



DIVERSITY AND INCLUSION ADVISORY COMMITTEE AGENDA

August 17, 2022 at 7:30 PM
1020 E. Pioneer Rd. Draper, UT 84020
Administration Conference Room

- 1. Welcome and Introductions**
 - a. Inspirational Thought given by Gary Thompson**
 - b. Approval of July 13, 2022 Meeting Minutes**
- 2. Committee Member Reports**
 - a. School Discussion with Canyons School District Members**
 - b. Business and Community Relations Team**
 - Draper Days Booth Recap- positives and negatives
 - All Abilities Playground Ribbon Cutting- anticipated by end of September.
 - Welcome to Draper sign and mural design for the Point survey
 - Possible charity drive or service for November-December
 - c. Education Team**
 - Upcoming holidays to recognize
 - Guest speakers at meetings
 - d. Events Team**
 - Discussion on International Arts & Crafts Festival- vendors, entertainers, food trucks and committee assignments
 - Indigenous Peoples' Day- possibly postpone to 2023
- 3. Adjournment**

SALT LAKE COUNTY AND UTAH COUNTY, STATE OF UTAH

I, the City Recorder of Draper City, certify that copies of this agenda were posted on the Draper City Electronic Bulletin Board, Draper City website www.draperutah.gov, the Utah Public Notice website at www.utah.gov/pmn, and sent by email to the *Salt Lake Tribune* and the *Deseret News*.

Date Posted: August 16, 2022

Laura Oscarson, CMC, City Recorder
Draper City, State of Utah



In compliance with the Americans with Disabilities Act, any individuals needing special accommodations or services during this meeting shall notify Laura Oscarson, City Recorder at (801) 576-6502 or laura.oscarson@draperutah.gov, at least 24 hours prior to the meeting.