



# OGDEN CITY PLANNING COMMISSION

2549 WASHINGTON BOULEVARD  
OGDEN, UTAH

## AGENDA

August 3, 2022

There will be a meeting of the Ogden City Planning Commission held August 3, 2022, at 5:00 p.m. in the City Council Chambers on the 3rd Floor of the Ogden City Municipal Building, 2549 Washington Boulevard. Commission members are invited to attend a work session field trip which will leave the Bank of Utah annex parking lot at 4:00 p.m. The following items will be discussed during the work session as well as in the regular meeting. However, formal consideration, open discussion and decision-making process will be limited to the regular meeting. The meeting also will be held electronically

<https://us02web.zoom.us/j/88441486504> Meeting ID #884 4148 6504; 1 346 248 7799 Password 685679

<u>Approximate Start Time*</u>	<u>Agenda Item</u>	<u>Recommendation to:</u>
	<b>PLEDGE OF ALLEGIANCE – led by Bryan Schade</b>	
5:00 p.m.	1. <u>Approval of the Agenda</u> , Consider changes, continuances, removing items from consent agenda	
5:05 p.m.	2. <u>Consent Agenda</u>	
	a. <u>Preliminary Subdivision</u> , BDO Plat 39, 525 N 530 W	Mayor (8-5-2022)
	b. <u>Preliminary Subdivision</u> , BDO Plat 35, 425 N 530 W	Mayor (8-5-2022)
	c. <u>Preliminary Subdivision</u> , Ogden Wal-Mart, 4 <sup>th</sup> Amendment, 1895 Wall Ave.	Mayor (8-5-2022)
	d. <u>Preliminary Subdivision</u> , Villas at the Pointe private subdivision, 360 W 12th	Mayor (8-5-2022)
	e. <u>Preliminary Subdivision</u> , OCIP Plat A, 3 <sup>rd</sup> Amendment, 1327 W 2550 S	Mayor (8-5-2022)
	f. <u>Preliminary Subdivision</u> , The Keyes Subdivision, 1075 Century Drive	Mayor (8-5-2022)
	g. <u>Preliminary Subdivision</u> , Markosian Subdivision, 3175 S Wall Ave.	Mayor (8-5-2022)
	h. <u>Conditional Use Permit</u> , to allow new generator for cell tower, 205 W 17 <sup>th</sup> Street.	
	i. <u>Encroachment Permit</u> , to allow a fence, 1386 7 <sup>th</sup> Street	Mayor (8-5-2022)
	j. <u>Change of Nonconforming Use</u> , to allow two dwelling units above and a professional office on the first floor, 2483 Harrison Boulevard.	Mayor (8-5-2022)
	k. <u>Preliminary Subdivision</u> , Jen 1 Subdivision 1 <sup>st</sup> Amendment, 895 W Lake St.	
	l. <u>Minutes</u> , of the regular meeting held <u>July 6, 2022</u> and work session held <u>July 20, 2022</u>	
	m. <u>Continue public hearing</u> , Proposed Ordinance Amendment, Residential Vacation Rentals, to September 7, 2022	
5:10 p.m.	3. <u>Public hearing, Zoning Ordinance amendment</u> , for height, parking, and design standards in the BEH zone.	City Council
5:30 p.m.	4. <u>Public facility site plan</u> , Airport Terminal renovation, 3909 Airport Road.	Mayor (8-5-2022)
5:50 p.m.	5. <u>Change of Nonconforming Use</u> , to allow auto sales and auto repair, 1990 Wall Avenue.	Final Action
6:10 p.m.	6. <u>Expansion of Nonconforming Use</u> , to allow a carport, 2147 Lincoln Ave.	Final Action
6:30 p.m.	7. <u>Conditional Use Permit</u> , The Morelli Apartments, 155 E 9 <sup>th</sup> Street	Final Action
6:50 p.m.	8. <u>Conditional Use Permit</u> , Shadow Valley Lofts, 4990 Harrison Boulevard	Final Action
BREAK	BREAK	
7:30 p.m.	9. <u>CBD Site Plan</u> , Lofts on the Hill Apartments, 441 20 <sup>th</sup> Street	Mayor (8-5-2022)
7:50 p.m.	10. <u>Final Group Dwelling</u> , Mount Lewis Townhomes, 551 E 900 N	Final Action
8:10 p.m.	11. <u>Petition to rezone</u> , 1455 Washington Boulevard from CP-2 to CP-3	City Council
8:30 p.m.	12. <u>Extension of Conditional Use Permit</u> , waste transfer facility, 3027 Midland Dr	
	13. <u>Written correspondence, new business</u>	
	<u>Reports:</u> Landmarks Commission: Bryan Schade - Citizen Advisory: Rick Southwick – Trails: Jessica Stoker	
	<u>Review of Meeting</u>	

**Mayor's Administrative Review Meeting - Friday August 5, 2022 - 10:00 a.m. - 3<sup>rd</sup> Floor, Municipal Building**

**\*The City Council meets the first and third Tuesdays of each month. Please contact the City Council Office at 629-8153 for agenda information**

**\*Start times are approximate – item may be discussed before or after identified start time**

In compliance with the Americans with Disabilities Act, persons needing auxiliary communicative aids and services for this meeting should contact the Management Services Department at 629-8701 (TTY/TDD: 711 or 888-735-5906) or by email: [accessibility@ogdencity.com](mailto:accessibility@ogdencity.com) at least 48 hours in advance of the meeting.

### CERTIFICATE OF POSTING

The undersigned, duly appointed City Recorder, does hereby certify that the above notice and/or agenda was posted in accordance with Utah State Code Annotated 52-4-202(3) on this 29<sup>th</sup> day of July, 2022 in the following places: 2<sup>nd</sup> floor foyer of the Ogden City Municipal Building; the Utah State Public Notice website, the Ogden City website, and provided to the Standard-Examiner.

Tracy Hansen, Ogden City Recorder