



**AUDIT COMMITTEE MEETING AGENDA**  
**AUGUST 25, 2022 AT 6:00 PM**  
**505 EAST 2600 NORTH**  
**NORTH OGDEN, UT 84414**

**PUBLIC CAN ATTEND BY:**

In person or

Click the link below to join the webinar: <https://us02web.zoom.us/j/82555722078> Webinar ID: 825 5572 2078

Or Telephone Dial: 1 346 248 7799 or 1 669 900 9128 or 1 253 215 8782 or 1 312 626 6799

YouTube: <https://www.youtube.com/channel/UCrigbePBxTucXEzRr6fclhQ/videos>

**Welcome:** Chairman Swanson

**Invocation & Pledge of Allegiance:** By Invitation

**CONSENT AGENDA**

1. Discussion and/or action to consider April 28, 2022, Audit Committee meeting minutes

**ACTIVE AGENDA**

2. Public Comments
3. Discussion on Quarterly Financials  
Presenter: Jami Jones, Finance Director
4. Public Comments
5. Committee Members/Staff Comments
6. Adjournment

***\*Please see notes regarding Public Comments rules and procedure***

The Council at its discretion may rearrange the order of any item(s) on the agenda. Final action may be taken on any item on the agenda. In compliance with the American with Disabilities Act, needing special accommodation (including auxiliary communicative aids and service) during the meeting should notify the City Recorder at 801-782-7211 at least 48 hours prior to the meeting. In accordance with State Statute, City Ordinance, and Council Policy, one or more Council Members may be connected via speakerphone or may by two-thirds vote to go into a closed meeting

**CERTIFICATE OF POSTING**

The undersigned, duly appointed City Recorder, does hereby certify that the above notice and agenda was posted within the North Ogden City limits on this 19<sup>th</sup> day of August 2022 at North Ogden City Hall, on the City Hall Notice Board, on the Utah State Public Notice Website, and at <http://www.northogden-city.com>. The 2022 meeting schedule was also provided to the Standard Examiner on December 16, 2021. Susan L. Nance, CMC, City Recorder

---

### **Public Comments/Questions**

- a. Time is made available for anyone in the audience to address the Council and/or Mayor concerning matters pertaining to City business.
- b. When a member of the audience addresses the Committee Chair or Committee Members, he or she will come to the podium and state his or her name and address.
- c. Citizens will be asked to limit their remarks/questions to five (5) minutes each.
- d. The Mayor shall have discretion as to who will respond to a comment/question.
- e. In all cases the criteria for response will be that comments/questions must be pertinent to City business, that there are no argumentative questions and no personal attacks.
- f. Some comments/questions may have to wait for a response until the next Regular Committee Meeting.
- g. The Mayor will inform a citizen when he or she has used the allotted time.