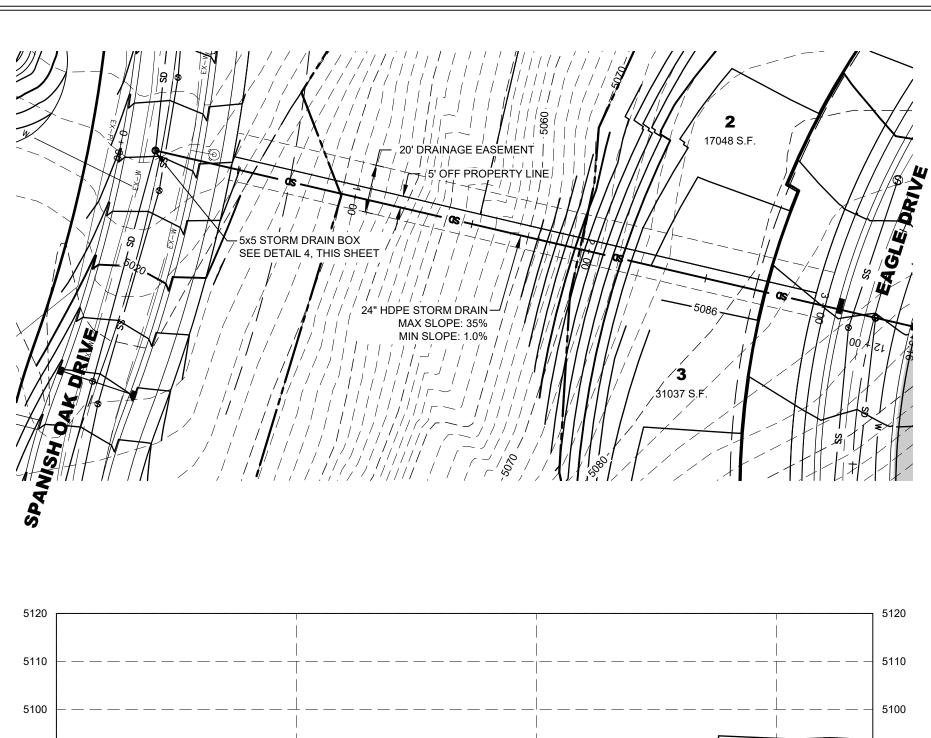
— 24" HDPE

18" DEEP TROUGH, MATCH
TOP ELEVATIONS OF PIPES

3 STORM DRAIN BOX DETAIL

**→** 24" HDPE

FLANGE IN CONCRETE.



- A Utah Corporation -

**ENGINEERS** 

**SURVEYORS** 

**PLANNERS** 

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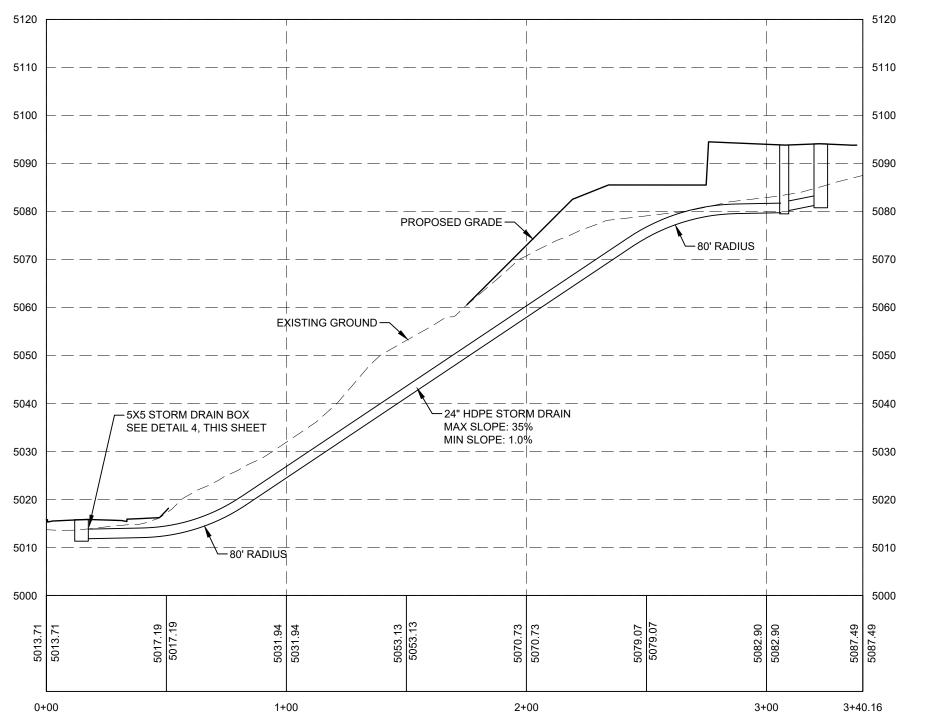
Fax: 801.798.9393 office@lei-eng.com www.lei-eng.com

2

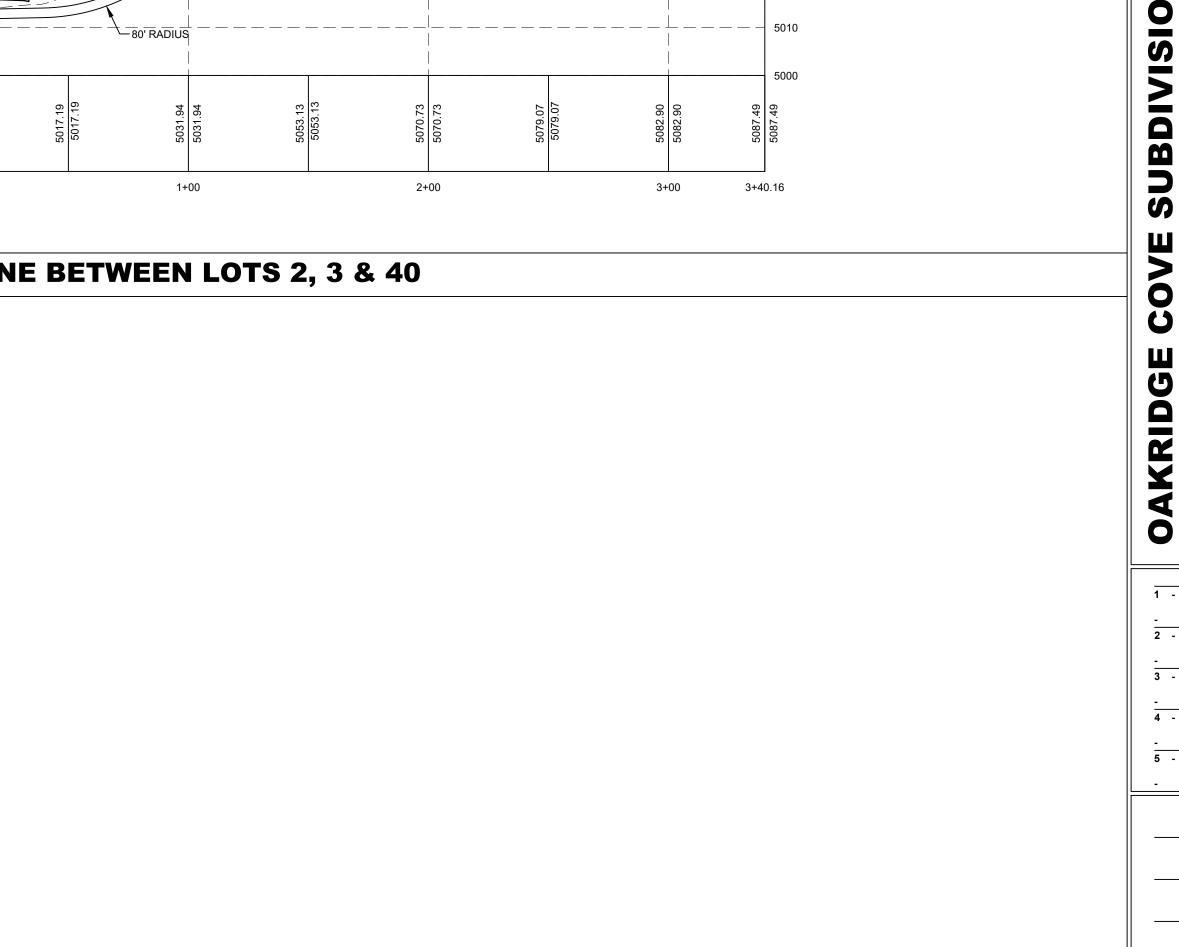
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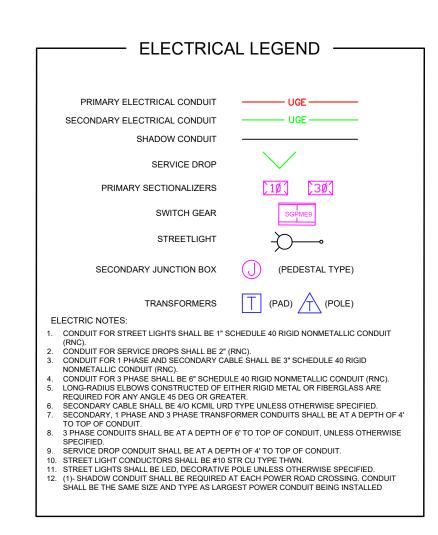
DRAWN BY: **RWH** CHECKED BY:

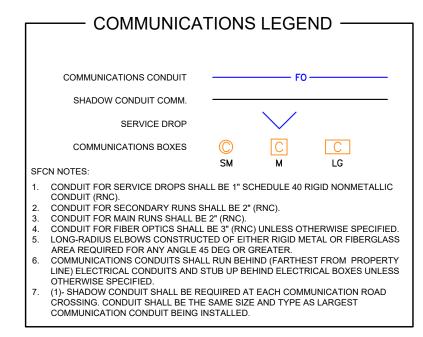
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2 STORM DRAIN LINE BETWEEN LOTS 2, 3 & 40







# **GENERAL NOTES:**

 DEVELOPER SHALL BE RESPONSIBLE FOR OBTAINING ALL PERMITS, EASEMENTS, AND RIGHTS-OF-WAY. DEVELOPER SHALL FOLLOW ALL OF SPANISH FORK CITY STANDARDS.

2. THIS MAP IS INTENDED FOR INFORMATIONAL PURPOSES ONLY. THIS MAP DOES NOT SHOW THE ACTUAL, AND EXACT LOCATION(S) OF ANY CONDUITS, BOXES, LIGHTS, OR OTHER APPARATUS. THESE ITEMS SHALL BE PLACED ACCORDING TO SPANISH FORK CITY STANDARDS, AND BY FIELD VERIFICATION.

3. ALL ITEMS SHOWN ON THIS SHEET SHALL BE REVIEWED AND APPROVED BY SPANISH FORK CITY POWER DEPARTMENT. LEI SHALL TAKE NO RESPONSIBILITY FOR THE DESIGN, APPROVAL, AND CONSTRUCTION OF SAID ITEMS.





PLANNERS

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SCALE: 1"=60'

60 30 0

OAKRIDGE COV SPANISH FORK, UTAH

REVISIONS

LEI PROJECT #:
2015-0021

DRAWN BY:

RWH

DESIGNED BY:

GDM

SCALE: 1"=60' DATE: 02/11/2021

P1