

Five County Association of Governments

1070 West 1600 South, Building B
St. George, Utah 84770

Fax (435) 673-3540



Post Office Box 1550
St. George, Utah 84771

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**** MEMORANDUM ****

TO: ALL STEERING COMMITTEE MEMBERS AND INTERESTED PARTIES

FROM: GARFIELD COUNTY COMMISSIONER JERRY TAYLOR, CHAIR

DATE: AUGUST 3, 2022

**SUBJECT: STEERING COMMITTEE MEETING, WEDNESDAY, AUGUST 10, 2022
IN-PERSON IN PANGUITCH, UTAH**

THE NEXT MEETING OF THE STEERING COMMITTEE WILL BE HELD ON **WEDNESDAY, AUGUST 10, 2022 AT 1:30 P.M.** AS AN IN-PERSON MEETING. THE MEETING LOCATION IS THE **GARFIELD COUNTY COURTHOUSE BUILDING; 2ND FLOOR CONFERENCE ROOM; LOCATED AT 55 S. MAIN STREET, PANGUITCH, UTAH.**

MATERIALS ARE ATTACHED TO ASSIST BOARD MEMBERS IN PREPARING FOR THIS MEETING AND TO INFORM OTHER INTERESTED PARTIES, SUCH AS MAYORS, OTHER COUNTY COMMISSIONERS, CLERKS, AND OTHER OFFICIALS, AND THE PUBLIC OF WHAT WILL BE TAKING PLACE DURING THIS MEETING OF OUR ASSOCIATION'S GOVERNING BODY.

PLEASE REVIEW ALL MATERIALS AND ADDRESS ANY QUESTIONS OR CONCERNS TO THE AOG STAFF, C/O EXECUTIVE DIRECTOR BRYAN D. THIRIOT. STAFF WILL THUS BE ABLE TO RESEARCH ANSWERS TO YOUR QUESTIONS OR CONCERNS PRIOR TO THE STEERING COMMITTEE MEETING.

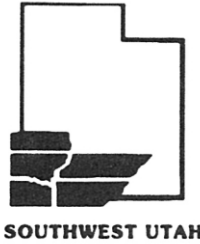
WE LOOK FORWARD TO BOARD MEMBER PARTICIPATION IN THIS MEETING IN PANGUITCH.

PLEASE NOTE: WHILE IN-PERSON ATTENDANCE BY STEERING COMMITTEE MEMBERS IS PREFERRED, A MEMBER MAY PARTICIPATE ELECTRONICALLY, IF NECESSARY, FOR THEM TO JOIN IN THE MEETING. INFORMATION ON HOW TO DO SO IS SENT SEPERATELY TO THE BOARD MEMBERS.

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*** A G E N D A ***

STEERING COMMITTEE MEETING
GARFIELD COUNTY COURTHOUSE BUILDING;
2ND FLOOR CONFERENCE ROOM;
LOCATED AT 55 S. MAIN STREET, PANGUITCH, UTAH.
WEDNESDAY, AUGUST 10, 2022
1:30 P.M.

- I. **WELCOME BY GARFIELD COUNTY COMMISSIONER JERRY TAYLOR, CHAIR**
- II. **PLEDGE OF ALLEGIANCE** (*Led by Invitation of Chair*)
- III. **MINUTES – JUNE 22, 2022 STEERING COMMITTEE MEETING - REVIEW AND APPROVE** (*Chair*)
[REQUIRES A MOTION & VOTE]
- IV. **UTAH LEAGUE OF CITIES AND TOWNS PRESENTATION** (*Cameron Diehl, ULCT*)
- V. **FIVE COUNTY STRATEGIC PLAN** (*WIPFLI*)
- VI. **FIVE AND SIX COUNTY CONGRESSIONAL BRIEFING** (*Commissioner Taylor*)
- VII. **PRESENTATION ON THE 2023 PROGRAM YEAR CDBG POLICIES AND RATING AND RANKING CRITERIA/PUBLIC HEARING** (*Nate Wiberg, Senior Planner*) **[CHAIR OPENS & CLOSSES HEARING]**
- VIII. **APPROVAL OF 2023 PROGRAM YEAR CDBG POLICIES AND RATING AND RANKING CRITERIA** (*Nate Wiberg*) **[REQUIRES A MOTION & VOTE]**
- IX. **AREAWIDE CLEARINGHOUSE REVIEW & ACTION (RECOMMENDATION)** (*Gary Zabriskie, Community & Economic Development Director, FCAOG*) **[REQUIRES A MOTION & VOTE]**
- X. **CONGRESSIONAL STAFF UPDATES**
- XI. **STATE AGENCY UPDATES**
- XII. **UNIVERSITY UPDATES**
- XIII. **LOCAL AFFAIRS DISCUSSION**
- XIV. **ADJOURN** **[CHAIR CALLS THE MEETING ADJOURNED]**

The next Steering Committee Meeting is scheduled for October 12th in Cedar City.

Equal Opportunity Employer/Program: Auxiliary aids and services are available upon request to individuals with disabilities by calling Jen Wong, Human Resources Director, (435)673-3548 ext. 127. Individuals with speech and/or hearing impairments may call Relay Utah by dialing 711. For Spanish Relay Utah call: 1(888)346-3162.