

NOTICE

SANPETE COUNTY COMMISSION MEETING

THE SECOND MEETING OF THE SANPETE COUNTY COMMISSION
FOR THE MONTH OF JULY WILL BE HELD AT 2:00 P.M.,
ON TUESDAY, THE 19TH DAY OF JULY, 2022,
IN THE SANPETE COUNTY COURTHOUSE, 160 NORTH MAIN, ROOM 101, MANTI, UTAH.
MATTERS TO BE DISCUSSED AT THE MEETING ARE OUTLINED IN THE FOLLOWING AGENDA
THE PUBLIC IS INVITED TO ATTEND THIS MEETING BY ELECTRONIC MEANS THROUGH ZOOM.
[HTTPS://US02WEB.ZOOM.US/J/81785718446?PWD=RLJHMVHANWVNANBHSkVLMksxYVNRUT09](https://us02web.zoom.us/j/81785718446?pwd=RLJHMVHANWVNANBHSkVLMksxYVNRUT09)

A G E N D A

2:00 P.M. Opening Prayer or Remarks; Pledge of Allegiance

Stacey Lyon: Claims; Approval of Finances

Abby Ivory and Miss Sanpete Ashlyn Childs, and Miss Sanpete Outstanding Teen Lakely Brotherson

Sheriff Buchanan: Approval to Hire Chad Jorgenson as a Jail Deputy; Approval to Expend Utah Department of Health Grant

Kevin Christensen: Approval to Construct 2.6 miles of Mountain Bike Trail up Ephraim Canyon

Sandy Neill: Approval to Pay K&H Integrated Print Solutions for Ballots, Envelopes and Preparation to Mail Ballots

Tom Seely: Approval to Purchase Mag Tanks

Wade and Tausha Anderson: Final Approval of Diamond Lazy 11 Subdivision, A One Lot Minor Subdivision North East of Sterling in the RA-2 Zone on Parcel #S 7275x

Zachary Jensen: Final Approval of Zack Jensen Subdivision, a Two Lot Minor Subdivision East of Centerfield in the RA-2 Zone on Parcel #S-10291

Dwayne Watson: Request Approval of the Ridgeline Motors Car Lot Located Just South of Mt Pleasant on S 26259x7, and Approval to Temporary Use a Trailer for the Sales Office

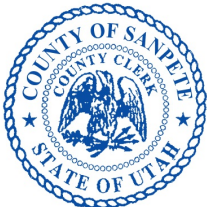
Tom Skousen: Wants to Subdivide a Five Acre Lot, and Wants to Know What Needs to be Done to Accomplish This

Dylan Kintish: Introductory Meeting with the HHS Regional Director

3:15 P.M. Central Utah Water Conservancy District: Truth in Taxation Presentation

Closed Session

Individuals with disabilities needing special accommodations during this proceeding should contact Sandy Neill, County Clerk, (435) 835-2131 extension 5 at least 3 work days in advance.



Attested to this the 18th day of July, 2022.

Sandy Neill

Sandy Neill, Sanpete County Clerk