# OFF-HIGHWAY VEHICLE ADVISORY COUNCIL -PACKET



AUGUST 19, 2022

TRIPLE C ARENA/FAIRGROUNDS 50 800 N, Panguitch, UT 84759

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# AGENDA

HOST:Triple C Arena/Fairgrounds,<br/>City of Panguitch50 800 N, Panguitch, UT 84759<br/>(Virtual and In-person Meeting)

ATTENDEES: *Department of Natural Resources* Rachel Toker, Chase Pili, Shane Stroud

# Council Members Present:

Ron Tolman (Chair), Brody Johnson, Fred Christensen, Jason Blankenagel, Cheryl Butler, Tyson Todd, Kirk Chester, Scott Wheeler, Eric Nelson

# **Public Present:**

| 10:30 a.m.<br>ACTION        | 1. WELCOME   | Ron Tolman, Chair        |
|-----------------------------|--|--------------------------|
|                             | 1.1. Call to Order                                   |                          |
|                             | 1.2. Attendance and Introductions                    |                          |
|                             | 1.3. Approval of Agenda                              |                          |
|                             | 1.4. Approval of April 25, 2022,<br>Meeting Minutes  |                          |
| 10:45 a.m.<br><b>ACTION</b> | 2. OPENING OF NEW COUNCIL SEATS                      | Ron Tolman, Rachel Toker |
| 11:00 a.m.<br>INFORMATION   | 3. APPOINTMENT OF COUNCIL<br>MEMBER ERIC NELSON      | Ron Tolman, Chair        |
| 11:15 a.m.<br>INFORMATION   | 4. PUBLIC COMMENT PERIOD                             | In-person                |
| 12:00 p.m.                  | 5. LUNCH   | <u>Desert Grill</u>      |
| 1:00 p.m.<br>INFORMATION    | 6. REVIEW OF FIG FY22 Q1 - SUMMER<br>GRANT PROPOSALS | Ron Tolman, Rachel Toker |

| 2:00 p.m.                  | 7. BREAK   |                                      |
|----------------------------|--|--------------------------------------|
| 2:15 p.m.<br>INFORMATION   | 8. RESUME REVIEW OF FIG FY23 Q1 -<br>SUMMER GRANT PROPOSALS                  | Ron Tolman, Rachel Toker             |
| 3:30 p.m.<br><b>ACTION</b> | 9. APPROVAL OF RECOMMENDATIONS<br>OF FIG FY23 Q1 - SUMMER                    | Ron Tolman, Chair                    |
| 3:45 p.m.<br>INFORMATION   | 10. BREAK  | Brody Johnson, Ride<br>Information   |
| 4:00 p.m.<br>INFORMATION   | 12. SET NEXT MEETING DATES FOR 2022-2023                                     | Rachel Toker, Grant<br>Administrator |
| 4:10 p.m.<br>INFORMATION   | 11. DIVISION UPDATE  | Chase Pili, OHV Program<br>Manager   |
| 4:30 p.m.<br>INFORMATION   | 13. OTHER BUSINESS & RIDE IN<br>ACCIDENTS AND CRIMINAL ACTIVITY<br>ON TRAILS | Ron Tolman, Brody Johnson            |
| 5:00 p.m.<br><b>ACTION</b> | 14. ADJOURNMENT  | Ron Tolman, Chair                    |



# OFF-HIGHWAY VEHICLE ADVISORY COUNCIL OF THE DIVISION OF OUTDOOR RECREATION, DEPARTMENT OF NATURAL RESOURCES DRAFT AGENDA

Minutes Of The Meeting Held on April 25, 2022, at 5:00 p.m. Remote Meeting via Google Meet Streamed Live on YouTube

# ATTENDEES

# Council Members Present:

Ron Tolman (Chair) Eric Nelson Scott Wheeler Brody Johnson Tyson Todd Cheryl Butler Fred Christensen Jason Blankenagel **Host:** MAG Orem Office

**Department of Natural Resources:** Chase Pili Rachel Toker Shane Stroud Tara McKee Visitors: Brett Stewart (Utah OHV Advocates) Phil Rawlings (SLOREX) Joan Powell (Wellington City) Ria Rossi Booth (AYL) Chad Booth (AYL) Lori Talbot (Panguitch City) John Talbot (Panguitch City)

# Excused:

Kirk Chester

Audio/video recording of this meeting is located at: https://youtu.be/GaxEonkNtO8

# TIME AGENDA ITEM AND SUMMARY

# :00 1. WELCOME

1.1. Call to Order

Chair Ron Tolman called the meeting to order and presided. Grant Program Manager, Rachel Toker recorded the minutes. A quorum of council members being present, the meeting proceeded with business.

# **1.2. Attendance and Introductions**

Ms. Toker took attendance of the council members present. She acknowledged the members of the Division of Outdoor Recreation present, both as participants in the meeting and as members of the audience.

Chair Tolman asked the new Off-highway Vehicle Program Manager, Chase Pili to introduce himself. Mr. Pili gave a brief overview of his time at the Division of State Parks and what led to his current position within the Division of Outdoor Recreation.

# 11:20 2. UTAH TRAILS FORUM PRESENTED BY EVAN GLENN

Chair Tolman moved on to the next agenda item because the presenter, Evan Glenn was unable to attend the meeting.

# 11:50 3. APPROVAL OF FEBRUARY 8, 2022, MEETING MINUTES

Chair Tolman presented the minutes of the February 8, 2022, Off-highway Vehicle Advisory Council meeting. Council Member, Scott Wheeler noticed a mistake on the amount for a grant. Ms. Toker corrected the mistake. Chair Tolman asked that the minutes stand approved as presented, with the new correction.

# BRODY JOHNSON MOVED TO APPROVE THE MEETING MINUTES FROM THE FEBRUARY 8, 2022 OHV ADVISORY COUNCIL MEETING. SCOTT WHEELER SECONDED THE MOTION, AND IT CARRIED UNANIMOUSLY.

# 14:00 4. OFF-HIGHWAY VEHICLE PROGRAM UPDATE Chair Tolman turned the meeting over to Mr. Pili to update the OHV Advisory Council on the current status of the program. Mr. Pili discussed the hiring of the program's trail crew. He also discussed getting HB180 in place for January 1, 2023.

### 16:00 5. PUBLIC COMMENT PERIOD - WRITTEN COMMENTS ONLY Chair Tolman informed the council that ten public comments were received and sent to the council for review. Chair Tolman asked the council if anyone needed a review of the public comments. Mr. Scott Wheeler asked to receive the comments. Everyone else on the council was able to read through the public comments.

# 19:11 6. REVIEW OF QUARTERLY FISCAL INCENTIVE GRANT PROPOSALS

Chair Tolman turned the time over to Ms. Toker to give a brief overview of the 23 grants. \$1.5 million grant came through in requests and there were a little less than a million dollars available for funding. Chair Tolman asked the council what their preference was in scoring the grant applications. The council decided they would all like to see and review the grants one at a time.

Discussions and votes followed surrounding the 23 applications.

- **9** Quarterly Fiscal Incentive Grants (FIG) were recommended for FY22 Q4 April by the Off-highway Vehicle (OHV) Advisory Council out of the **23** received.
- **1** FIG application was removed prior to the Off-highway Vehicle Advisory Council review\*.
- Red applications were not funded, green was funded, and yellow was removed prior to scoring.

| # | FY22 Q4 - April  | Sponsor  | Total Project<br>Cost | Requested FIG<br>Funding | Category   |
|---|--|--|-----------------------|--------------------------|------------|
| 1 | <b>OHVs and swhchs.org:</b> Located near<br>Iron Springs, on the northeast side of<br>where Sage Road, off of Iron Springs<br>Road, crosses the railroad track | Southwestern<br>Heritage<br>Center<br>Historical | \$700,000             | \$350,000                | Trail Work |

|   | swhchs.org will become a destination.<br>Sage Road will soon be 75-foot wide, as<br>currently being designed by Iron County,<br>and will connect to the new Iron County<br>Loop Road. Frank Nichols owns 6,000<br>acres in the vicinity and has OHV trails<br>across his property. This first phase of<br>funding will document and make it easy<br>for visitors to stage their OHV rides in<br>the area and to connect to BLM and<br>SITLA property to the north and south of<br>the site. | Society LLC                 |           |           |                      |
|---|---|-----------------------------|-----------|-----------|----------------------|
| 2 | Ashley National Forest Law<br>Enforcement SAR OHV: Acquisition of a<br>side-by-side (SxS) OHV with a seasonal<br>track system for Search & Rescue use by<br>Law Enforcement on the Ashley National<br>Forest and surrounding public lands.<br>The OHV will be used for weekly patrol<br>of OHV trail systems through the peak<br>OHV season as well as shoulder seasons<br>when mud becomes an issue for access.  | Ashley National<br>Forest   | \$59,135  | \$44,000  | Search and<br>Rescue |
| 3 | <b>Tread Lightly! Ethics and Safety</b><br><b>Education Campaign:</b> Sand Hollow<br>State Park is partnering with Tread<br>Lightly!, Hunt4Prizes.com, and Dana<br>Spicer to provide outdoor recreation<br>ethics and safety education messaging<br>at two-waypoints of the Sand Hollow<br>Hunt 4 Prizes hunt.  | Sand Hollow<br>State Park   | \$13,500  | \$4,950   | Education            |
| 4 | <b>Paiute Trail Maintenance 2023:</b> This<br>project will provide trail maintenance in<br>the form of clearing, brushing, water<br>control, tread maintenance, bridge<br>maintenance, and signing on over 400<br>miles of the Paiute, Gooseberry and<br>Great Western Trails.  | Fishlake<br>National Forest | \$240,500 | \$130,000 | Trail Work           |
| 5 | <b>Promotional Advertising of Ferron</b><br><b>Area Trail Systems:</b> Funding will be<br>used to raise awareness of the OHV<br>riding venues available within Ferron,<br>Utah, showing less crowded routes to<br>more scenic trail systems. This grant<br>would use advertising, social media<br>content, and television content creation<br>to achieve the goal. This combination<br>has worked in the past and there are   | Ferron City                 | \$71,931  | \$45,375  | Tourism              |

|   | areas that have had little or no exposure<br>that they hope to promote. This also<br>includes the creation of an OHV-specific<br>web page to instruct people about<br>routes, amenities, and expectations of<br>the residents.  |  |           |           |                        |
|---|---|--|-----------|-----------|------------------------|
| 6 | Orderville OHV Venue and Ethics<br>Advertising Campaign: A public<br>awareness campaign to promote trails<br>near Orderville and the good manners<br>that should be used on them by visitors.<br>The applicant wants to expand upon<br>their message of great trails to ride with<br>a mixed message ad campaign that<br>invites people to come to ride the trails<br>in their city's vicinity, but also to<br>promote bringing the right kind of visitor<br>that is respectful of their resources. | Orderville<br>Town                         | \$73,261  | \$51,375  | Education &<br>Tourism |
| 7 | <b>Summit County SAR:</b> SAR teams are<br>called upon to help people who are in<br>potential distress or imminent danger,<br>often going "off-road" to look for those<br>who are missing or feared lost because<br>of accidents, foul play, mental health, or<br>natural disasters. Over 75% of their SAR<br>calls involve an ATV. Since COVID their<br>rescue numbers have increased<br>dramatically, and they need additional<br>ATVs to keep up with the increased call<br>volume.              | Summit County                              | \$56,136  | \$42,102  | Search and<br>Rescue   |
| 8 | <b>2023 Uinta-Wasatch-Cache Motorized</b><br><b>Program Grant:</b> This project will<br>support four key elements of the overall<br>management of motorized recreation<br>within the Uinta-Wasatch-Cache<br>National Forest. These elements include<br>OHV trail maintenance, trail signage<br>improvements, education/travel<br>management, and having the right<br>equipment to do the work.  | Uinta-Wasatch-<br>Cache National<br>Forest | \$518,000 | \$350,000 | Trail Work             |
| 9 | Wellington City OHV Trails Tourism<br>Promotion: The goal of the project is to<br>increase the awareness of the trails in<br>Carbon County and a small portion of<br>Emery, but more specifically within<br>Wellington. The applicant would like to<br>educate outdoor enthusiasts about what<br>the area offers. Outdoor recreation is<br>one of the major forms of tourism for  | Wellington City                            | \$69,267  | \$47,175  | Tourism                |

|    | the area and has the possibility to help<br>their rural town.   |                                      |          |          |                      |
|----|---|--------------------------------------|----------|----------|----------------------|
| 10 | <b>OHV Trail Promotion Originating Out</b><br><b>of Stockton:</b> A campaign to make the<br>OHV riding community aware of the<br>primary riding trails that emanate from<br>Stockton Town. Funding will be used to<br>highlight facilities in the Stockton area<br>that support OHV riding.   | Town of<br>Stockton                  | \$64,631 | \$41,375 | Tourism              |
| 11 | OHV Etiquette and Conservation<br>Education Series: An educational<br>outreach campaign to reach various<br>riding communities with carefully crafted<br>messages to encourage improvements<br>in rider citizenship and stewardship<br>through messaging delivered to social<br>media and broadcast venues frequented<br>by the riding public in-state and around<br>the West.  | Utah<br>Off-Roaders<br>Alliance      | \$60,065 | \$40,075 | Education            |
| 12 | Purchase of Argo for Winter<br>Backcountry Rescues, Water Access<br>Rescues, and Sand Dune Area<br>Rescues: With the increase in OHV<br>recreation in the Moab area, Grand<br>County Search and Rescue (GCSAR) have<br>been increasingly tasked with the<br>retrieval of stranded and injured OHV<br>operators and other users in the<br>backcountry. An Argo is a versatile<br>wheeled and tracked vehicle capable of<br>traveling over snow, water, and across<br>sand dunes, and is a vehicle that GCSAR<br>does not have at this time but will add to<br>its fleet. | Grand County<br>Search and<br>Rescue | \$5,500  | \$3,250  | Search and<br>Rescue |
| 13 | <b>GPS Trail Maps:</b> The project sponsor intends to use this funding to have easily accessible maps of trails available for people to download.   | Town of<br>Stockton                  | \$16,840 | \$12,501 | Other                |
| 14 | Panguitch City OHV Tourism<br>Promotion 2022: The project sponsor<br>wants to employ the best medium that<br>will attract wholesome family-oriented<br>and respectful riders to the Panguitch<br>area to enjoy the many trails in their<br>area and promote good manners by<br>example for those who come here to<br>ride. They realize the value of this kind of<br>recreation and the benefits it can bring   | Panguitch City                       | \$67,463 | \$45,375 | Tourism              |

|    | to a community like theirs.  |                    |          |          |            |
|----|--|--------------------|----------|----------|------------|
| 15 | <b>Duchesne County ATV Trails</b><br><b>Equipment:</b> Duchesne County requests<br>funding for the purchase of ATV<br>equipment to support its ongoing OHV<br>trail improvement program. Specifically,<br>the County requests assistance in<br>purchasing two ATVs, an ATV timber<br>utility trailer, a utility trailer to transport<br>equipment, a chainsaw, and ATV safety<br>accessories, to support the expansion of<br>all 50" ATV trails in the<br>Roosevelt-Duchesne District of the<br>Ashley National Forest to 60" OHV trails<br>over the next two years.       | Duchesne<br>County | \$67,500 | \$50,000 | Trail Work |
| 16 | Digital Route Travel Maps Arapeen<br>and San Rafael: The project sponsor<br>intends to use the funding to provide a<br>series of OHV travel itinerary pages of<br>day rides originating from Ferron City.<br>The pages will contain video, time-lapse,<br>or google street views along with general<br>information about the trail, the city,<br>emergency contact information, and<br>downloadable way-point files for the<br>most popular GPS apps.  | Ferron City        | \$16,839 | \$12,501 | Other      |
| 17 | <b>Digital Mapping Wellington City:</b><br>Funding will be used to have readily<br>available map information about riding<br>the trails out of Wellington to keep<br>people on the designated routes and get<br>them to where they are headed. To<br>assure they are well informed and up to<br>the challenge of whatever trail they<br>choose to ride. This can only be<br>accomplished with an "on the ground"<br>look at the trail system. Providing this<br>information leads to fewer mistakes,<br>trespasses, and incidents that might<br>require search and rescue. | Wellington City    | \$16,839 | \$12,500 | Other      |
| 18 | <b>Panguitch Downloadable OHV Travel</b><br><b>Plans:</b> Funding will be used to produce a<br>series of online trip planners, specifically<br>for OHV riders. To provide these online<br>links in a variety of locations including<br>their own planned OHV recreation<br>website. These travel plans reside on a<br>statewide database and it is their hope<br>that they will help bring riders to the   | Panguitch City     | \$16,839 | \$12,501 | Other      |

|    | area and demonstrate that Panguitch is<br>a place to base a variety of OHV<br>adventures.  |                                  |           |           |                      |
|----|--|----------------------------------|-----------|-----------|----------------------|
| 19 | <b>High Desert Trail Head Beaver</b><br><b>County, Minersville Lake Park:</b> Beaver<br>County is building a Trailhead for the<br>High Desert Trail in Minersville Lake<br>Park. The Trailhead will consist of a large<br>paved parking area, a restroom facility, a<br>kiosk, and picnic tables.  | Beaver County                    | \$217,692 | \$163,000 | Trail Work           |
| 20 | Downloadable Trail Guides for<br>Orderville: Funding will be used to have<br>a source for people to access and<br>download specific predetermined trips<br>on trails that they can legally access<br>from the Orderville area. The<br>predetermined routes are designed to<br>make decisions about traveling or<br>staying in our area easier. With a variety<br>of choices, including some less known<br>routes, they feel that they can disperse<br>the crowds to a broader range of trails in<br>the area.  | Orderville City                  | \$16,839  | \$12,501  | Other                |
| 21 | Funding Juab Ems Crew With OHV Call<br>Outs to West Desert, Little Sahara,<br>and Motorcycle Races: Funding from<br>this grant will help with wages and wear<br>and tear that happens to equipment<br>from all the West Desert incidents. They<br>spend a lot of time at Little Sahara Sand<br>Dunes with little to no compensation.<br>The equipment they use to help<br>someone is not reimbursed when<br>transporting a patient. Last year they<br>made over 36 trips to the sand dunes on<br>the weekends.<br>This application was removed before<br>the review phase due to inadequate<br>budget information and the required<br>match was not met. | Juab County<br>EMS<br>Department | \$437,469 | \$350,000 | Search and<br>Rescue |
| 22 | Duchesne County Harmston Canyon<br>Trail Connector Environmental<br>Assessment: Duchesne County<br>proposes to fund an environmental<br>assessment (EA) of the Harmston<br>Canyon OHV Connector Trail, a<br>proposed trail segment linking the<br>19-mile Elkhorn Loop OHV Trail in the  | Duchesne<br>County               | \$22,000  | \$16,500  | Trail Work           |

|    | Roosevelt Ranger District of the Ashley<br>National Forest. This connection would<br>alleviate pressure from present OHV<br>users concentrated near Tribal land;<br>encourage the use of designated trail<br>loops, and improve regional OHV<br>connectivity as a whole. Following state<br>guidelines, a professional firm would be<br>hired to complete the EA in the summer<br>of 2022. |                                 |                       |                      |                        |
|----|--|---------------------------------|-----------------------|----------------------|------------------------|
| 23 | <b>Cache Valley OHV Activity Trails</b><br><b>Website:</b> The Cache Valley OHV Activity<br>Trails Website will provide accurate,<br>current, and comprehensive trail<br>information in a visually appealing<br>interactive manner to best promote all<br>the uses in the Cache Valley Activity<br>Trails system.  | Cache Valley<br>Visitors Bureau | \$11,500              | \$8,050              | Education &<br>Tourism |
|    |  |                                 | Total Project<br>Cost | Requested<br>Funding |                        |
|    | Total of all   | 23 applications:                | \$ 2,840,746          | \$ 1,845,106         |                        |

| Recommended Recommended<br>Project Cost Funding |
|---|
| Project Cost Funding                            |

# **Applications Not Recommended by the OHV Advisory Council**

**Application 1:** The OHV Advisory Council found merit in this project and requested the applicant reapply for funding after the proper legal documents were obtained. The Division's attorney general intends to help the applicant with a land-use contract and title issues.

**Applications 5, 6, 9, 10, 11, 13, 14, 16, 17, 18, 20 & 23:** Due to exceeding funding in the Tourism, Education, and Other categories, the OHV Advisory Council referred back to the Division to handle these funding requests. The Division is currently looking into alternative options for promotional and mapping projects.

**1:40:27 7. WORKING DINNER - PROVIDED BY OFF-HIGHWAY VEHICLE PROGRAM** The Council took 5 minutes to grab dinner and then proceeded with business. 8. BREAK N/A

### 1:47:00 9. RESUME REVIEW OF QUARTERLY FISCAL INCENTIVE GRANT PROPOSALS

After taking a short break the Council proceeded to review the grant proposals beginning with Application #7.

Chair Tolman asked to add a meeting in July to determine the future needs and desires of the council. Mr. Chase Pili and Scott Wheeler discussed a time and meeting to determine what mapping capabilities the state has to offer assistance to smaller towns.

10. BREAK N/A

### 3:41:00 11. APPROVAL OF QUARTERLY FISCAL INCENTIVE GRANT RECOMMENDATIONS

CHAIR TOLMAN ASKED FOR A MOTION TO APPROVE THE \$803,802 IN GRANT FUNDING ACROSS 9 APPLICATIONS. JASON BLANKENAGEL MOTION TO APPROVE THE FUNDING AS STATED. FRED CHRISTENSEN SECONDED THE MOTION. MOTION PASSES UNANIMOUSLY.

## 3:44:00 12. ADJOURNMENT

JASON BLANKENAGLE MOTIONED TO ADJOURN THE MEETING. NO SECOND MOTION IS NEEDED. THE MEETING IS ADJOURNED.



# DIVISION OF OUTDOOR RECREATION DEPARTMENT OF NATURAL RESOURCES

# Address Office: OFF-HIGHWAY VEHICLE ADVISORY COUNCIL A: 1594 W North Temple #100 At-Large Representative E: cpili@utah.gov P: 801-707-5359

# PERSONAL INFORMATION

| Full Name : |               |
|-------------|---------------|
| Address :   |               |
| Email :     | Phone Number: |

# QUESTIONS

Please answer the following questions on a separate sheet of paper and limit your response to each question to no more than one page.

- 1. Why are you interested in filling the specific position?
- 2. What special qualifications could you bring to the Council?
- 3. What would be your primary objective in serving on the Council?
- 4. What is your background in dealing with current off-highway vehicle issues?
- 5. What is your favorite riding area and why?

Please attach supporting documentation to this application. Supporting documentation must include at least one letter of support from an organized OHV association, organization, club or group, and may include letters of recommendation from a land managing agency familiar with your OHV related work, personal references, or any other information which attests to your qualifications for this position.

### THANK YOU FOR APPLYING

### More Information :

Please return this application and any supporting materials by Friday, September 30, 2022 to:

Chase Pili, OHV Program Manager Email: cpili@utah.gov



# DIVISION OF OUTDOOR RECREATION DEPARTMENT OF NATURAL RESOURCES

# OFF-HIGHWAY VEHICLE ADVISORY COUNCIL A: 1594 W North Temple #100 Youth Representative E: cpili@utah.gov P: 801-707-5359

# PERSONAL INFORMATION

| Full Name : |               |
|-------------|---------------|
| Address :   |               |
| Email :     | Phone Number: |

# QUESTIONS

Please answer the following questions on a separate sheet of paper and limit your response to each question to no more than one page.

- 1. Why are you interested in filling the specific position?
- 2. What special qualifications could you bring to the Council?
- 3. What would be your primary objective in serving on the Council?
- 4. What is your background in dealing with current off-highway vehicle issues?
- 5. Do you possess a Utah Off-highway Vehicle education certificate? (If not, please explain)

Please attach supporting documentation to this application. Supporting documentation must include at least one letter of support from an organized OHV association, organization, club or group, and may include letters of recommendation from a land managing agency familiar with your OHV related work, personal references, or any other information which attests to your qualifications for this position.

### THANK YOU FOR APPLYING

### More Information :

Please return this application and any supporting materials by Friday, September 30, 2022 to:

Chase Pili, OHV Program Manager Email: cpili@utah.gov

# **OFF-HIGHWAY VEHICLE PROGRAM** SUMMER FY23 - FISCAL INCENTIVE GRANT RECOMMENDATIONS

• **21** Quarterly Fiscal Incentive Grants (FIG) recommended for FY23 Q1 - Summer by the Off-highway Vehicle (OHV) Advisory Council out of the **21** received.

| # | FY23 Q1 - Summer  | Sponsor   | Total Project<br>Cost | Requested FIG<br>Funding | Category             |
|---|---|---|-----------------------|--------------------------|----------------------|
| 1 | Glen Canyon National Recreation<br>Area UTVS for SAR Response and<br>Resource Protection: Glen Canyon NRA<br>UTVS will support safe visitation in our<br>motorized backcountry. Multiple UTVS<br>for Search and Rescue response allows<br>staging and access to remote sites.   | Glen Canyon<br>National<br>Recreation Area<br>(NRA) | \$127,000             | \$95,000                 | Search and<br>Rescue |
| 2 | Duchesne County Trail First Aid and<br>Communications Equipment:<br>Duchesne County requests fiscal<br>assistance in purchasing first aid,<br>navigation, and communication<br>equipment. Specifically, the County<br>requests two, VHF handheld radios; a<br>GPS device, with mounting accessories;<br>and an automated external defibrillator<br>(AED) to store onboard a vehicle for<br>every trip taken. These items are critical<br>to the safe execution of OHV trail<br>development in our region. | Duchesne<br>County                                  | \$8,600               | \$6,450                  | Trail Work           |
| 3 | <b>Reduce OHV Speed - Keep Marysvale</b><br><b>Safe:</b> Reduce speeding, dust, and<br>accidents by placing 3 "Driver Feedback"<br>signs on Marysvale Town roads. The<br>signs will remind ATV/UTV riders of their<br>current speed and encourage them to<br>slow down and drive safely inside<br>Marysvale Town limits.  | Town of<br>Marysvale                                | \$10,640              | \$7,764                  | Education            |
| 4 | Peekaboo Multi-use Trailhead Staging<br>Area/Parking Area Expansion: To meet<br>increasing public demand and to<br>alleviate user conflict, the BLM Kanab<br>Field Office proposes to expand the<br>existing Peekaboo multi-use trailhead by<br>approximately 1.6 acres. The project<br>would involve the removal of vegetation,<br>the addition of road base/gravel, and the<br>installation of a double-vault toilet  | Bureau of Land<br>Management                        | \$182,473             | \$128,100                | Trail Work           |

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|   |   |                                  |           |           | -                                  |
|---|---|----------------------------------|-----------|-----------|------------------------------------|
|   | facility and a perimeter fence to protect resources.  |                                  |           |           |                                    |
| 5 | Juab EMS Employee West Desert<br>Funding: Help funding for the Juab<br>County EMS crew in employee wages<br>and equipment in all the responses to<br>incidents needed in the West Desert<br>area of Juab County.  | Juab County<br>EMS<br>Department | \$459,887 | \$350,000 | Search and<br>Rescue               |
| 6 | <b>OHV Roads/Trails Mapping:</b> Garfield<br>County would like to update its GIS files<br>on our OHV trails and roads. We would<br>work with SUU or Dave Maxwell to<br>contract the work. Currently, we have<br>several different maps from BLM, Forest<br>Service, Garfield County, NPS, State, and<br>NRA which all have some roads but not<br>all in the County. This effort would be to<br>combine all of these maps into a single<br>GIS file which would be maintained by<br>Garfield County and shared as needed<br>with the other entities. This map would<br>document all the roads/trails in the<br>county and be used to maintain and<br>defend access for OHVs. It will also be<br>used to update our OHV maps.   | Garfield County                  | \$12,000  | \$9,000   | Access<br>Protection               |
| 7 | <b>Grand County Motorized Trail</b><br><b>Ambassador Program:</b> Moab is known<br>nationwide as an OHV destination, and<br>the motorized trail system is receiving<br>more use every year. Education about<br>minimum impact behaviors in the desert<br>environment is crucial to maintaining<br>the trails, the landscape, and a<br>sustainable economy centered on<br>outdoor recreation.<br>Grand County has established a<br>successful Trail Ambassador program<br>for non-motorized user groups that are<br>tailored to local issues. Now the county,<br>with support from local partners, seeks<br>to expand the program to include the<br>growing OHV community. Paid, part-time<br>Motorized Trail Ambassadors with a<br>background in OHV recreation and<br>knowledge of local trails will educate the<br>public at popular trails and trailheads<br>and provide "preventative SAR" services<br>to improve trail safety. | Grand County                     | \$219,861 | \$111,866 | Education                          |
| 8 | Kane County Sheriff Search and<br>Rescue Quick Trail Response: Kane<br>County Utah has some of the most<br>spectacular landscapes in the world. Our   | Kane County<br>Sheriff's Office  | \$60,000  | \$30,000  | Search and<br>Rescue,<br>Education |

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|    | area has become a destination for OHV<br>enthusiasts from across Utah and the<br>surrounding states. Due to the<br>hundreds of miles of OHV trails, forest<br>roads, limited access slot canyons often<br>accessed by OHV users, and the addition<br>of 35 plus miles of new off-road bicycle<br>trails, Kane County continues to attract<br>many visitors to our public lands. While<br>we love to see the visitors, the increased<br>visitation also means increased law<br>enforcement, EMS, and search and<br>rescue calls for service in those areas. As<br>first responders, we are always trying to<br>find ways to quickly access distressed<br>visitors quickly. This grant project will be<br>a giant step in a positive direction. |  |           |           |                      |
|----|---|--|-----------|-----------|----------------------|
| 9  | <b>Mini Excavator:</b> Garfield County will<br>purchase a mini excavator and trailer to<br>help remove debris from OHV roads and<br>trails and to repair washouts.  | Garfield County                                      | \$150,667 | \$113,000 | Trail Work           |
| 10 | <b>Equipment Operator:</b> Contract with an operator to run equipment seasonally for trail maintenance. Garfield County will provide vehicles and equipment.  | Garfield County                                      | \$14,333  | \$6,000   | Trail Work           |
| 11 | Search and Rescue Rapid Response<br>EMS UTVs: This project is to give<br>Washington County Sheriff Search and<br>Rescue EMS the capability to rapidly<br>respond to remote ATV, UTV, and<br>Motorcycle accidents in Washington<br>County. The Purpose is to get medical<br>treatment to accident victims as soon as<br>possible.  | Washington<br>County Sheriff<br>Search and<br>Rescue | \$90,000  | \$60,000  | Search and<br>Rescue |
| 12 | <b>Purchase of OHV for Search and</b><br><b>Rescue Response:</b> Purchase a new OHV,<br>associated customizations, and<br>equipment to use in Search and Rescue<br>operations in the Grand County/Moab<br>area.   | Grand County<br>Search and<br>Rescue (GCSAR)         | \$57,730  | \$43,297  | Search and<br>Rescue |
| 13 | <b>Wasatch UTV - Medbed:</b> This UTV is<br>used by Wasatch Search & Rescue to<br>access all OHV trails in Wasatch County.<br>Wasatch County has become a major<br>home for OHV use. This UTV will be<br>located in the Search & Rescue First<br>Response trailer. We have guys on call<br>24 hours a day to respond to Emergency<br>calls on OHV trails within the county.<br>This UTV will be used to haul SAR<br>personnel and EMTs to an accident   | Wasatch<br>County Search<br>& Rescue                 | \$25,887  | \$19,415  | Search and<br>Rescue |

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|    | scene and haul patients back to the trailhead.  |  |           |           |                          |
|----|---|--|-----------|-----------|--------------------------|
| 14 | <b>Wasatch SAR Medbed UTV:</b> UTV<br>Medical Bed for SAR operations. This is<br>a 6-seat UTV Modified with stokes and<br>backboard used to haul patients injured<br>in the backcountry. Used to evacuate to<br>the ambulance for transport to Medical<br>Center.   | Wasatch<br>County Search<br>& Rescue   | \$35,750  | \$26,813  | Search and<br>Rescue     |
| 15 | OHV Trails & Interactive Mapping in<br>Greater Zion with Utah.com: OHV<br>recreation is at its highest use ever in<br>the State of Utah and with over 80,000+<br>miles of public OHV trails in Utah,<br>educating riders for a safe, successfully<br>fun ride while protecting the trails for<br>long-term sustainable use is more<br>important than ever. The Greater Zion<br>Convention & Tourism Office has<br>partnered with Utah.com on a trail<br>video, interactive map, and<br>educational/promotional project. This<br>grant will help inform the user and<br>assure a safer experience for those<br>riding the trails in Greater Zion<br>(Washington County). | Greater Zion<br>Convention &<br>Tourism Office                               | \$200,000 | \$150,000 | Trail Work,<br>Education |
| 16 | <b>Grand County Emergency Medical</b><br><b>OHV Access Program:</b> GCEMS wishes to<br>develop an Emergency Medical All<br>Terrain Access Team to increase<br>emergency medical response capability<br>in off-highway areas. This project will<br>greatly improve response times and the<br>capability of emergency medical care on<br>single-track trails and other OHV trails<br>not accessible by ambulance.   | Grand County<br>Emergency<br>Medical<br>Services Special<br>Service District | \$53,903  | \$34,000  | Search and<br>Rescue     |
| 17 | <b>Trails UTV East Side:</b> Garfield County<br>would like to purchase a UTV to help<br>cover roads and trails on the Eastern<br>side of the County.  | Garfield County  | \$37,500  | \$28,125  | Trail Work               |
| 18 | <b>Color Country OHV Trail Maintenance</b><br><b>and Equipment:</b> Project is to provide<br>resources to maintain the Color Country<br>OHV Trail System in Iron County as the<br>past two years floods have left sections<br>of trails in disrepair. Supplies, materials,<br>and equipment needed are for OHV and<br>worker safety, tools, and materials to<br>replace signs, markers, etc. We are also<br>requesting to purchase a trail dozer to<br>repair trails and washouts in steep  | lron County  | \$131,091 | \$90,139  | Trail Work               |

| Page | 1 | 9 |
|------|---|---|
|      |   |   |

| terrain. The trail dozer may be shared with public land agencies as well.  |  |                       |                      |                          |
|--|--|-----------------------|----------------------|--------------------------|
| <ul> <li>OHVs and swhchs.org: OHVs and swhchs.org is a project to define 40+ miles of OHV Trails on private property, in preparation to convert the OHV Trails to easements to be deeded to Iron County. This grant will confirm the title and property ownership or control, creating GIS Maps, for use by the Cedar City OHV Club to ride and identify and name newly planned trails. These newly planned easements for Iron County will be transferred as part of a larger grant request in the next F.I.G. cycle.</li> </ul>   | Southwestern<br>Heritage Center<br>Historical<br>Society | \$75,000              | \$50,000             | Trail Work               |
| <ul> <li>20</li> <li>2</li></ul> | Utah Chinese<br>Association                              | \$70,000              | \$30,000             | Education                |
| <ul> <li>Excavator for OHV Trail Work and<br/>Trail Hosting around Moab: This<br/>project will provide a mini-excavator and<br/>off-road trailer to improve motorized<br/>trails on BLM, USFS, and state lands in<br/>southeast Utah. Also in this area, it will<br/>expand the Utah OHV Trail Host<br/>program by training and providing<br/>stipends for a dozen volunteers to host<br/>each month over two years.</li> </ul>  | Ride with<br>Respect                                     | \$147,938             | \$73,725             | Trail Work,<br>Education |
|  |  | Total Project<br>Cost | Requested<br>Funding |                          |
| Total of al  | \$ 2,170,260   | \$ 1,462,694          |                      |                          |

|    |   |   |            |                       |              |              |     | С<br>Н               | R |   | S T<br>C Y |            | E<br>R | K R<br>I O |          |          |
|----|---|---|------------|-----------------------|--------------|--------------|-----|----------------------|---|---|------------|------------|--------|------------|----------|----------|
|    | <u>FY23 Q1 - SUMMER</u>   |   |            |                       |              |              |     |                      |   | D | 0          | O S<br>T C | D      |            | R N<br>K |          |
| #  | Project Name  | Sponsor   | County     | Project Total         | Requested    | Match        | %   | Submittable<br>Score | ľ | Ŷ | N          | TN         |        |            |          |          |
| 1  | Glen Canyon National Recreation Area UTVS for SAR<br>Response and Resource Protection | Glen Canyon National Recreation Area<br>(NRA)                       | Kane       | \$127,000.00          | \$95,000.00  | \$32,000.00  | 25% | 77.5%                |   |   |            |            |        |            |          | SAR      |
| 2  | Duchesne County Trail First Aid and Communications<br>Equipment                       | Duchesne County   | Duchesne   | \$8,600.00            | \$6,450.00   | \$2,150.00   | 25% | 70.0%                |   |   |            |            |        |            |          | тw       |
| 3  | Reduce OHV Speed - Keep Marysvale Safe  | Town of Marysvale   | Piute      | \$10,640.00           | \$7,764.00   | \$2,876.00   | 27% | 91.3%                |   |   |            |            |        |            |          | EDU      |
| 4  | Peekaboo Multi-use Trailhead Staging Area/Parking<br>Area Expansion                   | Bureau of Land Management   | Kane       | \$182,473.00          | \$128,100.00 | \$54,373.00  | 30% | 100.0%               |   |   |            |            |        |            |          | тw       |
| 5  | Juab EMS Employee West Desert Funding   | Juab County EMS Department  | Juab       | \$459,887.00          | \$350,000.00 | \$109,887.00 | 24% | 52.5%                |   |   |            |            |        |            |          | SAR      |
| 6  | OHV Roads/Trails Mapping  | Garfield County   | Garfield   | \$12,000.00           | \$9,000.00   | \$3,000.00   | 25% | 46.3%                |   |   |            |            |        |            |          | AP       |
| 7  | Grand County Motorized Trail Ambassador Program                                       | Grand County  | Grand      | \$219,861.00          | \$111,866.00 | \$107,995.00 | 49% | 76.3%                |   |   |            |            |        |            |          | EDU      |
| 8  | Kane County Sheriff Search and Rescue Quick Trail<br>Response                         | Kane County Sheriff's Office  | Kane       | \$60,000.00           | \$30,000.00  | \$30,000.00  | 50% | 77.5%                |   |   |            |            |        |            |          | SAR, EDU |
| 9  | Mini Excavator  | Garfield County   | Garfield   | \$150,667.00          | \$113,000.00 | \$37,667.00  | 25% | 98.0%                |   |   |            |            |        |            |          | тw       |
| 10 | Equipment Operator  | Garfield County   | Garfield   | \$14,333.00           | \$6,000.00   | \$8,333.00   | 58% | 100.0%               |   |   |            |            |        |            |          | тw       |
| 11 | Search and Rescue Rapid Response EMS UTV's  | Washington County Sheriff Search and<br>Rescue                      | Washington | \$90,000.00           | \$60,000.00  | \$30,000.00  | 33% | 96.7%                |   |   |            |            |        |            |          | SAR      |
| 12 | Purchase of OHV for Search and Rescue Response  | Grand County Search and Rescue (GCSAR)                              | Grand      | \$57,730.00           | \$43,297.00  | \$14,433.00  | 25% | 95.0%                |   |   |            |            |        |            |          | SAR      |
| 13 | Wasatch UTV - Medbed  | Wasatch County Search & Rescue                                      | Wasatch    | \$25,887.00           | \$19,415.00  | \$6,472.00   | 25% | 77.0%                |   |   |            |            |        |            |          | SAR      |
| 14 | Wasatch SAR Medbed UTV  | Wasatch County Search & Rescue                                      | Wasatch    | \$35,750.00           | \$26,813.00  | \$8,937.00   | 25% | 84.0%                |   |   |            |            |        |            |          | SAR      |
| 15 | OHV Trails & Interactive Mapping in Greater Zion with<br>Utah.com                     | Greater Zion Convention & Tourism Office                            | Washington | \$200 <i>,</i> 000.00 | \$150,000.00 | \$50,000.00  | 25% | 45.0%                |   |   |            |            |        |            |          | TW, EDU  |
| 16 | Grand County Emergency Medical OHV Access Program                                     | Grand County Emergency Medical Services<br>Special Service District | Grand      | \$53,903.00           | \$34,000.00  | \$19,903.00  | 37% | 96.0%                |   |   |            |            |        |            |          | SAR      |
| 17 | Trails UTV East Side  | Garfield County   | Garfield   | \$37,500.00           | \$28,125.00  | \$9,375.00   | 25% | 93.0%                |   |   |            |            |        |            |          | тw       |
| 18 | Color Country OHV Trail Maintenance and Equipment                                     | Iron County   | Iron       | \$131,091.00          | \$90,139.00  | \$40,952.00  | 31% | 99.0%                |   |   |            |            |        |            |          | TW       |
| 19 | OHV's and swhchs.org  | Southwestern Heritage Center Historical<br>Society                  | Iron       | \$75,000.00           | \$50,000.00  | \$25,000.00  | 33% | 91.3%                |   |   |            |            |        |            |          | тw       |
| 20 | Utah Immigrant Community OHV Education  | Utah Chinese Association  | Salt Lake  | \$70,000.00           | \$30,000.00  | \$40,000.00  | 57% | 24.0%                |   |   |            |            |        |            |          | EDU      |
| 21 | Excavator for OHV Trail Work and Trail Hosting around<br>Moab                         | Ride with Respect   | Grand      | \$147,938.00          | \$73,725.00  | \$74,213.00  | 50% | 97.0%                |   |   |            |            |        |            |          | TW, EDU  |

\$2,170,260.00 \$1,462,694.00

\$707,566.00

AVAILABLE FUNDS LEFTOVER FUNDS \$3,255,000.00 #DIV/0!

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AS OF 8/15

# OFF-HIGHWAY VEHICLE ADVISORY COUNCIL | 2022-2023 MEETING SCHEDULE

# <u>OCTOBER, 2022</u>

**Friday, October 7, 2022** Friday, October 14, 2022 Friday, October 21, 2022 **Friday, October 28, 2022** 

# APRIL, 2023

**Friday, April 14, 2023 Friday, April 21, 2023** Friday, April 28. 2023

# <u>MAY, 2023</u>

Friday, May 19, 2023 Monday, May 22, 2023 Friday, May 26, 2023

# AUGUST, 2023

Friday, August 18, 2023 Friday, August 25, 2023 Friday, September 1, 2023

# <u>OCTOBER, 2023</u>

**Friday, October 6, 2022** Friday, October 13, 2022 Friday, October 20, 2022 Friday, October 27, 2022

# <u>SITE VISIT</u>

Indigenous Peoples' Day, October 10 No conflicts No conflicts Halloween, October 31

# FIG REVIEW - FIG CLOSES FRIDAY, MARCH 31

**Tax Day, April 18 Tax Day, April 18** No conflicts

# **RTP REVIEW - RTP CLOSES MONDAY, MAY 1**

No conflicts No conflicts No conflicts

# FIG REVIEW - FIG CLOSES MONDAY, JULY 31

No conflicts No conflicts No conflicts

# SITE VISIT

*Indigenous Peoples' Day, October 9* No conflicts No conflicts No conflicts