

**FOUR MILE SPECIAL SERVICE DISTRICT
BOARD OF TRUSTEES
AGENDA
363 West Independence Blvd
August 16, 2022**

Join [Zoom Meeting](#)
Meeting ID: 871 2169 3579
Passcode: 394578

6:45 PM FOUR MILE SPECIAL SERVICE DISTRICT BOARD MEETING

1. CALL TO ORDER

2. BUSINESS ITEMS

- a. Discussion/possible action to adopt Resolution 22-12; accepting a petition for annexation of certain real property into the Four Mile Special Service District.
[Jennie Knight]

3. BOARD/STAFF FOLLOW-UP

10. ADJOURNMENT

As the City Recorder of Harrisville City, Utah, the foregoing Four Mile Special Service District agenda was posted and can be viewed at City Hall, on the City's website www.cityofharrisville.com, and at the Utah Public Notice Website at <http://pmn.utah.gov>. Notice of this meeting has also been duly provided as required by law.

In accordance with the Americans with Disabilities Act, the City of Harrisville will make reasonable accommodations for participation in the meeting. Requests for assistance may be made by contacting the City Recorder at (801) 782-4100, at least three working days before the meeting.

Posted: 8/11/2022

By: Maria Devereux, City Recorder
mdevereux@cityofharrisville.com

**FOUR MILE SPECIAL SERVICE DISTRICT
RESOLUTION 22-12**

A RESOLUTION OF FOUR MILE SPECIAL SERVICE DISTRICT, UTAH, ACCEPTING A PETITION FOR ANNEXATION OF CERTAIN REAL PROPERTY UNDER THE PROVISIONS OF SECTIONS 17B-1-402 INTO THE FOUR MILE SPECIAL SERVICE DISTRICT, UTAH CODE ANNOTATED, 1953 AS AMENDED.

WHEREAS, Four Mile Special Service District (hereafter referred to as “District”) is a Local District, duly organized and existing under the laws of the State of Utah; and

WHEREAS, the Harrisville City Council is the acting Board of Trustees for the District; and

WHEREAS, Chapter 1 of Title 17B of the *Utah Code Annotated* provides the process of annexation of an area into a Local District by a petition for the same; and

WHEREAS, the District received a petition from Aaron Robertson on May 4, 2022, requesting annexation of certain real property into the present boundaries of the Four Mile Special Service District; and

WHEREAS, said petition contains the signature of owners of private real property that is in accordance with Utah Code Annotated §17B-1-403(1)(a)(i) or (ii), 17B-1-403(3) and 17B-1-404(1); and

WHEREAS, the petition was accompanied by an accurate map, prepared by a licensed surveyor, of the area proposed for annexation; and

WHEREAS, said petition appears to comply with all applicable requirements of Title 17B, Chapter 1, Part 4, of the *Utah Code Annotated*, 1953, as amended,

NOW, THEREFORE, BE IT RESOLVED by the City Council of Harrisville City, Weber County, State of Utah, as follows:

Section 1. Petition Acceptance. In accordance with *Utah Code Annotated* §17B-1-405(1)(b)(i), 1953 as amended, the Petition to Annex, as provided in the attached Exhibit “A” incorporated herein by this reference, is hereby accepted for further consideration as provided in Title 17B, Chapter 1, Part 4, of the *Utah Code Annotated*, 1953, as amended.

Section 2. Determination for Certification. The petition incorporated herein is hereby referred to the city recorder for determination of whether the petition meets the requirements for certification in accordance with Utah Code Annotated §17B-1-405(1), 1953 as amended.

Section 3. Effective Date. This Resolution shall be effective immediately upon adoption.

PASSED AND APPROVED by the Harrisville City Council this 16th day of August, 2022.

MICHELLE TAIT, Mayor

ATTEST:

MARIA DEVEREUX, City Recorder

Roll Call Vote:

Mr. Wilhelmsen	Yes	No
Mr. Weiss	Yes	No
Mr. Christensen	Yes	No
Mr. Jackson	Yes	No
Mr. Loveland	Yes	No

DRAFT

PETITION FOR ANNEXATION
OF TERRITORY
TO FOUR MILE SPECIAL SERVICE DISTRICT,
HARRISVILLE CITY, UTAH

TO THE COUNCIL OF HARRISVILLE CITY:

The undersigned real property owners respectfully petition and pray that the following described lands and territory in Weber County, Utah, be immediately annexed to Four Mile Special Service District, Harrisville City, to wit:

Part of the southeast quarter of section 6 and the southwest quarter of section 5, township 6 north, range 1 west, salt lake base & meridian, u.s. survey. more particularly described as follows:

Beginning at a point in an existing fence line, said point being at the southwest corner of said section 5; thence along said fence line the following three (3) courses: (1) n00°37'57"e 576.39 feet; (2) s88°50'01"w 50.87 feet; (3) n89°08'37"w 209.55 feet; thence n04°30'13"e 7.59 feet; thence n85°36'24"w 32.36 feet; thence n02°03'40"w 93.46 feet; thence n77°48'29"w 7.13 feet to an existing fence line; thence along said fence line the following four (4) courses: (1) n02°11'33"e 254.54 feet; (2) s89°08'48"e 176.41 feet; (3) n01°57'09"e 33.75 feet; (4) s89°08'22"e 320.11 feet to the westerly line of highway 89; thence s26°29'10"e along said westerly line, 1085.66 feet to an existing fence line; thence n89°22'05"w portion of of which is along the northerly line of the knight subdivision and along said fence line 695.56 feet to and existing fence line and to the point of beginning.

Containing 543,881 square feet or 12.486 acres more or less.

In support of this petition, the petitioners respectfully declare and represent that they are a majority of the owners of the private real property located within the above-described territory and are the owners of not less than one-third (1/3) in value of all said territory as shown by the last assessment rolls of Weber County, State of Utah, and that the said territory lies contiguous to the corporate limits of Harrisville City, a municipal Corporation of Utah.

THE PETITIONER MUST SUBMIT A COPY OF THIS PETITION TO THE WEBER
COUNTY CLERK THE SAME DAY IT IS FILED WITH HARRISVILLE CITY

The petitioners further file herewith the original mylar and three (3) counterparts of an accurate map or plat of the territory sought to be annexed which the petitioners have caused to be made by and under the supervision of Trevor J. Hatch, a competent surveyor and engineer licensed under the State of Utah. License number 9031945.

* Contact Sponsor:

Aaron Robertson 2650 Washington UT Ogden 435-257-4963
Name Address Phone

*Sponsors:

[Signature] 470 N 2450 W Tremonton, UT 84337 435-257-4963

Name Address Phone

*Other Petitioners:

Name Address Phone

***All signatures must be notarized.

State of Utah)
County of Weber) SS
Box Elder)

On the 4 day of May, 20 22, personally appeared before
me Jay Stocking

The signers of the foregoing instrument, who duly acknowledged to me that they executed the same.



Notary

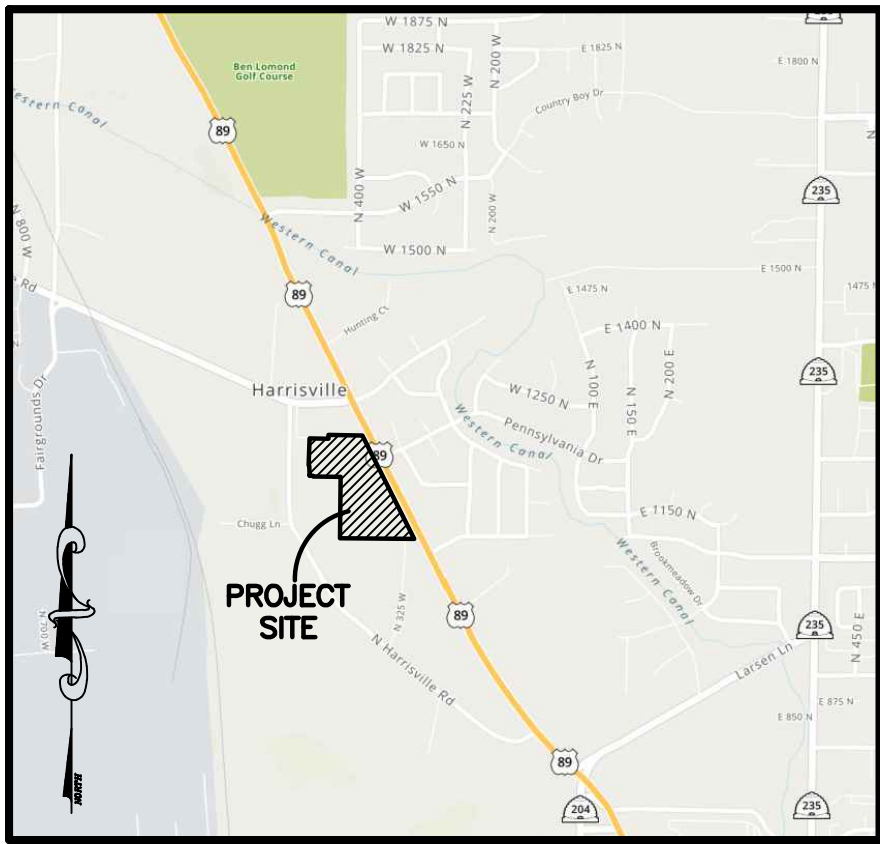
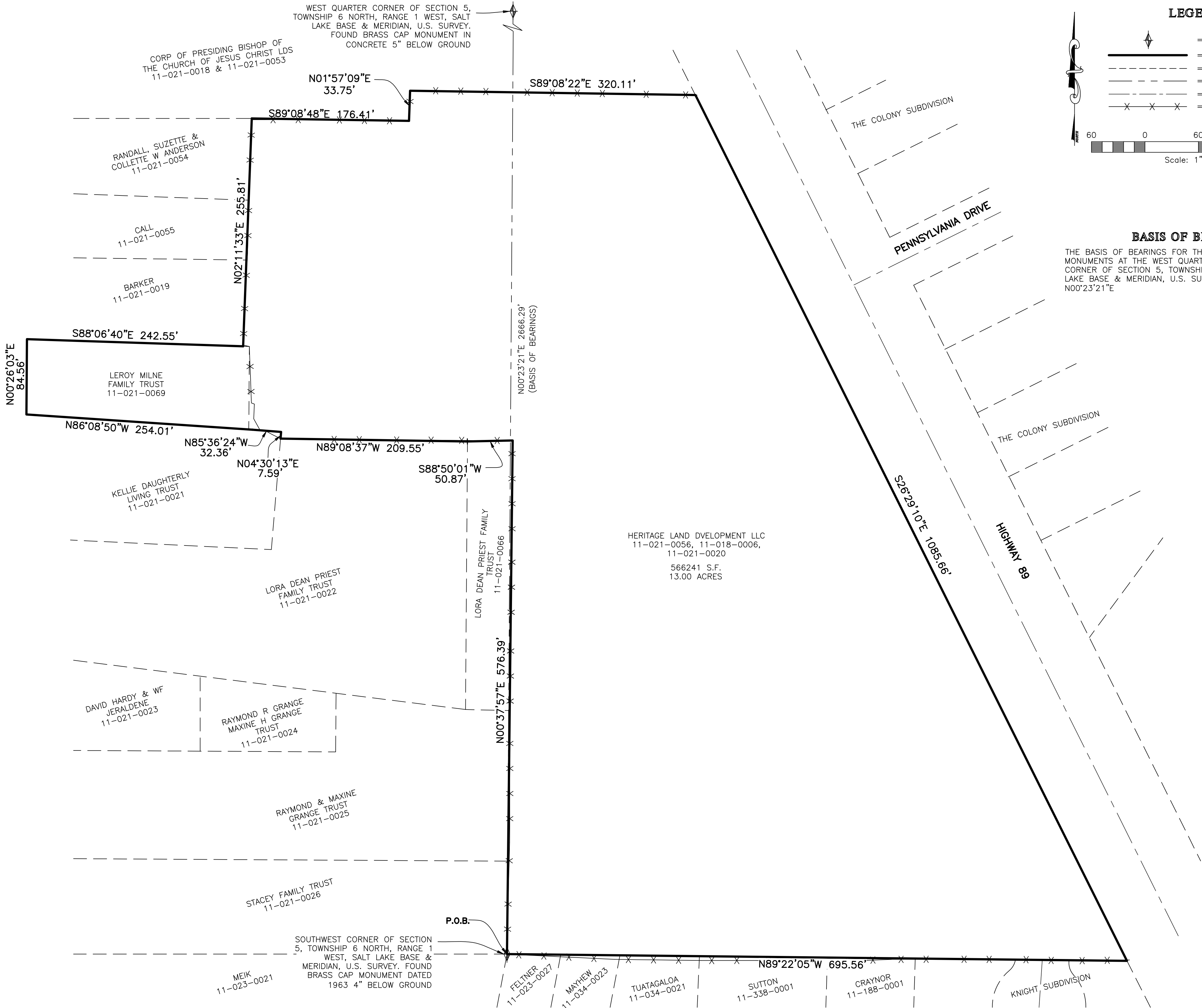
Residing at:

Commission expires:

[Signature]
Tremonton, UT
11-6-2024

PLAT OF ANNEXATION TO
FOUR MILE SPECIAL SERVICE DISTRICT RESOLUTION # _____

PART OF THE SE 1/4 OF SECTION 6 AND THE SW 1/4 OF SECTION 5, TOWNSHIP 6 NORTH, RANGE 1 WEST, SALT LAKE BASE & MERIDIAN, U.S. SURVEY
CITY OF HARRISVILLE, WEBER COUNTY, UTAH
JULY, 2022



VICINITY MAP
(NOT TO SCALE)

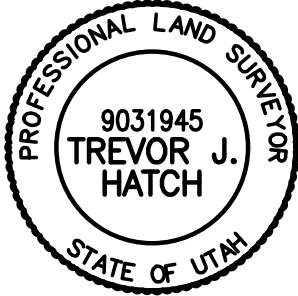
SURVEYOR'S CERTIFICATE

I, **TREVOR J. HATCH**, DO HEREBY CERTIFY THAT I AM A PROFESSIONAL LAND SURVEYOR IN THE STATE OF UTAH IN ACCORDANCE WITH TITLE 58, CHAPTER 22, PROFESSIONAL ENGINEERS AND LAND SURVEYORS ACT; AND THAT BY THE AUTHORITY OF THE OWNER, I HAVE MADE THIS ANNEXATION PLAT FOR FOUR MILE SPECIAL SERVICE DISTRICT AND THAT IT IS IN ACCORDANCE WITH SECTION 17-23-20 OF THE UTAH STATE CODE.

SIGNED THIS _____ DAY OF _____, 20____.

9031945

UTAH LICENSE NUMBER



AREA TO BE ANNEXED

PART OF THE SOUTHEAST QUARTER OF SECTION 6 AND THE SOUTHWEST QUARTER OF SECTION 5, TOWNSHIP 6 NORTH, RANGE 1 WEST, SALT LAKE BASE & MERIDIAN, U.S. SURVEY. MORE PARTICULARLY DESCRIBED AS FOLLOWS:

BEGINNING AT A POINT ON AN EXISTING FENCELINE, SAID POINT BEING AT THE SOUTHWEST CORNER OF SAID SECTION 5 (SAID SOUTHWEST CORNER BEING S00°23'21"W 2666.29 FEET FROM THE WEST QUARTER CORNER OF SAID SECTION 5); THENCE ALONG SAID FENCE THE FOLLOWING THREE (3) COURSES: (1) N00°37'57"E 576.39 FEET; (2) S88°50'01"W 50.87 FEET; (3) N89°08'37"W 209.55 FEET; THENCE N04°30'13"E 7.59 FEET; THENCE N85°36'24"W 32.36 FEET; THENCE N86°08'50"W 254.01 FEET; THENCE N00°26'03"E 84.56 FEET; THENCE S88°06'40"E 242.55 FEET TO AN EXISTING FENCELINE; THENCE ALONG SAID FENCELINE THE FOLLOWING FOUR (4) COURSES: (1)N02°11'33"E 255.81 FEET; (2) S89°08'48"E 176.41 FEET; (3) N01°57'09"E 33.75 FEET; (4) S89°08'22"E 320.11 FEET TO THE WESTERLY RIGHT-OF-WAY LINE OF HIGHWAY 89; THENCE S26°29'10"E ALONG SAID WESTERLY LINE, 1085.66 FEET TO AN EXISTING FENCELINE; THENCE N89°22'05"W ALONG SAID FENCELINE, 695.56 FEET TO THE POINT OF BEGINNING.

CONTAINING 566,241 SQUARE FEET OR 13.00 ACRES MORE OR LESS.

WEBER COUNTY SURVEYOR

I HEREBY CERTIFY THAT THE WEBER COUNTY SURVEYOR'S OFFICE HAS REVIEWED THIS PLAT AND ALL CONDITIONS FOR APPROVAL BY THIS OFFICE HAVE BEEN SATISFIED. THE APPROVAL OF THIS PLAT BY THE WEBER COUNTY SURVEYOR DOES NOT RELIEVE THE LICENSED LAND SURVEYOR WHO EXECUTED THIS PLAT FROM THE RESPONSIBILITIES AND/OR LIABILITIES ASSOCIATED THEREWITH.

SIGNED THIS _____ DAY OF _____, 20____.

WEBER COUNTY SURVEYOR

FOUR MILE SPECIAL SERVICE DISTRICT

APPROVED BY THE FOUR MILE SPECIAL SERVICE DISTRICT ON

THE _____ DAY OF _____, 20____.

CHAIRMAN



Project Info.

Surveyor: T. HATCH

Designer: E. ROCHE

Date: 7-1-22

Name: FOUR MILE SPECIAL SERVICE DISTRICT

ANNEXATION PLAT

Number: 4016-10

Revision: 8-11-22 E.R.

Scale: 1"=60'

Checked: _____

Webster County Recorder

Entry No. _____ Fee Paid _____

At _____ Filed For Record _____

Of The Official Records, Page _____

Recorded For: _____

Webster County Recorder

_____ Deputy.