



## CITY COUNCIL AGENDA

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August 16, 2022 at 6:30 PM

1020 E. Pioneer Rd. Draper, UT 84020

Council Chambers

### **6:30 PM STUDY MEETING**

#### **1. Closed Session: By Motion**

The Draper City Council may temporarily recess the regular meeting and convene in a closed session to discuss the character, professional competence, or physical or mental health of an individual, pending or reasonably imminent litigation, or the purchase, exchange, or lease of real property, as provided by UCA 52-4-205.

#### **2. Council/Manager Reports**

### **7:00 PM BUSINESS MEETING**

#### **1. Call to Order**

#### **2. Thought/Prayer and Pledge of Allegiance**

#### **3. Oath of Office Ceremony for the Draper Youth Council**

#### **4. Public Comments**

To be considerate of everyone attending the meeting, public comments will be restricted to items that are not listed on this or a future agenda and limited to three minutes per person. Comments which cannot be made within these limits should be submitted in writing to the City Recorder prior to noon the day before the meeting. Comments pertaining to an item on the agenda should not be given at this time but should be held until that item is called.

#### **5. Consent Items**

##### **a. Approval of August 2, 2022, City Council Meeting Minutes**

##### **b. Approval of Resolution #22-43**

A Resolution reappointing Mike Green and Kevin Hicks to the

Draper City Audit Committee. Staff: Bob Wylie.

**6. Public Hearing: Ordinance #1558**

An Ordinance approving the Siempre Events Center 1st Amendment Development Agreement for approximately 8.99 acres of property located at approximately 1283 East Mike Weir Drive within Draper City. Staff report by Jennifer Jastremsky.

**7. Public Hearing: Ordinance #1557**

An Ordinance approving the Shipp Barn 1st Amendment Development Agreement for approximately 2.97 acres of property located at approximately 570 East Stokes Avenue within Draper City. Staff report by Jennifer Jastremsky.

**8. Public Hearing: Ordinances #1555 and #1556**

An Ordinance amending the official Land Use Map of Draper City for approximately 2.44 acres of property from Neighborhood Commercial to Residential High Density and an Ordinance amending the official Zoning Map of Draper City for approximately 2.44 acres of property from the OR (Office/Residential) zone to the RM2 (Multi Family Residential, up to 12 du/ac) zone. Otherwise known as the Avery Townhomes Zoning and Land Use Map Amendments. Staff report by Jonathan Concidine.

**9. Adjournment**

**SALT LAKE COUNTY AND UTAH COUNTY, STATE OF UTAH**

I, the City Recorder of Draper City, certify that copies of the agenda for the **Draper City Council** meeting to be held **August 16, 2022**, were posted on the Draper City Electronic Bulletin Board, Draper City website [www.draperutah.gov](http://www.draperutah.gov), the Utah Public Notice website at [www.utah.gov/pmn](http://www.utah.gov/pmn), and sent by email to the *Salt Lake Tribune* and the *Deseret News*.

Date Posted: August 12, 2022

*Laura Oscarson*

Laura Oscarson, CMC, City Recorder  
Draper City, State of Utah



In compliance with the Americans with Disabilities Act, any individuals needing special accommodations or services during this meeting shall notify Laura Oscarson, City Recorder at (801) 576-6502 or [laura.oscarson@draperutah.gov](mailto:laura.oscarson@draperutah.gov), at least 24 hours prior to the meeting.