



## Utah Local Food Advisory Council - Meeting Agenda

Wednesday, July 13th, 2022: 1:00 PM - 3:00 PM

Hosted at the Utah Department of Agriculture & Food Offices in the Taylorsville State Office Building.

*4315 South 2700 West  
TSOB South Bldg, Floor 2  
Meeting Room: 22507  
Taylorsville, UT 84129-2128*

*Virtual option is on Google invite*

The public is encouraged to attend.

### 1. **Welcome & Introductions - Representative Steve Handy & Senator Gene Davis**

5 Min.

- a. Opening remarks - *Representative Handy*
- b. Roll call attendance
- c. Review and approve meeting minutes from the April 2022 meeting

### 2. **Quick Updates**

5 Min.

- a. New LFAC Administrator - *Mitch Garrett, Utah Department of Ag & Food*

### 3. **LFAC Administrative Needs**

40 Min.

- a. Ethics/GRAMA & Open Meetings Training - *Nicole Hanna - Utah Attorney General's Office*
- b. Review open voting member positions
  - i. *Pending - Food Distributor, Laurie Seron \*Pending approval from Governor's Office*
  - ii. *Open - Food Retailer*
  - iii. *Open - Member of a local agricultural organization appointed by the Governor*

- c. Discuss process for filling open positions and invite participants to submit suggestions for filling voting member positions.
  - d. Review subcommittees
    - i. *Subcommittees*
      - 1. *Distribution*
      - 2. *Regulations*
      - 3. *Farm-to-Table*
      - 4. *Food Security*
    - ii. *Invitation to voting members and the public to express interest in becoming a subcommittee chair. Email Mitch at: [mitchellgarrett@utah.gov](mailto:mitchellgarrett@utah.gov)*
      - 1. *Subcommittee chairs will be confirmed at the next meeting.*
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- 4. **Guest Speaker: Kate Wheeler, Utah State Board of Education**  
*Update: Application for Local Food for Schools Cooperative Agreement, Enhanced Local Reimbursement Program, and Statewide Strategic Plan*  
15 min.
  
  - 5. **Guest Speaker: Alyson Williams, Ogden Food Policy Council**  
*Ogden Food Policy Update*  
10 min.
  
  - 6. **Guest Speaker: Tyler Montague, Keep It Real Vegetables**  
*Small-Scale Urban Farming*  
10 Min.
  
  - 7. **Guest Speaker: Caroline Hargraves, Utah Dept. of Ag & Food**  
*Marketing and Economic Development Division Update*  
5 Min.
  
  - 8. **Public Comment**  
*Time held for four 5-minute public commenters, sign up required in advance*  
20 Min.
  
  - 9. **Closing Remarks - Representative Steve Handy & Senator Gene Davis**  
5 Min.