

MAYFIELD TOWN COUNCIL MINUTES

April 13, 2022

Mayfield Town Hall

Meeting 7:00 PM

Councilmen attending:	Steve Anderson Mayor, Jaden James, Jake Dyreng, Mike Bennett
Councilmen excused:	Aaron Peterson
Administration attending:	Amanda Bennett, Garrick Willden
Others attending:	Zach Jensen, Phil Sorensen, Harvey Sorensen, Wes Coates, Adam Peterson, Reid Knudsen
Conducting:	Steve Anderson, Mayor

Agenda Item	Discussion	Action
1. Public Comment Public Hearing to receive input from the public with respect to the issuance of the Bonds and any potential economic impact to the private sector from the construction of the Project to be funded by the Bonds for financing the construction of water system improvements, including construction of the Lower 12-Mile pump house and power connections, improvements to the park well building, town well soft start system, transmission lines and chlorination system and SCADA upgrades, together with related improvements.	Mayor explained the Lower 12 Mile Springs project and the need to acquire financing and bonds to complete this project. The public's general consensus is that the benefits from this project will be amazing and incredible. Garrick explained another benefit of the project would be that aquaphor storage and recovery would improve.	

2. Discussion Items - Travis Good, EcoLife- cemetery graves - Gunnison Valley Fire Department- District Fee and general business - Right of Way access to Mayfield Town and BLM property South of Cemetery	Travis Good is not present, this matter is passed. Zach Jensen, assistant Fire Chief for the Gunnison Valley Police Department explained that the last fee increase for the Fire District was seven years ago. He continued by stating that beginning July 1st the new fee will be \$9.00. Mayor explains the work he is doing on re-establishing the right of way to the old dump property and white hills.	
3. Action Items - Approval of Resolution 2022-B - Issuance of a moratorium on splitting lots in Mayfield Town	After discussion on the problems that past lot splits have created, the Resolution 2022-B is read onto the record. A motion to approve the resolution is made. Those present from the public asked how the Town would be able to stop the lot splits.	Motion: Mike Second: Jake Vote: Unanimous 'Aye'
4. Council Business - Review and approval of Claims Invoice register 3/10/22-4/13/22 - Review and approval of Minutes from 3/9/2022 meeting	Claims from invoice register 3/10/22 thru 4/13/22 are reviewed. Motion to approve the claims was made. Minutes from the 3/9/22 meeting are reviewed. Motion to approve the minutes with no corrections was made.	Motion: Jaden Second: Jake Roll Call Vote: Unanimous 'Aye' Motion: Jake Second: Mike Vote: Unanimous 'Aye' Motion: Jake Second: Aaron Vote: Unanimous 'Aye'
5. Mayor/Council Member/Department/Committee Reports - Upcoming Calendar Items- - Town Clean Up Projects April 23rd - Pickleball Court Update - Amanda- Budget Worksheets - Mayor-	The annual Town Clean up was discussed and scheduled for Saturday April 23rd from 9:00 to 1:00. Large dumpsters will be at the park. The Council will help arrange projects at the cemetery and park for groups to help on. The Mayor explains the Pickleball Project bids will be opened on Tuesday 19th at 2:00 PM. Amanda distributed a summary of funds received thus far. Amanda distributed budget worksheets to the Council informing them of the upcoming budget needing approval. Tentative budget will be heard at May's meeting.	

- Update on Lower 12 Springs Project - Report on nuisance complaint - Follow up on Bryce & Carrie Haas' water connection proposal	Mayor asks Jake to be on the Gunnison Valley Rec Board. Jake agreed. The Mayor updated the council on the nuisance complaints in Town. Amanda is asked to send letters to two properties that have people living in RVs.	
6. Adjourn	Motion to adjourn was made at 9:33 PM.	Motion: Mike Second: Jaden Vote: Unanimous 'Aye'

Minutes Approval

By: Steve N. Anderson
Steve N. Anderson, Mayor

Date: June 21 2022 Attest: A. Bennett
Amanda Bennett, Clerk/Recorder

Date: 6-21-22

