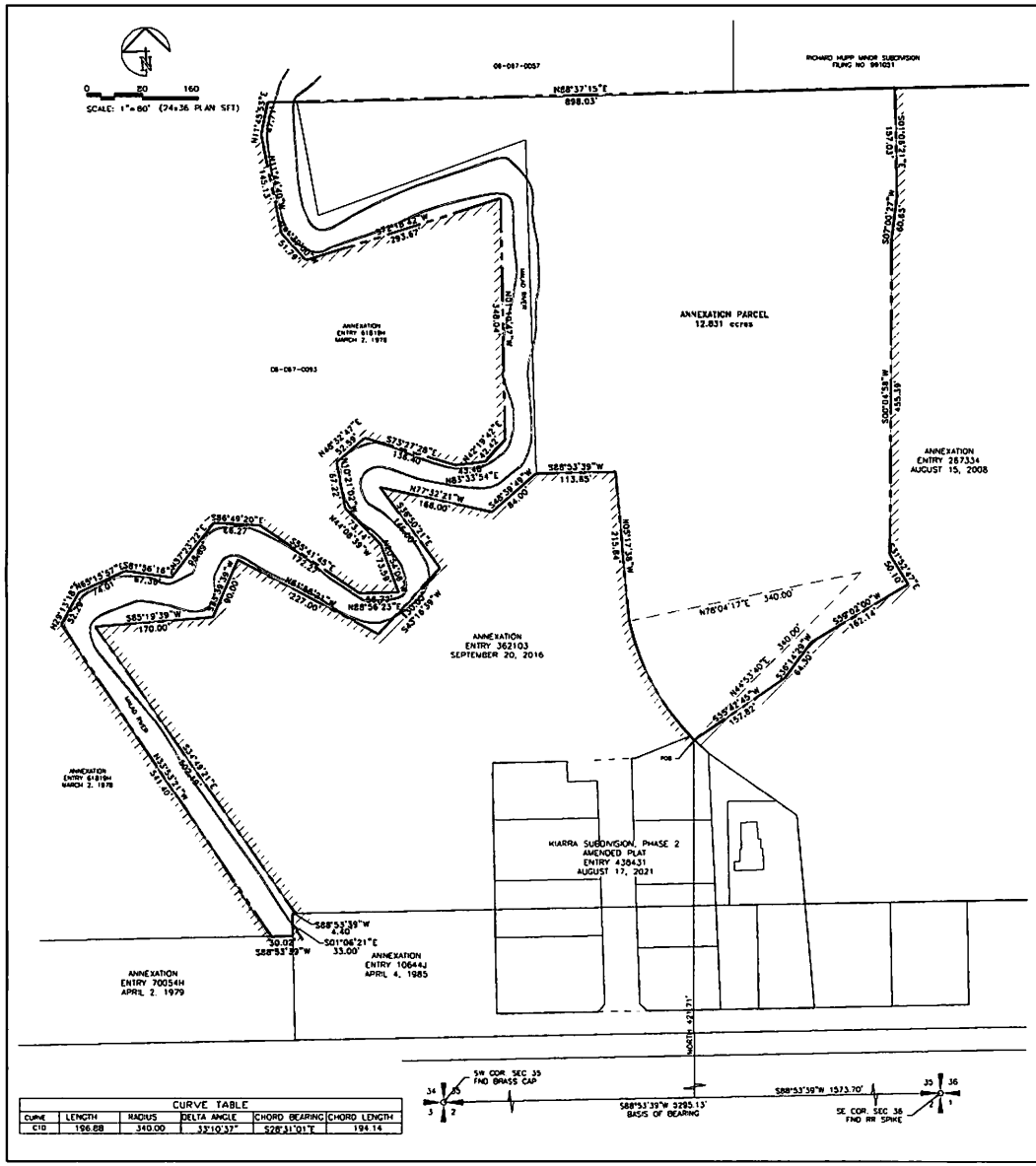


CURVE TABLE					
CURVE	LENGTH	RADIUS	DELTA ANGLE	CHORD BEARING	CHORD LENGTH
C10	196.88	340.00	33°10'37"	S28°31'01"E	194.14

BOUNDARY DESCRIPTION

A tract of land to be included in the corporate limits of Garland, Utah located in the Southeast Quarter of Section 35, Township 12 North, Range 3 West of the Salt Lake Meridian, Garland City, Box Elder County, Utah described as follows:

Commencing at the Southeast Corner of Section 35, Township 12 North, Range 3 West of the Salt Lake Meridian monumented with a Railroad Spike; thence S 88°53'39" W 1573.70 feet along the south line of said Section 35; thence North 421.71 to the POINT OF BEGINNING and running

thence northwesterly 196.88 feet along a curve to the right, of which the radius point lies N 44°53'40" E, a radial distance of 340.00 feet, through a central angle of 33°10'37" and a chord that bears N 28°31'01" W 194.14 feet;
thence N 05°17'38" W 215.84 feet,
thence S 88°53'39" W 113.85 feet,
thence S 48°39'49" W 84.00 feet,
thence N 77°32'21" W 166.00 feet,
thence S 36°50'21" E 146.00 feet,
thence S 43°16'39" W 130.00 feet,
thence N 61°56'21" W 227.00 feet,
thence S 23°39'39" W 90.00 feet,
thence S 65°19'39" W 170.00 feet,
thence S 34°49'21" E 502.19 feet,
thence S 88°53'39" W 4.40 feet;
thence S 01°06'21" E 33.00 feet,
thence S 88°53'39" W 30.02 feet to the west side of the Malad River,
thence along said west side of the Malad River the next twenty courses:
1) thence N 32°53'21" W 541.40 feet,
2) thence N 29°13'18" E 52.29 feet;
3) thence N 65°15'57" E 74.01 feet;
4) thence S 81°56'16" E 67.36 feet;
5) thence N 37°23'22" E 98.69 feet,
6) thence S 86°49'20" E 66.27 feet;
7) thence S 55°41'45" E 172.27 feet;
8) thence N 88°36'23" E 56.72 feet;

9) thence N 20°34'06" W 73.09 feet,
10) thence N 44°08'39" W 73.14 feet,
11) thence N 10°21'02" W 67.22 feet,
12) thence N 48°32'47" E 52.59 feet,
13) thence S 73°27'28" E 136.40 feet;
14) thence N 83°33'54" E 43.48 feet,
15) thence N 42°19'42" E 42.42 feet,
16) thence N 01°10'47" W 348.04 feet;
17) thence S 72°18'42" W 293.67 feet,
18) thence N 41°39'00" W 51.79 feet,
19) thence N 11°44'40" W 145.13 feet,
20) thence N 11°45'53" E 47.71 feet,
thence N 88°37'15" E 898.03 feet;
thence S 01°06'21" E 157.03 feet,
thence S 07°00'27" W 60.65 feet,
thence S 07°04'58" W 455.39 feet;
thence S 31°52'47" E 50.10 feet,
thence S 59°02'00" W 182.14 feet;
thence S 30°14'29" W 64.30 feet,
thence S 55°42'45" W 157.82 feet to the point of beginning, containing 12.831 acres, more or less.

MADSEN-GROVER ANNEXATION to GARLAND CITY

PART OF THE SOUTHEAST QUARTER OF SECTION 35, TOWNSHIP 12 NORTH, RANGE 3 WEST, SALT LAKE BASELINE AND MERIDIAN
BOX ELDER COUNTY
GARLAND, UTAH

LEGEND

BOUNDARY TO BE INCORPORATED INTO SMITHFIELD CITY
EXISTING CITY CORPORATE BOUNDARIES
SECTION CORNER

ACCEPTANCE BY LEGISLATIVE BODY

THIS IS TO CERTIFY THAT WE, THE GARLAND CITY COUNCIL, HAVE RECEIVED A PETITION SIGNED BY A MAJORITY OF THE OWNERS OF THE TRACT SHOWN HEREON REQUESTING THAT SAID TRACT BE ANNEXED TO GARLAND CITY, AND THAT A COPY OF THE ORDINANCE HAS BEEN PREPARED FOR FILING HEREWITH ALL IN ACCORDANCE WITH THE UTAH CODE SECTION 10-2-403, AND THAT WE HAVE EXAMINED AND DO HEREBY APPROVE AND ACCEPT THE ANNEXATION OF THE TRACT AS SHOWN AS A PART OF SAID CITY.

WITNESS MY HAND AND OFFICIAL SEAL THIS _____ DAY OF _____, 20__.

_____
RECORDER

APPROVED _____
MAYOR

APPROVAL BY DEPUTY COUNTY SURVEYOR

This plat has been reviewed by the county surveyor and is hereby approved as a final local entity plat, pursuant to Utah Code Annotated 17-23-20 Amended

_____ _____
Date Deputy County Surveyor

SURVEYOR'S CERTIFICATE

I, BRIAN G. LYON, HEREBY CERTIFY THAT THIS IS A TRUE AND ACCURATE MAP OF THE TRACT OF LAND TO BE ANNEXED TO GARLAND CITY, BOX ELDER COUNTY, UTAH:

Professional Land Surveyor
275617
Brian G. LYON
11/9/21
State of Utah

NOTES/NARRATIVE

1. THE PURPOSE OF THIS SURVEY WAS TO MAP THE SUBJECT PROPERTY FOR ANNEXATION TO GARLAND CITY. THE SURVEY WAS REQUESTED BY GARY MADSEN
2. THE BASIS OF BEARING IS S 88°53'39" W BETWEEN THE SOUTHEAST CORNER AND SOUTHWEST CORNER OF SECTION 35, TOWNSHIP 12 NORTH, RANGE 3 WEST OF THE SALT LAKE BASELINE AND MERIDIAN.
3. THE EAST, SOUTH AND WEST LINES WERE ESTABLISHED ALONG THE EXISTING BOUNDARY LINES OF GARLAND CITY
4. THE NORTH LINE WAS ESTABLISHED ALONG THE BOUNDARY OF RICHARD HUPP MINOR SUBDIVISION AND ITS PROJECTION THEREOF ALSO BEING AN EXISTING FENCELINE

COUNTY RECORDER'S NO.

State of Utah, County of Box Elder, recorded and filed at the request of _____
Date _____ Time _____ Fee _____
Entry _____
Index _____
Filed in: File of plats
County Recorder

ALLIANCE CONSULTING ENGINEERS
1615 E. 1450 NORTH, SUITE P
LOGAN, UTAH 84321
(435)755-0121
ALLIANCELOGAN@YAHOO.COM

No.	REVISIONS/ SUBMISSIONS	DATE

DESIGNED: TLC | DRAWN: | DATE: NOV.2021
CHECKED: | PROJECT NO.:

MADSEN-GROVER ANNEXATION TO GARLAND CITY
PART OF THE SOUTHEAST QUARTER OF SECTION 35, TOWNSHIP 12 NORTH, RANGE 3 WEST, SALT LAKE BASELINE AND MERIDIAN
BOX ELDER COUNTY
GARLAND, UTAH

ANNEXATION PLAT

DRAWING No. 1