



## FARR WEST CITY COUNCIL AGENDA

July 21, 2022 at 7:00 p.m.  
City Council Chambers  
1896 North 1800 West  
Farr West, UT 84404

Notice is hereby given that the City Council of Farr West City will hold its regular meeting at 7:00 pm on Thursday, July 21, 2022

1. Call to Order – Mayor Ken Phippen
2. Opening Ceremony
  - a. Pledge of Allegiance
  - b. Opening Prayer
3. Comments/Reports/Presentations
  - a. Public Comments (*2 minutes*)
  - b. Report from the Planning Commission
4. Business Items
  - a. Approval of business license – Rocky Mountain Fence, Inc.
  - b. Discussion/Action – ARPA funding request from Children’s Justice Center building
  - c. Approval of a conditional use permit for Matt Montano for warehousing with office space in the C-2 zone located at 3770 and 3762 North Higley Rd
  - d. Approval of signs for Aspen Springs Storage located at 3344 North 2000 West
  - e. Approval of signs for Associated Foods located at 2400 North 1850 West
  - f. Set a public hearing for August 4, 2022 to consider approval of Storm Drain Capital Facilities Plan and IFFP
  - g. Consider setting a joint work session with the Planning Commission to discuss the Bonneville Builders conceptual proposals on the properties north of 2700 North
5. Consent Items
  - a. Motion - Approval of minutes dated June 16, 2022 and June 23, 2022
  - b. Motion – Approval of bills dated July 20, 2022
  - c. Review of administratively approved business licenses
6. Mayor/Council Follow-up
  - a. Report on Assignments
7. Adjournment

In compliance with the American with Disabilities Act, individuals needing special accommodations (including auxiliary communicative aids and services) during this meeting should notify the City Recorder at 801-731-4187, at least three working days prior to the meeting. Notice of time, place and agenda of the meeting was emailed to each member of the City Council, posted in City Hall and posted on the Utah Public Meeting Notice Website on July 15, 2022

Lindsay Afuvai  
Recorder

# Application for Business License



Application date: 7/1/22

Owner Name: Levi Call

Owner Address: [REDACTED] City: [REDACTED] State: [REDACTED] Zip: [REDACTED]

Telephone: 801-645-6295 Fax: [REDACTED] Email: [REDACTED]

Business Name: Rocky Mountain Fence, Inc DBA: [REDACTED]

Business Address: 2202 N 2000 W City: Farr West State: Ut Zip: 84404

Mailing Address: [REDACTED] City: [REDACTED] State: [REDACTED] Zip: [REDACTED]

Business Phone Number: [REDACTED] Number of employees: 12

Manager Name: Levi Call Contact Phone: 801-645-6295 ext 101

\*\*If business is commercial or manufacturing/warehousing, please list square footage: [REDACTED]

State Sales Tax ID # [REDACTED] State License # 4926721-5501

If a daycare of preschool, number of own children: [REDACTED]; number of other children: [REDACTED]

Describe your type of business in detail: Install commercial and residential fence.

Businesses that require Health Department inspection and permit: ANY business that is selling food, tattoo and piercing salons, tanning salons, day cares, nursing and assisted livings.

Health Department Permit # [REDACTED] or check if not applicable [REDACTED]

## BUSINESS LICENSE FEE SCHEDULE

### COMMERCIAL

| Small (under 10,000 sq ft) | Medium (10,000 to 50,000 sq ft) | Large (over 50,000 sq ft) |
|----------------------------|---------------------------------|---------------------------|
| \$100.00                   | \$200.00                        | \$300.00                  |

**MANUFACTURING/WAREHOUSING**

| Small (under 10,000 sq ft) | Medium (10,000 to 50,000 sq ft) | Large (over 50,000 sq ft) |
|----------------------------|---------------------------------|---------------------------|
| \$100.00                   | \$150.00                        | \$200.00                  |

**OTHER**

| Contractor | Professional | Interstate Commerce |
|------------|--------------|---------------------|
| \$100.00   | \$50.00      | \$50.00             |

**ALCOHOL**

| Class "A" Beer | Class "B" Beer Restaurant | Class "C" Limited Restaurant | Class "D" Golf Course | Class "E" Full Service Restaurant |
|----------------|---------------------------|------------------------------|-----------------------|-----------------------------------|
| \$200.00       | \$200.00                  | \$200.00                     | \$200.00              | \$200.00                          |

\*If you are renewing an alcohol license:

Has the applicant been arrested or convicted of a felony or misdemeanor in the past 12 months? \_\_\_\_\_

Type of License Applying For: small commercial License fee due: 100

I, the applicant, am aware of and conform to all State and Federal Regulations. I have read and understand the Codes and Ordinances of Farr west City for Business License Regulations (Title 5).

Applicant signature: [Signature] Date: \_\_\_\_\_

For office use only:

Amount paid: 100 Date paid: 7.8.22 Receipt Number: 9.002079  
 City Council Date: 7.21.22 Approved: \_\_\_\_\_ Disapproved: \_\_\_\_\_  
 License number: \_\_\_\_\_ Date issued: \_\_\_\_\_



## Farr West City

### APPLICATION FOR ISSUANCE OF CONDITIONAL USE PERMIT

*The Municipal Code 17.48.020 requires that the following be considered to obtain a Conditional Use Permit.*

Application Date 04/26/22 Applicant Name Matt Montano

Mailing Address [REDACTED]

Phone Number [REDACTED] Email [REDACTED]

Property address of proposed conditional use 3770 & 3762 North Higley Road Current Zoning: C-2

Please list the requested conditional use as listed within the city zoning ordinance \_\_\_\_\_

Warehousing, with at least twenty five percent (25%) of floor space for office use.

A) Explain how the proposed use of the particular location is necessary or desirable to provide a service or facility which will contribute to the general well-being of the community.

The project is located in an area which deals with shipping, manufacturing, and warehousing already. The addition of this building would match the existing surroundings and provide a necessary warehousing service to the area. This new building will also provide an increase in job availability to the surrounding community allowing more people a chance to work closer to home.

B) Explain how such use will not be detrimental to the health, safety and general welfare of persons nor injurious to property or improvements in the community, but will be compatible with and complementary to the existing surrounding uses.

All precautions have been taken to assure that they construction of this building will not in any way affect the health, safety, or general welfare of any person. The property will be improved both aesthetically and functionally and will match the surrounding buildings & property usages already existing in the area.

C) Explain how the proposed use will comply with the regulations and conditions specified in this title for such use.

The building will match the existing requirements for a C-2 commercial zone by providing the required parking, setbacks, landscaping, and storm water detention specifications. Sufficient space will be provided for fire prevention measures, & utilities will be installed per city standards.



D) Explain how the proposed use conforms to the goals, policies and governing principles and land use of the Farr West City General Plan.

This project aligns well with the existing general plan as it is being constructed in an already industrial area and will match well with the surrounding land uses. The first goal of Farr West City, according to the General Plan, is to establish land uses that promote employment. This project/land use would provide more jobs to the surrounding community thus furthering the goals & ambitions of the City.

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E) Explain how the proposed use will not lead to the deterioration of the environment, or ecology of the immediate vicinity, the general area, or the community as a whole.

The project has made an effort to leave as much of the existing ecology & environment of the property as is. The entire east bank of the canal, and the canal itself has been preserved in its natural state. The project has completed a geotechnical survey to assure it does not disturb or contaminate any existing ground water in the area. The project will install all utilities, especially sanitary sewer, to city standards to avoid any contamination of the site or community.

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Mat Montano  
Signature of Applicant

Property Owner? ☒ Y ☐ N

Date Application & \$100.00 Processing Fee received may 2, 2022

Received by McKinzie

Date of public hearing: June 9, 2022

Date application was \_\_\_\_ Approved \_\_\_\_ Denied by Planning Commission \_\_\_\_

Conditions/Reasons

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Date application was \_\_\_\_ Approved \_\_\_\_ Denied by City Council: \_\_\_\_

Conditions/Reasons

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Planning Commission Chair

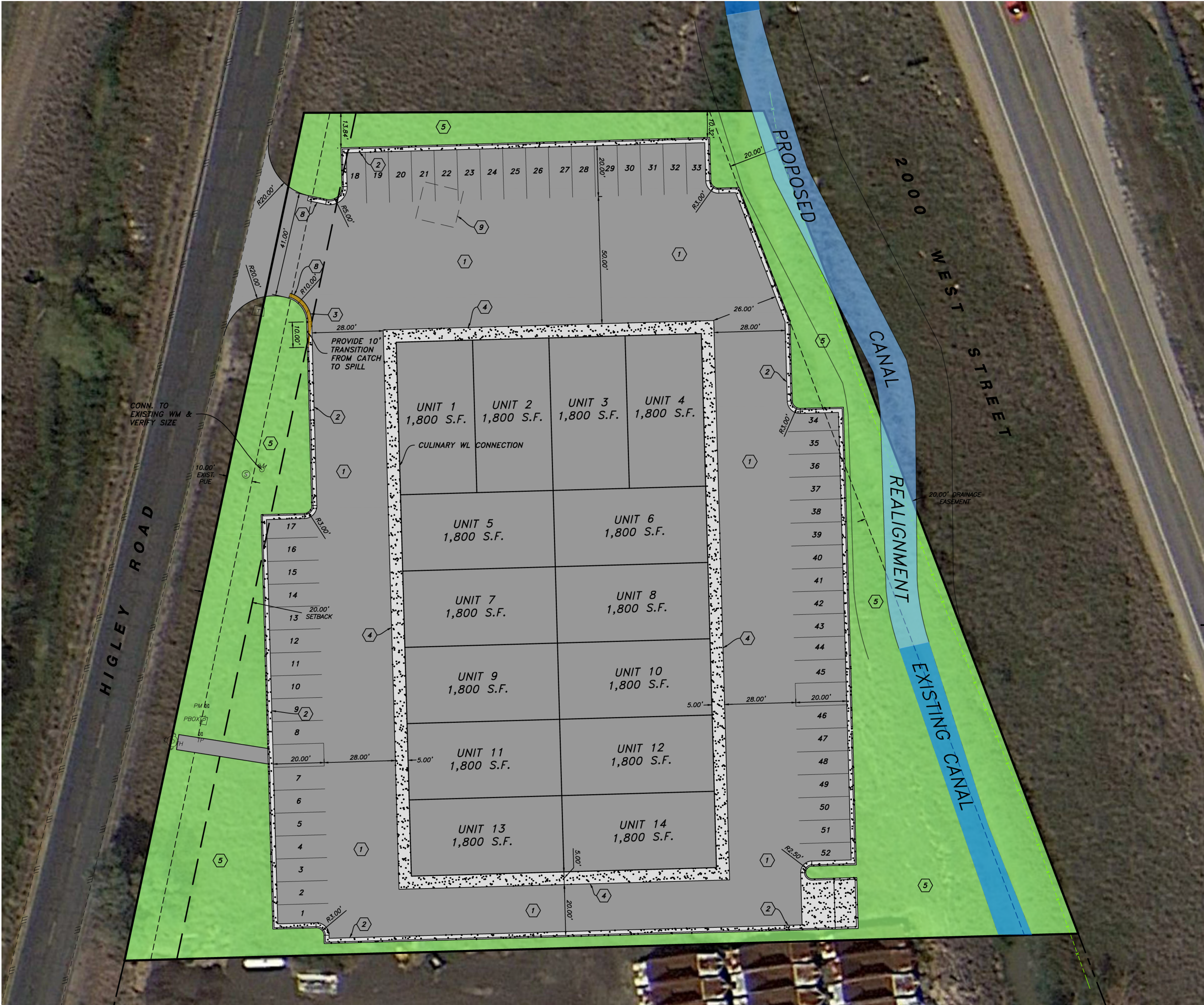
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Mayor

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SITE PLAN



- Key Note Site Improvements**
- | Item | Description                                                       |
|------|-------------------------------------------------------------------|
| 1    | ASPHALT PAVEMENT: 3" ASPHALT / 8" COMPACTED ROADBASE: 34,712 S.F. |
| 2    | 24" CATCH CURB & GUTTER: 984 L.F.                                 |
| 3    | 24" SPILL CURB & GUTTER: 22 L.F.                                  |
| 4    | 5' WIDE CONCRETE SIDEWALK: 3,400 S.F.                             |
| 5    | LANDSCAPING: 25,420 S.F.                                          |
| 6    | DUMPSTER ENCLOSURE - 8" CONCRETE ON 7" ROADBASE                   |
| 7    | DETENTION AREA:                                                   |
| 8    | 5' CURB & GUTTER TRANSITION SECTION                               |
| 9    | EXISTING SHED TO BE DEMOLISHED AND REMOVED                        |

**PROJECT DATA**

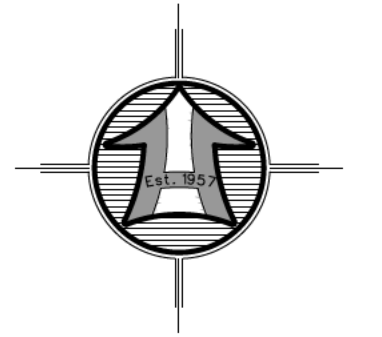
|                      |                           |
|----------------------|---------------------------|
| PARCEL ID #:         | LOT C-17 & C-18           |
| PARCEL AREA:         | 2.10 ACRES<br>91,384 S.F. |
| PROPOSED AREAS:      |                           |
| BUILDING UNITS (14): | 25,200 S.F.               |
| LANDSCAPE AREA:      | 25,420 S.F.               |
| ASPHALT PAVEMENT:    | 34,712 S.F.               |
| CONCRETE SIDEWALK:   | 3,400 S.F.                |
| CONCRETE 24" C&G:    | 1,006 L.F.                |

**PARKING STALL TABLE**

|                         |           |
|-------------------------|-----------|
| UNITS:                  | 14        |
| TOTAL PARKING PROVIDED: | 52 Stalls |
| REQUIRED PARKING:       |           |
| WAREHOUSE (15%):        | 21        |
| RETAIL (85%):           | 21        |
| TOTAL REQUIRED:         | 42 STALLS |

**C-2 GENERAL COMMERCIAL ZONE**

FRONT SETBACK & SIDE FROM DEDICATED ROW..... 20'  
SIDE YARD SETBACK ADJACENT TO C-2 PROPERTY..... NA  
(EXCEPT AS REQUIRED IN BUILDING CODE.)  
REAR YARD SETBACK ADJACENT TO C-2 PROPERTY..... NA  
(EXCEPT AS REQUIRED IN BUILDING CODE.)  
SIDE YARD SETBACK, ADJACENT TO RESIDENTIAL ZONE..... 10'  
REAR YARD SETBACK, ADJACENT TO RESIDENTIAL ZONE.... 10'  
LOT AREA AND WIDTH..... NA  
MAXIMUM HEIGHT..... NA  
MINIMUM HEIGHT..... 8'



SCALE: Horiz. 1" = 20'

0 20 40  
Scale in Feet

- LEGEND**
- Subject Property Line
  - Interior Lot Lines
  - Adjoining Property Line
  - Previous Property Line
  - Centerline
  - Public Utility Easement (PUE)
  - Ditch
  - Field Separation Line
  - Fence Line (Wire)
  - Fence Line (wood or Vinyl)
  - Street Monument
  - Found rebar set by others
  - Set 5/8"x24" Rebar With Cap
  - Section Corner

**Engineer's Notice To Contractors**

The existence and location of any underground utility pipes or structures shown on these plans were obtained from available information provided by others. The locations shown are approximate and shall be confirmed in the field by the contractor, so that any necessary adjustment can be made in alignment and/or grade of the proposed improvement. The contractor is required to contact the utility companies and take due precautionary measure to protect any utility lines shown, and any other lines obtained by the contractors research, and others not of record or not shown on these plans.

**NOTICE!**

EXISTING UTILITIES ARE SHOWN ON PLANS FOR THE CONVENIENCE OF THE CONTRACTOR ONLY. THE CONTRACTOR IS RESPONSIBLE FOR THE PROTECTION OF ALL UTILITIES. THE ENGINEER BEARS NO RESPONSIBILITY FOR UTILITIES NOT SHOWN OR SHOWN INCORRECTLY.

**Call Before You Dig**

1-800-662-4111  
UNDERGROUND SERVICE

**HANSEN & ASSOCIATES, INC.**  
Consulting Engineers and Land Surveyors  
538 North Main Street, Brigham, Utah 84302  
Visit us at [www.hansen.net](http://www.hansen.net)  
Brigham City Ogden  
(435) 723-3491 (801) 399-4905 (435) 752-8272  
Celebrating over 60 Years of Business



Drawn By:                      Date: 02/11/22  
Designed By:                       
Checked By:                       
Approved By:                       
Scale: 1" = 20'  
Drawing File: 21-5-58v19 CP  
JOB NUMBER: 21-5-58

**MONTANO**  
3770 & 3762 N. HIGLEY ROAD  
FARR WEST, UTAH 84404  
A Part of the Southeast Quarter of Section 2  
Township 10 North, Range 2 West, S.L.B.&M.



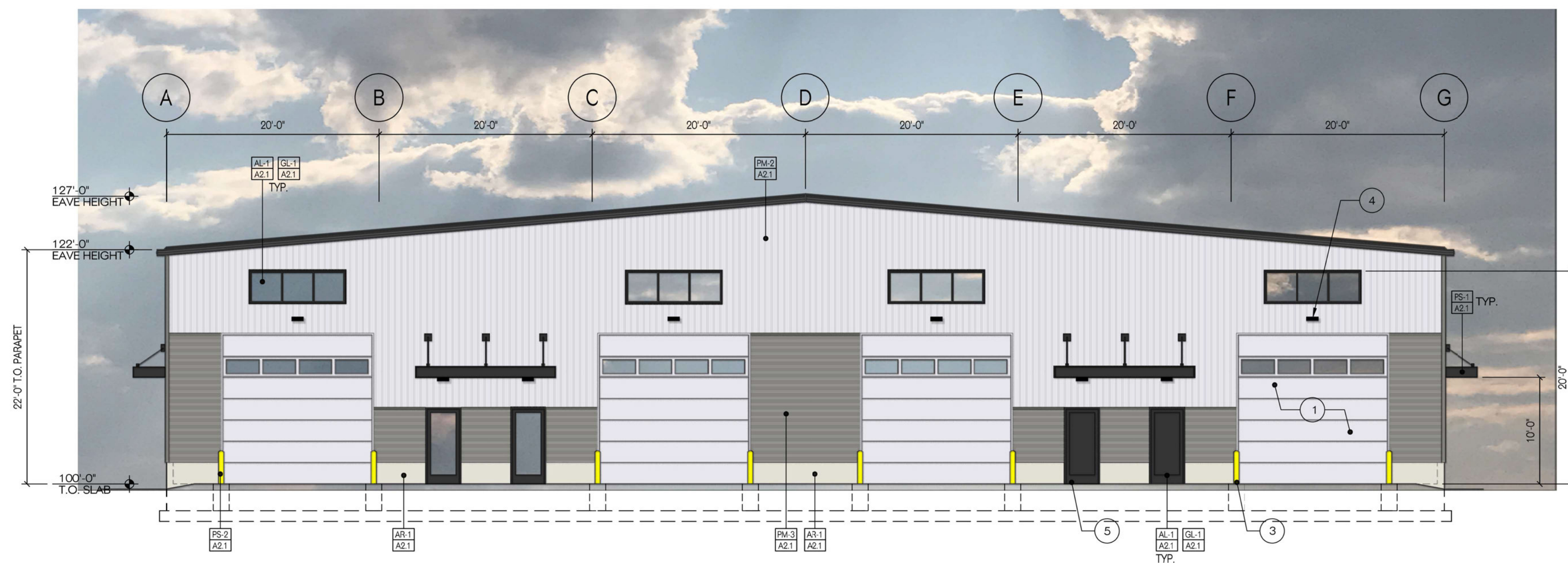
## EXTERIOR FINISH SCHEDULE

| SYM          | DESCRIPTION                        | MANUFACTURER               | PRODUCT NUMBER | DIMENSION<br>W x L x T OR H        | COLOR                | NOTES                            |
|--------------|------------------------------------|----------------------------|----------------|------------------------------------|----------------------|----------------------------------|
| AR-1<br>A2.1 | ARCHITECTURAL GRADE CONCRETE       | AS SELECTED BY ARCHITECT   | -              | -                                  | LIGHT GRAY           | -                                |
| AL-1<br>A2.1 | ALUMINUM STOREFRONT                | KAWNEER                    |                |                                    | DARK BRONZE ANODIZED |                                  |
| GL-1<br>A2.1 | WINDOW GLAZING                     | PPG                        |                | 1" INSULATED CLEAR DOUBLE PANE     | BY ARCHITECT         | RE: SHEET A6.2 FOR WINDOW TYPES. |
| PM-1<br>A2.1 | PRE-FINISHED METAL ROOFING.        | METAL BUILDING MANUFACTURE | STANDING SEAM  | PER MANUFACTURES ERECTION DRAWINGS | GALVALUME            |                                  |
| PM-2<br>A2.1 | PRE-FINISHED METAL PANEL SIDING    | MBCI 7.2 PANEL             | -              | -                                  | SNOW WHITE           | INSTALL VERTICAL                 |
| PM-3<br>A2.1 | PRE-FINISHED METAL PANEL SIDING    | MBCI 7.2 PANEL             | -              | -                                  | SLATE GRAY           | INSTALL HORIZONTAL               |
| PM-3<br>A2.1 | PRE-FINISHED METAL FASCIA, GUTTERS | MBCI                       | -              | -                                  | BLACK                | -                                |
| PS-1<br>A2.1 | PAINTED                            | -                          | -              | -                                  | BLACK                | REFER TO PAINTING SPECIFICATION  |
| PS-2<br>A2.1 | PAINTED                            | -                          | -              | -                                  | TRAFFIC YELLOW       | REFER TO PAINTING SPECIFICATION  |

KEY NOTES:

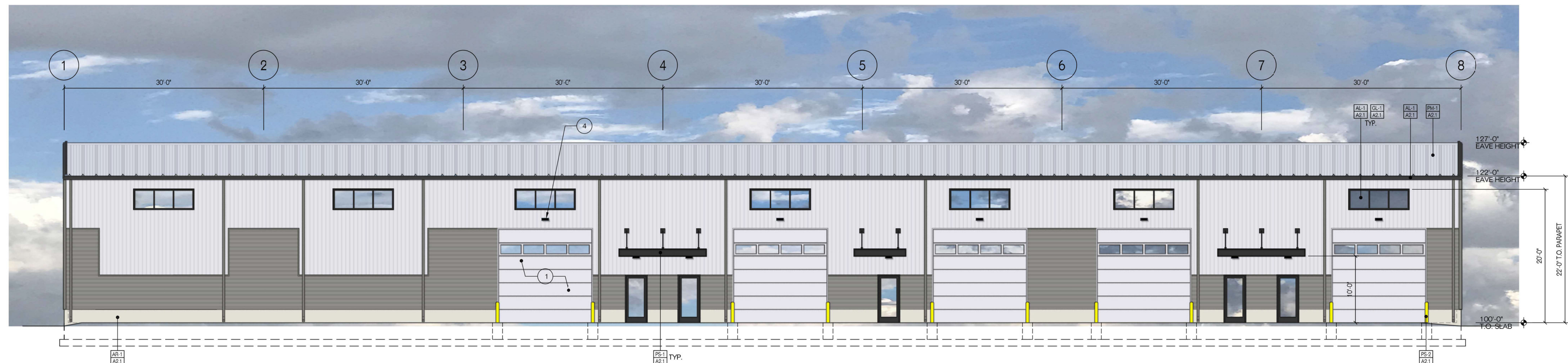
No. DESCRIPTION:

- ① METAL SECTIONAL OVERHEAD DOOR (INSUL.) W/ ONE ROW OF GLAZING PRE-FINISHED MATCH WALL PANEL.
- ② HOLLOW METAL DOORS AND FRAMES (PS-1 PAINTED);
- ③ SITE BOLLARDS (2) OUTSIDE AND (2) INSIDE FOR EACH OVERHEAD DOOR
- ④ WALL MOUNTED DOWN LIGHTS (DARK SKY COMPLIANT "LED")
- ⑤ ALUMINUM FRAMED DOORS AND WINDOWS



North Elevation (Front)

SCALE: 1/8" = 1'-0"



West Elevation (Right Side)

SCALE:  $1/8" = 1'-0"$

|     |                |      |
|-----|----------------|------|
|     |                |      |
|     |                |      |
|     |                |      |
|     |                |      |
|     |                |      |
|     |                |      |
|     |                |      |
| No. | Revision/Issue | Date |

Seat

**MONTANO**  
3770 & 3762 N. HIGLEY ROAD  
FARR WEST, UTAH 84404

Project Title:

Gary Hunt, Architect PC  
Architecture / Planning  
4605 Harrison Blvd., Suite 310 - Ogden, Utah 84403



Phone: (801) 782-5055  
Mobile: (801) 725-1922  
Fax: (801) 782-5081  
e-mail : [gary@gharchitect.com](mailto:gary@gharchitect.com)

Sheet Title:

# Exterior Elevations

Project No.:  
#2022-03

Scale:  $1/8" = 1'-0"$

Sheet No.:

## A2.1





## Application for Sign Approval

This application is to be used for temporary commercial signs (including any banner signs), new permanent signs, or in the event that a simple change of signs is being requested and no construction or external remodeling is being accomplished which would require a full site plan.

Date Submitted: 6/22/22 Applicant Name: Brendan Armbruster - Davis Signs Utah  
Applicant Address: [REDACTED] City: [REDACTED]  
Phone: [REDACTED] Email: [REDACTED]

\*\*\*\*\*

### SIGN PERMIT FEE SCHEDULE

Site Plan: \$25.00

Sign Erection or Relocation: \$25

Business Name: Aspen Springs Storage Address: 3344 N 2000 W

Description of site being considered:

Storage facility on 2000 W

Tax ID number: \_\_\_\_\_ Current zoning of site: \_\_\_\_\_

Abbreviated Site Plan:

Provide a scale drawing that clearly shows the following:

- Location, type, lighting and size of proposed and existing signs.
- Materials to be used for the construction of this sign.

If any of the above information is not being provided, please indicate reasoning:

\_\_\_\_\_  
\_\_\_\_\_  
\_\_\_\_\_

How will the proposed sign be compatible with existing surrounding uses, buildings and structures when considering traffic generation, parking, building design, location and landscaping?

Proposed sign is a monument-style ground sign. Minimal exposure while still providing business ID for vehicle traffic. Sign is set back from property line in a landscaped area between street and parking/driving area





## Application for Sign Approval

The following conditions will apply to this sign application: \_\_\_\_\_  
\_\_\_\_\_  
\_\_\_\_\_

Expiration Date for the use of a temporary sign: \_\_\_\_\_

All fields must be filled out before application will be considered. ('N/A' fields not applicable)

### Signature of Applicant:

In issuing this application the signer(s) certifies the information provided is correct and they agree to the conditions set by the planning commission and/or city council

Business Owner/Sign Company Signature [Signature]  
Print Name Brendan Ambrose

Property Owner Signature see attached authorization form  
Print Name \_\_\_\_\_

### For City Use:

Fee Paid \$ \_\_\_\_\_ Received By: \_\_\_\_\_

### Planning Commission/City Council Review Checklist.

\_\_\_\_ Has all the required information been provided for review where applicable?

\_\_\_\_ Does the proposed sign conform to the City Sign Ordinance?

\_\_\_\_ Has the plan been reviewed by the City Engineer/Bldg Official and all concerns addressed?



PROOF PRESENTED BY:



PREPARED FOR:



# ASPEN SPRINGS STORAGE & RV

Planning & Consultation

Design & Fabrication

Installation & Removal

Maintenance & Repair

OFFICE:



746 N. Harrisville Rd.

Ogden, UT 84401

801-823-3100

[www.DavisSignsUtah.com](http://www.DavisSignsUtah.com)

License - Bonded - Insured

OUT TEAM:



SALES:

Bill Thompson

801-628-3479

[Bill@davissignsutah.com](mailto:Bill@davissignsutah.com)

DESIGN:

[design@davis-signs.com](mailto:design@davis-signs.com)

LOCATION:



3344 N 2000

W, Farr West, UT 84404

CONTACT:



Next Construction

NOTES:



Customer is responsible for providing a dedicated electrical circuit within 6 feet of each sign location and any desired electrical timing devices.

DRAWING NUMBER

220230-03

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FILE PATH:



P:\Next Constuction\Aspen Springs Storage\LAYOUTS\PROOFS



### Aspen Springs Storage

3344 N 2000  
W, Farr West, UT 84404

01 03.30.22  
02  
03  
04  
05  
06

SIGN HERE  
-----  
**CUSTOMER APPROVAL**  
-----  
SIGN HERE  
-----  
**LANDLORD APPROVAL**  
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Davis Signs Utah | 801-823-3100  
746 N. Harrisville Rd., Ogden, UT 84404

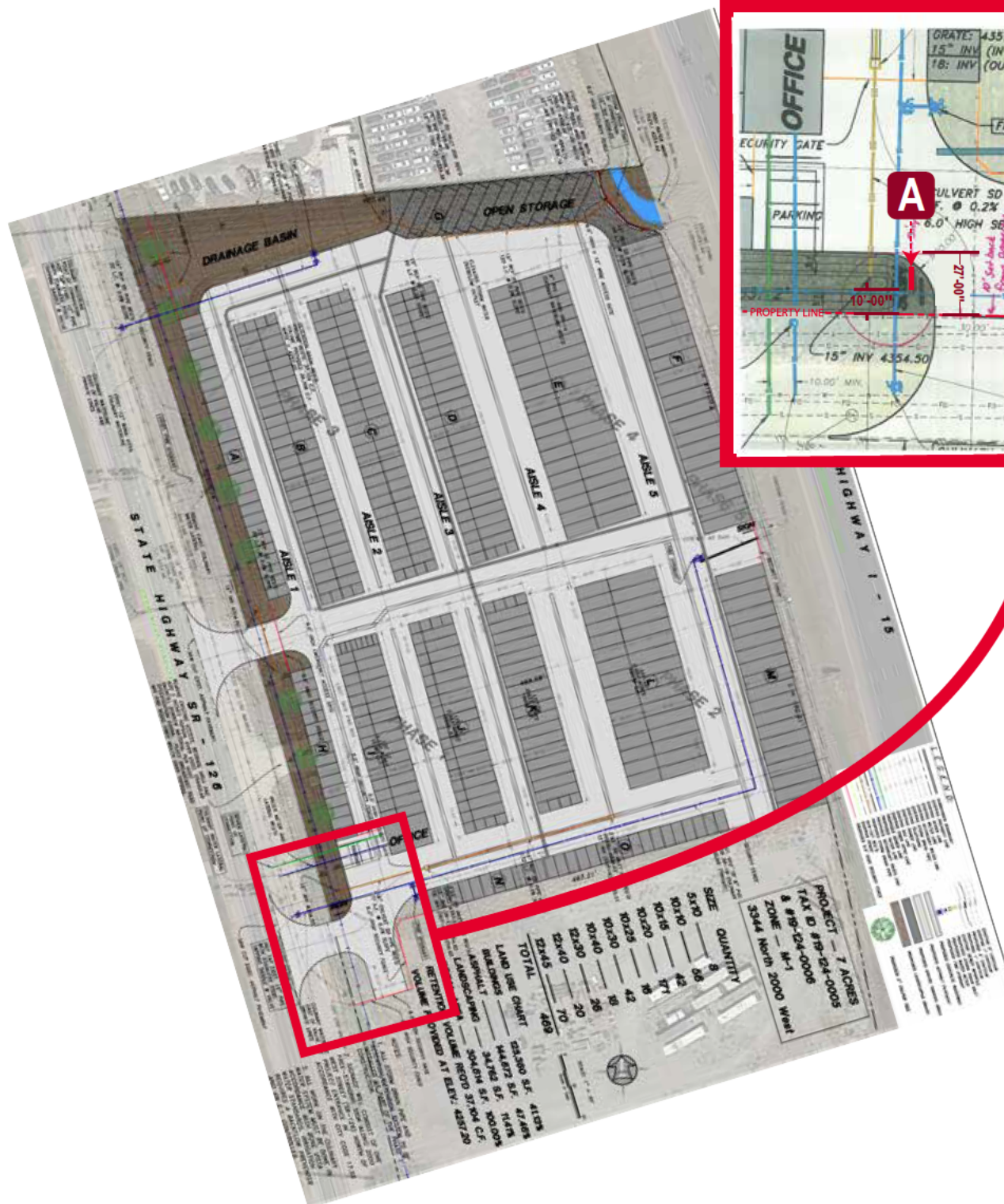
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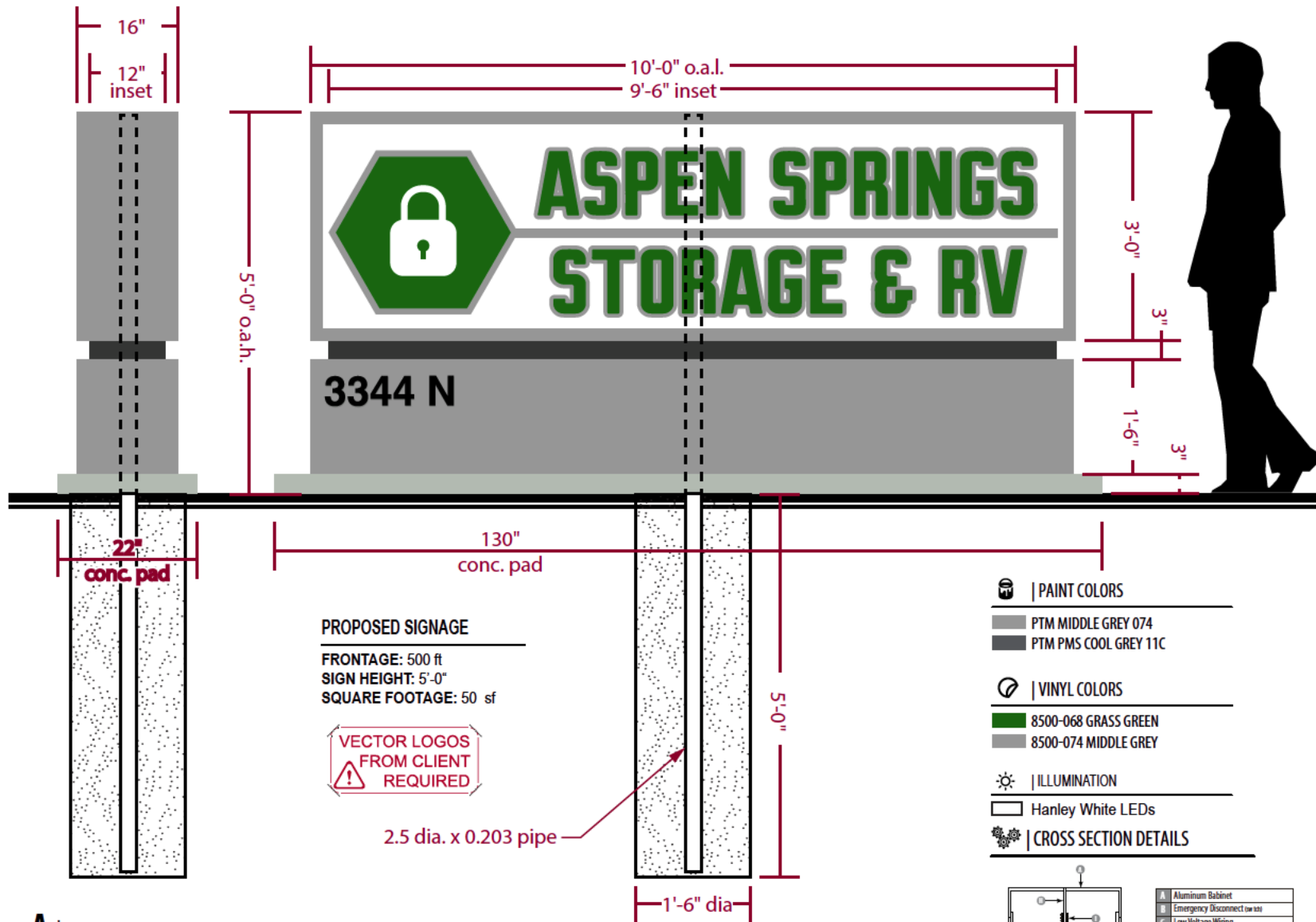
The logo for Davis Signs Utah features the word "DAVIS" in large, white, serif capital letters on a red background. Below it, the word "SIGNS" is in smaller, white, sans-serif capital letters on a blue background, and "UTAH" is in white, sans-serif capital letters on a red background. The entire logo is framed by a white border.

## DRAWING NUMBER

220230-03 01 OF 01







## A | ILLUMINATED MONUMENT SIGN | Scale: 1/2" = 1'-0"

### NOTE:

Fabricate and install ONE (1) NEW double-face internally illuminated monument display as illustrated.

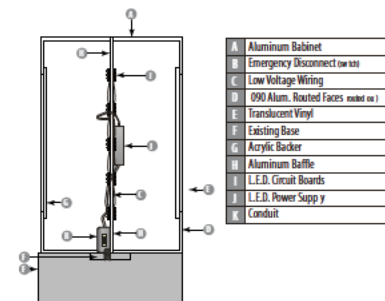
BASE: ptm cabinet  
ADDRESS: 1/2" acrylic, paint black  
MOWPAD: 3" concrete

**PAINT COLORS**  
PTM MIDDLE GREY 074  
PTM PMS COOL GREY 11C

**VINYL COLORS**  
8500-068 GRASS GREEN  
8500-074 MIDDLE GREY

**ILLUMINATION**  
Hanley White LEDs

**CROSS SECTION DETAILS**



## CLIENT

Aspen Springs Storage

## LOCATION

## REVISIONS

|    |          |                        |
|----|----------|------------------------|
| 01 | 03.30.22 | 3344 N 2000            |
| 02 |          | W, Farr West, UT 84404 |
| 03 |          |                        |
| 04 |          |                        |
| 05 |          |                        |
| 06 |          |                        |

## APPROVALS

SIGN HERE

CUSTOMER APPROVAL

SIGN HERE

LANDLORD APPROVAL

## RECITALS



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Davis Signs Utah | 801-823-3100  
746 N. Harrisville Rd., Ogden, UT 84404

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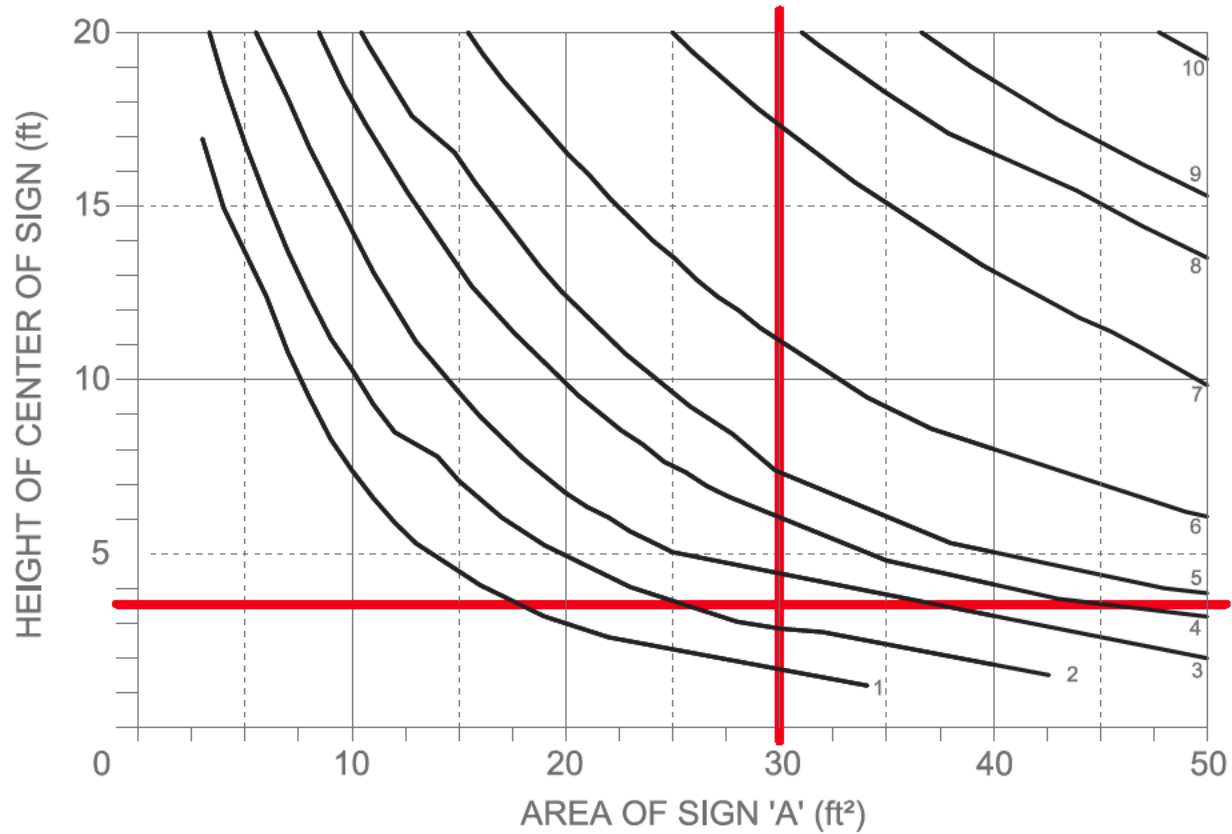


## DRAWING NUMBER

220230-03

01 OF 01





| PILE SIZE (DIAMETER AND DEPTH IN FT) |      |       |    |      |       |
|--------------------------------------|------|-------|----|------|-------|
| #                                    | DIA. | DEPTH | #  | DIA. | DEPTH |
| 1                                    | 1.50 | 4.0   | 6  | 2.00 | 6.0   |
| 2                                    | 2.00 | 4.0   | 7  | 2.00 | 7.0   |
| 3                                    | 1.50 | 5.0   | 8  | 2.50 | 7.0   |
| 4                                    | 2.00 | 5.0   | 9  | 2.00 | 8.0   |
| 5                                    | 1.50 | 6.0   | 10 | 2.50 | 8.0   |

#### NOTES

1. PLOT POINT AND CHOOSE THE CURVE ABOVE THE POINT

V = 115 MPH  
SMALL SINGLE POLE - FOUNDATION

SHEET TITLE:  
SMALL SINGLE POLE - FOUNDATION

SHEET:  
S3



10815 RANCHO BERNARDO RD., SUITE 280  
SAN DIEGO, CA 92198  
PROJECTMANAGER@SULLAWAYENG.COM  
(656)312-6150  
www.sullawayeng.com

SIGN DESIGN  
ENGINEERING  
STANDARDS;  
FOR THE STATE  
OF UTAH

PROJECT NUMBER:  
19359

DATE: 11-6-2018  
SCALE: NO SCALE  
DRAWN BY: MFS  
DESIGNED BY: MFS

REVISIONS:  
NO. DATE

1

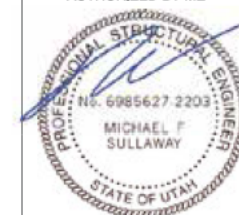
2

3

4

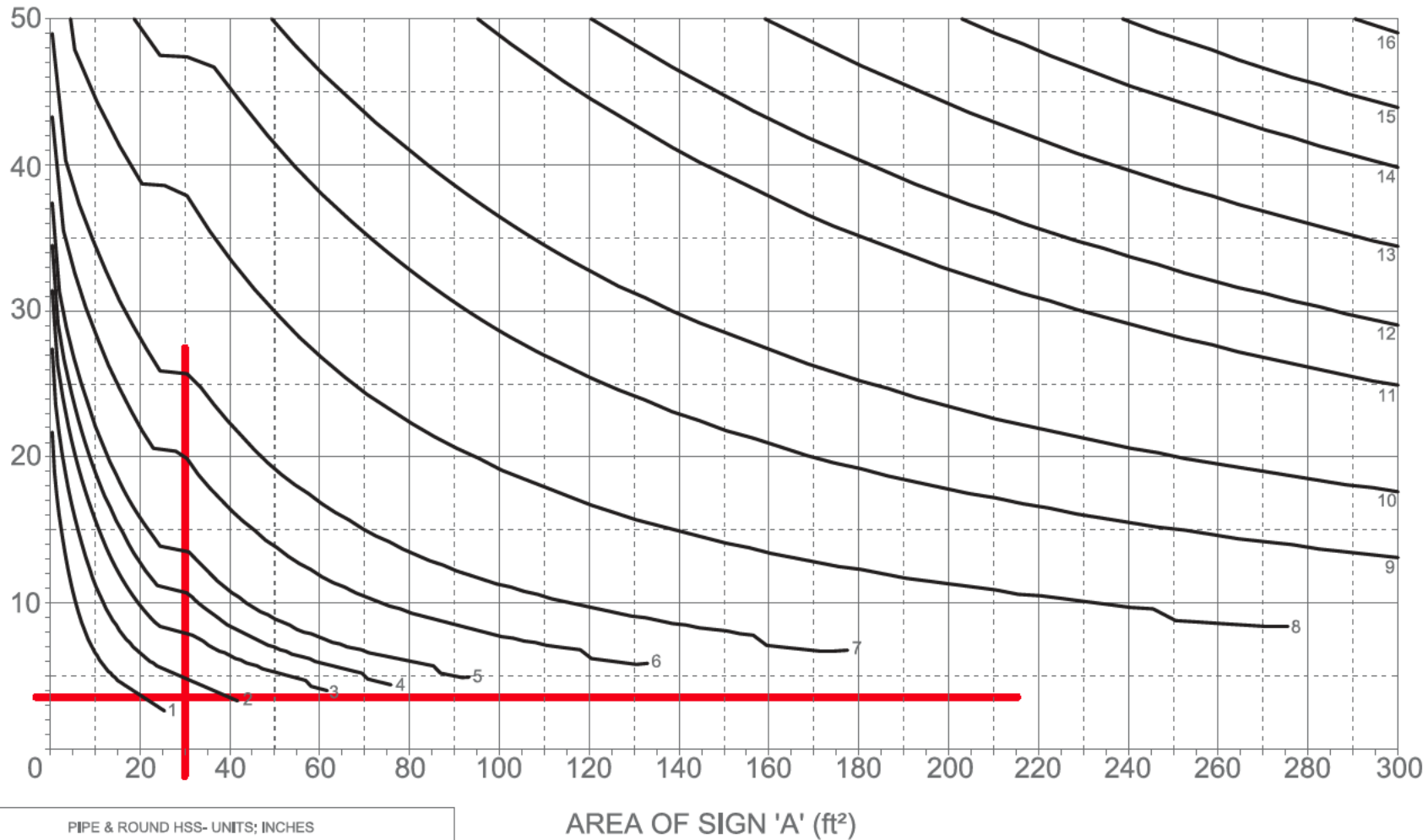
5

THIS ELECTRONIC  
SIGNATURE HAS BEEN  
AUTHORIZED BY ME





HEIGHT OF CENTER OF SIGN (ft)



PIPE & ROUND HSS- UNITS: INCHES

| # | DIA | t     | #  | DIA  | t     |
|---|-----|-------|----|------|-------|
| 1 | 2   | 0.154 | 9  | 10.0 | 0.365 |
| 2 | 2.5 | 0.203 | 10 | 12.0 | 0.375 |
| 3 | 3.0 | 0.216 | 11 | 14.0 | 0.375 |
| 4 | 3.5 | 0.226 | 12 | 16.0 | 0.375 |
| 5 | 4.0 | 0.237 | 13 | 18.0 | 0.375 |
| 6 | 5.0 | 0.258 | 14 | 20.0 | 0.375 |
| 7 | 6.0 | 0.280 | 15 | 22.0 | 0.375 |
| 8 | 8.0 | 0.322 | 16 | 24.0 | 0.375 |

NOTES

1. PLOT POINT AND CHOOSE THE CURVE ABOVE THE POINT.
2.  $F_y = 35$  KSI FOR DIAMETERS  $< 12"$ ,  $F_y = 42$  KSI FOR DIAMETERS  $\geq 12"$

V = 115 MPH

DOUBLE POLE - PIPE & ROUND HSS

SHEET TITLE:

SHEET:

S9



10815 RANCHO BERNARDO RD., SUITE 260  
SAN DIEGO, CA 92198  
PROJECTMANAGER@SULLAWAYENG.COM  
(858) 312-6150  
www.sullawayeng.com

SIGN DESIGN  
ENGINEERING  
STANDARDS;  
FOR THE STATE  
OF UTAH

PROJECT NUMBER:  
19359

DATE: 11-6-2018  
SCALE: NO SCALE  
DRAWN BY: MFS  
DESIGNED BY: MFS

REVISIONS:  
NO. DATE

1

2

3

4

5

THIS ELECTRONIC  
SIGNATURE HAS BEEN  
AUTHORIZED BY ME





## Application for Sign Approval



This application is to be used for temporary commercial signs (including any banner signs), new permanent signs, or in the event that a simple change of signs is being requested and no construction or external remodeling is being accomplished which would require a full site plan.

Date Submitted: 6/24/22 Applicant Name: KB Sign Traces Barker  
Applicant Address: [REDACTED] City: [REDACTED] State: [REDACTED] Zip: [REDACTED]  
Phone: [REDACTED] Email: [REDACTED]

\*\*\*\*\*

### SIGN PERMIT FEE SCHEDULE

Site Plan: \$25.00

Sign Erection or Relocation: \$25

Business Name: Associated Foods Address: 2400 N 1850 W

Description of site being considered:

It's a Warehouse

Tax ID number: \_\_\_\_\_ Current zoning of site: \_\_\_\_\_

Abbreviated Site Plan:

Provide a scale drawing that clearly shows the following:

- Location, type, lighting and size of proposed and existing signs.
- Materials to be used for the construction of this sign.

If any of the above information is not being provided, please indicate reasoning:

How will the proposed sign be compatible with existing surrounding uses, buildings and structures when considering traffic generation, parking, building design, location and landscaping?

It is a simple wall sign it should be easily be compatible with anything surrounding.

## Application for Sign Approval



The following conditions will apply to this sign application: \_\_\_\_\_

\_\_\_\_\_

Expiration Date for the use of a temporary sign: \_\_\_\_\_

All fields must be filled out before application will be considered. ('N/A' fields not applicable)

### Signature of Applicant:

In issuing this application the signer(s) certifies the information provided is correct and they agree to the conditions set by the planning commission and/or city council

Business Owner/Sign Company Signature Tracy Barker  
Print Name Tracy Barker

Property Owner Signature Carl Jensen  
Print Name Carl Jensen

### For City Use:

Fee Paid \$ 25 Received By: Wade

### Planning Commission/City Council Review Checklist.

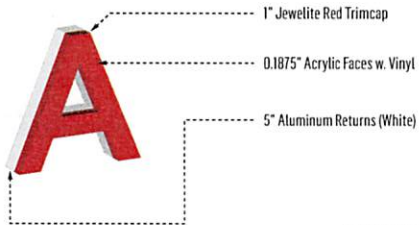
\_\_\_\_ Has all the required information been provided for review where applicable?

\_\_\_\_ Does the proposed sign conform to the City Sign Ordinance?

\_\_\_\_ Has the plan been reviewed by the City Engineer/Bldg Official and all concerns addressed?



# 1 FRONT ILLUMINATED CHANNEL LETTERS



**SQUARE FOOTAGE BREAKDOWN**  
 Fascia: 30'-0" x 650'-0" = 19,500 sq. ft.  
 15% = 2,925 sq. ft.  
 Proposed Signage = Logo: 37.375 / Letters: 146.137  
 Total: 183.512 sq. ft.

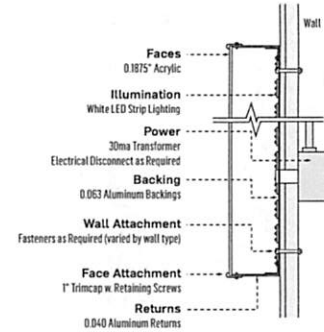
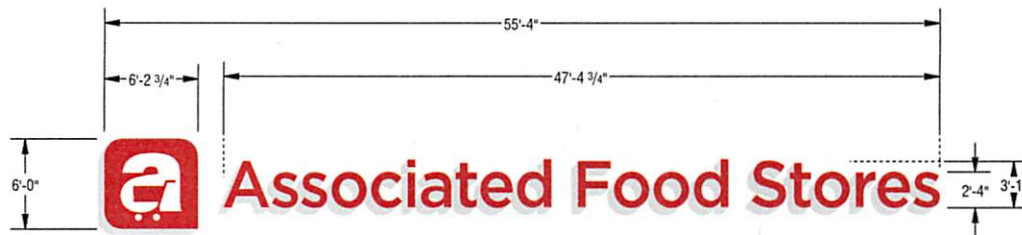
**Faces**  
 0.1875" Acrylite White Acrylic  
**Vinyl**  
 1st Surface Applied Vinyl  
 Gerber High Performance Translucent Red (230-33) ■  
**Trimcap**  
 1" Jewelite Red Trimcap  
**Logo Retainers**  
 2" .063 Aluminum - Painted; Satin Finish (MP02019 Flash Red ■)  
**Returns**  
 5" .063 Aluminum - Pre-Painted Alliance Metals Polar White (■)  
**Backings**  
 .040 Aluminum Letter Backs  
**Lighting**  
 White LED Illumination  
**Installation**  
 Channel Lettering Mounted Flush to Wall as Required

Survey Required for Exact Sizing Verification



## INSTALLATION RENDERING

Scale: NTS



## FRONT ILLUMINATED CHANNEL LETTERS - FRONT VIEW

Scale: 1/8" = 1'-0" (11" x 17" Page Size)

QTY 1



## SECTION DETAIL

Scale: NTS



## NIGHT VIEW / EXISTING

Scale: NTS

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**INSTALLATION ADDRESS:**  
 Associated Food Stores  
 2400 North 1850 West  
 Farr West, Utah 84404

**DESIGN #**  
 Associated Foods Farr West Ext CL 001-22  
**DATE**  
 01/28/22  
**SALESPERSON**  
 Bruno Visconti 801.836.7426

CUSTOMER SIGNATURE

DATE

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**INSTALLATION LOCATION SITE MAP**

Scale: 1" = 400'-0" (11" x 17" Page Size)

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2400 North 1850 West  
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Bruno Visconti 801.836.7426

CUSTOMER SIGNATURE \_\_\_\_\_ DATE \_\_\_\_\_

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