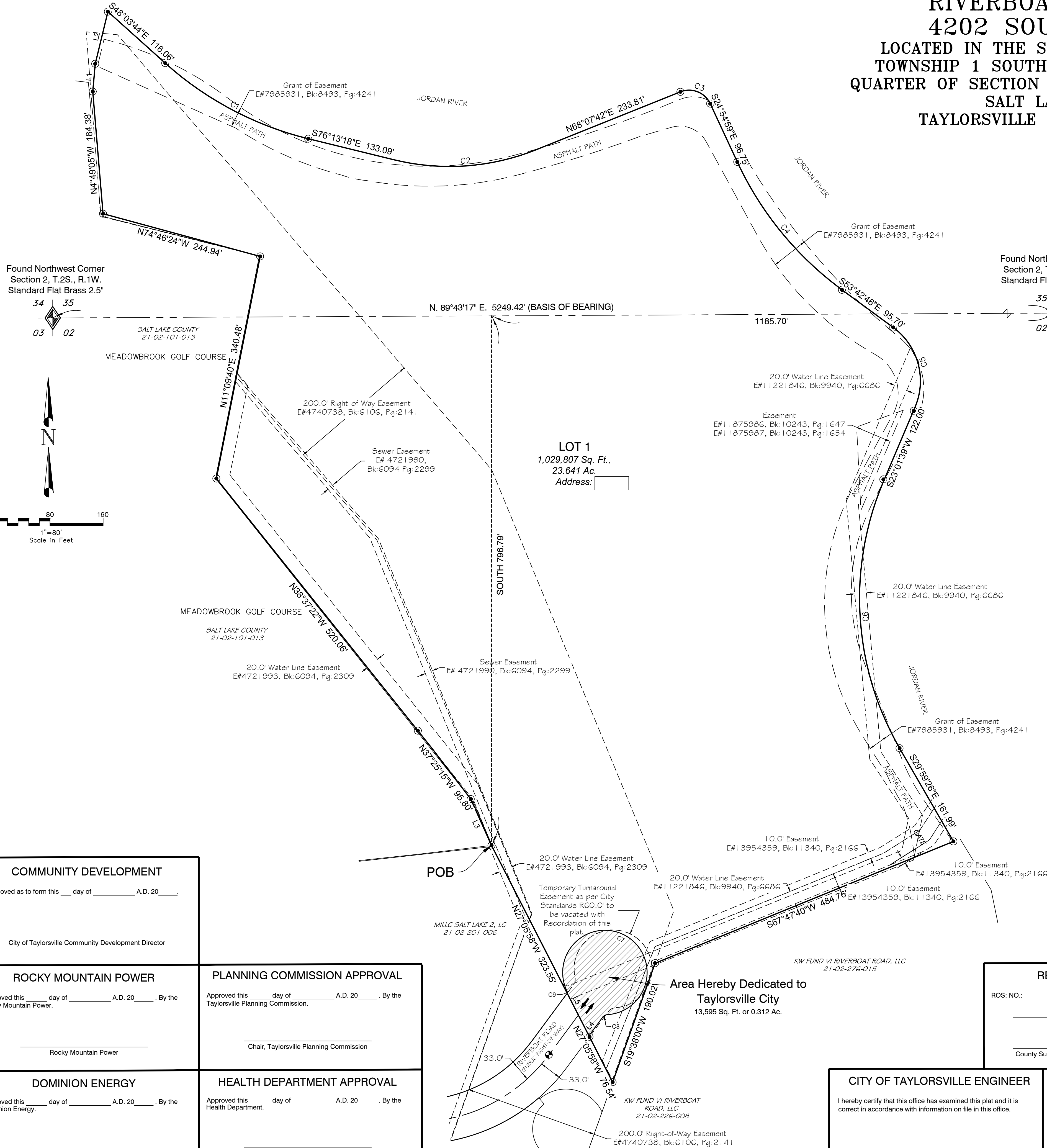


RIVERBOAT ROAD SUBDIVISION
4202 SOUTH RIVERBOAT ROAD
LOCATED IN THE SOUTHEAST QUARTER OF SECTION 35,
TOWNSHIP 1 SOUTH, RANGE 1 WEST, & THE NORTHEAST
QUARTER OF SECTION 2, TOWNSHIP 2 SOUTH, RANGE 1 WEST,
SALT LAKE BASE AND MERIDIAN
TAYLORSVILLE CITY, SALT LAKE COUNTY, UTAH



Legend of Symbols
& Abbreviations

- Boundary Line
- Adjacent Parcel Line
- Lot Line
- Section Line
- Road Dedication
- Set rebar and cap stamped 'CIR ENGINEERING'

CURVE TABLE					
CURVE #	LENGTH	RADIUS	DELTA	CHORD BEARING	CHORD LENGTH
C1	245.74	500.00	28°09'34"	S62° 08' 31"E	243.27
C2	217.77	350.03	35°38'48"	N85° 57' 12"E	214.28
C3	53.12	35.00	86°57'18"	S68° 23' 39"E	48.16
C4	251.29	500.00	28°47'46"	S39° 18' 53"E	248.66
C5	133.94	100.00	76°44'25"	S15° 20' 33"E	124.15
C6	416.40	450.00	53°01'05"	S3° 28' 54"E	401.71
C7	113.41	63.50	102°19'38"	N62° 22' 25"W	98.93
C8	9.95	11.50	49°35'01"	N61° 09' 22"E	9.64
C9	3.58	5.00	41°02'18"	S6° 14' 10"E	3.51

LINE TABLE		
LINE #	LENGTH	BEARING
L1	41.96	N4° 59' 26"E
L2	80.81	N13° 40' 03"E
L3	76.35	N24° 07' 32"W
L4	33.68	N36° 21' 52"E
L5	71.79	S27° 10' 47"E

SURVEYOR'S CERTIFICATE

I, GARY CHRISTENSEN, do hereby certify that I am a Professional Land Surveyor in the State of Utah and that I hold License No. 5152617 in accordance with Title 58, Chapter 22, of the Professional Engineers and Land Surveyors Act; I further certify that by authority of the owners I have made a survey of the property described on this plat in accordance with 17-23-17, and have subdivided said property into lots and streets, together with easements, hereafter to be known as **RIVERBOAT ROAD SUBDIVISION** and that the same has been correctly surveyed and monumented on the ground as shown on this plat.

Signed this _____ day of _____, 20____



BOUNDARY DESCRIPTION

A parcel of land being a part of an entire tract of land described in that Special Warranty Deed recorded September 17, 2021 as Entry No. 1377653 in Book 11240, at Page 8013 in the Office of the Salt Lake County Recorder. Said parcel of land is located in the Southeast Quarter of Section 35, Township 1 South, Range 1 West, Salt Lake Base and Meridian and the Northeast Quarter of Section 2, Township 2 South, Range 1 West, Salt Lake Base and Meridian and is described as follows:

Beginning at the northeasterly corner of Lot 4, Sorenson Research Park Phase 2 recorded August 29, 1997 as Entry No. 6727986 in Book 97-8P, at Page 268 in the Office of said Recorder, which is 1185.70 feet S. 89°43'17" W. along the Section line and 796.79 feet South from the Northeast Corner of said Section 2; thence along an existing fence as described in that Warranty Deed conveyed to Salt Lake County recorded December 9, 1955 as Entry No. 1459946 in Book 1265, at Page 540 in the office of said Recorder the following five (5) courses: 1) N. 24°07'32" W. 76.35 feet; 2) N. 37°25'15" W. 95.80 feet (R=North 38°25'22" West 95.72 feet) feet; 3) N. 38°37'22" W. 520.06 feet (R=North 38°31'59" West 520.99 feet); 4) N. 11°09'40" E. 340.48 feet (R=North 11°21'58" East 340.58 feet); 5) N. 74°46'24" W. 244.94 feet; thence N. 04°49'05" W. 184.38 feet; thence N. 04°59'26" E. 41.96 feet; thence N. 13°40'03" E. 80.81 feet (R=105.3 feet) to the westerly bank of the Jordan River; thence along said westerly bank of the Jordan River the following thirteen (13) courses: 1) S. 48°03'44" E. 116.06 feet to a point of tangency with a 500.00 - foot radius curve to the left, concave northeasterly; 2) Southeasterly 245.74 feet along the arc of said curve, through a central angle of 28°09'34" (Chord bears S. 62°08'31" E. 243.27 feet); 3) S. 76°13'18" E. 133.09 feet to a point of tangency with a 350.00 - foot radius curve to the left, concave northerly; 4) Easterly 217.77 feet along the arc of said curve, through a central angle of 35°38'48" (Chord bears N. 85°57'12" E. 214.28 feet); 5) N. 68°07'42" E. 233.81 feet to a point of tangency with a 35.00 - foot radius curve to the right, concave southerly; 6) Easterly 53.12 feet along the arc of said curve, through a central angle of 86°57'18" (Chord bears S. 68°23'39" E. 48.16 feet); 7) S. 24°54'59" E. 96.75 feet to a point of tangency with a 500.00 - foot radius curve to the left, concave northeasterly; 8) Southeasterly 251.29 feet along the arc of said curve, through a central angle of 28°47'46" (Chord bears S. 39°18'53" E. 248.66 feet); 9) S. 53°42'46" E. 95.70 feet to a point of tangency with a 100.00 - foot radius curve to the right, concave westerly; 10) Southerly 133.94 feet along the arc of said curve, through a central angle of 76°44'25" (Chord bears S. 15°20'33" E. 124.15 feet); 11) S. 23°01'39" W. 122.00 feet to a point of tangency with a 450.00 - foot radius curve to the left, concave easterly; 12) Southerly 416.40 feet along the arc of said curve, through a central angle of 53°01'05" (Chord bears S. 03°28'54" E. 401.71 feet); 13) S. 28°59'26" E. 161.99 feet to a point on the southerly boundary line of said entire tract; thence along said southerly boundary line the following three (3) courses: 1) S. 67°47'40" W. 484.76 feet; 2) S. 19°38'00" W. 180.02 feet to a southeasterly extension of a northeasterly line of said Sorenson Research Park Phase 2; 3) N. 27°05'58" W. 76.54 feet along said extension to the southerly right of way line of Riverboat Road; thence N. 27°05'58" W. 323.55 feet along said northeasterly line of Sorenson Research Park Phase 2 to the Point of Beginning.

The above-described entire tract contains 1,043,402 sq. ft., in area or 23.953 ac. more or less. 1 Lot and Parcel to be dedicated to Taylorsville City.

OWNER'S DEDICATION

Know all men by these presents that the undersigned are the owners of the above described tract of land, and hereby cause the same to be divided into Lots, Parcel and Streets, together with easements as set forth to be hereafter known as:

RIVERBOAT ROAD SUBDIVISION

And do hereby dedicate for perpetual use of the public all roads and other areas shown on this plat as intended for public use. The undersigned owners also hereby convey to any and all public utility companies a perpetual, non-exclusive easement over the public utility easements shown on this plat, the same to be used for the installation, maintenance and iteration of utility lines and facilities. The undersigned owners also hereby convey any other easements and shown on this plat to the parties indicated and for the purposes shown hereon.

SRP HOLDINGS, LLC

By: _____

Print Name: _____

Title: _____

NOTARY ACKNOWLEDGMENT

State of Utah)
) ss
County of Salt Lake)

On this _____ day of _____, in the year 20____, before me, _____ a Notary Public, personally appeared _____ the _____ of SRP HOLDINGS, LLC proved on the basis of satisfactory evidence to be the person(s) whose name(s) is/are subscribed to in the foregoing owner's dedication and consent regarding the **RIVERBOAT ROAD SUBDIVISION** and was signed by him/her on behalf of said SRP HOLDINGS, LLC and acknowledged that he/she/they executed the same.

Commission Number _____

My Commission Expires _____

Signature: _____

Print Name: _____

A Notary Public Commissioned in Utah

RIVERBOAT ROAD SUBDIVISON

LOCATED IN THE SOUTHEAST QUARTER OF SECTION 35,
TOWNSHIP 1 SOUTH, RANGE 1 WEST, SALT LAKE BASE & MERIDIAN
TAYLORSVILLE CITY, SALT LAKE COUNTY, UTAH

SALT LAKE COUNTY RECORDER

Recorded # _____
State of Utah, County of Salt Lake, Recorded and filed at the request of:

Date: _____ Time: _____ Book: _____ Page: _____

Fee \$ _____ Deputy, Salt Lake County Recorder

RECORD OF SURVEY

ROS. NO.: _____

County Surveyor Reviewer _____

Date _____

TAYLORSVILLE BENNION IMPROVEMENT DISTRICT

Approved this _____ day of _____ A.D. 20____. By the
Taylorsville Bennion Improvement District.

South Jordan City Planner _____

CITY OF TAYLORSVILLE ENGINEER

I hereby certify that this office has examined this plat and it is correct in accordance with information on file in this office.

City of Taylorsville Engineer _____ Date _____

APPROVAL AS TO FORM

Approved as to form this _____ day of _____ A.D. 20____.

City of Taylorsville Attorney _____

CITY OF TALOYSVILLE

Approved this _____ day of _____ A.D. 20____. By the city of
Taylorsville.

Attest: Recorder _____

Mayor _____