



PLANNING COMMISSION AGENDA

Notice is hereby given that the Draper City Planning Commission will hold a Regular Meeting, at 5:30 p.m., on Thursday, January 23, 2014 in the City Council Chambers at 1020 East Pioneer Road.

The Agenda will be as follows: (Times listed on the agenda are approximate and may be accelerated or subject to change)

5:30 Dinner

Study Meeting: 6:00 p.m., City Council Chambers on the 1st floor

Study Business Items

Business Meeting: 6:30 p.m., City Council Chambers on the 1st floor

***Citizen Comments:** To be considerate of everyone attending the meeting and to more closely follow the published agenda times, public hearing comments will be limited to three minutes per person per item. A spokesperson who has been asked by a group to summarize their concerns will be allowed five minutes to speak. Comments which cannot be made within these limits should be submitted in writing to the City Recorder prior to noon the day before the meeting.*

1. **Action Item:** Approval of minutes from the December 19, 2013 and January 9, 2014 Planning Commission meetings.
2. **Action Item:** Election of the Chairperson and Vice Chairperson.
3. **Public Hearing:** On the request of Jim Allred, representing Think Architects, for approval of a Conditional Use Permit in the CR (Regional Commercial) zone regarding the allowance of a mixed-use building with up to 31.68 dwelling units per acre equaling 120 dwelling units total on approximately 4.975 acres at about 166 E. Highland Drive. The application is otherwise known as the ***Draper South Point Apartments Conditional Use Permit (CUP) Request***, Application #131115-166E. Staff contact is Jennifer Jastremsky at 801-576-6328 or email Jennifer.Jastremsky@draper.ut.us.

Any person adversely affected by a decision of the Planning Commission regarding the transfer, issuance or denial of a conditional use permit may appeal such decision to the City Council by filing written notice of appeal stating the grounds therefore within fourteen (14) days from the date of such final determination.

Times listed above are approximate. Items may be held earlier or later than listed. For inquiries, please call the Planning Department, at 576-6502. In compliance with the American's with Disabilities Act, individuals needing special accommodations (including auxiliary communicative aids and services) during this meeting should notify Rachele Conner, Draper City Recorder, 576-6502, at least 3 days prior to meeting.

4. **Public Hearing:** On the request of Ann Miller for approval of a Zoning Map Amendment from RA1 (Residential) to OR (office-Residential) on 0.75 acres at 309 East 13800 South. This application is otherwise known as the **Miller Property Zoning Map Amendment Request**, Application #140107-309E. Staff contact is Dan Boles at 801-576-6335 or email Dan.Boles@draper.ut.us.

5. **Public Hearing:** On the request of Ty Cragon, representing Tom Stuart Construction, for approval of a Site Plan in the M1 (Manufacturing) zone to allow two office/warehouse building on approximately 15.39 acres at 13702 South 200 West. This application is otherwise known as the **Bangerter Ridge Business Park Commercial Site Plan Request**, Application #130917-13702S. Staff contact is Dan Boles at 801-576-6335 or email Dan.Boles@draper.ut.us.

6. **Staff Reports**
 - a) Discussion Items
 - b) Administrative Reviews
 - c) Other Items

7. **Adjournment**

SALT LAKE COUNTY/UTAH COUNTY, STATE OF UTAH

I, the City Recorder of Draper City, certify that copies of the agenda for the **Planning Commission** meeting to be held the **January 23, 2014**, were posted on the Draper City Bulletin Board, Draper City website www.draper.ut.us, the Utah Public Meeting Notice website at www.utah.gov/pmn, and sent by facsimile to The Salt Lake Tribune, and The Deseret News.

City Seal





Rachelle Conner, MMC, City Recorder
Draper City, State of Utah