

RIVERDALE CITY COUNCIL AGENDA

**CIVIC CENTER - 4600 S. WEBER RIVER DR.**

**TUESDAY – June 7, 2022**

# 5:30 p.m. – Work Session

*No motions or decisions will be considered during this session, which is open to the public.*

# 6:00 p.m. – Council Meeting *(Council Chambers)*

# A. Welcome & Roll Call

# B. Pledge of Allegiance – *Bart Stevens*

# C. Invocation – *Alan Arnold*

# D. Public Comment

*(This is an opportunity to address the City Council regarding your concerns or ideas. No action will be taken during public comment. Please try to limit your comments to three minutes.)*

**E. Presentations and Reports**

1. Mayor’s Report
2. Council Assignment Reports
3. Recognition of Mr. Dave Leahy

**F. Consent Items**

1. Consideration to approve meeting minutes from:

May 17, 2022 Council Work Session

May 17, 2022 Council Meeting

**G. Action Items**

1. Motion to approve Resolution 2022-15 amending Personnel Policies Handbook Chapter 12, Substance Abuse and Drug Free Workplace.

*Stacey Comeau, Human Resources*

1. Consideration to approve Resolution 2022-16, adopting the Mutual Aid Agreement renewal between all Weber County Fire Departments.

*Jared Sholly, Fire Chief*

1. Discussion and action for further Council direction for later City Council meeting regarding water shares for H&P Investments, LLC, future Shake Shack site, others.

*Shawn Douglas, Public Works and Steve Brooks, City Administrator*

**H. Comments**

1. City Council

2. City Staff

3. Mayor

**J. Adjournment**

In compliance with the Americans with Disabilities Act, persons in need of special accommodation should contact the City Offices (801) 394-5541 at least 48 hours in advance of the meeting.

**Certificate of Posting**

The undersigned, duly appointed City Recorder, does hereby certify that the above notice and agenda was posted within the Riverdale City limits on this 3rd day of June 2022 at the following locations: 1) Riverdale City Hall Noticing Board 2) the City website at <http://www.riverdalecity.com/> 3) the Public Notice Website: <http://www.utah.gov/pmn/index.html> and 4) A copy was also provided to the Standard-Examiner.

Michelle Marigoni  
Riverdale City Recorder

\*\*The City Council meeting on June 7, 2022 is viewable electronically and may be accessed by clicking on the link below.  The regular City Council Chambers will be available for in person participation with recommended social distancing followed. The agenda for the meeting is also attached above. \*\*<https://www.youtube.com/channel/UCegcYe-pIXSRZGd5llencvA/videos?view_as=subscriber>