



7505 South Holden Street
Midvale, UT 84047
(801) 567-7200
www.midvalecity.org

**MIDVALE CITY COUNCIL REGULAR MEETING
AGENDA
August 23, 2022**

PUBLIC NOTICE IS HEREBY GIVEN that the **Midvale City Council** will hold a regular meeting on the **23rd day of August, 2022** at Midvale City Hall, 7505 South Holden Street, Midvale, Utah as follows:

Electronic & In-Person City Council Meeting

This meeting will be held electronically and in-person. Midvale City no longer requires masks and social distancing; however, Midvale City recommends following the CDC guidelines. **Public comments may be submitted electronically for City Council consideration at www.Midvalecity.org/government/contact-us by 5:00pm on August 22nd. Please indicate if you would like your comment addressed in the City Council meeting.**

The meeting will be broadcast on the following: You Tube: www.MidvaleCity.org/YouTube

6:00 PM – WORKSHOP

- Gang Presentation [*Unified Police Department*]
- Appointment of Assistant City Manager [*Matt Dahl, City Manager*]
- Report on Recent Concerns [*Matt Dahl, City Manager*]

7:00 PM - REGULAR MEETING

I. GENERAL BUSINESS

- A. WELCOME AND PLEDGE OF ALLEGIANCE
- B. ROLL CALL
- C. Unified Fire Report

II. PUBLIC COMMENTS

Any person wishing to comment on any item not otherwise scheduled for public hearing on the agenda may address the City Council at this point by stepping to the microphone and giving his or her name for the record. **Comments should be limited to not more than three (3) minutes unless additional time is authorized by the Governing Body.** Citizen groups will be asked to appoint a spokesperson. This is the time and place for any person who wishes to comment on non-hearing, non-Agenda items. Items brought forward to the attention of the City Council will be turned over to staff to provide a response outside of the City Council meeting.

III. COUNCIL REPORTS

- A. Councilmember Bryant Brown
- B. Councilmember Heidi Robinson
- C. Councilmember Paul glover
- D. Councilmember Dustin Gettel
- E. Councilmember Quinn Sperry

IV. MAYOR REPORT

- A. Mayor Marcus Stevenson

V. CITY MANAGER REPORT

VI. DEPARTMENT REPORTS

- A. Administrative Services Report *[Mariah Hill, Administrative Services Director]*

VII. CONSENT

- A. Consider Minutes of August 9 and August 16, 2022 *[Rori Andreason, H.R. Director/City Recorder]*
- B. Set date and time [September 6, 2022 at 7:00 p.m.] for a public hearing to Consider Amending the FY2023 Midvale City Fee Schedule *[Mariah Hill, Administrative Services Director]*

VIII. ACTION ITEMS

- A. Consider **Resolution No. 2022-R-38** Confirming the Mayoral Appointment of Nate Rockwood as the Midvale Assistant City Manager for Midvale City *[Mayor Marcus Stevenson]*
- B. Consider **Resolution No. 2022-R-39** Adopting Updated Rules and Regulations for the Cemetery and to Allow for the Installation of Upright Headstones (Markers) *[Jerimie Thorne, Deputy Director of Public Works]*
- C. Consider **Resolution No. 2022-R-40** Approving the Use of Funds from the Bingham Junction RDA to fund the City Hall Plaza Project *[Kate Andrus, Redevelopment Agency Program Manager]*
- D. Discuss and Consider **Resolution No. 2022-R-41** Authorizing the Execution of a Right of Way Lease Agreement with 4th Ave & Main LLC and Waiver of the Associated Annual Rent for use of an Existing Bulb Out Located on the West Side of the Building at 7567 South Main Street *[Kate Andrus, Redevelopment Agency Program Manager]*

IX. ADJOURN

In accordance with the Americans with Disabilities Act, Midvale City will make reasonable accommodations for participation in the meeting. Request assistance by contacting the City Recorder at 801-567-7207, providing at least three working days advance notice of the meeting. TTY 711

A copy of the foregoing agenda was provided to the news media by email and/or fax; the agenda was posted in the City Hall Lobby, the 2nd Floor City Hall Lobby, on the City's website at www.midvalecity.org and the State Public Notice Website at <http://pmn.utah.gov>. Council Members may participate in the meeting via electronic communications. Council Members' participation via electronic communication will be broadcast and amplified so other Council Members and all other persons present in the Council Chambers will be able to hear or see the communication.

PLEASE MAKE SURE ALL CELL PHONES ARE TURNED OFF DURING THE MEETING

DATE POSTED: AUGUST 18, 2022

**RORI L. ANDREASON, MMC
H.R. DIRECTOR/CITY RECORDER**