



Sandy City, Utah

10000 Centennial Parkway
Sandy, UT 84070
Phone: 801-568-7141

Meeting Agenda

City Council

*Ryan Mecham, District 1
Alison Stroud, District 2
Zach Robinson, District 3
Scott Earl, District 4
Brooke D'Sousa, At-large
Marci Houseman, At-large
Cyndi Sharkey, At-large*

Tuesday, July 26, 2022

5:15 PM

City Hall and Online

Business Session *Amended Agenda*

Web address to view complete packet: <http://sandyutah.legistar.com>

The City Council is monitoring the status of COVID-19 and will shift the meeting format as deemed necessary by the Chairperson.

This Council Meeting will be conducted both in-person, in the Sandy City Council Chambers at City Hall, and via Zoom Webinar. Residents may attend and participate in the meeting either in-person or via the webinar link below. Those who attend in-person are encouraged to wear a mask while attending the meeting.

Register in advance for this webinar:

https://us02web.zoom.us/webinar/register/WN_o6ig-52GRHCOYxtlKCStFQ

After registering, you will receive a confirmation email containing information about joining the webinar.

Or listen by phone:

Dial(for higher quality, dial a number based on your current location):

US: +1 669 900 6833 or +1 253 215 8782 or +1 346 248 7799 or +1 669 444 9171 or +1 929 436 2866 or +1 301 715 8592 or +1 312 626 6799 or +1 646 931 3860

Webinar ID: 894 2349 5989

Passcode: 167317

5:15 Council Meeting

Prayer / Pledge of Allegiance

Citizen Comments

This is the time set aside for the public to comment on any City business. Each live speaker is allowed three minutes. Citizens wishing to comment live should attend the meeting in person or access the meeting virtually via the Zoom Webinar link. The call-in number is generally for listening only. You may also leave an eComment by following the appropriate link as listed on the meeting agenda, or by emailing CitizenComment@sandy.utah.gov.

1. [22-285](#) General Citizen Comments

Attachments: [Click here to eComment on this item](#)

Business Session Items

Informational Items

2. [22-283](#) Economic Outlook Presentation
Attachments: [Economic Outlook](#)
3. [22-284](#) Parks RX Utah Presentation
Attachments: [Park Rx Utah](#)
4. [22-279](#) Administration recommending that the Council discuss staffing in the Fire Department
Attachments: [Sandy Fire Staffing Memo.pdf](#)
5. [REZ05042022 -6315 \(CC 1st\)](#) Community Development Department presenting a zone change application (File #REZ05042022, Brand Estates) submitted by Next Level Homes, requesting that 4.8 acres at 285 E. 11000 S. be rezoned to the R-1-10 and R-1-15 Zones.
Attachments: [Planning Commission Staff Report](#)
[Neighborhood Meeting Summary](#)
[Planning Commission Minutes](#)
[Pictures-Notice Sign](#)
6. [22-275](#) Community Development Department presenting progress regarding moderate-income housing strategies and requesting further direction from the Council to comply with the revised State requirements.
Attachments: [Recommended Strategies \(7.14.22\)](#)
[Implementation Plan-prelim draft \(7.14.22\)](#)
[MIH Element-prelim draft \(7.14.22\)](#)

Consent Calendar

7. [22-246](#) Approval of the June 7, 2022 Draft City Council Minutes
Attachments: [June 7, 2022 Draft Minutes](#)
8. [22-266](#) Approval of the June 14, 2022 Draft Minutes
Attachments: [June 14, 2022 Draft Minutes](#)

9. [22-267](#) Approval of the June 21, 2022 Draft Minutes

Attachments: [June 21, 2022 Draft Minutes](#)

Council Voting Items

10. [22-287](#) Mayor Zoltanski requesting the City Council's consent to the appointment of Shane Pace as Chief Administrative Officer.

Attachments: [Resolution - CAO Appointment Shane Pace 2022](#)

[Sandy Chapter 4-3 Chief Administrative Officer.pdf](#)

[Chief Administrative Officer Job Description.pdf](#)

[Click here to eComment on this item](#)

11. [22-288](#) Possible Closed Session: character, professional competence, or physical or mental health of an individual.

Standing Reports

Agenda Planning Calendar Review & Council Office Director's Report

Council Member Business

Mayor's Report

CAO Report

Adjournment