



AGENDA FOR THE SPRINGVILLE PUBLIC LIBRARY BOARD OF TRUSTEES
45 SOUTH MAIN STREET, SPRINGVILLE, UTAH
SPRINGVILLE PUBLIC LIBRARY, 2nd floor Multipurpose Room
May 12, 2022 - 7:00 P.M.

- I. Welcome and Attendance
- II. Approval of the February Minutes
- III. Approval of March Agenda
- IV. City Council Report
- V. Friends of the Library Report
- VI. Director Report
- VII. Supervisor Spotlight
- VIII. Training -
 - A. "Measuring and representing the interests of the community" (previously scheduled for Sept 2022) see [https://www.ala.org/tools/librariestransform/libraries-transforming-communities/fo](https://www.ala.org/tools/librariestransform/libraries-transforming-communities/focusgrants/guidelines)
[cusgrants/guidelines](https://www.ala.org/tools/librariestransform/libraries-transforming-communities/fo) and [https://www.ala.org/tools/librariestransform/libraries-transforming-communities/re](https://www.ala.org/tools/librariestransform/libraries-transforming-communities/resources-for-library-professionals)
[sources-for-library-professionals](https://www.ala.org/tools/librariestransform/libraries-transforming-communities/resources-for-library-professionals) for resources for this training.
 - B. Next Meeting: training -
 1. July - State and National Standards (State audit is July)
 2. State library training for 2022 to be held 6-7pm Thursday, Sept 8th 2022
- IX. Policy Review: Unattended Child Policy as currently drafted. Further review.
Next Policy review: Internet and Online Public Access
- X. Determine revised Training schedule/Policy Review Schedule with new meeting schedule.
- XI. Adjournment: NEXT MEETING: (tentative) July 14 @ 7pm in Library Board Room, 2nd floor.

THIS AGENDA IS SUBJECT TO CHANGE WITH A MINIMUM OF 24-HOURS NOTICE

Copies of the agenda were posted on the City website at www.springville.org/agendasminutes, the Civic Center, and the Utah Public Notice website in accordance with Utah State Law.

In compliance with the Americans with Disabilities Act, the City will make reasonable accommodations to ensure accessibility to this meeting. If you need special assistance to participate in this meeting, please contact the Library Director at 801- 489-2720, at least three business days prior to the meeting.