

Application for Project Review Garden City, Utah

This application must be accompanied with the necessary and appropriate materials, as stated on the project checklist, before it will be accepted for processing. The date upon which the project will appear on an agenda is determined by the notification schedule required by the State of Utah. The project will be scheduled for the next meeting for which a legal notice has not yet been prepared, after an application is accepted as complete by the Town Staff.

Type of Application (check all that apply):

- ☐ Annexation
- ☐ Appeal
- ☐ Conditional Use Permit
- ☐ Condominium/Townhouse
- ☐ Encumbrance
- ☐ Extension of Time

- ☐ Lot Split/Lot Line Adjustment
- ☐ PUD Conceptual
- ☐ PUD Phase Approval/Preliminary or Final
- ☒ PRUD Conceptual
- ☐ PRUD Phase Approval/Preliminary or Final
- ☐ Subdivision
- ☐ Vacation of Subdivision
- ☐ Variance
- ☐ Water Transfer
- ☒ Zone Change
- ☐ AEG Meeting, (Affected Entity Group):
- ☐ Other Land Use Permit _____

Ordinance Reference:

11A-301
11B-400
11C-500
11E-524 or 11E-525

Subdivision 11E-503/PUD or PRUD
11F-107-A-2
11E-506
11C-1950, 11E-100, and 11F-100
11C-1950, 11E-100, and 11F-100
11C-1950, 11E-100, and 11F-100
11C-1950, 11E-100, and 11F-100
11E-100
11E-523
11B-308
13A-1300

Project Name: Park Place Current Zone: RR Proposed Zone: PRUD

Property Address: Address not assigned. (3) Parcels for re-zone 41-20-000-0050, 41-20-000-0052

Parcel # 41 - 20 - 000 - 0023

Contact Person: Adam Anderson Phone #: (385) 222-0839

E-mail address: adam@and-dev.com

Mailing Address: 9730 S 700 E, Ste 100, Sandy, UT 84070

Applicant (if different): Goldcrest Homes(Gerald Anderson) Phone #: (801) 558-3575

Mailing Address: 9730 S 700 E, Ste 100, Sandy, UT 84070

Property Owner of Record (if different): Nance Trust - Brad Nance Phone #: (801) 864-3651

Mailing Address: 312 Escala Lane, Centerville UT 84014

Project Start date: _____ Completion date: _____

Describe the proposed project as it should be presented to the hearing body and in the public notices.

On approval of RR rezone, request re-zone of parcels 41-20-000-0023, 41-20-000-0050 and 41-20-000-0052 from RR to PRUD. The PRUD is requested in support of the project's diversity in housing types and designs contributing to setbacks more conducive to a PRUD zoning.

A detailed Planned Residential Unit Development (PRUD) concept is included as an exhibit for consideration.

Lot Size in acres or square feet: 26 Number of dwellings or lots: _____

Non-residential building size: _____

I certify that the information contained in this application and supporting materials is correct and accurate. I have read and understand the requirements and deadlines associated with this application.

DocuSigned by:
Gerald Anderson

107D400FF0F04FE
Signature of Applicant

I certify that I am the Owner of Record of the subject property and that I consent to the submittal of this application. **Owner of Record MUST sign the application prior to submitting to Garden City.**

DocuSigned by:
Brad Nance

AB3B3E820D804C7
Signature of Owner of Record

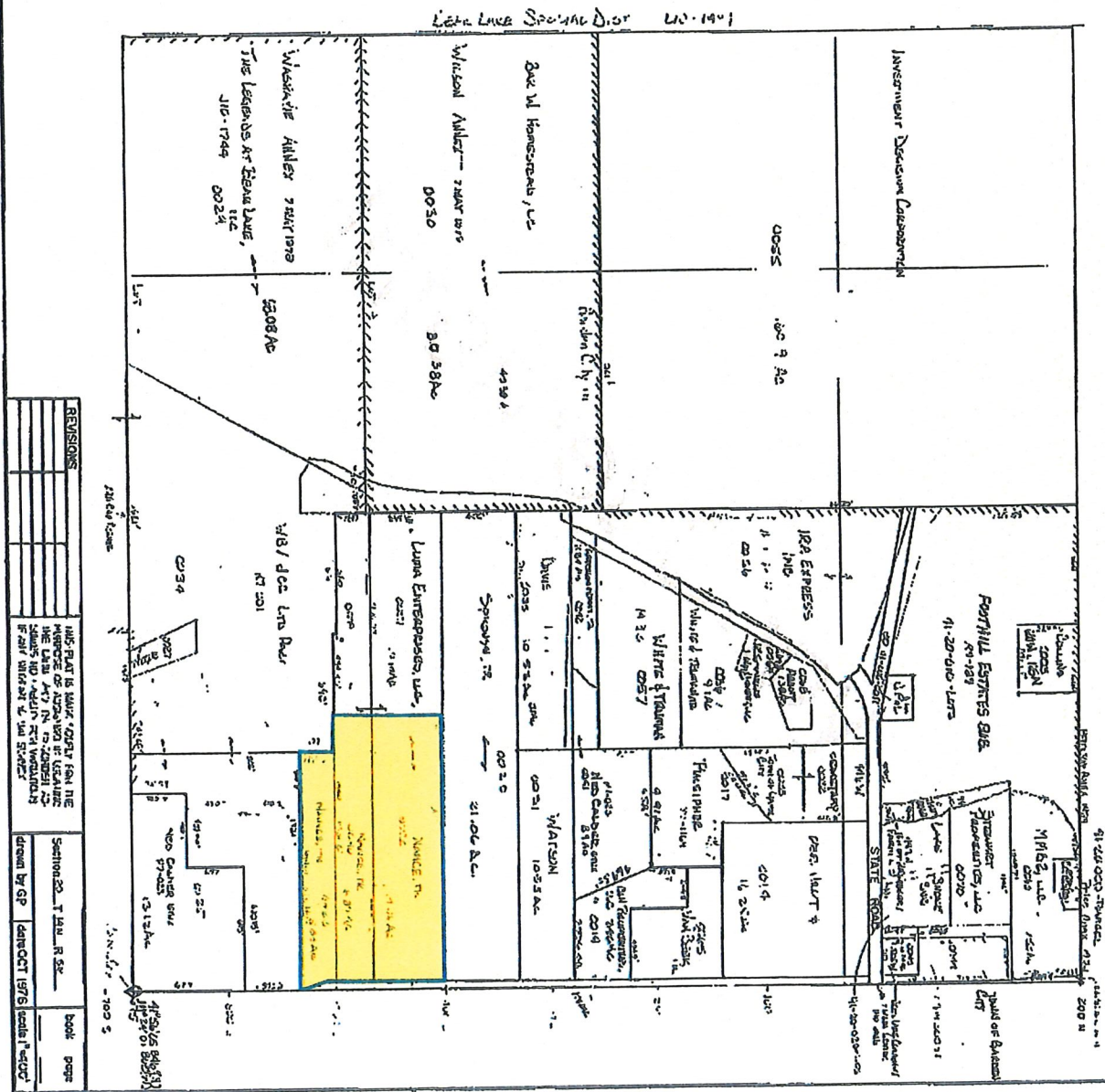
Signature of Owner of Record

Email Form

Signature of Owner of Record

Office Use Only	
Date Received:	<u>5/11/22</u>
Fee:	<u>\$00.00</u>
By:	<u>Anderson</u>

RICH COUNTY
SECTION 20, T.14N, R.5E, S.1B & M.



REVISIONS		Section 20, T.14N, R.5E	book	page
No.	Description			
1	THIS PLAT IS MADE 'COPY FOR THE PURPOSE OF SUBDIVISION OF LAND' AND IS NOT A 'COPY FOR THE PURPOSE OF SUBDIVISION OF LAND'.			
2	THIS PLAT IS MADE 'COPY FOR THE PURPOSE OF SUBDIVISION OF LAND' AND IS NOT A 'COPY FOR THE PURPOSE OF SUBDIVISION OF LAND'.			
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MEMORANDUM

DATE: May 18, 2022
TO: Town of Garden City Planning Commission
CC: Riley Argyle
FROM: Quinn Dance, P.E.
SUBJECT: Park Place – PRUD Zone Approval and Development Plan

The Park Place site plan by Goldcrest Homes was received from the Town for engineering review in preparation for the June Planning Commission meeting. This review memo will address the review procedure items related to a Planned Residential Unit Development (PRUD) development plan found in Chapter 11F-103 of the most recent municipal code.

Development Plan (11F-103)

Items 1-10 within the Special Review Procedure have been adequately addressed at this point. The following information are items to take into consideration as the development approval process moves along:

1. Oversized parking also needs to be considered.
2. Existing drainage paths/channels will need to be maintained or re-routed to maintain historical drainage passing through the development. This includes applicable drainage easements.
3. Storm water needs to be maintained entirely on-site with no discharge up to the 100-year, 24-hour storm event. Emergency overflows are allowed beyond that event.
4. Adequate water shares/volume will be required to be transferred to the Town prior to final plat approval. This will be based on number of lots and indoor/outdoor usage.
5. Public/Private ownership will need to be determined for streets and utilities.

If approved, preliminary and final plat requirements can be found in Section 11E-400 and 11E-500 respectively of the Town municipal code. The PRUD requirements are found in 11F-100. We appreciate your cooperation on these matters and feel free to reach out with any questions or concerns.

0 FT. 100 FT. 200 FT. 300 FT.

MIN. ROAD WIDTH - 26 FT.

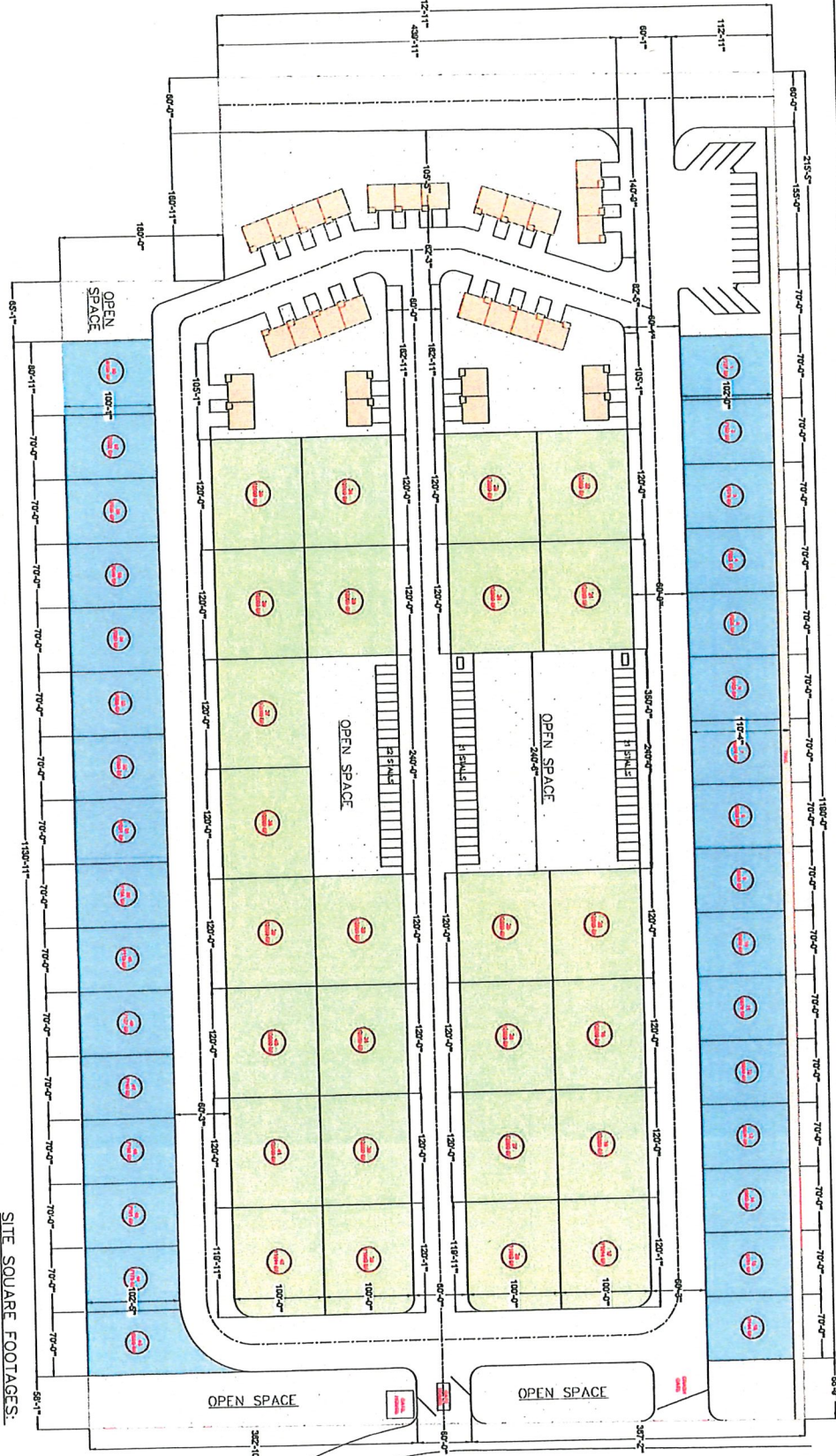
BUILDING HEIGHTS:
 TOWNHOMES = 33'-4" (35' MAX)
 7,000 SF LOTS = 25'-0" (35' MAX)
 12,000 SF LOTS = 28'-6" (35'-0" MAX)
TOTAL = 148,141 SF (3.4 ACRES)

BUILDING PAD SF:
 TOWNHOMES = 28,588 SF (0.656 ACRES)
 7,000 SF LOTS = 55,290 SF (1.269 ACRES)
 12,000 SF LOTS = 64,263 SF (1.475 ACRES)
TOTAL = 148,141 SF (3.4 ACRES)

UNIT COUNTS:
 TOWNHOMES - 29 UNITS
 7,000 SF LOTS - 32 UNITS
 12,000 SF LOTS - 26 UNITS
TOTAL = 87 UNITS

PARKING COUNTS:
 TOWNHOMES - 2 PER UNIT x 29 = 58 STALLS
 7,000 SF LOTS - 4 PER UNIT x 32 = 128 STALLS
 12,000 SF LOTS - 6 PER UNIT (MIN.) x 26 = 156 STALLS
 RV PARKING = 16 STALLS
SITE PARKING = 64 STALLS (0.0024)
TOTAL = 422 STALLS

SITE SQUARE FOOTAGES:
 TRAIL = 14,956 SF (0.34 ACRES)
 OPEN SPACE = 188,298 SF (4.32 ACRES)
 ACTIVE PAVEMENT = 37,659 SF
 ASPHALT = 355,800 SF (8.17 ACRES)
 TOWNHOMES = 28,588 SF (0.66 ACRES)
 7,000 SF LOTS = 227,122 SF (5.21 ACRES)
 12,000 SF LOTS = 311,724 SF (7.16 ACRES)
TOTAL = 1,126,498 SF (25.65 ACRES)



PARK PLACE SITE PLAN	
GARDEN CITY	
DATE	10/1/2024
BY	10/1/2024
CHECKED	10/1/2024
APPROVED	10/1/2024
A1	

GOLDCREST HOMES
 9730 SOUTH 700 EAST STE. 100
 SANDY, UT 84070 385-200-0040

ATTENTION: THIS PLAN, SPECIFICATIONS AND RECORDS ARE THE PROPERTY OF GOLDCREST HOMES. NO PART OF THIS PLAN OR RECORDS MAY BE REPRODUCED OR TRANSMITTED IN ANY FORM OR BY ANY MEANS, ELECTRONIC OR MECHANICAL, INCLUDING PHOTOCOPYING, RECORDING, OR BY ANY INFORMATION STORAGE AND RETRIEVAL SYSTEM, WITHOUT THE WRITTEN PERMISSION OF GOLDCREST HOMES.

LOT # - SUBDIVISION: PARK PLACE
 DATE: 10/1/2024

CONSTRUCTION DOCUMENTS

Application for Project Review Garden City, Utah

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11C-1950, 11E-100, and 11F-100
11E-100
11E-523
11B-308
13A-1300

Project Name: Elk's Ridge Phase 2 Current Zone: _____ Proposed Zone: _____

Property Address: 200 North 800 West

Parcel # 41 - 17 - 000 - 98,99,101

Contact Person: Lance Anderson Phone #: 435-713-0099

E-mail address: lance@cachelandmark.com

Mailing Address: 95 W Golf Course Rd. Ste 101, Logan, UT 84321

Applicant (if different): Dream Developers, LLC Phone #: 801-319-6730

Mailing Address: 276 E. Twin Peaks Ln., Draper, UT 84020

Property Owner of Record (if different): _____ Phone #: _____

Mailing Address: _____

Project Start date: _____ Completion date: _____

Describe the proposed project as it should be presented to the hearing body and in the public notices.

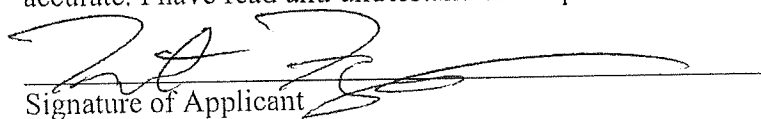
The completion of Elk's Ridge Phase II. Elk's Ridge Phase II was started in 2008 and a majority of the improvements were completed but not finished. Water and Sewer were installed and road areas were blasted and preliminary excavated.

This project is to complete Phase II and finish improvements and plat 65 lots.

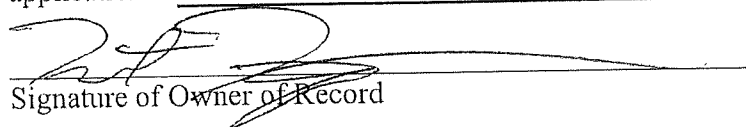
Lot Size in acres or square feet: > 0.65 Number of dwellings or lots: 65

Non-residential building size: N/A

I certify that the information contained in this application and supporting materials is correct and accurate. I have read and understand the requirements and deadlines associated with this application.


Signature of Applicant

I certify that I am the Owner of Record of the subject property and that I consent to the submittal of this application. **Owner of Record MUST sign the application prior to submitting to Garden City.**


Signature of Owner of Record

Signature of Owner of Record

Email Form

Signature of Owner of Record

Office Use Only

Date Received: _____

Fee: _____

By: _____

May 25, 2022

Garden City
Planning & Zoning
Engineering

RE: Elk's Ridge Phase II

Preliminary Plat – Phase 2 (11E-400) Documentation

1. Provide verification of taxes and assessments paid.
 - a. *Title Report states all taxes had been paid for the year 2021.*

Existing Conditions

1. Provide existing zoning information on plat.
 - a. *Note has been added to the Plat to Existing Zoning. Hillside Estates.*
2. Provide a property owner list of the adjacent properties along the Phase 2 boundary.
 - a. *Attached is the list of owners provided by Rich County Recorder's Office for adjacent property owners. This was provided in original application.*
3. Include existing utilities within 100' of phase boundary and include the connection/interface between existing and proposed utilities on the plat. 4. Include the existing contours on the plat.
 - a. *Existing Utilities are shown in the construction drawings. Currently, the developer is assessing the existing sewer condition in Phase 2 and will provide information to the City as to improvement requirements required by the District.*

Proposed Plan

1. Confirm dedication of roads. As written, they are currently being dedicated as utility easements. Does Elks Ridge maintain ownership of roads?
 - a. *The roads will be private and be owned and maintained by the Homeowner's Association.*
2. Include side setback dimensions on typical parcel layout and clarify that front and rear are both 30'.
 - a. *The plat has been updated with setbacks with Hillside Estates Zone. 30' setback/30'setback.*
3. Include additional street information to include street grades.
 - a. *Street grades are provided on the construction plans for all the streets. See sheets 3.1-3.11.*
4. Provide proposed contours.
 - a. *Contours are provided on the construction drawings Sheets 3.1~3.11.*

5. Existing Elks Ridge Memorandum of Understanding (MOU) is provided with this memo as it relates to adjacent property owners.
 - a. *The Owner/Developer acknowledges the MOU.*
6. Provide additional information related to the storm drain plan. Include volume and flow calculations along with location of proposed ponds.
 - a. *Final calculations of storm pond are provided in the construction drawings.*
 - b. *These calculations are to be reevaluated with the new standards and develop LID improvements on the road to improve drainage.*
7. Confirm that corner lots building areas are outside the 75' radius boundary requirement.
 - a. *Corners lots will have additional information placed*

Construction drawings were received with this submittal and are being reviewed. A summary will be provided in a separate memo directly to the developer. We would be happy to share that memo upon request from the Town. We appreciate your cooperation on these matters and feel free to reach out with any questions or concerns.

HELPING EACH OTHER
CREATE BETTER COMMUNITIES



THE
LANGDON
GROUP



GATEWAY
MAPPING
INC.

J-U-B FAMILY OF COMPANIES

MEMORANDUM

DATE: May 20, 2022
TO: Town of Garden City Planning Commission
CC: Riley Argyle
FROM: Quinn Dance, P.E.
SUBJECT: Elk's Ridge – Phase 2 – Preliminary Plat

The Elk's Ridge-Phase 2 Preliminary Plat was received from the Town for engineering review in preparation for the upcoming June Planning Commission meeting. The review items discussed below can be found in more detail in Chapter 11E-400 of the most recent Municipal Code.

Preliminary Plat – Phase 2 (11E-400)

Documentation

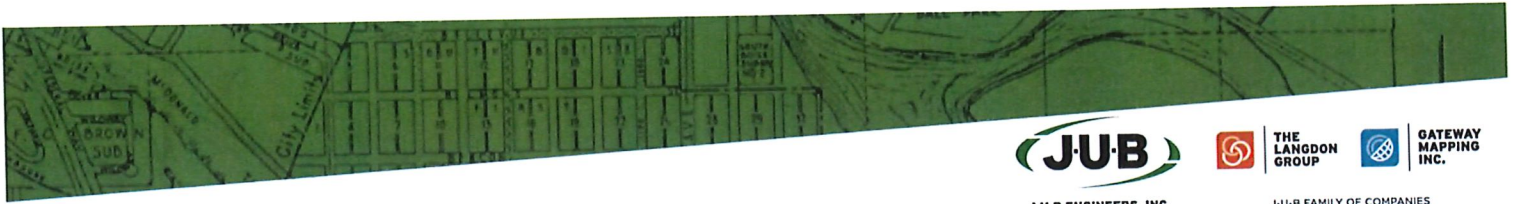
1. Provide verification of taxes and assessments paid.

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4. Include the existing contours on the plat.

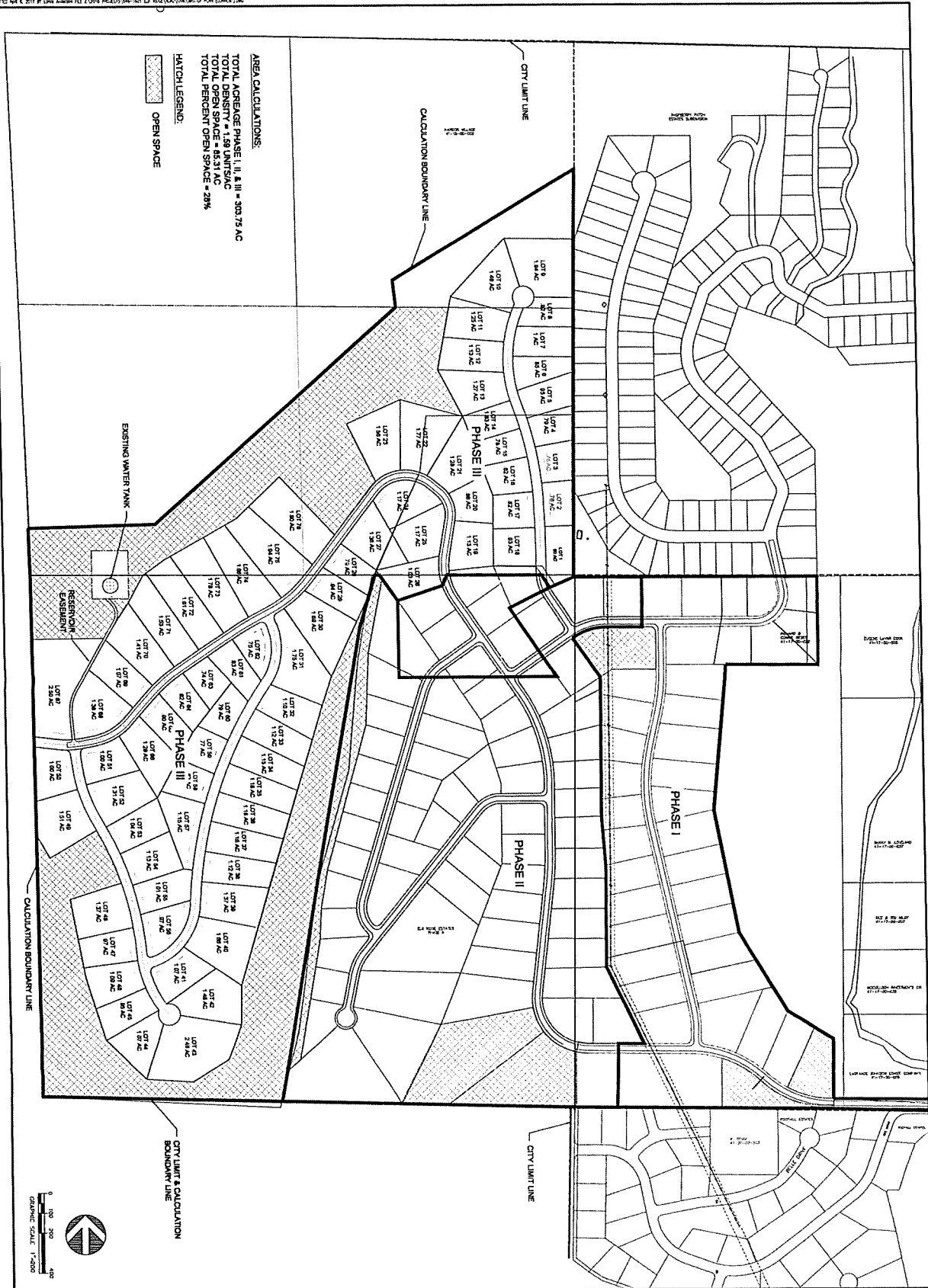
Proposed Plan

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4. Provide proposed contours.



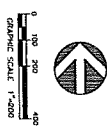
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7. Confirm that corner lots building areas are outside the 75' radius boundary requirement.

Construction drawings were received with this submittal and are being reviewed. A summary will be provided in a separate memo directly to the developer. We would be happy to share that memo upon request from the Town. We appreciate your cooperation on these matters and feel free to reach out with any questions or concerns.

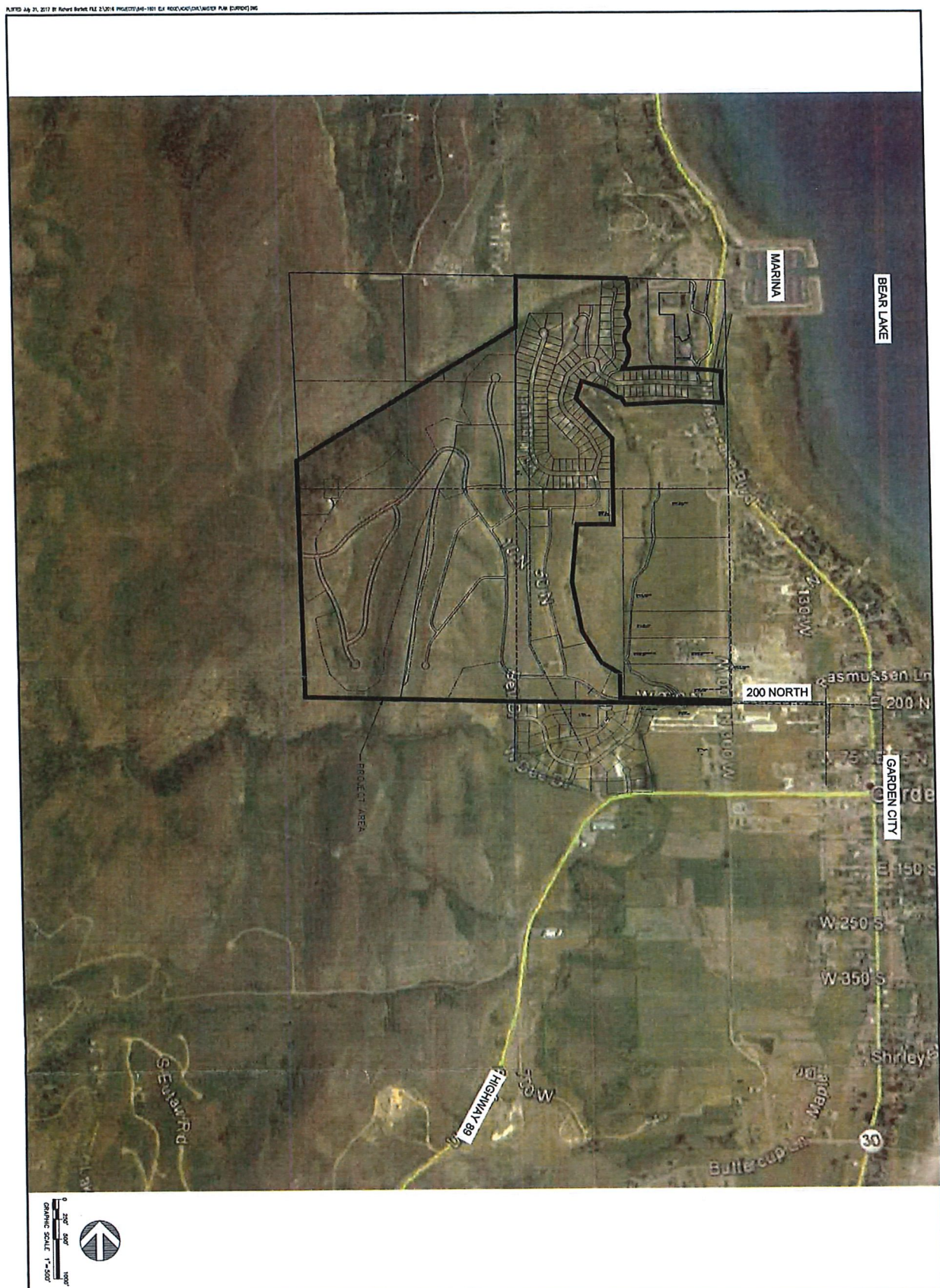


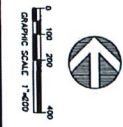
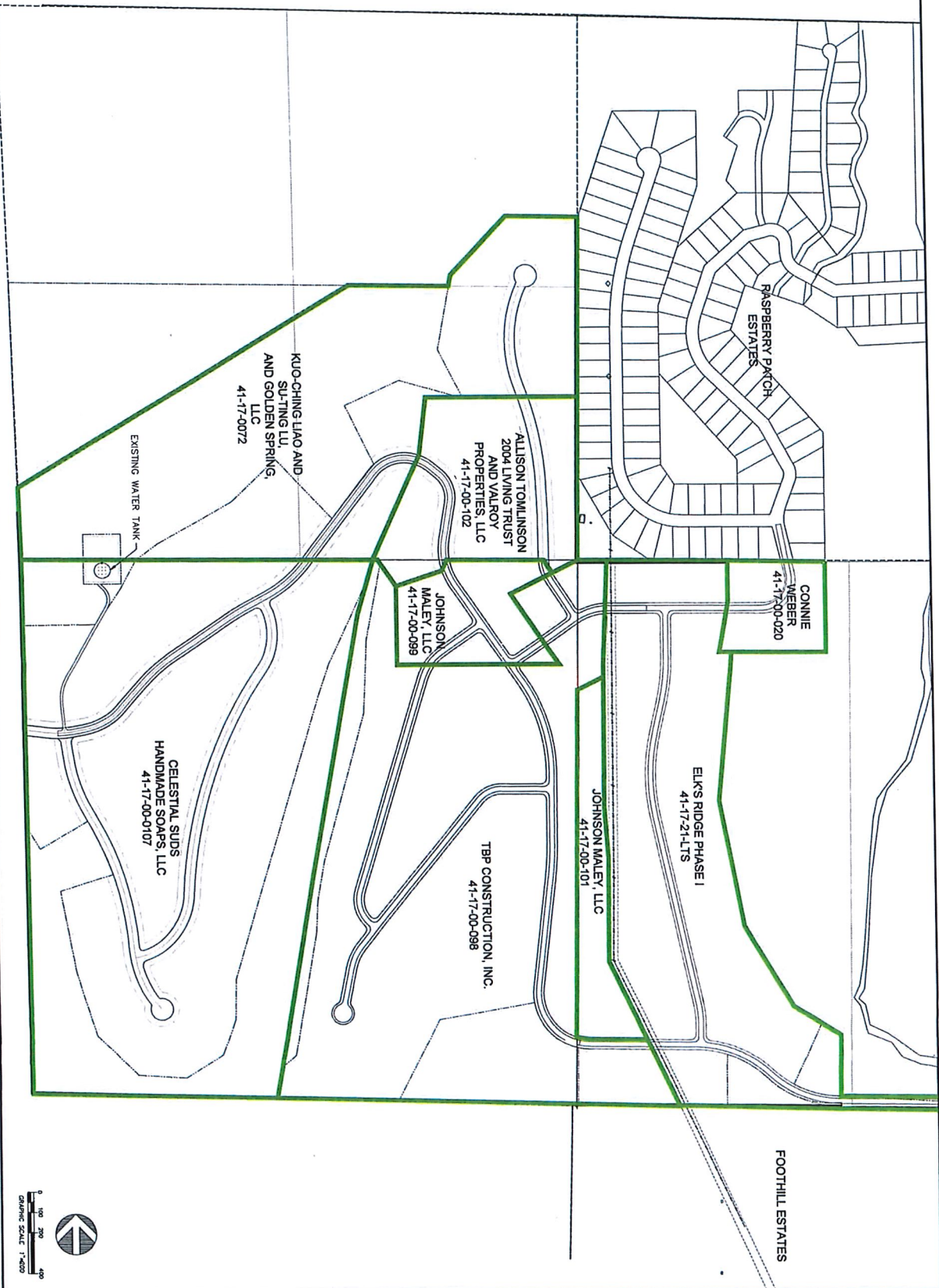
AREA CALCULATIONS:
TOTAL ACRES PHASE I, II, & III = 303.75 AC
TOTAL DENSITY = 1.29 UNITS/AC
TOTAL OPEN SPACE = 28.25 AC
TOTAL PERCENT OPEN SPACE = 28%

HATCH LEGEND:
[Hatched Box] OPEN SPACE



D		ELK'S RIDGE DEVELOPMENT GARDEN CITY, UTAH, 84028	EXHIBIT D ELKS RIDGE MASTER PLAN	DATE		DESCRIPTION

[illegible]



NO.		DATE	DESCRIPTION
1			
2			
3			
4			
5			
6			
7			
8			
9			
10			

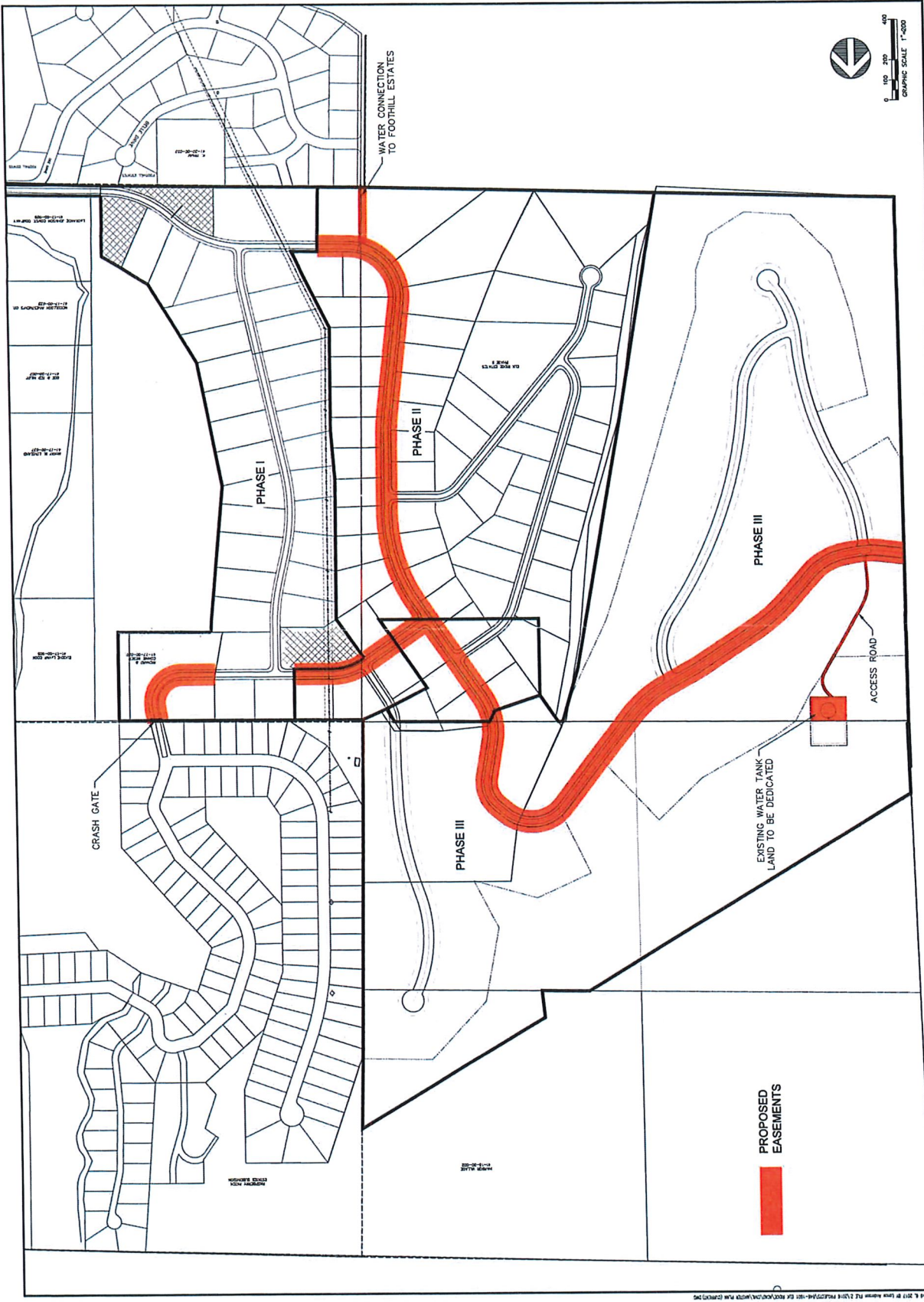
ELK'S RIDGE DEVELOPMENT
GARDEN CITY, UTAH, 84028

EXHIBIT B
PROPERTY OWNERS

CH
Caldwell & Associates
Engineers
1010 West 400 South
Salt Lake City, UT 84119
801.466.1100
402.717.0099

SCALE 1" = 400'
DATE 2/16/17
PROJECT ELK'S RIDGE
OWNER J. MALEY
DESIGNER T. MALEY
PROJECT MANAGER T. MALEY
DATE 2/16/17

B



MEMORANDUM OF UNDERSTANDING

THIS MEMORANDUM OF UNDERSTANDING ("MOU"), made by and between GARDEN CITY ("City") and TBP Construction, Inc., Johnson Maley, LLC, Kuo-Ching Liao and Su-Ting Lu, Golden Spring, LLC, Allison Tomlinson 2004 living trust and Valroy Properties, LLC, Celestial Suds Handmade Soaps, LLC, and Connie Vella (formerly Connie Weber) ("Property Owners"), and RASPBERRY PATCH HOME OWNERS ASSOCIATION ("Raspberry Patch HOA"), together referenced herein as the "Parties," is made with reference to the following recitals:

WHEREAS, the City intends to apply for funding to install improvements to the City Water System in the Project Area as shown in Exhibit A ("Project Area").

WHEREAS, the former developer Frank T. Smith III ("Smith") did not meet all the required infrastructure improvements, the Parties recognize the benefit of making certain improvements, including roads, to upgrade the water infrastructure in the Project Area.

WHEREAS, the previous developer and some of the current Property Owners have installed infrastructure (water, sewer, and roads) according to the previously approved Master Plan (See Exhibit D), the Parties agree to utilize to the best extent possible the existing infrastructure.

WHEREAS, the City and the previous developer, Smith, had entered into previous agreements; the Parties agree this MOU is provided to clarify the previous agreements and commitments.

WHEREAS, TBP Construction, Inc., Johnson Maley, LLC, Kuo-Ching Liao and Su-Ting Lu, Golden Spring, LLC, Allison Tomlinson 2004 living trust and Valroy Properties, LLC, Celestial Suds Handmade Soaps, LLC, and Connie Vella all own property in the Project Area (approximately in the areas set forth on Exhibit B).

NOW THEREFORE, the Parties agree as follows:

1. Purpose. The purpose of this MOU is to set forth the responsibilities by which the Parties can cooperate with each other in the construction of the City Water Improvement Project and the future development of the Project Area as generally described in the recitals above.
2. Responsibilities to be borne by the Garden City
 - a. The City will apply for USDA Funding to upgrade the existing water system in the Project Area. The funding application will help to provide the following:
 - (1) Install telemetry system to monitor Elk's Ridge Tank.
 - (2) Install connection to Raspberry HOA water system from Elk's Ridge Tank to increase water pressures.
 - b. Upon the current property owners dedicating easements (Exhibit C) and the tank property to the City, the City agrees to accept Elk's Ridge Subdivision (or future development in the Project Area shown in the attached map by whatever name when ordinance requirements are met)

- (1) Future development within the Project Area will be limited to 220 connections. The water connections in the proposed area will be limited with the following conditions.
 - (a) 120 water connections will not be required to dedicate water rights for development. This includes Elk's Ridge Phase I (See Exhibit D—32 connections). Twenty-five (25) of these water connections (no water rights needed) will be allocated to Celestial Suds Handmade Soaps LLC; Ten (10) water connections (no water rights needed) will be allocated to Golden Spring, LLC; Seven (7) water connections (no water rights needed) will be allocated to Allison Tomlinson 2004 living trust and Valroy Properties, LLC; Thirty-Eight (38) water connections (no water rights needed) will be allocated to TBP Construction, Inc.; and Eight (8) connections (no water rights needed) will be allocated to Johnson Maley, LLC.
 - (b) 100 water connections will be required to meet the current City ordinances for water right dedication for development at the time of final plat submittal. Six (6) water connections will be reserved for Kuo-Ching Liao and Su-Ting Lu; Ten (10) water connections will be reserved for Allison Tomlinson 2004 living trust and Valroy Properties, LLC; Six (6) water connections will be reserved for Connie Vella; Twenty-two (22) water connections for Celestial Suds Handmade Soaps, LLC; Fifteen (15) water connections for TBP Construction, Inc.; and Five (5) water connections for Johnson Maley, LLC.
 - (c) As per the original water tank agreement, the future developments in the Project Area have the right to use the water tank for fire protection. The City will also have the ability to use the water tank for emergency purposes in the City culinary water distribution system.
- (2) The City will accept the requirement of two accesses for development for the Project Area as 200 North and Raspberry Patch Drive.
- (3) The City will install and maintain a Crash Gate, at a location to be identified by Connie Vella, or her successors or assigns, at the western boundary of the Vella property (Weber property) or at the northern boundary of the Vella property (Weber property) at Raspberry Patch Drive at the south line of Raspberry Patch Estates (See Exhibit C which identifies one of the potential locations of the Crash Gate). Vella or its successor or assigns may elect to move, remove or replace the Crash Gate at any time.
- (4) The City will consider the rezone of Elk's Ridge Phase II to match the existing zone of Phase I to match existing infrastructure installed in Phase II. Future development beyond Phase II will meet the Hillside Estates Zone (current zone) (See Exhibit D).
- (5) The City will reimburse Celestial Suds Handmade Soaps LLC up to \$30,000 through new water connections through a special connection fee of \$300 from future development of lots in Elk's Ridge, Raspberry Patch Estates, Harbor Village or future development as shown in the Project Area shown in Exhibit A. This reimbursement is limited to the next 20 years. After 20 years the City is not required to reimburse

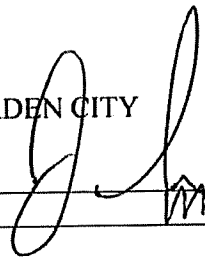
- any funds. These new water connection fees will be paid directly to Celestial Suds Handmade Soaps by Garden City in a timely manner.
- (6) The City accepts the previously planned road layout (as shown on the map). The City will contribute \$10k to the improvements of Phase I roads upon establishment of the Phase I Home Owners Association. The City will not take ownership of the roads on Phase I or future roads developed in the Project Area, however a public right-of-way for utilities and road access over the roads in Phase I has been granted to the City and benefits the properties in the Project Area.
3. Responsibilities to be borne by TBP Construction, Inc.
(Phase II-Parcel 41-17-00-098)
- a. TBP Construction, Inc will record a non-exclusive right-of-way and utility easement to the parties hereto for water lines, and road access through Phase II Elk's Ridge subdivision to the west property line. (Approximately in the area identified on Exhibits B & C)
4. Responsibilities to be borne by Johnson Maley, LLC
(Phase II-Parcel 41-17-00-099 & Parcel 41-17-00-101)
- a. Johnson Maley will record a non-exclusive right-of-way and utility easement to the parties hereto for water lines, and road access through Phase II Elk's Ridge subdivision to the north property line. (Approximately in the area identified on Exhibit B & C)
5. Responsibilities to be borne by Kuo-Ching Liao and Su-Ting Lu and Golden Spring, LLC
(Phase III-Parcel 41-17-0072)
- a. Kuo-Ching Liao and Su-Ting Lu, and Golden Spring, LLC will record a non-exclusive right-of-way and utility easement to the parties hereto for water lines, and road access through Phase III Elk's Ridge subdivision to the west property line. (Approximately in the area identified on Exhibit B & C)
6. Responsibilities to be borne by Allison Tomlinson 2004 living trust and Valroy Properties, LLC
(Phase III-41-17-00-102)
- a. Allison Tomlinson 2004 living trust and Valroy Properties, LLC will record a non-exclusive right-of-way and utility easement to the parties hereto for water lines, and road access through Phase III Elk's Ridge subdivision to the west property line. (Approximately in the area identified on Exhibit B & C)
7. Responsibilities to be borne by Celestial Suds Handmade Soaps, LLC
(Phase III-41-17-00-0107)

- a. Celestial Suds Handmade Soaps, LLC will dedicate and record deeds to Garden City for the current Tank Property. The water tank ownership will be transferred in an "as is" condition. No improvements or repairs will be made by the current owners. (See Exhibit B & C)
 - b. Celestial Suds Handmade Soaps, LLC will record a non-exclusive right-of-way and utility easement to the parties hereto for tank, water lines, and road access through Phase III Elk's Ridge subdivision to the west property line. (Approximately in the area identified on Exhibit B & C)
8. Responsibilities to be borne by Raspberry Patch Home Owners Association (HOA)
 - a. Raspberry Patch will grant emergency access to Elk's Ridge Development with the Garden City construction of a Crash Gate on Raspberry Patch Road as provided herein. (See Exhibit B & C)
9. Responsibilities to be borne by Connie Vella (Parcel 41-17-00-020)
 - a. Connie Vella will recognize the Parties are successors and assigns of the easement and agreement between Smith and Richard and Connie Vella (formerly Connie Weber), such documents were recorded under Filing Numbers 73498 and 73501, subject to the terms and conditions set forth therein. Subject to the terms and conditions of this MOU, said easement will provide a non-exclusive 50-foot right-of-way for emergency access and utility easement to the Parties hereto (as successors to Smith) for water lines, and emergency road access from Raspberry Patch Estates to Elk's Ridge Master Plan Area. (Approximately in the area identified on Exhibit B & C)
10. The commitments of the Property Owners are solely as set forth in this MOU and nothing herein shall be construed to obligate or commit the Property Owners to undertake any action or fulfill any commitment made by the prior developer.
11. This MOU is at-will and may be modified by mutual consent of authorized officials from all the Parties. This MOU shall become effective upon signature by the authorized officials from all the Parties and will remain in effect until modified or terminated by any one of the Parties by mutual consent.
12. In no event will any of the Parties be entitle to any punitive, exemplary, indirect or consequential damages from any of the other Parties in connection with this MOU.

DATED this 28 day of August 2017.

GARDEN CITY

By
Its


Mayor 8-28-17

DATED this 28 day of August 2017.

TBP CONSTRUCTION, INC.

By [Signature]
Its _____

DATED this 29 day of August 2017.

JOHNSON MALEY, LLC

By [Signature]
Its manager

DATED this 00 day of August 2017.

KUO-CHING LIAO & SU-TING LU

By [Signature]
Its owner

By [Signature]
Its owner

DATED this 00 day of August 2017.

GOLDEN SPRING, LLC

By [Signature]
Its manager

DATED this 00 day of August 2017.

ALLISON TOMLINSON 2004 LIVING TRUST
AND VALROY PROPERTIES, LLC

By [Signature]
Its member

By [Signature]
Its member

By Allison Tomlinson
Its Trustee

DATED this 23rd day of August 2017.

RASPBERRY PATCH HOME OWNERS
ASSOCIATION

By [Signature]
Its President

DATED this 17 day of August 2017.

CONNIE VELLA

By [Signature]
Its owner

DATED this 23 day of August 2017.

CELESTIAL SUDS HANDMADE SOAPS, LLC

By Connie E Williams
Its manager

TC Approval

Temp Approval

SHORT TERM/NIGHTLY RENTAL INSPECTION CHECKLIST

Address: 356 Rendezvous Way

Date of inspection: April 6, 2022

Owner: Karen & Jeremy Higley

Pat ✓
Martell ✓

Safety Inspections:		Time limit to correct:									
Handrails/Guardrails		Y									
Outdoor lights		Y									
Water shut off		Y									
Gas shut off		Y									
Electrical outlet plates		Y									
Check address on unit		Y									
Other: Elec. Panel Labeled		Y									

Sleeping Room	#1	#2	#3	#4	#5	#6	#7	#8	#9	#10
Sq Ft.	17.5 x 12	12 x 12.5	12 x 12	12 x 17.5						
Exit Required	Y	Y	Y	Y						
Window(s)	Y	Y	Y	Y						
Smoke Detector	Y	Y	Y	Y						
Total Sq. Ft.	210	150	196	216	TOTAL 769					

Total Occupancy allowed at this address: 15, shall not include children under the age of three (3).

Minimum parking required at this address: 4 Total number of parking spots on Property 7. All vehicles include trailer's, boats, motor homes, etc., shall park on property. Each trailer is considered a vehicle.

Signatures: 
Inspector: _____

Date: _____

Owner/Property Manager: _____

Short Term Rental Inspection Form

Owner/responsible party Karen Hickey Date 4-15-22
Address 356 RUDOLPHS WAY Suite/Apt# _____

Access

- ☒ Maintain fire lane free of obstruction
- ☒ Provide address numbers visible from the street

Fire Extinguishers

- ☒ Have new or refurbished and tagged ABC type fire extinguisher for each kitchen or kitchenette
- ☒ Mount fire extinguishers in plain view and access of kitchen
- ☒ (may be mounted behind closet or cabinet door with placard on door)
- ☒ Provide free and clear access to the fire extinguisher

Fire Alarms/CO Detectors

- ☒ Smoke/Fire alarms in every bedroom, great room, and halls immediately adjacent to bedrooms
- ☒ One CO detector installed for each level of the home
- ☒ Smoke detectors communicate and activate at the same time

Electrical, HAZMAT, and Storage

- ☒ Label electrical panel box breakers
- ☒ Cover plates on all junction boxes, outlets, switches. No exposed wiring/hazardous extension cords
- ☒ No flammable liquids or gasses in the utility/furnace room or closet. Free access to furnace/utilities

Safety

- ☒ No obvious safety hazards determined at the discretion of the inspecting officer

I certify that all items on this list are in compliance with National, State, and Local codes and ordinances and have been inspected by a qualified member of the Garden City Fire District. Pass ☒ Fail _____

Inspected by: [Signature] Title: CHIEF

Date: _____
Items that need to be corrected: _____

SHORT TERM/NIGHTLY RENTAL INSPECTION CHECKLIST

Address: 373 W. Hernandez Way
Date of inspection: June 11, 2021
Owner: Liz Eckrell

Safety Inspections:		Handrails/Guardrails	Y	Outdoor lights	Y	Water shut off	Y	Gas shut off	Y	Electrical outlet plates	Y	Check address on unit	Y	Other:	
Sleeping Room		Sq Ft.	13.5 x 16	13.5 x 10.5	13.5 x 12	6 x 15	10.5 x 13	10 x 11	29 x 24						
Exit Required			Y	Y	Y	Y	Y	Y	Y						
Window(s)			Y	Y	Y	Y	Y	Y	Y						
Smoke Detector			Y	Y	Y	Y	Y	Y	Y						
Total Sq. Ft.			202.5	141.75	162	90	136.5	110	696	Total	1538.75				

Total Occupancy allowed at this address: 30, shall not include children under the age of three (3).

Minimum parking required at this address: 8. Total number of parking spots on Property: 8. All vehicles include trailer's, boats, motor homes, etc., shall park on property. Each trailer is considered a vehicle.

Signatures: Gian Gillies
Inspector: June 11, 2021
Date:

Temp Approval
Pat
Martell

TC Approval

Short Term Rental Inspection Form

Owner/responsible party Liz Fackrell Date 4-28-22
Address 373 W. Rensselaers way Suite/Apt# _____

Access

- ☒ Maintain fire lane free of obstruction
- ☒ Provide address numbers visible from the street

Fire Extinguishers

- ☒ Have new or refurbished and tagged ABC type fire extinguisher for each kitchen or kitchenette
- ☒ Mount fire extinguishers in plain view and access of kitchen PLEASE MOUNT IN KITCHEN AND SEND PICTURE
- ☒ Provide free and clear access to the fire extinguisher (may be mounted behind closet or cabinet door with placard on door)

Fire Alarms/CO Detectors

- ☒ Smoke/fire alarms in every bedroom, great room, and halls immediately adjacent to bedrooms
- ☒ One CO detector installed for each level of the home
- ☒ Smoke detectors communicate and activate at the same time

Electrical, HAZMAT, and Storage

- ☒ Label electrical panel box breakers
- ☒ Cover plates on all junction boxes, outlets, switches. No exposed wiring/hazardous extension cords
- ☒ No flammable liquids or gasses in the utility/furnace room or closet. Free access to furnace/utilities
- ☒ No obvious safety hazards determined at the discretion of the inspecting officer

Safety

I certify that all items on this list are in compliance with National, State, and Local codes and ordinances and have been inspected by a qualified member of the Garden City Fire District. Pass ☒ Fail _____
Inspected by: [Signature] Title: CHIEF
Date: _____
Items that need to be corrected: _____

TC Approval

Temp Approval
Pat
martell ✓

SHORT TERM/NIGHTLY RENTAL INSPECTION CHECKLIST

Address: 315 e 1764 s

Date of inspection: May 05, 2022

Owner: Martha Garcia

Safety Inspections:		Time limit to correct:								
Handrails/Guardrails		Y								
Outdoor lights		Y								
Water shut off		Y								
Gas shut off		Y								
Electrical outlet plates		Y								
Check address on unit		Y								
Other: Elec.Panel Labeled		Y								
Sleeping Room	#1	#2	#3	#4	#5	#6	#7	#8	#9	#10
Sq Ft.	36 x 16	11,5 x 12	9 x 10.5	13.5 x 15						
Exit Required	Y	Y	Y	Y						
Window(s)	Y	Y	Y	Y						
Smoke Detector	Y	Y	Y	Y						
Total Sq. Ft.	576	138	94.5	202.5	Total 1,011					

Total Occupancy allowed at this address: 12, shall not include children under the age of three (3).

Minimum parking required at this address: 3 Total number of parking spots on Property . All vehicles include trailer's, boats, motor homes, etc., shall park on property. Each trailer is considered a vehicle.

Signatures:  Date: _____
Inspector: _____

Owner/Property Manager: _____

Short Term Rental Inspection Form

Owner/responsible party MARTHA GARCIA Date 4-15-22

Address 315 E. 1764 S. Suite/Apt# _____

Access

- ☒ Maintain fire lane free of obstruction
- ☒ Provide address numbers visible from the street

Fire Extinguishers

- ☒ Have new or refurbished and tagged ABC type fire extinguisher for each kitchen or kitchenette
- ☒ Mount fire extinguishers in plain view and access of kitchen
(may be mounted behind closet or cabinet door with placard on door)
- ☒ Provide free and clear access to the fire extinguisher

Fire Alarms/CO Detectors

- ☒ Smoke/Fire alarms in every bedroom, great room, and halls immediately adjacent to bedrooms
- ☒ One CO detector installed for each level of the home
- ☒ Smoke detectors communicate and activate at the same time

Electrical, HAZMAT, and Storage

- ☒ Label electrical panel box breakers
- ☒ Cover plates on all junction boxes, outlets, switches. No exposed wiring/hazardous extension cords
- ☒ No flammable liquids or gasses in the utility/furnace room or closet. Free access to furnace/utilities

Safety

- ☒ No obvious safety hazards determined at the discretion of the inspecting officer

I certify that all items on this list are in compliance with National, State, and Local codes and ordinances and have been inspected by a qualified member of the Garden City Fire District. Pass ☒ Fail _____

Inspected by: [Signature] Title: CHIEF

Date: _____

Items that need to be corrected:

TC Approval

SPB22-00040

Temp Approval

Martell ✓
Pat ✓SHORT TERM/NIGHTLY RENTAL INSPECTION CHECKLIST

Address: 411 W Overview Drive

Date of inspection: April 8, 2022

Owner: Mike and Brittany Holmquist

Emergency Contact: Ron Broberg - 801-608-0222

Safety Inspections:		Time limit to correct:									
Handrails/Guardrails	Y										
Outdoor lights	Y										
Water shut off	Y										
Gas shut off	Y										
Electrical outlet plates	Y										
Check address on unit	Y										
Other: Elec. Panel Labeled	Y										

Sleeping Room Sq Ft.	#1	#2	#3	#4	#5	#6	#7	#8	#9	#10
13.5 x 11.5	14.5 x 14.5	11.5 x 22.5	12.5 x 8	14 x 16	12 x 13.5	11.5 x 12				
Exit Required	Y	Y	Y	Y	Y	Y	Y	Y	Y	Y
Window(s)	Y	Y	Y	Y	Y	Y	Y	Y	Y	Y
Smoke Detector	Y	Y	Y	Y	Y	Y	Y	Y	Y	Y
Total Sq. Ft.	155.25	210.25	258.75	100	224	162	138			

Total Occupancy allowed at this address: 24, shall not include children under the age of three (3).

Minimum parking required at this address: 6 Total number of parking spots on Property 6. All vehicles include trailer's, boats, motor homes, etc., shall park on property. Each trailer is considered a vehicle.

Signatures:
Inspector:Date:
April 8, 2022

Owner/Property Manager:

April 11, 2022

Short Term Rental Inspection Form

Owner/responsible party: Michael Helmsquist Date: 4-15-22

Address: 411 W. Overlook Dr Suite/Apt# _____

Access

☒ Maintain fire lane free of obstruction

☒ Provide address numbers visible from the street

Fire Extinguishers

☒ Have new or refurbished and tagged ABC type fire extinguisher for each kitchen or kitchenette

☒ Mount fire extinguishers in plain view and access of kitchen

(may be mounted behind closet or cabinet door with placard on door)

☒ Provide free and clear access to the fire extinguisher

Fire Alarms/CO Detectors

☒ Smoke/Fire alarms in every bedroom, great room, and halls immediately adjacent to bedrooms

☒ One CO detector installed for each level of the home

☒ Smoke detectors communicate and activate at the same time

Electrical, HAZMAT, and Storage

☒ Label electrical panel box breakers

☒ Cover plates on all junction boxes, outlets, switches. No exposed wiring/hazardous extension cords

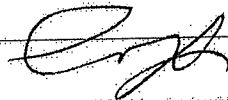
☒ No flammable liquids or gases in the utility/furnace room or closet. Free access to furnace/utilities

Safety

☒ No obvious safety hazards determined at the discretion of the inspecting officer

I certify that all items on this list are in compliance with National, State, and Local codes and ordinances and have been inspected by a qualified member of the Garden City Fire District. Pass ☒ Fail _____

Title: CHIEF



Inspected by: _____

Date: _____

Items that need to be corrected: _____

TC Approval

Jill Petersen
714-624-4097

Temp Approval

Pat Martelli

SHORT TERM/NIGHTLY RENTAL INSPECTION CHECKLIST

Address: 1860 S Bear Lake. Blvd

Date of inspection: April 06, 2021

Owner: Kelly Passey

Safety Inspections:		Time limit to correct:							
Handrails/Guardrails	Y								
Outdoor lights	Y								Completed
Water shut off	Needs Labeled								
Gas shut off	Y								
Electrical outlet plates	Y								
Check address on unit	Y								
Other:									

	#1	#2	#3	#4	#5	#6	#7	#8	#9	#10
Sleeping Room										
Sq Ft.	11 x 12.5	12.5 x 11.5	18 x 13							
Exit Required	Y	Y	Y							
Window(s)	Y	Y	Y							
Smoke Detector	Y	Y	Y							
Total Sq. Ft.	137.5	143.75	234	Total 515.25						

Total Occupancy allowed at this address: 10, shall not include children under the age of three (3).

Minimum parking required at this address: 3 Total number of parking spots on Property 5. All vehicles include trailer's, boats, motor homes, etc., shall park on property. Each trailer is considered a vehicle.

Signatures: Glen Gillies
Inspector: _____
Date: April 06, 2021

Owner/Property Manager: _____

Short Term Rental Inspection Form

Owner/responsible party Kelly Passory Date 4-22-2021
Address 1860 S. BAY LANE BLVD Suite/Apt# _____

Access

- ☒ Maintain fire lane free of obstruction
- ☒ Provide address numbers visible from the street

Fire Extinguishers

- ☒ Have new or refurbished and tagged ABC type fire extinguisher for each kitchen or kitchenette
- ☒ Mount fire extinguishers in plain view and access of kitchen
- ☒ (may be mounted behind closet or cabinet door with placard on door)
- ☒ Provide free and clear access to the fire extinguisher

Fire Alarms/CO Detectors

- ☒ Smoke/Fire alarms in every bedroom, great room, and halls immediately adjacent to bedrooms
- ☒ One CO detector installed for each level of the home
- ☒ Smoke detectors communicate and activate at the same time

Electrical, HAZMAT, and Storage

- ☒ Label electrical panel box breakers
- ☒ Cover plates on all junction boxes, outlets, switches. No exposed wiring/hazardous extension cords
- ☒ No flammable liquids or gases in the utility/furnace room or closet. Free access to furnace/utilities.
- ☒ No obvious safety hazards determined at the discretion of the inspecting officer.

Safety

I certify that all items on this list are in compliance with National, State, and Local codes and ordinances and have been inspected by a qualified member of the Garden City Fire District.

Inspected by: [Signature] Title: CHIEF

Date: 4-15-2021

Items that need to be corrected:

TC Approval

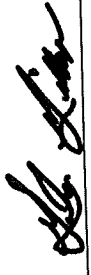
Temp Approval

Pat ✓
Martell ✓

SHORT TERM/NIGHTLY RENTAL INSPECTION CHECKLIST

Address: 594 S Aspen _____
Date of inspection: July 22, 2021 _____
Owner: Nathan Gubler _____

Safety Inspections:		Time limit to correct:									
Handrails/Guardrails		Need hand rails in front steps									
Outdoor lights		Y									
Water shut off		Y									
Gas shut off		Y									
Electrical outlet plates		Y									
Check address on unit		Need Address on house									
Other:											
Sleeping Room	#1	#2	#3	#4	#5	#6	#7	#8	#9	#10	
Sq Ft.	11 x 12.5	12 x 12.5	13 x 22.5	11 x 12							
Exit Required	Y	Y	Y	Y							
Window(s)	Y	Y	Y	Y							
Smoke Detector	Y	Y	Y	Y							
Total Sq. Ft.	137.5	150	292.5	143.							

Total Occupancy allowed at this address: 14, shall not include children under the age of three (3).
Minimum parking required at this address: 4 Total number of parking spots on Property 4. All vehicles include trailer's, boats, motor homes, etc., shall park on property. Each trailer is considered a vehicle.
Signatures: 
Inspector: _____
Date: March 30, 2022
Owner/Property Manager: _____

Short Term Rental Inspection Form

Owner/responsible party NATHAN GUBER Date 4-15-22
Address 594 Aspen Dr Suite/Apt# _____

Access

- ☒ Maintain fire lane free of obstruction
- ☒ Provide address numbers visible from the street

Fire Extinguishers

- ☒ Have new or refurbished and tagged ABC type fire extinguisher for each kitchen or kitchenette
- ☒ Mount fire extinguishers in plain view and access of kitchen
- ☒ (may be mounted behind closet or cabinet door with placard on door)
- ☒ Provide free and clear access to the fire extinguisher

Fire Alarms/CO Detectors

- ☒ Smoke/Fire alarms in every bedroom, great room, and halls immediately adjacent to bedrooms
- ☒ One CO detector installed for each level of the home
- ☒ Smoke detectors communicate and activate at the same time

Electrical, HAZMAT, and Storage

- ☒ Label electrical panel box breakers
- ☒ Cover plates on all junction boxes, outlets, switches. No exposed wiring/hazardous extension cords
- ☒ No flammable liquids or gasses in the utility/furnace room or closet. Free access to furnace/utilities

Safety

- ☒ No obvious safety hazards determined at the discretion of the inspecting officer

I certify that all items on this list are in compliance with National, State, and Local codes and ordinances and have been inspected by a qualified member of the Garden City Fire District. Pass ☒ Fail _____

Inspected by: [Signature] Title: CHIEF

Date: _____

Items that need to be corrected: _____

SHORT TERM/NIGHTLY RENTAL INSPECTION CHECKLIST

Address: 862 Boosway Circle #74

Date of inspection: February 21, 2022

Owner: Kristie Bowcutt TTE Scott Family Trust

Safety Inspections:		Time limit to correct:									
Handrails/Guardrails	Y										
Outdoor lights	Y										
Water shut off	Y										
Gas shut off	Y										
Electrical outlet plates	Y										
Check address on unit	Y										
Other:											

	#1	#2	#3	#4	#5	#6	#7	#8	#9	#10
Sleeping Room	22 x 18	13 x 16	28.5 x 17	10.5 x 11.5	10.5 x 11.5	12 x 11	11.5 x 12	11.5 x 15	26.5 x 19	
Sq Ft.										
Exit Required	Y	Y	Y	Y	Y	Y	Y	Y	Y	
Window(s)	Y	Y	Y	Y	Y	Y	Y	Y	Y	
Smoke Detector	Y	Y	Y	Y	Y	Y	Y	Y	Y	
Total Sq. Ft.	396	208	484.5	120.75	120.75	132	138	172.5	503.5	Total 2276

Total Occupancy allowed at this address: 45, shall not include children under the age of three (3).

Minimum parking required at this address: 12 Total number of parking spots on Property 12. All vehicles include trailer's, boats, motor homes, etc., shall park on property. Each trailer is considered a vehicle.

Signatures:  Date: February 22, 2022

Inspector: _____ Owner/Property Manager: _____

Short Term Rental Inspection Form

KRISTIE BOWCUTT TTS

SCOTT FAMILY RECOVERABLE TRUST

Date 12-16-21

Owner/responsible party

Suite/Apt/H

Address 862 BOSSAWAY CIR.

Access

Maintain fire lane free of obstruction

Provide address numbers visible from the street

Fire Extinguishers

Have new or refurbished and tagged ABC type fire extinguisher for each kitchen or kitchenette

Mount fire extinguishers in plain view and access of kitchen

(may be mounted behind closet or cabinet door with placard on door)

Provide free and clear access to the fire extinguisher

Fire Alarms/CO Detectors

Smoke/Fire alarms in every bedroom, great room, and halls immediately adjacent to bedrooms

One CO detector installed for each level of the home

Smoke detectors communicate and activate at the same time

Electrical, HAZMAT, and Storage

Label electrical panel box breakers

Cover plates on all junction boxes, outlets, switches. No exposed wiring/hazardous extension cords

No flammable liquids or gasses in the utility/furnace room or closet. Free access to furnace/utilities

Safety

No obvious safety hazards determined at the discretion of the inspecting officer

I certify that all items on this list are in compliance with National, State, and Local codes and ordinances, and have been inspected by a qualified member of the Garden City Fire District. Pass ☒ Fail ☐

Title: CHIEF

Inspected by:

Date:

Items that need to be corrected:

SHORT TERM/NIGHTLY RENTAL INSPECTION CHECKLIST

Address: 616 Lochwood

Date of inspection: July 15, 2021

Owner: Kevin Hendricks

		Time limit to correct:									
Safety Inspections:		#1	#2	#3	#4	#5	#6	#7	#8	#9	#10
Handrails/Guardrails		Y									
Outdoor lights		Y									
Water shut off		Y									
Gas shut off		Y									
Electrical outlet plates		Y									
Check address on unit		Y									
Other:											
Sleeping Room		11 x 19	10.5 x 10	10.5 x 16	25 x 16.5	10 x 12.5	10 x 14				
Sq Ft.		Y	Y	Y	Y	Y	Y				
Exit Required		Y	Y	Y	Y	Y	Y				
Window(s)		Y	Y	Y	Y	Y	Y				
Smoke Detector		Y	Y	Y	Y	Y	Y				
Total		209	105	168	412.5	125	140	Total			
Sq. Ft.											

Total Occupancy allowed at this address: 23, shall not include children under the age of three (3).

Minimum parking required at this address: 6. Total number of parking spots on Property 7. All vehicles include trailer's, boats, motor homes, etc. shall park on property. Each trailer is considered a vehicle.

Signatures: Glen Gillies
Inspector:Date:
July 15, 2021

Owner/Property Manager:

Short Term Rental Inspection Form

Owner/responsible party: KARVIN HUNDZICKS Date: 4.22.22

Address: 616 N. Locustwood Dr. Suite/Apt# _____

Access

- ☒ Maintain fire lane free of obstruction
- ☒ Provide address numbers visible from the street

Fire Extinguishers

- ☒ Have new or refurbished and tagged ABC type fire extinguisher for each kitchen or kitchenette
- ☒ Mount fire extinguishers in plain view and access of kitchen
- ☒ (may be mounted behind closet or cabinet door with placard on door)
- ☒ Provide free and clear access to the fire extinguisher

Fire Alarms/CO Detectors

- ☒ Smoke/fire alarms in every bedroom, great room, and halls immediately adjacent to bedrooms
- ☒ One CO detector installed for each level of the home
- ☒ Smoke detectors communicate and activate at the same time

Electrical, HAZMAT, and Storage

- ☒ Label electrical panel box breakers
- ☒ Cover plates on all junction boxes, outlets, switches. No exposed wiring/hazardous extension cords
- ☒ No flammable liquids or gasses in the utility/furnace room or closet. Free access to furnace/utilities

Safety

- ☒ No obvious safety hazards determined at the discretion of the inspecting officer

I certify that all items on this list are in compliance with National, State, and Local codes and ordinances and have been inspected by a qualified member of the Garden City Fire District. ☒ Pass ☐ Fail

Inspected by: [Signature] Title: Chief

Date: _____

Items that need to be corrected: _____

TC Approval

14114 103500
Martelli ✓
ok

SHORT TERM/NIGHTLY RENTAL INSPECTION CHECKLIST

Address: 190 s Bear Lake Blvd
Date of inspection: June 21, 2021
Owner: Wahlquist (Baby Bear)

Safety Inspections:		Time limit to correct:									
Handrails/Guardrails	Y										
Outdoor lights	Y										
Water shut off	Y										
Gas shut off	Y										
Electrical outlet plates	Y										
Check address on unit	Y										
Other:											

	#1	#2	#3	#4	#5	#6	#7	#8	#9	#10
Sleeping Room										
Sq Ft.	12 x 21	11 x 9	9 x 12	9 x 12						
Exit	Y	Y	Y	Y						
Required										
Window(s)	Y	Y	Y	Y						
Smoke Detector	Y	Y	Y	Y						
Total	252	99	108	108	Total 567					
Sq. Ft.										

Total Occupancy allowed at this address: 8, shall not include children under the age of three (3).
Minimum parking required at this address: 2 Total number of parking spots on Property 4. All vehicles include trailer's, boats, motor homes, etc., shall park on property. Each trailer is considered a vehicle.
Signatures: Glen Gillies
Inspector: _____ Date: June 22, 2021
Owner/Property Manager: _____

Short Term Rental Inspection Form

Owner/responsible party Katie & Matt Wamboldt Date 5-10-22

Address 190 South Bond Lake Blvd Suite/Apt# _____

Access:

☒ Maintain fire lane free of obstruction

☒ Provide address numbers visible from the street

Fire Extinguishers

☒ Have new or refurbished and tagged ABC type fire extinguisher for each kitchen, or kitchenette

☒ Mount fire extinguishers in plain view and access of kitchen

(may be mounted behind closet or cabinet door with placard on door)

☒ Provide free and clear access to the fire extinguisher

Fire Alarms/CO Detectors

☒ Smoke/Fire alarms in every bedroom, great room, and halls immediately adjacent to bedrooms

☒ One CO detector installed for each level of the home

☒ Smoke detectors communicate and activate at the same time

Electrical, HAZMAT, and Storage

☒ Label electrical panel box breakers

☒ Cover plates on all junction boxes, outlets, switches. No exposed wiring/hazardous extension cords

☒ No flammable liquids or gasses in the utility/furnace room or closet. Free access to furnace/utilities

Safety

☒ No obvious safety hazards determined at the discretion of the inspecting officer

I certify that all items on this list are in compliance with National, State, and Local codes and ordinances and have been inspected by a qualified member of the Garden City Fire District. Pass ☒ Fail _____

Inspected by: [Signature] Title: CHIEF

Date: _____

Items that need to be corrected: _____

TC Approval

Temp 1155000000
Martelli ✓ ok

SHORT TERM/NIGHTLY RENTAL INSPECTION CHECKLIST

Address: 601 S Amber Lane
Date of inspection: May 05, 2022
Owner: Josh Webb

Safety Inspections:		Time limit to correct:									
Handrails/Guardrails	Y										
Outdoor lights	Y										
Water shut off	Y										
Gas shut off	Y										
Electrical outlet plates	Y										
Check address on unit	Y										
Other: Elec. Panel Labeled	Y										
Sleeping Room											
Sq Ft.	13 x 12	19.5 x 10	14 x 12	24 x 14	16 x 11.5	11.5 x 14.5	12.5 x 14.5				
Exit Required	Y	Y	Y	Y	Y	Y	Y				
Window(s)	Y	Y	Y	Y	Y	Y	Y				
Smoke Detector	Y	Y	Y	Y	Y	Y	Y				
Total Sq. Ft.	156	195	168	336	184	166.75	181.25	Total 1387			

Total Occupancy allowed at this address: 27, shall not include children under the age of three (3).
Minimum parking required at this address: 17 Total number of parking spots on Property 7. All vehicles include trailer's, boats, motor homes, etc., shall park on property. Each trailer is considered a vehicle.

Signatures:  Date: _____
Inspector: _____
Owner/Property Manager: _____

LEGACY BROWN

Short Term Rental Inspection Form

Owner/responsible party Josh Webb Date 4-4-22
Address 661 S. Amber Ln. Suite/Apt# _____

Access

- ☒ Maintain fire lane free of obstruction
- ☒ Provide address numbers visible from the street

Fire Extinguishers

- ☒ Have new or refurbished and tagged ABC type fire extinguisher for each kitchen or kitchenette
- ☒ Mount fire extinguishers in plain view and access of kitchen
- (may be mounted behind closet or cabinet door with placard on door)
- ☒ Provide free and clear access to the fire extinguisher

Fire Alarms/CO Detectors

- ☒ Smoke/fire alarms in every bedroom, great room, and halls immediately adjacent to bedrooms
- ☒ One CO detector installed for each level of the home
- ☒ Smoke detectors communicate and activate at the same time

Electrical, HAZMAT, and Storage

- ☒ Label electrical panel box breakers
- ☒ Cover plates on all junction boxes, outlets, switches. No exposed wiring/hazardous extension cords
- ☒ No flammable liquids or gasses in the utility/furnace room or closet. Free access to furnace/utilities

Safety

- ☒ No obvious safety hazards determined at the discretion of the inspecting officer

I certify that all items on this list are in compliance with National, State, and Local codes and ordinances and have been inspected by a qualified member of the Garden City Fire District. Pass ☒ Fail _____

inspected by: [Signature] Title: Chief
Date: _____

Items that need to be corrected: _____

TC Approval

10mp 1850
martelli ✓

ok

SHORT TERM/NIGHTLY RENTAL INSPECTION CHECKLIST

Address: 1020 Snow Meadows Drive
Date of inspection: April 21, 2022
Owner: Wes Cook

Safety Inspections:		Time limit to correct:									
Handrails/Guardrails		Y									
Outdoor lights		Y									
Water shut off		Y									
Gas shut off		Y									
Electrical outlet plates		Y									
Check address on unit		Y									
Other: Elec. Panel Labeled		Y									
		#1	#2	#3	#4	#5	#6	#7	#8	#9	#10
Sleeping Room	12 x 12.5	18 x 15.5	10.5 x 17	19 x 26	12.5 x 19	15 x 15	25.5 x 20	21 x 15	12 x 18		
Sq Ft.	Y	Y	Y	Y	Y	Y	Y	Y	Y	Y	
Exit Required	Y	Y	Y	Y	Y	Y	Y	Y	Y	Y	
Window(s)	Y	Y	Y	Y	Y	Y	Y	Y	Y	Y	
Smoke Detector	Y	Y	Y	Y	Y	Y	Y	Y	Y	Y	
Total Sq. Ft.	200	232.5	178.5	494	237.5	270	510	315	216	TOTAL 2653.	

Total Occupancy allowed at this address: 53, shall not include children under the age of three (3).
Total number of parking spots on Property 74'X88' = 21. All vehicles include
Minimum parking required at this address: 14
trailer's, boats, motor homes, etc., shall park on property. Each trailer is considered a vehicle.

Signatures: 
Inspector: _____
Owner/Property Manager: _____

Date: April 21, 2022

Short Term Rental Inspection Form

Owner/responsible party Wes Cook Date 4-30-22

Address 1020 South Snowmass Dr. Suite/Apt# _____

Access

- ☒ Maintain fire lane free of obstruction
- ☒ Provide address numbers visible from the street

Fire Extinguishers

- ☒ Have new or refurbished and tagged ABC type fire extinguisher for each kitchen or kitchenette
- ☒ Mount fire extinguishers in plain view and access of kitchen
- ☒ (may be mounted behind closet or cabinet door with placard on door)
- ☒ Provide free and clear access to the fire extinguisher

Fire Alarms/CO Detectors

- ☒ Smoke/fire alarms in every bedroom, great room, and halls immediately adjacent to bedrooms
- ☒ One CO detector installed for each level of the home
- ☒ Smoke detectors communicate and activate at the same time

Electrical, HAZMAT, and Storage

- ☒ Label electrical panel box breakers
- ☒ Cover plates on all junction boxes, outlets, switches. No exposed wiring/hazardous extension cords
- ☒ No flammable liquids or gases in the utility/furnace room or closet. Free access to furnace/utilities

Safety

- ☒ No obvious safety hazards determined at the discretion of the inspecting officer

I certify that all items on this list are in compliance with National, State, and Local codes and ordinances and have been inspected by a qualified member of the Garden City Fire District.

Inspected by: [Signature] Title: CHIEF

Date: _____

Items that need to be corrected: _____

ORDINANCE #22-07

AN ORDINANCE ~~DELETING~~ **REQUIRING** TWO INGRESS/EGRESSES IN
SUBDIVISIONS

WHEREAS, the Town of Garden City is a town duly incorporated under the general law of the State of Utah; and

WHEREAS, the Garden City Town Council is the governing body for the Town of Garden City and must administer the Garden City Municipal Code; and

WHEREAS, The Garden City Town Council is authorized to govern the health, safety and wellness of the citizens and visitors of the Town of Garden City.

NOW THEREFORE, BE IT ORDAINED BY THE GARDEN CITY TOWN COUNCIL AND THE PLANNING COMMISSION THAT ORDINANCE #11E-402-D-2, BE CHANGED AS FOLLOWS:

2. ~~A minimum of two (2) entrances/exits required for each subdivision. All roadways shall have recorded easements. Two ingress/egresses are required in a subdivision when there are 31 or more family dwelling units or lots. Single-family/duplex dwelling units or more, or when there are 101, three-plex or larger dwelling units or more. Subdivision ingress/egress requirements shall follow the 31 single-family/duplex dwelling requirements when any single-family duplex dwellings exist in the subdivision.~~
 - a. **The Planning Commission and Town Council may grant a special exception to allow a subdivision to have only one point of ingress/egress, after considering a recommendation from the Town Engineer, under the following circumstances:**
 1. **One or more cul-de-sacs, hammerheads, or other approved turnarounds that comply with all development standards exists.**
 2. **The future extension of a stub street that will provide additional access, where a temporary turn-around may be required.**
 3. **All buildings are equipped throughout with automatic sprinkler systems approved by the Fire Chief and Building Official.**
 4. **The City Engineer has reviewed the potential for impairment of such single access resulting from vehicle congestion, condition of terrain, climatic conditions, safety, or other factors that could limit access and have made either a positive or negative recommendation to the Planning Commission or Town Council with regards to a single point of ingress/egress.**

PASSED AND ADOPTED by the Garden City Council, Garden City, UT this 9th day of June, 2022.

APPROVED:

Attest:

Mike Leonhardt, Mayor

Cathie Rasmussen, Town Clerk

Voting:

	Aye	Nye
Argyle	_____	_____
Hansen	_____	_____
Menlove	_____	_____
Parry	_____	_____
Leonhardt, Mayor	_____	_____

ORDINANCE #22-11

AN ORDINANCE ADDING GARBAGE DISPOSAL REQUIREMENTS ON
CONSTRUCTION SITES

WHEREAS, the Town of Garden City is a town duly incorporated under the general law of the State of Utah; and

WHEREAS, the Garden City Town Council is the governing body for the Town of Garden City and must administer the Garden City Municipal Code; and

WHEREAS, The Garden City Town Council is authorized to govern the health, safety and wellness of the citizens and visitors of the Town of Garden City.

NOW THEREFORE, BE IT ORDAINED BY THE GARDEN CITY TOWN COUNCIL THAT
ORDINANCE #9-501 BE CHANGED AS FOLLOWS:

9-501 Disposal Required

- A. Every owner or occupant of any structure, lot or property within Garden City shall have the obligation to properly dispose of and keep those premises free from refuse, including garbage, trash, and debris, junked or inoperable vehicles and equipment, rubbish, flammable materials (as defined in the International Fire Code), noxious weeds, or any deleterious or unsightly material, objects, or structures.
- B. **Construction sites will be responsible to contain garbage, trash, debris, and other discarded construction materials in proper disposal containers. Construction can be red-tagged or shut-down. Builder may be fined, lose their building permit deposit, or be invoiced by the Town of Garden City for hourly clean-up services and expense if refuse is not properly contained on the building site. (see CHAPTER 9-400 Garbage and Litter). Fee schedule for fines set by Resolution.**

PASSED AND ADOPTED by the Garden City Council, Garden City, UT this 9th day of June, 2022.

APPROVED:

Attest:

Mike Leonhardt, Mayor

Cathie Rasmussen, Town Clerk

Voting:

	Aye	Nye
Argyle	___	___
Hansen	___	___
Menlove	___	___
Parry	___	___
Leonhardt, Mayor	___	___

ORDINANCE #22-12

AN ORDINANCE TO UPDATE PUBLIC WORKS NOTIFICATION TIME FRAME

WHEREAS, the Town of Garden City is a town duly incorporated under the general law of the State of Utah; and

WHEREAS, the Garden City Town Council is the governing body for the Town of Garden City and must administer the Garden City Municipal Code; and

WHEREAS, The Garden City Town Council is authorized to govern the health, safety and wellness of the citizens and visitors of the Town of Garden City.

NOW, THEREFORE, BE IT ORDAINED BY THE GARDEN CITY TOWN COUNCIL THAT ORDINANCE #13A-102-C, BE UPDATED AS FOLLOWS:

- C. Service Connection Fee. No connections with a water main shall be made without a permit being issued, and 24 48 hours' notice having been given to the Water Commissioner. All such connections shall be made, and all such work done at the expense of the applicant who shall also furnish materials necessary for such work. All such connections shall be made under the supervision of the Water Commissioner, and no connections shall be covered until the work has been inspected by him. Applications for such connections must be made to the Clerk, and a fee shall be paid for each connection.

PASSED AND ADOPTED by the Garden City Council, Garden City, UT this 9th day of June 2022.

APPROVED:

Attest:

Mike Leonhardt, Mayor

Cathie Rasmussen, Town Clerk

Voting:

	Aye	Nye
Argyle	___	___
Hansen	___	___
Menlove	___	___
Parry	___	___
Leonhardt, Mayor	___	___

RESOLUTION #R22-03

A RESOLUTION UPDATING THE MILEAGE REIMBURSEMENT
AMOUNT FOR THE TOWN OF GARDEN CITY

WHEREAS, the Town of Garden City is a Town duly incorporated under the general laws of the State of Utah; and

WHEREAS, the Garden City Town Council has determined that at times there is a need for town business to be conducted using personal vehicles and the ordinances allow for reimbursement for the use of personal vehicles while doing town business; and

WHEREAS, The Garden City Town Council has determined that an appropriate mileage reimbursement must be established.

NOW THEREFORE BE IT RESOLVED by the Town Council of the Town of Garden City, County of Rich, State of Utah that an appropriate mileage reimbursement be established in the amount as follows;

Mileage reimbursement for a private vehicle will be at the Rate of 58 cents per mile.

APPROVED: This resolution will become effective immediately upon approval of the Garden City Town Council.

Dated this 9th day of June, 2022

APPROVED:

Attest:

Mike Leonhardt, Mayor

Cathie Rasmussen, Town Clerk

Council Members Voting:

	Aye	Nay
Argyle	___	___
Hansen	___	___
Menlove	___	___
Parry	___	___
Leonhardt, Mayor	___	___

Garden City
Budgeting Worksheet
10 General Fund - 07/01/2022 to 06/30/2023
100.00% of the fiscal year has expired

	2020 Actual	2021 Actual	2022 Actual	2022 Budget	2023 Actual	Original Budget	Revised Budget	Worksheet Notes
Change In Net Position								
Revenue:								
Taxes								
3110 Property taxes	209,015	217,479	220,754	206,000	0	212,180	0	
3130 Sales and use tax	260,199	349,602	399,531	235,190	0	315,820	0	
3137 TRT Grant	95,000	748	0	0	0	100,000	0	
3155 Resort tax	390,171	551,300	632,012	375,000	0	400,000	0	
3156 Resort-PPAL Tax	176,653	249,841	287,210	160,000	0	200,000	0	
3170 Transportation Tax	23,614	32,030	35,753	15,000	0	15,000	0	
3180 TRT Tax	24,319	186,360	349,714	50,980	0	60,000	0	
Total Taxes	1,178,970	1,587,361	1,924,975	1,042,170	0	1,303,000	0	
Licenses and permits								
3210 Business licenses	20,019	14,825	13,805	10,000	0	10,000	0	
3215 Short-term rental license	39,580	54,526	76,047	30,000	0	40,000	0	
3221 Building permits	96,367	393,835	431,182	70,000	0	300,000	0	
3229 Land use permits	12,039	36,417	46,059	10,000	0	10,000	0	
3230 Fire Department Impact Fees	0	0	(3,872)	0	0	0	0	
Total Licenses and permits	168,004	499,603	563,221	120,000	0	360,000	0	
Intergovernmental revenue								
3343.3 State grant	0	0	50,721	0	0	30,000	0	
3356 Class C road allotment	59,577	58,263	52,808	50,000	0	50,000	0	
3371 Local grants	24,252	139,502	101,750	50,000	0	50,000	0	
Total Intergovernmental revenue	83,829	197,765	205,279	100,000	0	130,000	0	
Charges for services								
3410 Inspection fees	0	0	4,878	0	0	0	0	
3471 Raspberry Days festival	68,929	68,586	60,416	35,000	0	60,000	0	
3475 Pool	11,165	11,377	8,325	15,000	0	15,000	0	
3477 Special Event Permits	900	800	900	0	0	0	0	
3478 Recreation Programs	0	0	1,280	0	0	0	0	
Total Charges for services	80,994	80,763	75,799	50,000	0	75,000	0	
Miscellaneous revenue								
3610 Interest revenue	38,633	11,416	9,809	25,000	0	25,000	0	
3610.3 Road impact fee interest	12,124	2,864	16,230	5,000	0	5,000	0	
3610.7 Park impact fee interest	114	42	133	50	0	50	0	
3620 Facility Rentals	2,696	2,337	4,710	2,500	0	2,500	0	
3630 rents, monthly	19,874	21,862	21,889	14,000	0	14,000	0	
3640 Sales of capital assets	0	289,428	0	0	0	0	0	
3680 CARES Act Revenue	0	52,312	0	0	0	0	0	
3690 Miscellaneous revenue	19,648	78,814	95,652	25,000	0	25,000	0	
3801.3 Road impact fee	111,010	326,334	532,632	50,000	0	100,000	0	
3801.7 Park impact fee	4,573	18,448	18,755	2,000	0	2,000	0	
3802.2 Library-General Revenue	2,099	1,970	2,027	2,000	0	2,000	0	
3802.4 Library-Book/Video Sales	331	651	350	500	0	500	0	
3802.7 Library-donations	0	2,315	25	0	0	0	0	
3802.8 Library-Fund Raisers	20	130	0	0	0	0	0	

Garden City
Budgeting Worksheet
10 General Fund - 07/01/2022 to 06/30/2023
100.00% of the fiscal year has expired

	2020 Actual	2021 Actual	2022 Actual	2022 Budget	2023 Actual	Original Budget	Revised Budget	Worksheet Notes
3802.9 Library - Part-Time Senior Help	2,500	242	75	2,500	0	2,500	0	
3810.110 Code Enforcement Revenue	12,385	1,960	17,990	2,000	0	2,000	0	
Total Miscellaneous revenue	226,005	811,126	720,277	130,550	0	180,550	0	
Contributions and transfers								
3821 Transfer from RDA fund	0	0	0	100,566	0	0	0	
3841 Transfer from Capital Projects	0	0	0	109,434	0	0	0	
3880 Road balance appropriated	0	0	0	350,000	0	350,000	0	
3890 Fund balance appropriated	0	0	0	289,810	0	559,130	0	
Total Contributions and transfers	0	0	0	849,810	0	909,130	0	
Total Revenue:	1,737,804	3,176,617	3,489,552	2,292,530	0	2,957,680	0	
Expenditures:								
General government								
Administrative								
4111.110 Council wages	23,335	23,412	21,064	26,000	0	26,000	0	
4111.130 Council benefits	1,702	1,707	1,612	3,000	0	3,000	0	
4141.110 Administrative wages	54,365	76,667	92,412	100,000	0	110,000	0	
4141.120 Admin Retirement & Aflac	0	403	5,278	7,000	0	8,000	0	
4141.130 Administrative benefits	26,487	18,848	40,091	45,000	0	45,000	0	
4141.230 Admin travel, conf. and training	8,019	1,787	18,740	18,000	0	20,000	0	
4141.240 Admin office supplies expense	10,444	13,169	4,895	6,000	0	14,000	0	
4141.250 Admin postage	1,705	1,641	1,579	2,000	0	4,000	0	
4141.310 Admin professional services	37,133	32,400	57,123	60,000	0	60,000	0	
4141.312 Admin Attorney	6,637	1,237	2,702	4,000	0	5,000	0	
4141.314 Admin Engineer	26,608	20,632	18,841	20,000	0	25,000	0	
4141.315 Admin Fire Inspections	16,074	26,594	21,200	30,000	0	30,000	0	
4141.319 Admin Board of Adjustments	141	523	122	1,000	0	1,000	0	
4141.510 Admin insurance, prop & liability	17,828	17,325	18,761	24,000	0	24,000	0	
4141.515 Admin Unemployment Insurance	1,931	1,978	2,458	3,000	0	3,000	0	
4141.610 Admin miscellaneous	18,511	55,287	46,637	60,000	0	60,000	0	
4141.620 Admin Bank Fees	11,415	20,084	97,592	35,000	0	40,000	0	
4141.730 Admin capital outlay	341,156	9,000	0	0	0	0	0	
4141.800 Admin-Economic Development/Advertising	1,132	0	0	0	0	0	0	
4142.110 Bldg Inspector wages	21,944	24,249	23,567	29,000	0	35,000	0	
4142.111 Bldg inspect support & part-time	20,728	26,290	21,049	23,000	0	25,000	0	
4142.130 Bldg. Inspector Benefits	5,378	5,970	5,806	7,000	0	7,000	0	
4142.131 Bldg inspect support & part-time benefits	5,422	6,883	5,450	7,000	0	7,000	0	
4142.250 Building Inspector Expenses	3,323	2,946	1,376	4,000	0	4,000	0	
4142.255 Building Inspector Travel/Training	994	1,345	505	1,500	0	1,500	0	
4142.260 Bldg Insp. Surcharges (State)	882	0	3,081	5,000	0	5,000	0	
4142.290 Bldg Inspector Fuel	323	239	111	300	0	500	0	
4142.295 Bldg Inspector Vehicle Maintenance	95	0	611	1,000	0	1,000	0	
4142.314 Bldg Inspector Contract Wages	61,717	60,638	37,734	40,000	0	60,000	0	
4142.320 Building Inspection Fees/WC3	5,935	5,601	0	0	0	0	0	
4170.240 Elections	0	0	485	500	0	0	0	
4210.110 Grant Projects	20,024	4,845	7,760	10,000	0	20,000	0	
Total Administrative	751,388	461,699	558,641	572,300	0	644,000	0	

Garden City
Budgeting Worksheet
10 General Fund - 07/01/2022 to 06/30/2023
100.00% of the fiscal year has expired

	2020 Actual	2021 Actual	2022 Actual	2022 Budget	2023 Actual	Original Budget	Revised Budget	Worksheet Notes
Buildings and grounds								
4160.270 Bldgs & grnds maintenance & materials	13,223	15,530	11,080	15,000	0	20,000	0	0
4160.280 Bldgs & grnds utilities	31,812	32,880	37,429	40,000	0	40,000	0	0
4160.740 Bldg & grnds capital outlay	59,294	16,212	0	0	0	0	0	0
4160.810 Bldgs & grnds building note principal	44,469	20,977	21,669	22,000	0	22,000	0	0
4160.820 Bldgs & grnds building note interest	13,726	12,404	11,712	12,000	0	12,000	0	0
Total Buildings and grounds	162,524	98,002	81,889	89,000	0	94,000	0	
Planning and zoning								
4141.320 Admin Planning Commission	4,196	6,407	4,512	6,000	0	6,500	0	0
Total Planning and zoning	4,196	6,407	4,512	6,000	0	6,500	0	
Total General government	918,108	566,108	645,042	667,300	0	744,500	0	
Public safety								
4230.110 Code Enforcement Wages	22,290	24,743	23,963	23,920	0	30,000	0	0
4230.120 Code Enforcement Benefits	5,174	5,546	5,410	5,400	0	6,000	0	0
4230.130 Code Enforcement Expenditures	3,088	3,857	6,260	3,600	0	5,000	0	0
Total Public safety	30,552	34,145	35,632	32,920	0	41,000	0	
Highways and public works								
Highways								
4410.110 Public works wages	143,151	131,721	127,061	140,000	0	150,800	0	0
4410.130 Public works benefits	29,941	31,010	30,163	32,000	0	33,000	0	0
4410.250 Public works equipment maintenance & mate	4,052	25,536	13,127	16,000	0	20,000	0	0
4410.255 Public works fuel	5,786	5,756	15,248	17,000	0	25,000	0	0
4410.257 Public Works GIS Expense	0	1,655	0	0	0	0	0	0
4410.300 Public Works Miscellaneous	0	4,803	25,731	30,000	0	30,000	0	0
4410.450 Public works street maintenance	327,581	152,986	157,692	350,000	0	400,000	0	0
4410.455 Public works snow removal	30,354	5,005	8,238	10,000	0	30,000	0	0
4410.457 Public works bike path & sidewalks	6,914	22,140	75	14,000	0	20,000	0	0
4410.470 Public works rent of equipment	6,364	27,532	16,145	11,000	0	30,000	0	0
4410.730 Public works street improvement CO	0	40,000	0	0	0	0	0	0
4410.740 Public works equipment purchase	8,550	84,661	36,631	37,000	0	60,000	0	0
Total Highways	562,692	532,805	430,110	657,000	0	798,800	0	
Sanitation								
4570.110 Sanitation	16,596	14,745	10,328	12,000	0	18,000	0	0
Total Sanitation	16,596	14,745	10,328	12,000	0	18,000	0	
Total Highways and public works	579,288	547,550	440,438	669,000	0	816,800	0	
Culture and recreation								
Parks								
4510.250 Parks maintenance and supplies	75,043	102,756	61,154	70,000	0	470,000	0	0
4510.740 Parks Capital outlay	192,940	92,129	346,366	600,000	0	600,000	0	0
Total Parks	267,984	194,886	407,520	670,000	0	1,070,000	0	
Recreation								
4560.525 Special Events - Christmas	2,975	14,520	6,667	6,700	0	7,000	0	0
4560.526 Special Events - Entertainment	0	14,000	17,676	20,000	0	40,000	0	0
4560.550 Special Events - Easter	565	1,434	418	800	0	800	0	0

Garden City
Budgeting Worksheet
10 General Fund - 07/01/2022 to 06/30/2023
100.00% of the fiscal year has expired

	2020 Actual	2021 Actual	2022 Actual	2022 Budget	2023 Actual	Original Budget	Revised Budget	Worksheet Notes
4560.615 Raspberry Days	45,445	36,163	39,746	45,000	0	45,000	0	
4560.700 Beautification	196	61	126	1,000	0	2,000	0	
4590.110 Arts	0	0	0	600	0	600	0	
4590.115 Recreation	4,251	2,400	9,001	9,500	0	11,000	0	
Total Recreation	53,432	68,578	73,634	83,600	0	106,400	0	
Library								
4580.110 Library Director Salaries & Wages	15,072	28,367	17,210	22,000	0	25,000	0	
4580.120 Library Help Salaries & Wages	4,629	5,420	3,604	6,300	0	6,240	0	
4580.130 Library Benefits	3,344	3,255	4,775	6,000	0	5,000	0	
4580.150 Library - Grant Matching Funds	200	2,229	0	0	0	0	0	
4580.250 Library Operations-advertising	0	210	702	800	0	800	0	
4580.251 Library Operations-postage/po box	467	122	25	135	0	135	0	
4580.252 Library Operations-supplies.misc	933	489	1,442	1,700	0	1,700	0	
4580.253 Library Operations-telecommunications	1,227	1,042	1,138	1,800	0	1,800	0	
4580.254 Library Operations-travel & dues	75	0	0	600	0	600	0	
4580.255 Library Operations-special projects & progra	853	3,462	126	16,750	0	7,750	0	
4580.350 Library Technology-website	0	0	0	100	0	250	0	
4580.351 Library-Technology-relicensing	1,482	1,408	1,071	1,865	0	1,905	0	
4580.352 Library-Technology-Equipment/operating sup	236	(71)	489	4,100	0	2,300	0	
4580.353 Library Technology-prof & tec services	0	0	0	500	0	2,500	0	
4580.450 Library Collections-Books	3,996	3,574	2,593	4,000	0	4,000	0	
Total Library	32,513	49,507	33,174	66,650	0	59,980	0	
Pool								
4610.230 Pool Wages	43,422	47,327	52,127	55,000	0	60,000	0	
4610.240 Pool Benefits	6,857	7,940	7,781	8,060	0	9,000	0	
4610.250 Pool Expenses	38,566	31,487	36,034	40,000	0	50,000	0	
4710.110 CARES Act Expenses	0	52,312	0	0	0	0	0	
Total Pool	88,845	139,066	95,942	103,060	0	119,000	0	
Total Culture and recreation	442,774	452,037	610,270	923,310	0	1,355,380	0	
Transfers								
4898 Pmt to SID	4,397	0	0	0	0	0	0	
Total Transfers	4,397	0	0	0	0	0	0	
Total Expenditures:	1,975,118	1,599,841	1,731,383	2,292,530	0	2,957,680	0	
Total Change In Net Position	(237,314)	1,576,776	1,758,169	0	0	0	0	

CLOSE

Garden City
Budgeting Worksheet
21 RDA Fund - 07/01/2022 to 06/30/2023
100.00% of the fiscal year has expired

	2020 Actual	2021 Actual	2022 Actual	2022 Budget	2023 Actual	Original Budget	Revised Budget	Worksheet Notes
Change In Net Position								
Revenue:								
Taxes								
3110 Tax increment	102,352	98,129	1,293	1,293		0	0	0
Total Taxes	102,352	98,129	1,293	1,293		0	0	0
Interest								
3610 Interest revenue	1,490	801	286	286		0	0	0
Total Interest	1,490	801	286	286		0	0	0
Total Revenue:	103,842	98,930	1,579	1,579		0	0	0
Expenditures:								
General government								
Administrative								
4141.310 RDA Professional services	14,941	600	500	500		0	0	0
4141.610 Administrative costs RDA	4,500	4,900	0	0		0	0	0
4141.740 RDA Capital Outlay	75,000	0	0	0		0	0	0
Total Administrative	94,441	5,500	500	500		0	0	0
Total General government	94,441	5,500	500	500		0	0	0
Transfers								
4810 Transfer to general fund	0	0	0	100,566		0	0	0
Total Transfers	0	0	0	100,566		0	0	0
Total Expenditures:	94,441	5,500	500	101,066		0	0	0
Total Change In Net Position	9,401	93,430	1,079	(99,487)		0	0	0

CLOSE

Garden City
 Budgeting Worksheet
 30 Debt Service Fund SID - 07/01/2022 to 06/30/2023
 100.00% of the fiscal year has expired

	2020 Actual	2021 Actual	2022 Actual	2022 Budget	2023 Actual	Original Budget	Revised Budget	Worksheet Notes
Change In Net Position								
Revenue:								
Charges for services								
3431 SID assessments received	11,032	4,799	0	0	0	0	0	
Total Charges for services	11,032	4,799	0	0	0	0	0	
Interest								
3610 Interest revenue	1,995	1,233	0	0	0	0	0	
Total Interest	1,995	1,233	0	0	0	0	0	
Miscellaneous revenue								
3690 Miscellaneous revenues	0	39	20	0	0	0	0	
Total Miscellaneous revenue	0	39	20	0	0	0	0	
Total Revenue:	13,027	6,070	20	0	0	0	0	
Expenditures:								
Highways and public works								
4410.810 2006 SID principal	5,837	4,389	0	0	0	0	0	
4410.820 2006 SID interest	552	0	0	0	0	0	0	
4410.830 Paying agent fees	38	0	0	0	0	0	0	
Total Highways and public works	6,427	4,389	0	0	0	0	0	
Total Expenditures:	6,427	4,389	0	0	0	0	0	
Total Change In Net Position	6,600	1,681	20	0	0	0	0	

Garden City
Budgeting Worksheet
41 Capital Projects - 07/01/2022 to 06/30/2023
100.00% of the fiscal year has expired

	2020 Actual	2021 Actual	2022 Actual	2022 Budget	2023 Actual	Original Budget	Revised Budget	Worksheet Notes
Change In Net Position								
Revenue:								
Contributions and transfers	0	0	0	10,000	0	10,000	0	
3810 Transfer from General Fund	0	0	0	10,000	0	10,000	0	
Total Contributions and transfers	0	0	0	10,000	0	10,000	0	
Total Revenue:	0	0	0	10,000	0	10,000	0	
Total Change In Net Position	0	0	0	10,000	0	10,000	0	

Garden City
Budgeting Worksheet
51 Water Fund - 07/01/2022 to 06/30/2023
100.00% of the fiscal year has expired

Income or Expense	2020 Actual	2021 Actual	2022 Actual	2022 Budget	2023 Actual	Original Budget	Revised Budget	Worksheet Notes
Income From Operations:								
Operating income								
5140 Water income	1,189,489	1,278,145	1,159,774	1,000,000	0	1,000,000	0	
5141 Water income - City	1,185	12,553	20,803	0	0	10,000	0	
5310 Connection fees	2,550	31,780	26,550	4,000	0	20,000	0	
5490 Other operating income - Miscellaneous	19,147	53,315	68,389	13,000	0	65,000	0	
Total Operating income	1,212,372	1,375,793	1,275,516	1,017,000	0	1,095,000	0	
Operating expense								
6300.110 Water wages	128,509	173,716	179,579	200,000	0	200,000	0	
6300.130 Water employee benefits	48,496	28,916	44,263	45,000	0	50,000	0	
6300.240 Office supplies-water	13,391	18,352	8,981	15,000	0	15,000	0	
6300.245 Postage	6,319	1,641	4,209	7,000	0	7,000	0	
6300.250 Maintenance of water system	34,306	18,167	27,694	20,000	0	20,000	0	
6300.252 Water-travel, conference & training	2,796	5,687	1,416	5,000	0	5,000	0	
6300.255 Fuel expense-water	7,035	8,355	15,258	15,000	0	20,000	0	
6300.256 Vehicle Expense - Water	16,856	88,330	5,820	20,000	0	20,000	0	
6300.260 Public Works Building	5,946	0	1,913	8,000	0	8,000	0	
6300.280 Utilities-water	38,187	39,537	27,546	40,000	0	40,000	0	
6300.310 Professional services	20,210	27,696	31,467	38,000	0	40,000	0	
6300.312 Ent. Attorney	0	0	0	10,000	0	5,000	0	
6300.314 Ent. Engineer	89,403	29,453	37,410	70,000	0	62,000	0	
6300.350 GIS Expense	0	0	0	2,000	0	2,000	0	
6300.455 Materials and Supplies	60,797	103,241	69,079	60,000	0	70,000	0	
6300.456 Blue Stakes	638	907	494	1,000	0	1,000	0	
6300.460 Contracted services	540	5,117	2,786	4,000	0	4,000	0	
6300.470 Rental of equipment	7,935	10,000	8,111	15,000	0	16,000	0	
6300.480 Tools	2,117	657	1,384	4,000	0	4,000	0	
6300.490 Safety	3,107	1,146	1,916	4,000	0	4,000	0	
6300.510 Insurance	20,849	20,656	0	24,000	0	24,000	0	
6300.610 Miscellaneous expense	5,783	12,379	49,137	52,000	0	50,000	0	
6300.690 Depreciation expense	250,612	237,480	0	135,000	0	215,000	0	
6300.695 Bank Fees	7,762	8,400	0	9,000	0	9,000	0	
6300.710 Ent. Capital Projects	0	0	69,300	110,000	0	100,000	0	
6300.750 Treatment Plant	25,648	39,346	42,952	60,000	0	60,000	0	
6300.760 Treatment Plant - Utilities	32,249	33,908	35,752	44,000	0	44,000	0	
Total Operating expense	829,491	913,088	666,465	1,017,000	0	1,095,000	0	
Total Income From Operations:	382,881	462,705	609,051	0	0	0	0	
Non-Operating Items:								
Non-operating income								
5520 Impact fee-water	180,903	481,510	838,953	257,000	0	267,000	0	
5530 Grants and Loans, deposit from state	320,399	151,009	0	0	0	0	0	
5535 Water Share Transfers	0	0	48,250	0	0	0	0	
5610 Interest income	19,916	5,491	3,949	20,000	0	10,000	0	
5611 Impact fee interest-water	16,743	4,623	4,385	5,000	0	5,000	0	
5800 Fund Balance Appropriation - PTIF	0	0	0	248,000	0	248,000	0	

Garden City
 Budgeting Worksheet
 51 Water Fund - 07/01/2022 to 06/30/2023
 100.00% of the fiscal year has expired

	2020 Actual	2021 Actual	2022 Actual	2022 Budget	2023 Actual	Original Budget	Revised Budget	Worksheet Notes
Total Non-operating income	537,960	642,633	895,536	530,000	0	530,000	0	
Non-operating expense	0	0	0	100,000	0	100,000	0	
5830 Trans to Capital Equipment PTIF	176,432	144,867	124,526	155,000	0	155,000	0	
6300.820 Interest on long-term debt	0	0	0	275,000	0	275,000	0	
6300.825 Principle on long-term debt	176,432	144,867	124,526	530,000	0	530,000	0	
Total Non-operating expense	361,529	497,766	771,010	0	0	0	0	
Total Non-Operating Items:	744,409	960,471	1,380,061	0	0	0	0	
Total Income or Expense								

Garden City
Budgeting Worksheet
61 Beach Access - 07/01/2022 to 06/30/2023
100.00% of the fiscal year has expired

	2020 Actual	2021 Actual	2022 Actual	2022 Budget	2023 Actual	Original Budget	Revised Budget	Worksheet Notes
Change In Net Position								
Revenue:								
Charges for services								
3470 Beach access revenue	700	300	400	10,000	0	10,500	0	
Total Charges for services	700	300	400	10,000	0	10,500	0	
Total Revenue:	700	300	400	10,000	0	10,500	0	
Expenditures:								
Culture and recreation								
Recreation								
4560.111 Beach access wages	0	0	0	5,000	0	5,000	0	
4560.131 Beach access benefits	0	0	0	500	0	500	0	
4560.250 Beach Access Expenses	450	125	3,171	4,500	0	4,500	0	
4560.260 Beach Access, Prof Services, Legal	0	0	0	0	0	500	0	
Total Recreation	450	125	3,171	10,000	0	10,500	0	
Total Culture and recreation	450	125	3,171	10,000	0	10,500	0	
Total Expenditures:	450	125	3,171	10,000	0	10,500	0	
Total Change In Net Position	250	175	(2,771)	0	0	0	0	

Garden City
Budgeting Worksheet
91 General Fixed Assets - 07/01/2022 to 06/30/2023
100.00% of the fiscal year has expired

	2020 Actual	2021 Actual	2022 Actual	2022 Budget	2023 Actual	Original Budget	Revised Budget	Worksheet Notes
Change In Net Position								
Expenditures:								
Miscellaneous								
4101 Pension Admin	992	(10,623)	0	0	0	0	0	
4201 Pension Public Safety	56	(602)	0	0	0	0	0	
4401 Pension Streets	823	(8,819)	0	0	0	0	0	
Total Miscellaneous	<u>1,871</u>	<u>(20,044)</u>	<u>0</u>	<u>0</u>	<u>0</u>	<u>0</u>	<u>0</u>	
Total Expenditures:	<u>1,871</u>	<u>(20,044)</u>	<u>0</u>	<u>0</u>	<u>0</u>	<u>0</u>	<u>0</u>	
Total Change In Net Position	<u>(1,871)</u>	<u>20,044</u>	<u>0</u>	<u>0</u>	<u>0</u>	<u>0</u>	<u>0</u>	
Income or Expense								
Income From Operations:								
Operating expense								
4100 Depn expense - general government	68,250	69,410	0	0	0	0	0	
4400 Depn expense - streets & public works	79,488	85,465	0	0	0	0	0	
4500 Depn expense - parks & recreation	45,835	54,485	0	0	0	0	0	
Total Operating expense	<u>193,573</u>	<u>209,360</u>	<u>0</u>	<u>0</u>	<u>0</u>	<u>0</u>	<u>0</u>	
Total Income From Operations:	<u>193,573</u>	<u>209,360</u>	<u>0</u>	<u>0</u>	<u>0</u>	<u>0</u>	<u>0</u>	
Total Income or Expense	<u>193,573</u>	<u>209,360</u>	<u>0</u>	<u>0</u>	<u>0</u>	<u>0</u>	<u>0</u>	