



7505 South Holden Street
Midvale, UT 84047
(801) 567-7200
www.midvalecity.org

**MIDVALE CITY COUNCIL MEETING
AGENDA
August 9, 2022**

PUBLIC NOTICE IS HEREBY GIVEN that the **Midvale City Council** will hold a regular meeting on the **9th day of August, 2022** at Midvale City Hall, 7505 South Holden Street, Midvale, Utah as follows:

Electronic & In-Person City Council Meeting

This meeting will be held electronically and in-person. Midvale City no longer requires masks and social distancing; however, Midvale City recommends following the CDC guidelines. **Public comments may be submitted electronically for City Council consideration at www.Midvalecity.org/government/contact-us by 5:00pm on August 8th. Please indicate if you would like your comment addressed in the City Council meeting.**

The meeting will be broadcast on the following: **You Tube:** www.MidvaleCity.org/YouTube

6:00 PM - REGULAR MEETING

I. GENERAL BUSINESS

- A. WELCOME AND PLEDGE OF ALLEGIANCE
- B. ROLL CALL
- C. Unified Police Report

II. PUBLIC COMMENTS

Any person wishing to comment on any item not otherwise scheduled for public hearing on the agenda may address the City Council at this point by stepping to the microphone and giving his or her name for the record. Comments should be limited to not more than three (3) minutes unless additional time is authorized by the Governing Body. Citizen groups will be asked to appoint a spokesperson. This is the time and place for any person who wishes to comment on non-hearing, non-Agenda items. Items brought forward to the attention of the City Council will be turned over to staff to provide a response outside of the City Council meeting.

III. COUNCIL REPORTS

- A. Councilmember Bryant Brown
- B. Councilmember Heidi Robinson
- C. Councilmember Paul glover
- D. Councilmember Dustin Gettel
- E. Councilmember Quinn Sperry

IV. MAYOR REPORT

- A. Mayor Marcus Stevenson

V. CITY MANAGER REPORT

VI. DEPARTMENT REPORTS

- A. Public Works Department Report *[Glen Kennedy, Public Works Director]*

VII. PUBLIC HEARING

- A. Consider Amendments to Title 17 of the Midvale City Municipal Code to Address Licensure of Child Care Centers and Child Care Facilities within the City [*Adam Olsen, Planning Director*]

ACTION: CONSIDER ORDINANCE NO. 2022-O-13 AN ORDINANCE AMENDING CHAPTERS 17-7-1.10.B.1.a(i) SINGLE FAMILY RESIDENTIAL ZONE (SF-1), 17-7-2.10.B.1.a(i) SINGLE FAMILY RESIDENTIAL ZONE (SF-2), 17-7-3.10.B.1.a(i) MULTIFAMILY RESIDENTIAL-MEDIUM DENSITY ZONE (RM-12), 17-7-4.10.B.1.a(i) MULTIFAMILY RESIDENTIAL-MEDIUM TO HIGH DENSITY ZONE (RM-25), 17-7-5.8.B.1.a(i) MIXED-USE ZONE, 17-7-7.11.B.1.a(i) STATE STREET ZONE (SSC), 17-7-15.12.B.1.a(i) STATE STREET OVERLAY ZONE (SSOZ), 17-7-8.11.B.1.a(i) TRANSIT-ORIENTED DEVELOPMENT ZONE (TOD), 17-7-9.9.B.1.a(i) BINGHAM JUNCTION ZONE (BJ), 17-7-10.11.2.B.2.a(i) JORDAN BLUFFS SUBAREA 4 RESIDENTIAL DEVELOPMENT, 17-7-10.12.12.A(1) JORDAN BLUFFS SUBAREAS 1-3 DEVELOPMENT, 17-7-12.9.B.1.a(i) REGIONAL COMMERCIAL RESIDENTIAL OVERLAY, 17-7-13.9.B.1.a(i) CLEAN INDUSTRIAL ZONE (CI), 17-7-17.11.B.1.a(i) TRANSIT-ORIENTED DEVELOPMENT OVERLAY ZONE (TODO) OF THE MIDVALE CITY MUNICIPAL CODE.

VIII. CONSENT AGENDA

- A. Consider Minutes of July 19, 2022 [*Rori Andreason, H.R. Director/City Recorder*]

IX. ACTION ITEMS

- A. Consideration and Direction Regarding Midvale's Role as a Member of the Unified Police Department [*Matt Dahl, City Manager*]
- B. Consider **Resolution No. 2022-R-34** Approving the Sale of City Right-of-Way located at 100 West Center Street, C-Street Townhomes [*Adam Olsen, Planning Director*]
- C. Consider Approving the Purchase of Two Vehicles for Water Utility Department (Hydro Excavator and Utility Truck Build) [*Glen Kennedy, Public Works Director*]

X. DISCUSSION ITEM

- A. Discuss Cemetery Upright Monuments [*Jerimie Thorne, Public Works Deputy Director*]

XI. ADJOURN

In accordance with the Americans with Disabilities Act, Midvale City will make reasonable accommodations for participation in the meeting. Request assistance by contacting the City Recorder at 801-567-7207, providing at least three working days advance notice of the meeting. TTY 711

A copy of the foregoing agenda was provided to the news media by email and/or fax; the agenda was posted in the City Hall Lobby, the 2nd Floor City Hall Lobby, on the City's website at www.midvalecity.org and the State Public Notice Website at <http://pmn.utah.gov>. Council Members may participate in the meeting via electronic communications. Council Members' participation via electronic communication will be broadcast and amplified so other Council Members and all other persons present in the Council Chambers will be able to hear or see the communication.

DATE POSTED: AUGUST 4, 2022

RORI L. ANDREASON, MMC
H.R. DIRECTOR/CITY RECORDER