



PLANNING COMMISSION

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Clinton City, UT 84015

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AGENDA NOVEMBER 17, 2009

7:00 pm

There will be a meeting of the Clinton City Planning Commission held on the date mentioned above in the **Council Chambers** of the Clinton City; City Hall located at 2267 North 1500 West. The meeting will commence with the Pledge of Allegiance and an Invocation both of which will be appointed by the Chairman.

Approximate Start Time	Agenda Items	Further Action
	Declaration of Conflicts	
	Councilman Dale King – City Council Report(s) of the November 10 th 2009 Council meeting	
	1. Approval of the Minutes of the Regular Meeting held November 3 rd 2009	None
7:10 pm	2. Public Hearing – Amend Ordinance – A request to amend/add/delete sections of the Zoning Ordinance; sections are as follows: § 2.02, 14.02, 14.03, 15.04 (Amend); § 3.25 (Add); § 12.06, 13.06, 14.06 (Delete). [Ordinance No. 09-05Z]	City Council 11/24/09 8:00 pm
	3. Architectural Review – A request for Amendments to the Architectural Review approval given to the Quick & Clean Car Wash Facility located at 2061 No. 2000 We.	
	4. Other Business	

WORKSESSION

A worksession will also be held after the regular meeting, the worksession will convene in the **Community Development Conference Room** of the Clinton City; City Hall.

Approximate Start Time	Worksession Agenda Items	Further Action
	1. Discussion on the following sections of the zoning ordinance: § 14.02.1 (table 14.2) – Permitted & Conditional Uses - Amend the R-1-15 zone to allow for animal & fowl units within the zone. - Amend the required amount of land needed for a fowl unit for parcels less than one (1) acre.	
	2. Discussion on the following sections of the zoning ordinance: § 2.02 – Dwelling Unit: Immediate Family § 6.02 – Yard, Basement and Garage Title 24 – Signs and Advertising Devices	
	3. Discussion on the 1981 General Plan & the 1984 Update:	
	4. Other Business	

THE PUBLIC IS INVITED TO PARTICIPATE IN ALL CITY MEETINGS.

If you need a special accommodation to participate in the meeting, please call Clinton City Community Development Department at least 3 working days prior to the meeting. Telephone 614-0740.

THE ORDER OF AGENDA ITEMS MAY BE CHANGED OR TIMES ACCELERATED AS TIME PERMITS WITH THE EXCEPTION OF ITEMS AND TIMES PUBLISHED IN THE NEWSPAPER SUCH AS PUBLIC HEARINGS