

31 S 100 W Heber City, UT 84032

### **BOARD MEETING NOTICE & AGENDA**

Date: May 25, 2022

Time: **3:30 pm** 

Location: Heber Light & Power

31 S 100 W

Heber City, UT 84032

Zoom Link: https://heberpower.zoom.us/j/88935230070

### **Board of Directors:**

Heber City Mayor – Heidi Franco Midway City Rep. – Steve Dougherty Charleston Town Mayor - Brenda Kozlowski Wasatch County Council Rep. - Kendall Crittenden Heber City Council Rep. – Rachel Kahler Heber City Council Rep. – Yvonne Barney

### **AGENDA**

- 1. Approval of consent agenda:
  - April 27, 2022, Board Meeting Minutes
  - March and April 2022 Financial Statements
  - April 2022 Warrants
- 2. Audit Committee report
- 3. Utility Financial Solutions presentation and discussion on Cost-of-Service Study results and rate plan recommendations
- 4. Review and approval of updated Capital Plan (Jason Norlen)
- 5. Review and approval of HLP Investment Policy (Bart Miller)
- 6. Report on control transformer bids and selection (Jake Parcell)
- 7. POD substation update (Jake Parcell)
- 8. Wholesale power update
  - IRP update
- 9. GM report
  - UAMPS update
- 10. Closed session to discuss the purchase, exchange, or lease of real property.



31 South 100 West Heber City, Utah 84032

#### **BOARD MEETING**

April 27, 2022, 3:30 pm

The Board of Directors of Heber Light & Power met on April 27, 2022, at 3:30 pm at the Heber Light & Power Business Office, 31 S 100 W, Heber City, Utah.

**Board Member Attendance:** Board Chair – Heidi Franco Present

Director – Steve Dougherty: Present Director – Brenda Kozlowski: Present Director – Rachel Kahler: Present

Director – Yvonne Barney: Present (joined at 3:45 pm)

Director - Kendall Crittenden: Present

**Others Present:** Jason Norlen, Bart Miller, Emily Brandt, Jake Parcell, Harold Wilson, Colby Houghton, Adam Long, Bob Kowallis; Via Zoom: Kayla Voller, Matt Geddes.

Chair Franco began the meeting at 3:37 pm and welcomed those in attendance.

1. <u>Consent agenda - approval of a) March 23, 2022 Board Meeting Minutes, b) March 2022</u>
<u>Financial Statements c) March 2022 Warrants</u>. Chair Franco mentioned that the audit committee did not have time to review the March financial statements at their last meeting and requested that they not be included in the motion to approve the consent agenda. The audit committee will review the March financial statements at their next meeting.

<u>Motion.</u> Director Crittenden moved to approve the board meeting minutes for March 23 and the March warrants and continue the March financial statements to the next meeting. Director Dougherty seconded the motion. The motion carried with the following vote:

Board Chair – Heidi Franco: Approve Director – Rachel Kahler: Approve Director – Brenda Kozlowski: Approve Director – Steve Dougherty: Approve Director – Yvonne Barney: Not Present Director – Kendall Crittenden: Approve

2. Review and decision on 138kv and 46kv breaker bids. Jason Norlen turned time over to Kayla Voller of Burns & McDonnell to review the 138kv and 46kv breaker bids for the Southfield Substation. Kayla reported that two bids were received. The bidders were Siemens and GE. The price for Siemens came in lower than GE as well as a shorter lead time than GE. The recommendation of Burns & McDonnell is to go with Siemens. Staff's recommendation is to go with Siemens as well. Jason mentioned that they are both good products, but Siemens pricing and lead times are better.

<u>Motion.</u> Director Kozlowski moved to accept the bid from Siemens. Director Crittenden seconded the motion. The motion carried with the following vote:

Board Chair – Heidi Franco: Approve Director – Rachel Kahler: Approve Director – Brenda Kozlowski: Approve Director – Steve Dougherty: Approve Director – Yvonne Barney: Not Present Director – Kendall Crittenden: Approve

[Yvonne Barney joined the meeting at 3:45 pm.]

3. Review and acceptance of 2021 Financial Statements and Compliance Reports. Matt Geddes of Squire stated they met with the audit committee to review general information related to the audit. The audit has since been finalized. Matt stated that the financial statements are produced from the information provided by staff. As auditors, Squire selects samples and performs testing to evaluate risk. It is the auditor's opinion that Heber light & Power's financial statements present fairly in all material respects the financial position of Heber Light & Power, which means that the board and management can reasonably rely on the information to make decisions. Matt stated that the management's discussion and analysis section focuses on the activities during the year and compares changes from previous years. Matt reviewed the other sections of the financial statements. He pointed out that the notes to the financial statements provide additional clarification and information to the financial reports. One note of mention is the discussion of what the contributed capital line item means. Matt reviewed the note on net position and explained restricted capital. Matt stated that in accordance with Government Auditing Standards the auditors have not identified any deficiencies or material weaknesses in internal controls over financial reporting. The final letter of the financial statements is the state auditor's compliance requirements. Those requirements this year include budgetary compliance fund balance and fraud. Similar to the financial statement opinion, the auditors are issuing an opinion that the company has complied in all material respects with the requirements. The board and staff discussed net position related to contribution in aid of construction in a changing development market. The board and staff also discussed the URS pension liability. Matt noted that there is a footnote related to URS and that reporting that liability is a requirement of accounting standards. The board and staff briefly discussed passthrough taxes.

<u>Motion</u>. Director Kahler moved to accept the 2021 Audited Financial Statements and Compliance Reports as presented by Squire. Director Dougherty seconded the motion. The motion carried with the following vote:

Board Chair – Heidi Franco: Approve Director – Rachel Kahler: Approve Director – Brenda Kozlowski: Approve Director – Steve Dougherty: Approve Director – Yvonne Barney: Approve Director – Kendall Crittenden: Approve

4. <u>Approval of Resolution 2022-03 Distributions to Members for First Quarter 2022</u>. Bart Miller stated that there is distributable income to pay the distributions.

Motion. Director Kahler moved to approve Resolution 2022-03 Distributions to Members for First Quarter 2022 in the budgeted amounts of: Heber City \$56,250, Midway City \$9,375, and Charleston \$9,375. Director Dougherty seconded the motion. Director Dougherty noted that those amounts are the budgeted amounts, not the total distributable income. Bart Miller reminded the board that UFS did a study on the distributable amount budgeted and came to the conclusion that there could be about \$48,000 more distributed annually. The board and staff discussed the

distributions in light of a budget deficit. Director Dougherty noted that the budget deficit includes non-cash depreciation. Bart noted that his job is to identify if distributable income is available at the end of each quarter. Chair Franco called for a vote. The motion carried with the following vote:

Board Chair – Heidi Franco: Approve Director – Rachel Kahler: Approve Director – Brenda Kozlowski: Approve Director – Steve Dougherty: Approve Director – Yvonne Barney: Approve Director – Kendall Crittenden: Approve

5. Review and approval of annual liability insurance renewal. Bart Miller stated that the liability insurance renewal was presented to the audit committee. One decision that needs to be made is on the level of cyber coverage at either \$1 million or \$2 million. Bart suggested that \$2 million of coverage is probably the safer bet. As opposed to previous years, cyber coverage is now provided by specialized firms. The firm that provided the quote did a vulnerability test on the system prior to quoting coverage. Their assessment is that the system is in pretty good shape from a cyber security standpoint, although there are still some things to address. Bart reported that the overall liability insurance premium is increasing partly due to the amount of assets added last year that increased the property and boiler and machinery premiums. Including cyber coverage, the increase in premium is about 11% which will put us over budget. Bart explained that three options are: 1) to go over budget, 2) to put more risk on the company and self-insure more, or 3) to go back out to the market. Bart explained that the insurance broker shops the market with all carriers every three years. Bart also pointed out that carriers are not insuring coal plants, hydro dams, and underground storage tanks. Bart stated that in light of current conditions, these are good rates.

<u>Motion</u>. Director Dougherty moved to adopt the liability insurance proposal submitted by Olympus and include \$2 million in cyber coverage. Director Kozlowski seconded the motion. The motion carried with the following vote:

Board Chair - Heidi Franco: Approve Director - Steve Dougherty: Approve Director - Brenda Kozlowski: Approve Director - Rachel Kahler: Approve Director - Yvonne Barney: Approve Director - Kendall Crittenden: Approve

6. <u>Impact Fee evaluation</u>. Adam Long stated that the board asked him to look into whether impact fees funds could be used for some or all of the new building. Adam reported that we could reasonably interpret the statute to allow use of impact fee funds for the portion of the new building that is excess capacity. A determination would need to be made on how the excess building capacity is calculated, and it would need to be included in the next impact fee study. Adam explained that this is an issue of statutory interpretation. Previously, Heber Light & Power has taken the conservative approach and only identified generation and distribution as impact fee eligible. Jason Norlen stated that for the next impact fee study the board will have to decide what portion of the building is included in the capital plan as impact fee related. The board and staff discussed timing and budgeting of the next impact fee study. The board was agreeable to considering a portion of the new building as impact fee eligible. Jason stated that staff would come back to the board with a proposed formula before the next impact fee study.

- 7. <u>Financing discussion</u>. This agenda item follows closed session below.
- 8. <u>Discussion about Board of Director meeting start times</u>. The board changed the May 25 board meeting start time to 3:30 pm. The June board meeting will start at 4:00 pm at the City Council Chambers and then go into the public hearing at 6:00 pm. Following June, the board moved the regular meeting time to 3:30 pm for rest of the year.

<u>Motion</u>. Director Crittenden moved to change the start times for board of director meetings to 3:30 pm with the exception of the June meeting which will start at 4:00 pm in the City Council Chambers. Director Crittenden seconded the motion. The motion carried with the following vote:

Board Chair - Heidi Franco: Approve Director - Steve Dougherty: Approve Director - Brenda Kozlowski: Approve Director - Rachel Kahler: Approve Director - Yvonne Barney: Approve Director - Kendall Crittenden: Approve

- 9. <u>GM Report</u>. Jason gave the UAMPS report in closed session. For the annual strategic planning session, the board agreed to hold the meeting on August 29 from 9:00-3:00.
- 10. Closed session to discuss the purchase, exchange, or lease of real property.

<u>Motion</u>. Director Kozlowski moved to go into closed session. Director Crittenden seconded the motion. The motion carried with the following vote:

Board Chair - Heidi Franco: Approve Director - Steve Dougherty: Approve Director - Brenda Kozlowski: Approve Director - Rachel Kahler: Approve Director - Yvonne Barney: Approve Director - Kendall Crittenden: Approve

<u>Motion</u>. Director Crittenden moved to go out of closed session. Director Dougherty seconded the motion. The motion carried with the following vote:

Board Chair - Heidi Franco: Approve Director - Steve Dougherty: Approve Director - Brenda Kozlowski: Approve Director - Rachel Kahler: Approve Director - Yvonne Barney: Approve Director - Kendall Crittenden: Approve

The board returned to agenda item 7.

7. <u>Financing discussion</u>. Jason stated that at audit committee meeting he and Bart received the direction to engage the underwriter to see what \$20 million in financing would look like. The board and staff discussed financing, debt, and the 5-year capital plan. Jason stated that staff would prepare a financing policy and bring it to the board next month.

With no further business to discuss, the Chair called for a motion to adjourn the meeting.

Motion: Director Dougherty moved to adjourn the meeting. Director Crittenden seconded the

motion. The motion carried with the following vote:

Board Chair - Heidi Franco: Approve Director - Steve Dougherty: Approve Director - Brenda Kozlowski: Approve Director - Rachel Kahler: Approve Director - Yvonne Barney: Approve Director - Kendall Crittenden: Approve

Meeting adjourned.

Karly Schindler Board Secretary



| 2022  | 2021  | Variance  | % Change   |
|---|---|---|--|
|   |   |   |  |
|   |   |   |  |
| 4,050,570.03                                  | 5,430,225.57  | (1,379,655.54)  | -25%   |
| 17,169,414.16                                 | 19,433,336.81   | (2,263,922.65)  | -12%   |
| 1,716,937.04                                  | 1,493,223.11  | 223,713.93  | 15%  |
| 1,255,935.75                                  | 1,227,497.38  | 28,438.37   | 2%   |
| 477,267.67                                    | 504,911.24  | (27,643.57)   | -5%  |
| 4,020,050.79                                  | 2,506,042.19  | 1,514,008.60  | 60%  |
| 30,337.37                                     | 91,311.60   | (60,974.23)   | -67%   |
| 28,720,512.81                                 | 30,686,547.90   | (1,966,035.09)  | -6%  |
|   |   |   |  |
| 12,026,682.92                                 | 5,108,658.35  | 6,918,024.57  | 135%   |
| 40,054,985.77                                 | 37,367,056.76   | 2,687,929.01  | 7%   |
| 52,081,668.69                                 | 42,475,715.11   | 9,605,953.58  | 23%  |
| 80,802,181.50                                 | 73,162,263.01   | 7,639,918.49  | 10%  |
|   |   |   |  |
| 1,222,385.65                                  | 1,257,593.65  | (35,208.00)   | -3%  |
| 1,222,385.65                                  | 1,257,593.65  | (35,208.00)   | -3%  |
|   |   |   |  |
|   |   |   |  |
|   |   |   |  |
|   |   |   | -12%   |
|   | 644,757.30  |   | 62%  |
| 216,736.31                                    | 192,341.65  | 24,394.66   | 13%  |
| 1,038,249.78                                  | 1,075,255.04  | (37,005.26)   | -3%  |
| 2,991,764.23                                  | 2,701,445.96  | 290,318.27  | 11%  |
|   |   |   |  |
| 17,656,750.22                                 | 18,219,744.96   | (562,994.74)  | -3%  |
| 2,394,770.35                                  | 2,734,907.89  | (340,137.54)  | -12%   |
| 1,167,898.01                                  | 1,296,976.75  | (129,078.74)  | -10%   |
| 1,474,959.78                                  | 962,245.13  | 512,714.65  | 53%  |
| 184,266.89                                    | 188,191.89  | (3,925.00)  | -2%  |
| 1,169,270.00                                  | 1,232,818.00  | (63,548.00)   | -5%  |
| 152,084.00                                    | 1,083,085.00  | (931,001.00)  | -86%   |
| 24,199,999.25                                 | 25,717,969.62   | (1,517,970.37)  | -6%  |
| 27,191,763.48                                 | 28,419,415.58   | (1,227,652.10)  | -4%  |
|   |   |   |  |
| 1 149 587 00                                  | 646 118 00  | 503 469 00  | 78%  |
|   | 040,110.00  | 303,407.00  | 7070   |
| 1,149,587.00                                  | 646,118.00  | 503,469.00  | 78%  |
|   |   |   |  |
|   |   |   |  |
| 41,251,590.69                                 | 34,200,745.26   | 7,050,845.43  | 21%  |
| 41,251,590.69<br>7,348,283.47                 | 34,200,745.26<br>5,423,859.06   | 7,050,845.43<br>1,386,944.52  | 21%<br>26%   |
| 41,251,590.69<br>7,348,283.47<br>5,083,342.51 | 34,200,745.26<br>5,423,859.06<br>5,729,718.76   | 7,050,845.43<br>1,386,944.52<br>(108,896.36)  |  |
|   | 17,169,414.16 1,716,937.04 1,255,935.75 477,267.67 4,020,050.79 30,337.37 28,720,512.81  12,026,682.92 40,054,985.77 52,081,668.69 80,802,181.50  1,222,385.65  1,222,385.65  1,222,385.65  1,038,249.78 2,991,764.23  17,656,750.22 2,394,770.35 1,167,898.01 1,474,959.78 184,266.89 1,169,270.00 152,084.00 24,199,999.25  27,191,763.48 | 17,169,414.16         19,433,336.81           1,716,937.04         1,493,223.11           1,255,935.75         1,227,497.38           477,267.67         504,911.24           4,020,050.79         2,506,042.19           30,337.37         91,311.60           28,720,512.81         30,686,547.90           12,026,682.92         5,108,658.35           40,054,985.77         37,367,056.76           52,081,668.69         42,475,715.11           80,802,181.50         73,162,263.01           1,222,385.65         1,257,593.65           1,23,385.65         1,257,593.65           42,475,715.11         1,043,052.30           644,757.30         216,736.31         192,341.65           1,038,249.78         1,075,255.04           2,991,764.23         2,701,445.96           17,656,750.22         18,219,744.96           2,394,770.35         2,734,907.89           1,167,898.01         1,296,976.75           1,474,959.78         962,245.13           184,266.89         188,191.89           1,169,270.00         1,232,818.00           152,084.00         1,083,085.00           24,199,999.25         25,717,969.62           27,191,763.48 | 17,169,414.16         19,433,336.81         (2,263,922.65)           1,716,937.04         1,493,223.11         223,713.93           1,255,935.75         1,227,497.38         28,438.37           477,267.67         504,911.24         (27,643.57)           4,020,050.79         2,506,042.19         1,514,008.60           30,337.37         91,311.60         (60,974.23)           28,720,512.81         30,686,547.90         (1,966,035.09)           12,026,682.92         5,108,658.35         6,918,024.57           40,054,985.77         37,367,056.76         2,687,929.01           52,081,668.69         42,475,715.11         9,605,953.58           80,802,181.50         73,162,263.01         7,639,918.49           1,222,385.65         1,257,593.65         (35,208.00)           1,222,385.65         1,257,593.65         (35,208.00)           1,043,052.30         644,757.30         398,295.00           216,736.31         192,341.65         24,394.66           1,038,249.78         1,075,255.04         (37,005.26)           2,991,764.23         2,701,445.96         290,318.27           17,656,750.22         18,219,744.96         (562,994.74)           2,394,770.35         2,734,907.89         (340,137.54) |



### **Statement of Net Position**

April 30, 2022 and 2021

| Tipin 30, 2022 and 2021                       | 2022            | 2021            | Variance            | % Change    |  |
|---|-----------------|-----------------|---------------------|-------------|--|
| ASSETS  |                 |                 |                     |             |  |
| Current Assets:                               |                 |                 |                     |             |  |
| Cash and Investments                          | 4,050,570.03    | 5,430,225.57    | (1,379,655.54)      | <u>-25%</u> |  |
| 130.00 - Cash on Hand                         | 3,512.83        | 1,012.83        | 2,500.00            | 247%        |  |
| 131.00 - Cash - General                       | (1,541,874.26)  | (440,314.31)    | (1,101,559.95)      | 250%        |  |
| 131.20 - Cash - Vehicle Reserve               | 542,443.09      | 422,007.27      | 120,435.82          | 29%         |  |
| 131.98 - Cash - Sweep                         | 1,283,022.45    | 1,051,510.31    | 231,512.14          | 22%         |  |
| 131.99 - Cash - Clearing                      | 7,592.35        | 9,554.50        | (1,962.15)          | -21%        |  |
| 134.00 - PTIF - Reserve                       | 3,606,002.66    | 4,387,179.28    | (781,176.62)        | -18%        |  |
| 134.01 - PTIF - Self-Insurance                | 150,595.22      | -               | 150,595.22          | 100%        |  |
| 134.10 - PTIF - Valuation                     | (724.31)        | (724.31)        | -                   | 0%          |  |
| Restricted Cash and Investments               | 17,169,414.16   | 19,433,336.81   | (2,263,922.65)      | <u>-12%</u> |  |
| 131.30 - Impact Fee                           | 4,883,993.58    | 3,618,777.30    | 1,265,216.28        | 35%         |  |
| 136.20 - 2012 Debt Service Escrow             | 178,040.02      | 147,966.07      | 30,073.95           | 20%         |  |
| 136.50 - 2019 Project Fund                    | 11,558,610.58   | 15,209,477.75   | (3,650,867.17)      | -24%        |  |
| 136.60 - 2019 Debt Service Escrow             | 548,769.98      | 457,115.69      | 91,654.29           | 20%         |  |
| AR(Net of Doubtful Accounts)                  | 1,716,937.04    | 1,493,223.11    | 223,713.93          | <u>15%</u>  |  |
| 142.00 - Accounts Receivable                  | 1,681,617.86    | 1,415,686.92    | 265,930.94          | 19%         |  |
| 142.10 - Jordanelle Receivable                | 30,172.67       | 74,104.60       | (43,931.93)         | -59%        |  |
| 144.00 - Allowance for Doubtful Accounts      | (274,560.07)    | (263,378.45)    | (11,181.62)         | 4%          |  |
| 144.10 - Factored Doubtful Accounts           | 279,706.58      | 266,810.04      | 12,896.54           | 5%          |  |
| Unbilled Receivables                          | 1,255,935.75    | 1,227,497.38    | 28,438.37           | 2%          |  |
| 142.98 - Unbilled Accounts Receivable         | 1,255,935.75    | 1,227,497.38    | 28,438.37           | 2%          |  |
| Prepaid Expenses                              | 477,267.67      | 504,911.24      | (27,643.57)         | <u>-5%</u>  |  |
| 165.00 - Prepaid Expenses                     | 477,267.67      | 504,911.24      | (27,643.57)         | -5%         |  |
| Material Inventory                            | 4,020,050.79    | 2,506,042.19    | 1,514,008.60        | <u>60%</u>  |  |
| 154.00 - Material Inventory                   | 4,020,050.79    | 2,506,042.19    | 1,514,008.60        | 60%         |  |
| Other Current Assets                          | 30,337.37       | 91,311.60       | (60,974.23)         | <u>-67%</u> |  |
| 142.99 - CIS Clearing                         | (9.43)          | 35,583.91       | (35,593.34)         | -100%       |  |
| 143.00 - Miscellaneous Receivables            | 30,346.80       | 55,727.69       | (25,380.89)         | -46%        |  |
| Total Current Assets                          | 28,720,512.81   | 30,686,547.90   | (1,966,035.09)      | -6%         |  |
| Capital Assets:                               |                 |                 |                     |             |  |
| Land, CWIP & Water Rights                     | 12,026,682.92   | 5,108,658.35    | 6,918,024.57        | 135%        |  |
| 107.00 - Construction in Progress             | 9,493,337.76    | 2,642,853.19    | 6,850,484.57        | 259%        |  |
| 389.00 - Land                                 | 2,369,870.16    | 2,302,330.16    | 67,540.00           | 3%          |  |
| 399.00 - Water Rights                         | 163,475.00      | 163,475.00      | 07,540.00           | 0%          |  |
| Depreciable (net of Accumulated Depreciation) | 40,054,985.77   | 37,367,056.76   | <u>2,687,929.01</u> | 7%          |  |
| 108.00 - Accumlated Depreciation              | (37,221,272.75) | (34,214,783.24) | (3,006,489.51)      | 9%          |  |
| 331.00 - Witt Power Plant                     |                 | 2,776,919.57    | (3,000,469.31)      | 9%<br>0%    |  |
|   | 2,776,919.57    |                 | 121.004.27          |             |  |
| 332.00 - Generation Plant - Hydro             | 250,065.63      | 129,061.36      | 121,004.27          | 94%         |  |
| 334.00 - Generation Plant - Natural Gas       | 5,471,796.19    | 4,265,651.32    | 1,206,144.87        | 28%         |  |
| 361.00 - Lines                                | 53,908,778.13   | 50,341,849.74   | 3,566,928.39        | 7%          |  |
| 362.00 - Substations                          | 3,762,911.26    | 3,756,990.26    | 5,921.00            | 0%          |  |
| 368.00 - Transformers                         | 19,869.84       | 19,869.84       | 110.164.05          | 0%          |  |
| 370.00 - Metering Assets                      | 719,157.65      | 599,993.40      | 119,164.25          | 20%         |  |
| 390.00 - Buildings                            | 3,191,689.27    | 2,820,244.73    | 371,444.54          | 13%         |  |
| 391.00 - Office Building Assets               | 344,389.39      | 322,226.23      | 22,163.16           | 7%          |  |
| 392.00 - Trucks and Motor Vehicles            | 2,889,333.39    | 2,858,913.96    | 30,419.43           | 1%          |  |
| 394.00 - Machinery, Equipment & Tools         | 2,419,002.06    | 2,275,297.01    | 143,705.05          | 6%          |  |
| 397.00 - Technology/Office Equipment          | 1,522,346.14    | 1,414,822.58    | 107,523.56          | 8%          |  |



### **Statement of Net Position**

April 30, 2022 and 2021

| April 30, 2022 and 2021                 | 2022           | 2021           | Variance     | % Change    |  |
|---|----------------|----------------|--------------|-------------|--|
| Net Capital Assets                      | 52,081,668.69  | 42,475,715.11  | 9,605,953.58 | 23%         |  |
| TOTAL ASSETS                            | 80,802,181.50  | 73,162,263.01  | 7,639,918.49 | 10%         |  |
| DEFERRED OUTFLOWS OF RESOURCES          |                |                |              |             |  |
| Pension Related                         | 1,222,385.65   | 1,257,593.65   | (35,208.00)  | <u>-3%</u>  |  |
| 134.20 - Net Pension Asset              |                |                |              | 100%        |  |
| 134.30 - Deferred Outflows of Resources | 1,222,385.65   | 1,257,593.65   | (35,208.00)  | -3%         |  |
| TOTAL DEFERRED OUTFLOWS                 | 1,222,385.65   | 1,257,593.65   | (35,208.00)  | -3%         |  |
| LIABILITIES                             |                |                |              |             |  |
| Current Liabilities:                    |                |                |              |             |  |
| Accounts Payable                        | 693,725.84     | 789,091.97     | (95,366.13)  | <u>-12%</u> |  |
| 232.00 - Accounts Payable               | 693,725.84     | 789,091.97     | (95,366.13)  | -12%        |  |
| Accrued Expenses                        | 1,043,052.30   | 644,757.30     | 398,295.00   | 62%         |  |
| 232.98 - Accrued Liabilities            | 922,105.71     | 529,522.82     | 392,582.89   | 74%         |  |
| 232.99 - Uninvoiced Materials           | 15,986.63      | 22,561.64      | (6,575.01)   | -29%        |  |
| 241.00 - Sales Tax Payable              | 84,674.29      | 71,857.89      | 12,816.40    | 18%         |  |
| 241.10 - Federal Withholding Payable    | -              | -              | -            | 100%        |  |
| 241.20 - State Withholding Payable      | 16,746.42      | 15,261.00      | 1,485.42     | 10%         |  |
| 242.10 - Accrued Wages Payable          | -              | -              | -            | 100%        |  |
| 242.40 - Salary Deferral                | 0.09           | 0.03           | 0.06         | 200%        |  |
| 242.99 - Payroll Clearing               | 3,365.62       | -              | 3,365.62     | 100%        |  |
| 243.00 - HSA Employee Deferral          | 173.54         | 5,553.92       | (5,380.38)   | -97%        |  |
| Related Party Payable                   | 216,736.31     | 192,341.65     | 24,394.66    | <u>13%</u>  |  |
| 241.30 - Franchise Tax - Heber          | 146,238.68     | 131,764.73     | 14,473.95    | 11%         |  |
| 241.40 - Franchise Tax - Midway         | 54,550.98      | 44,029.14      | 10,521.84    | 24%         |  |
| 241.50 - Franchise Tax - Charleston     | 7,117.07       | 8,468.64       | (1,351.57)   | -16%        |  |
| 241.60 - Franchise Tax - Daniel         | 8,829.58       | 8,079.14       | 750.44       | 9%          |  |
| Current Portion of LTD                  | 1,038,249.78   | 1,075,255.04   | (37,005.26)  | <u>-3%</u>  |  |
| 242.50 - Current Portion of LTD         | 1,038,249.78   | 1,075,255.04   | (37,005.26)  | -3%         |  |
| Total Current Liabilities               | 2,991,764.23   | 2,701,445.96   | 290,318.27   | 11%         |  |
| Non-Current Liabilities:                |                |                |              |             |  |
| Revenue Bonds Payable                   | 17,656,750.22  | 18,219,744.96  | (562,994.74) | <u>-3%</u>  |  |
| 221.10 - 2012 Bonds Principal           | 1,095,000.00   | 1,400,000.00   | (305,000.00) | -22%        |  |
| 221.20 - 2019 Bonds Principal           | 17,600,000.00  | 17,895,000.00  | (295,000.00) | -2%         |  |
| 242.60 - Current Portion of LTD         | (1,038,249.78) | (1,075,255.04) | 37,005.26    | -3%         |  |
| Bond Premium                            | 2,394,770.35   | 2,734,907.89   | (340,137.54) | <u>-12%</u> |  |
| 225.00 - 2012 Bond Premium              | 23,992.20      | 47,222.74      | (23,230.54)  | -49%        |  |
| 225.10 - 2019 Bond Premium              | 2,370,778.15   | 2,687,685.15   | (316,907.00) | -12%        |  |
| Capital Lease Obligations               | 1,167,898.01   | 1,296,976.75   | (129,078.74) | <u>-10%</u> |  |
| 227.00 - GENSET Capital Lease           | 1,167,898.01   | 1,296,976.75   | (129,078.74) | -10%        |  |
| Compensated Absences                    | 1,474,959.78   | 962,245.13     | 512,714.65   | <u>53%</u>  |  |
| 242.20 - Accrued Vacation Payable       | 481,748.14     | 178,833.43     | 302,914.71   | 169%        |  |
| 242.30 - Accrued Sick Payable           | 993,211.64     | 783,411.70     | 209,799.94   | 27%         |  |
| Early Retirement Incentive              | 184,266.89     | 188,191.89     | (3,925.00)   | <u>-2%</u>  |  |
| 254.00 - Post Employment Liabilities    | 184,266.89     | 188,191.89     | (3,925.00)   | -2%         |  |



### Statement of Net Position

April 30, 2022 and 2021

| April 30, 2022 and 2021                | 2022          | 2021          | Variance       | % Change    |
|--|---------------|---------------|----------------|-------------|
| Contract Pavable                       | 1,169,270.00  | 1,232,818.00  | (63,548.00)    | <u>-5%</u>  |
| 224.00 - CUWCD Debt Payback            | 1,169,270.00  | 1,232,818.00  | (63,548.00)    | -5%         |
| Net Pension Liability                  | 152,084.00    | 1,083,085.00  | (931,001.00)   | <u>-86%</u> |
| 254.10 - Net Pension Liability         | 152,084.00    | 1,083,085.00  | (931,001.00)   | -86%        |
| Total Non-Current Liabilities          | 24,199,999.25 | 25,717,969.62 | (1,517,970.37) | -6%         |
| TOTAL LIABILITIES                      | 27,191,763.48 | 28,419,415.58 | (1,227,652.10) | -4%         |
| DEFERRED INFLOWS OF RESOURCES          |               |               |                |             |
| Pension Related                        | 1,149,587.00  | 646,118.00    | 503,469.00     | <u>78%</u>  |
| 254.20 - Deferred Inflows of Resources | 1,149,587.00  | 646,118.00    | 503,469.00     | 78%         |
| TOTAL DEFERRED INFLOWS                 | 1,149,587.00  | 646,118.00    | 503,469.00     | 78%         |
| NET POSITION                           |               |               |                |             |
| Net Investment in Capital Assets       | 41,087,283.94 | 33,215,949.04 | 7,871,334.90   | <u>24%</u>  |
| Restricted for Capital Projects        | 7,348,283.47  | 5,423,859.06  | 1,924,424.41   | <u>35%</u>  |
| 131.30 - Impact Fee                    | 4,883,993.58  | 3,618,777.30  | 1,265,216.28   | 35%         |
| 136.20 - 2012 Debt Service Escrow      | 178,040.02    | 147,966.07    | 30,073.95      | 20%         |
| 136.60 - 2019 Debt Service Escrow      | 548,769.98    | 457,115.69    | 91,654.29      | 20%         |
| 415.00 - Contributions in Aid          | 1,737,479.89  | 1,200,000.00  | 537,479.89     | 45%         |
| Unrestricted                           | 5,247,649.26  | 6,714,514.98  | (1,466,865.72) | <u>-22%</u> |
| TOTAL NET POSITION                     | 53,683,216.67 | 45,354,323.08 | 8,328,893.59   | 22%         |



### Statements of Revenues, Expenses, and Changes in Net Position

YTD - Periods Ended April 30, 2022 and 2021

| /EMROLIGI                                  | 2021 Actual    | 2022 Actual    | 2022 Budget    | Variance to<br>Budget | %<br>Change |  |
|--|----------------|----------------|----------------|-----------------------|-------------|--|
| Operating Revenues:                        |                |                |                |                       |             |  |
| Electricity Sales                          | 6,554,469.60   | 7,061,158.41   | 6,816,313.56   | 244,844.85            | 3.6%        |  |
| Electricity Sales - Jordanelle             | 266,885.02     | 211,686.25     | 427,215.64     | (215,529.39)          | -50.4%      |  |
| Connection Fees                            | 10,040.00      | 23,780.00      | 11,666.64      | 12,113.36             | 103.8%      |  |
| Other Income                               | 34,116.70      | 34,180.01      | 81,399.72      | (47,219.71)           | -58.0%      |  |
| Total Operating Revenues                   | 6,865,511.32   | 7,330,804.67   | 7,336,595.56   | (5,790.89)            | -0.1%       |  |
| Operating Expenses:                        |                |                |                |                       |             |  |
| Power Purchases                            | (2,894,265.66) | (3,514,542.09) | (3,192,008.91) | (322,533.18)          | 10.1%       |  |
| Power Purchases - Jordanelle               | (266,885.22)   | (241,860.60)   | (217,880.84)   | (23,979.76)           | 11.0%       |  |
| Salaries, Wages and Benefits (Unallocated) | (450,392.03)   | (340,764.80)   | (404,620.12)   | 63,855.32             | -15.8%      |  |
| System Maintenance and Training            | (909,004.03)   | (1,336,925.93) | (1,253,350.52) | (83,575.41)           | 6.7%        |  |
| Depreciation (Unallocated)                 | (868,311.06)   | (970,518.98)   | (953,329.52)   | (17,189.46)           | 1.8%        |  |
| Gas Generaton                              | (212,750.80)   | (284,065.86)   | (456,786.72)   | 172,720.86            | -37.8%      |  |
| Other                                      | (80,841.13)    | (96,235.08)    | (81,682.96)    | (14,552.12)           | 17.8%       |  |
| Vehicle                                    | (140,404.03)   | (149,400.58)   | (120,134.12)   | (29,266.46)           | 24.4%       |  |
| Office                                     | (40,549.42)    | (49,359.31)    | (47,478.56)    | (1,880.75)            | 4.0%        |  |
| Energy Rebates                             | (8,349.95)     | (4,940.00)     | (20,000.00)    | 15,060.00             | -75.3%      |  |
| Professional Services                      | (49,067.10)    | (104,174.25)   | (82,916.52)    | (21,257.73)           | 25.6%       |  |
| Materials                                  | (42,560.70)    | (92,098.48)    | (66,546.72)    | (25,551.76)           | 38.4%       |  |
| Building Expenses                          | (12,307.08)    | (17,306.38)    | (11,520.60)    | (5,785.78)            | 50.2%       |  |
| Bad Debts                                  |                | -              | -              |                       | 0.0%        |  |
| Total Operating Expenses                   | (5,975,688.21) | (7,202,192.34) | (6,908,256.11) | (293,936.23)          | 4.3%        |  |
| Operating Income                           | 889,823.11     | 128,612.33     | 428,339.45     | (299,727.12)          | -70.0%      |  |
| Non-Operating Revenues(Expenses)           |                |                |                |                       |             |  |
| Impact Fees                                | 784,657.11     | 1,398,033.73   | 499,998.00     | 898,035.73            | 179.6%      |  |
| Interest Income                            | 30,920.15      | 28,166.59      | 11,999.96      | 16,166.63             | 134.7%      |  |
| Gain(Loss) on Sale of Capital Assets       | -              | -              | 5,000.00       | (5,000.00)            | -100.0%     |  |
| Interest Expense                           | (17,416.26)    | (15,737.42)    | (17,476.76)    | 1,739.34              | -10.0%      |  |
| Total Non-Operating Revenues(Expenses)     | 798,161.00     | 1,410,462.90   | 499,521.20     | 910,941.70            | 182.4%      |  |
| Contributions(Distributions):              |                |                |                |                       |             |  |
| Contributed Capital                        | 2,343,877.76   | 2,328,102.52   | 999,996.00     | 1,328,106.52          | 132.8%      |  |
| Distribution to Owners                     | -              | -              | -              | -                     | 0.0%        |  |
| Total Contributions(Distributions)         | 2,343,877.76   | 2,328,102.52   | 999,996.00     | 1,328,106.52          | 132.8%      |  |
| Change in Net Position                     | 4,031,861.87   | 3,867,177.75   | 1,927,856.65   | 1,939,321.10          | 100.6%      |  |
| Net Position at Beginning of Year          |                | 50 004 500 00  | E0 204 E02 02  |                       | 0.007       |  |
| 0 0  | 41,322,461.21  | 50,381,782.03  | 50,381,782.03  | -                     | 0.0%        |  |



#### Statements of Revenues, Expenses, and Changes in Net Position

YTD - Periods Ended April 30, 2022 and 2021

| EHOWET  | 2021 Actual    | 2022 Actual    | 2022 Budget    | Variance to<br>Budget | %<br>Change   |  |
|---|----------------|----------------|----------------|-----------------------|---------------|--|
| Operating Revenues:                           |                |                |                |                       |               |  |
| Electricity Sales                             | 6,554,469.60   | 7,061,158.41   | 6,816,313.56   | 244,844.85            | 3.6%          |  |
| 440.00 - Electric - Residential Income        | 4,270,160.41   | 4,545,366.14   | 4,176,881.48   | 368,484.66            | 8.8%          |  |
| 442.00 - Electric - General Service Income    | 2,284,309.19   | 2,515,792.27   | 2,639,432.08   | (123,639.81)          | -4.7%         |  |
| Electricity Sales - Jordanelle                | 266,885.02     | 211,686.25     | 427,215.64     | (215,529.39)          | -50.4%        |  |
| 445.00 - Jordanelle Power Sales               | 266,885.02     | 211,686.25     | 427,215.64     | (215,529.39)          | -50.4%        |  |
| Connection Fees                               | 10,040.00      | 23,780.00      | 11,666.64      | 12,113.36             | 103.8%        |  |
| 414.20 - Connection Fee Income                | 10,040.00      | 23,780.00      | 11,666.64      | 12,113.36             | 103.8%        |  |
| Other Income                                  | 34,116.70      | 34,180.01      | 81,399.72      | (47,219.71)           | -58.0%        |  |
| 414.00 - Other Income                         | (3,737.32)     | (3,255.36)     | 5,000.00       | (8,255.36)            | -165.1%       |  |
| 414.10 - Pole Attachment Income               | -              | -              | 14,999.96      | (14,999.96)           | -100.0%       |  |
| 414.30 - Penalty Income                       | 13,597.01      | 15,284.70      | 13,333.28      | 1,951.42              | 14.6%         |  |
| 417.00 - Revenues from Non-Utility Ops        | _              | 527.93         | -              | 527.93                | 0.0%          |  |
| 418.00 - Non-Operating Rental Income          | 6,000.00       | 4,500.00       | 5,999.96       | (1,499.96)            | -25.0%        |  |
| 445.10 - Jordanelle O&M                       | 17,777.01      | 16,722.74      | 41,666.52      | (24,943.78)           | -59.9%        |  |
| 451.00 - Write-offs Collected                 | ,<br>-         | ,<br>-         | ,<br>-         | -                     | 0.0%          |  |
| 451.10 - Meter Reading Charge                 | 480.00         | 400.00         | 400.00         | -                     | 0.0%          |  |
| Total Operating Revenues                      | 6,865,511.32   | 7,330,804.67   | 7,336,595.56   | (5,790.89)            | -0.1%         |  |
| Operating Expenses:                           |                |                |                |                       |               |  |
| Power Purchases                               | (2,894,265.66) | (3,514,542.09) | (3,192,008.91) | (322,533.18)          | 10.1%         |  |
| 555.00 - Power Purchases                      | (2,707,777.37) | (3,277,834.86) | (3,002,137.11) | (275,697.75)          | 9.2%          |  |
| 556.00 - System Control and Load Dispatch     | (186,488.29)   | (236,707.23)   | (189,871.80)   | (46,835.43)           | 24.7%         |  |
| Power Purchases - Jordanelle                  | (266,885.22)   | (241,860.60)   | (217,880.84)   | (23,979.76)           | 11.0%         |  |
| 555.10 - Jordanelle Partner Energy            | (266,885.22)   | (241,860.60)   | (217,880.84)   | (23,979.76)           | 11.0%         |  |
| Salaries, Wages and Benefits (Unallocated)    | (450,392.03)   | (340,764.80)   | (404,620.12)   | 63,855.32             | -15.8%        |  |
| 908.00 - Customer Assistance Expenses         | (68,291.05)    | (10,621.42)    | (60,369.24)    | 49,747.82             | -82.4%        |  |
| 920.00 - Salaries Administrative              | (288,699.60)   | (320,354.71)   | (335,584.24)   | 15,229.53             | -4.5%         |  |
| 920.10 - Paid Admistrative Leave              | (52,728.15)    | -              | -              | , -                   | 0.0%          |  |
| 926.00 - Employee Pension and Benefits        | -              | (2,416.84)     | -              | (2,416.84)            | 0.0%          |  |
| 926.10 - Post-Employment Benefits             | (5,133.09)     | (7,371.83)     | (8,666.64)     | 1,294.81              | -14.9%        |  |
| 926.2 - FICA Benefits                         | (35,486.18)    | -              | -              | -                     | 0.0%          |  |
| 926.30 - Retirement                           | (53.96)        | _              | _              | _                     | 0.0%          |  |
| 926.40 - Actuarial Calculated Pension Expense | -              | _              | _              | -                     | 0.0%          |  |
| System Maintenance and Training               | (909,004.03)   | (1,336,925.93) | (1,253,350.52) | (83,575.41)           | 6.7%          |  |
| 401.00 - Operations Expense                   | (97,942.66)    | (114,518.63)   | (113,328.48)   | (1,190.15)            | 1.1%          |  |
| 401.20 - Training/Travel Expenses             | (71,117.47)    | (95,716.22)    | (90,566.32)    | (5,149.90)            | 5.7%          |  |
| 542.00 - Hydro Maintenance                    | (28,449.21)    | (20,976.07)    | (39,464.12)    | 18,488.05             | -46.8%        |  |
| 586.00 - Meter Expenses                       | (15,958.00)    | (16,436.68)    | (16,566.64)    | 129.96                | -0.8%         |  |
| 591.00 - Maintenance of Lines                 | (395,078.09)   | (743,857.11)   | (705,316.48)   | (38,540.63)           | 5.5%          |  |
| 592.00 - Maintenance of Substations           | (129,524.75)   | (144,391.98)   | (99,770.16)    | (44,621.82)           | 44.7%         |  |
| 597.00 - Metering Maintenance                 | (61,709.94)    | (79,344.34)    | (71,776.92)    | (7,567.42)            | 10.5%         |  |
| 935.00 - Facilities Maintenance               | (3,542.98)     | (1,547.78)     | (4,500.00)     | 2,952.22              | -65.6%        |  |
| 935.30 - I'll Maintenance and Support         |                | , ,            |                |                       | 7.2%          |  |
| * *   | (105,680.93)   | (120,137.12)   | (112,061.40)   | (8,075.72)            |               |  |
| Depreciation (Unallocated)                    | (868,311.06)   | (970,518.98)   | (953,329.52)   | (17,189.46)           | 1.8%          |  |
| 403.00 - Depreciation Expense (unallocated)   | (868,311.06)   | (970,518.98)   | (953,329.52)   | (17,189.46)           | 1.8%          |  |
| Gas Generaton                                 | (212,750.80)   | (284,065.86)   | (456,786.72)   | 172,720.86            | <u>-37.8%</u> |  |
| 547.00 - Gas Generation Fuel Costs            | (109,542.30)   | (151,391.39)   | (273,081.60)   | 121,690.21            | -44.6%        |  |
| 548.00 - Generation Expenses                  | (103,208.50)   | (132,674.47)   | (183,705.12)   | 51,030.65             | -27.8%        |  |
| 548.10 - Generation Expenses - Generator      | (00.044.46)    | (0.4.225.05)   | - (04, 402,040 | - (4.4.550.40)        | 45.007        |  |
| Other D. L.                                   | (80,841.13)    | (96,235.08)    | (81,682.96)    | (14,552.12)           | 17.8%         |  |
| 426.40 - Community Relations                  | (6,968.05)     | (7,952.50)     | (8,116.52)     | 164.02                | -2.0%         |  |
| 903.23 - Collection Fee / Commissions         | (582.79)       | (162.13)       | (700.00)       | 537.87                | -76.8%        |  |
| 910.00 - Misc Customer Related-Expenses       | -              | (892.44)       | (166.68)       | (725.76)              | 435.4%        |  |
| 921.40 - Bank & Credit Card Fees              | (34,231.80)    | (37,425.06)    | (34,999.88)    | (2,425.18)            | 6.9%          |  |
| 921.50 - Billing Statement Expenses           | (38,824.66)    | (41,125.62)    | (37,333.20)    | (3,792.42)            | 10.2%         |  |



#### Statements of Revenues, Expenses, and Changes in Net Position

YTD - Periods Ended April 30, 2022 and 2021

| 930.20 - Miscellaneous Charges  Vehicle 935.20 - Vehicle Expenses  Office 921.00 - Office Supplies 921.30 - Postage / Shipping Supplies 935.10 - Communications  Energy Rebates 555-20 - Energy Rebates  Professional Services  923.00 - Professional Services | (233.83)<br>(140,404.03)<br>(140,404.03)<br>(40,549.42)<br>(2,093.86)<br>(4,499.66)<br>(33,955.90)<br>(8,349.95)<br>(8,349.95)<br>(49,067.10)<br>(49,067.10) | (8,677.33)<br>(149,400.58)<br>(149,400.58)<br>(49,359.31)<br>(12,032.89)<br>(1,591.61)<br>(35,734.81)<br>(4,940.00)<br>(4,940.00)<br>(104,174.25) | (366.68)<br>(120,134.12)<br>(120,134.12)<br>(47,478.56)<br>(4,466.64)<br>(2,875.00)<br>(40,136.92)<br>(20,000.00)<br>(20,000.00) | (8,310.65)<br>(29,266.46)<br>(29,266.46)<br>(1,880.75)<br>(7,566.25)<br>1,283.39<br>4,402.11<br>15,060.00 | 2266.5%<br>24.4%<br>24.4%<br>4.0%<br>169.4%<br>-44.6%<br>-11.0%<br>-75.3% |
|--|--|---|--|---|---|
| 935.20 - Vehicle Expenses  Office  921.00 - Office Supplies  921.30 - Postage / Shipping Supplies  935.10 - Communications  Energy Rebates  555-20 - Energy Rebates  Professional Services  923.00 - Professional Services                                     | (140,404.03)<br>(40,549.42)<br>(2,093.86)<br>(4,499.66)<br>(33,955.90)<br>(8,349.95)<br>(8,349.95)<br>(49,067.10)  | (149,400.58)<br>(49,359.31)<br>(12,032.89)<br>(1,591.61)<br>(35,734.81)<br>(4,940.00)<br>(4,940.00)   | (120,134.12)<br>(47,478.56)<br>(4,466.64)<br>(2,875.00)<br>(40,136.92)<br>(20,000.00)  | (29,266.46)<br>(1,880.75)<br>(7,566.25)<br>1,283.39<br>4,402.11<br>15,060.00                              | 24.4%<br><u>4.0%</u><br>169.4%<br>-44.6%<br>-11.0%                        |
| Office  921.00 - Office Supplies  921.30 - Postage / Shipping Supplies  935.10 - Communications  Energy Rebates  555-20 - Energy Rebates  Professional Services  923.00 - Professional Services  | (40,549.42)<br>(2,093.86)<br>(4,499.66)<br>(33,955.90)<br>(8,349.95)<br>(8,349.95)<br>(49,067.10)  | (49,359.31)<br>(12,032.89)<br>(1,591.61)<br>(35,734.81)<br>(4,940.00)<br>(4,940.00)   | (47,478.56)<br>(4,466.64)<br>(2,875.00)<br>(40,136.92)<br>(20,000.00)  | (1,880.75)<br>(7,566.25)<br>1,283.39<br>4,402.11<br>15,060.00   | 4.0%<br>169.4%<br>-44.6%<br>-11.0%  |
| 921.00 - Office Supplies 921.30 - Postage / Shipping Supplies 935.10 - Communications  Energy Rebates 555-20 - Energy Rebates  Professional Services 923.00 - Professional Services  | (2,093.86)<br>(4,499.66)<br>(33,955.90)<br>(8,349.95)<br>(8,349.95)<br>(49,067.10)   | (12,032.89)<br>(1,591.61)<br>(35,734.81)<br>(4,940.00)<br>(4,940.00)  | (4,466.64)<br>(2,875.00)<br>(40,136.92)<br>(20,000.00)   | (7,566.25)<br>1,283.39<br>4,402.11<br>15,060.00   | 169.4%<br>-44.6%<br>-11.0%  |
| 921.30 - Postage / Shipping Supplies 935.10 - Communications  Energy Rebates 555-20 - Energy Rebates  Professional Services 923.00 - Professional Services   | (4,499.66)<br>(33,955.90)<br>(8,349.95)<br>(8,349.95)<br>(49,067.10)   | (1,591.61)<br>(35,734.81)<br>(4,940.00)<br>(4,940.00)   | (2,875.00)<br>(40,136.92)<br>(20,000.00)   | 1,283.39<br>4,402.11<br>15,060.00   | -44.6%<br>-11.0%  |
| 935.10 - Communications  Energy Rebates  555-20 - Energy Rebates  Professional Services  923.00 - Professional Services  | (33,955.90)<br>(8,349.95)<br>(8,349.95)<br>(49,067.10)   | (35,734.81)<br>(4,940.00)<br>(4,940.00)   | (40,136.92)<br>(20,000.00)   | 4,402.11<br>15,060.00   | -11.0%  |
| Energy Rebates 555-20 - Energy Rebates Professional Services 923.00 - Professional Services  | (8,349.95)<br>(8,349.95)<br>(49,067.10)  | (4,940.00)<br>(4,940.00)  | (20,000.00)  | 15,060.00   |   |
| 555-20 - Energy Rebates <u>Professional Services</u> 923.00 - Professional Services  | (8,349.95)<br>(49,067.10)  | (4,940.00)  | ` ' '  | ,   | -75 3%  |
| Professional Services 923.00 - Professional Services   | (49,067.10)  | ( , , ,   | (20,000.00)  |   | 10.070  |
| 923.00 - Professional Services   |  | (104 174 25)  |  | 15,060.00   | -75.3%  |
|  | (49,067.10)  | (10 131 / 1120)   | (82,916.52)  | (21,257.73)   | 25.6%   |
| M-41   |  | (104,174.25)  | (82,916.52)  | (21,257.73)   | 25.6%   |
| Materials  | (42,560.70)  | (92,098.48)   | (66,546.72)  | (25,551.76)   | 38.4%   |
| 402.00 - Materials   | (317.67)   | (1,342.48)  | (500.00)   | (842.48)  | 168.5%  |
| 402.10 - Safety Materials  | (36,374.39)  | (79,446.39)   | (52,730.00)  | (26,716.39)   | 50.7%   |
| 402.20 - Materials - Tools   | (5,868.64)   | (11,309.61)   | (13,316.72)  | 2,007.11  | -15.1%  |
| Building Expenses  | (12,307.08)  | (17,306.38)   | (11,520.60)  | (5,785.78)  | 50.2%   |
| 401.10 - Building Expenses   | (12,307.08)  | (17,306.38)   | (11,520.60)  | (5,785.78)  | 50.2%   |
| Bad Debts  | <del></del>  |   | <u>-</u> _   |   | 0.0%<br>0.0%  |
| Total Operating Expenses   | (5,975,688.21)   | (7,202,192.34)  | (6,908,256.11)   | (293,936.23)  | 4.3%  |
| Operating Income   | 889,823.11   | 128,612.33  | 428,339.45   | (299,727.12)  | -70.0%  |
| Non-Operating Revenues(Expenses)   |  |   |  |   |   |
| Impact Fees  | 784,657.11   | 1,398,033.73  | 499,998.00   | 898,035.73  | 179.6%  |
| Interest Income  | 30,920.15  | 28,166.59   | 11,999.96  | 16,166.63   | 134.7%  |
| Gain(Loss) on Sale of Capital Assets   | -  | -   | 5,000.00   | (5,000.00)  | -100.0%   |
| Interest Expense   | (17,416.26)  | (15,737.42)   | (17,476.76)  | 1,739.34  | -10.0%  |
| Total Non-Operating Revenues(Expenses)   | 798,161.00   | 1,410,462.90  | 499,521.20   | 910,941.70  | 182.4%  |
| Contributions(Distributions):  |  |   |  |   |   |
| Contributed Capital  | 2,343,877.76   | 2,328,102.52  | 999,996.00   | 1,328,106.52  | 132.8%  |
| Distribution to Owners   | 2,5 15,677.70  | -   | -  | -   | 0.0%  |
|  | 2 242 077 76   | 2 220 402 52  | 000 007 00   | 1 220 107 52  |   |
| Total Contributions(Distributions)   | 2,343,877.76   | 2,328,102.52  | 999,996.00   | 1,328,106.52  | 132.8%  |
| Change in Net Position   | 4,031,861.87   | 3,867,177.75  | 1,927,856.65   | 1,939,321.10  | 100.6%  |
| Net Position at Beginning of Year  | 41,322,461.21  | 50,381,782.03   | 50,381,782.03  |   | 0.0%  |
| Net Position at End of Year  | 45,354,323.08  | 54,248,959.78   | 52,309,638.68  | 1,939,321.10  | 3.7%  |

## April - 2022 - HLP Investment/Banking Summary

### **Investment Statement**

| Holding            | Purpose                     | 03/31<br>Balance | Activity  | Interest | 04/30<br>Balance |
|--------------------|-----------------------------|------------------|-----------|----------|------------------|
| 2019 Bond          | Project Fund                | 11,552,753       | -         | 5,857    | 11,558,611       |
| PTIF               | Reserve Account             | 3,737,608        | 17,070    | 1,919    | 3,756,598        |
| Zions - General    | Main Operations             | 314,600          | (562,374) | 28       | (247,747)        |
| Zions - Impact Fee | Impact Capital Improvements | 4,694,099        | 189,702   | 193      | 4,883,993        |
| Grand Valley Bank  | Equipment Reserve Account   | 532,443          | 10,000    |          | 542,443          |
|                    |                             | 24,258,204       | (345,602) | 7,997    | 20,493,898       |

### **Summary of Activity**

- Project account had standard monthly interest activity.
- PTIF account had standard monthly interest activity, April repayment for generator.
- General fund seen typical April expenditures and revenues, AP Aging has \$611K owed.
- Impact Fee April payments, and interest.
- Grand Valley Bank interest earned. April fleet deposit.

## Heber Light & Power - Five Year Forecast and Capital Improvement Plan

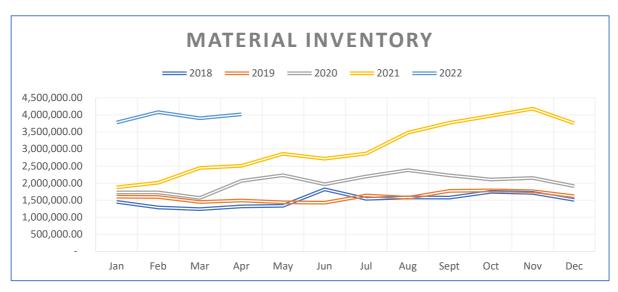
|  | Impact<br>Fee | Impact       | Prior   |       | Estimated I | rojected Cost | (\$1,000) |       | Total<br>Project | Total<br>Project | 2022<br>Budget | 2022<br>Actual | Est.       | Est.       |
|--|---------------|--------------|---------|-------|-------------|---------------|-----------|-------|------------------|------------------|----------------|----------------|------------|------------|
| Upcoming Projects  | Related %     | Fee          | Actuals | 2022  | 2023        | 2024          | 2025      | 2026  | Estimates        | Actuals          | Total          | Total          | Start      | Finish     |
| Hydro (GL: 332.00)   |               |              |         |       |             |               |           |       |                  |                  |                |                |            |            |
| Lower Snake Creek  | 0%            | \$ -         | -       | 5     | 5           | 5             | 5         | 5     | 5                | -                | 5              | -              | as needed  | as needed  |
| Upper Snake Creek  | 0%            | \$ -         | -       | 5     | 5           | 5             | 5         | 5     | 5                | -                | 5              | -              | as needed  | as needed  |
| Lake Creek   | 0%            | \$ -         | -       | 5     | 5           | 15            | 5         | 5     | 5                | -                | 5              | -              | as needed  | as needed  |
| Lake Creek Breaker Replacement (WO 10016)                          | 100%          | \$ 75        | 66      | 75    | -           | -             | -         | -     | 75               | 119              | -              | 53             | Complete   | Complete   |
|  |               | \$ 75        | 66      | 90    | 15          | 25            | 15        | 15    | 90               | 119              | 15             | 53             |            |            |
| Generation (GL: 344.00)  |               |              |         |       |             |               |           |       |                  |                  |                |                |            |            |
| Unit Overhauls (10023)   | 0%            | \$ _         | 86      | 188   | 83          | 188           | _         | _     | 647              | 96               | 188            | 10             | Unit 2/11  | Apr-2022   |
| New Generation (Battery, Engine) (WO 10013)                        | 0%            | \$ -         | 45      | 1,315 | -           | 1,215         | 1,300     | _     | 3,830            | 46               | 1,315          | 1              | Fall-22    | Dec-2022   |
| Annual Generation Capital Improvements                             | 0%            | \$ _         | -       | 50    | 50          | 50            | 200       | _     | 350              | -                | 50             | _              | as needed  | as needed  |
| Gas Plant 3 Switchgear Upgrade (WO 10869)                          | 0%            | \$ _         |         | 230   | -           | -             | 80        | _     | 310              | _                | 230            | _              | Jun-2022   | Dec-2022   |
| Gas Plant Exhaust Compliance (WO 10813)                            | 0%            | \$ _         | 1       | 300   | _           | _             | -         | _     | 300              | 1                | 300            | _              | 1/1/2021   | Dec-2022   |
| Mobile Standby Generator   | 0%            | \$ -         | _       | 66    | _           | _             | _         | _     | 66               | _                | 66             | _              | Jun-2022   | Dec-2022   |
| Plant 2 Upgrades   | 0%            | <b>\$</b> _  |         | 180   | _           | _             | 500       | _     | 680              | _                | 180            | _              | Apr-2022   | Sep-2022   |
| Tiant 2 Opgrades   | 070           | <i>«</i>     | 122     |       |             | 1 152         | 2,080     |       |                  |                  |                | 11             | 11p1 2022  | 5cp 2022   |
|  |               | ,»           | 132     | 2,329 | 133         | 1,453         | 2,080     | -     | 6,183            | 143              | 2,329          | 11             |            |            |
| Lines (GL: 361.00)   |               |              |         |       |             |               |           |       |                  |                  |                |                |            |            |
| Underground System Improvements (WO 5222)                          | 0%            | \$ -         | -       | 150   | 75          | 75            | 75        | 75    | 756              | 19               | 150            | 19             | Jan-2022   | Dec-2022   |
| Aged & Environmental Distribution Replacement/Upgrade (WO 5122)    | 0%            | \$ -         | -       | 150   | 150         | 150           | 150       | 150   | 900              | 44               | 150            | 44             | Jan-2022   | Dec-2022   |
| Fault Indicator - Underground System                               | 0%            | \$ -         | -       | 10    | 10          | 10            | 10        | 10    | 50               | -                | 10             | -              | Jan-2022   | Dec-2022   |
| Cross-Valley Transmission Line(POI) (WO 10312, 557, 597, 598, 812) | 100%          | \$ 6,561     | 5,493   | 655   | -           | -             | -         | -     | 6,561            | 7,676            | 655            | 2,183          | Started    | Mar-2022   |
| Rebuild PR201_Main Street to Burgi Lane                            | 100%          | \$ 771       | -       | 771   | -           | -             | -         | -     | 771              | -                | 771            | -              | Apr-21     | Dec-2022   |
| System Additions   | 100%          | \$ 10,450    | -       | 587   | 2,700       | 4,400         | 2,234     | 529   | 10,450           | -                | 587            | -              | Jan-2022   | Dec-2022   |
| 2022 Customer Driven (CIAC - 100% paid by customer)                | 0%            | \$ -         |         | 3,000 | 3,000       | 3,000         | 3,000     | 3,000 | 15,000           | 1,048            | 3,000          | 1,048          | Jan-2022   | Dec-2022   |
|  |               | \$ 17,782    | 5,493   | 5,323 | 5,935       | 7,635         | 5,469     | 3,764 | 34,488           | 8,787            | 5,323          | 3,294          |            |            |
| Substation (GL: 362.00)  |               |              |         |       |             |               |           |       |                  |                  |                |                |            |            |
| 2nd Point of Interconnect Substation (WO 10177)                    | 70%           | \$ 10,515    | 3,013   | 4,768 | 7,152       | -             | -         | -     | 15,021           | 4,148            | 11,920         | 1,135          | Jan-2018   | Aug-2023   |
| Replacement Recloser for Joslyn Reclosers                          | 0%            | \$ -         | -       | 25    | -           | -             | -         | -     | 110              | -                | 25             | -              | Jun-2022   | Jun-2022   |
| East Substation (WO 10024)   | 100%          | \$ 6,522     | 3       | 750   | -           | -             | -         | 5,772 | 6,522            | 27               | 750            | 24             | Jul-2021   | Dec-2026   |
| Provo River Substation Rebuild                                     | 100%          | \$ 5,035     | -       | 2,500 | 2,535       | -             | -         | -     | 5,035            | -                | 4,964          | -              | Nov-2021   | Aug-2023   |
| Battery Replacement Program  | 0%            | \$ -         |         | 10    | 10          | -             | 8         | -     | 28               | -                | 10             | -              | Mar-2022   | 2025       |
| Jailhouse Lease Buyout or Extension                                | 90%           | \$ 90        | -       | 100   | -           | -             | -         | -     | 100              | -                | 100            | -              | Nov-2021   | Jun-2022   |
| Substation Bird Guard  | 0%            | \$ -         | -       | 3     | 3           | -             | -         | -     | 6                | -                | 3              | -              | Jun-2022   | Jun-2022   |
|  |               | \$ 22,162    | 3,016   | 8,156 | 9,700       |               | 8         | 5,772 | 26,822           | 4,175            | 17,772         | 1,159          |            |            |
| Metering (GL:370.00)   |               | ,            |         | ,     | Ź           |               |           | ,     | ,                | ,                | ,              | ,              |            |            |
| 2022 Meter Deployments (CIAC - 100% paid by customer)              | 0%            | ¢            | _       | 114   | 114         | 114           | 114       | 114   | 570              | 62               | 114            | 62             | Jan-2012   | Dec-2022   |
| 2022 Meter Deployments (CITC - 100/0 paid by customer)             | 070           | <b>-</b>     |         |       |             |               |           |       |                  |                  |                |                | Jan-2012   | Dec-2022   |
|  |               | <i>√</i> 5 - | -       | 114   | 114         | 114           | 114       | 114   | 570              | 62               | 114            | 62             |            |            |
| Buildings (GL: 390.00)   |               |              |         |       |             |               |           |       |                  |                  |                |                |            |            |
| New Office Building (WO 10677)                                     | 0%            | \$ -         | 103     | 8,310 | 720         | -             | -         | -     | 9,133            | 262              | 8,310          | 159            | Jan-2020   | Apr-2023   |
| Generator Fire Suppression System (WO 10732)                       | 0%            | \$ -         | 558     | 498   | 684         | 735           | -         | -     | 2,475            | 558              | 498            | -              | Mar-2022   | Jun-2022   |
| Plant HVAC Upgrades (WO 10015)                                     | 0%            | \$ -         | -       | 74    | 84          | 84            | -         | -     | 327              | -                | 74             | -              | Mar-2022   | Jun-2022   |
| Millflat Water Line Replacement                                    | 0%            | \$ -         | -       | 50    | -           | -             | -         | -     | 50               | -                | 50             | -              | contingent | contingent |
| Gas Plant Security Measures (WO 10018)                             | 0%            | \$ -         | 2       | 50    |             |               |           |       | 50               | 2                | 50             |                | Jun-2022   | Dec-2022   |
|  |               | \$ -         | 663     | 8,982 | 1,488       | 819           | -         | -     | 12,035           | 822              | 8,982          | 159            |            |            |
| Vehicle (GL: 392.00)   |               |              |         |       |             |               |           |       |                  |                  |                |                |            |            |
| Line/Bucket Truck (10026)  | 0%            | \$ -         | 15      | 300   | 300         | -             | 600       | 750   | 1,950            | 16               | 300            | 1              | Nov-21     | Sep-2022   |
| Trailer  | 0%            | \$ -         | -       | 50    | -           | 170           | 35        | 70    | 325              | -                | 50             | -              | Jun-2022   | Aug-2022   |
|  |               | 8            | 15      | 350   | 300         | 170           | 635       | 820   | 2,275            | 16               | 350            | 1              | J          | J          |
|  |               | NP -         | 1)      | 220   | 200         | 170           | 0))       | 020   | <u> </u>         | 70               | 220            | ,              |            |            |

## Heber Light & Power - Five Year Forecast and Capital Improvement Plan

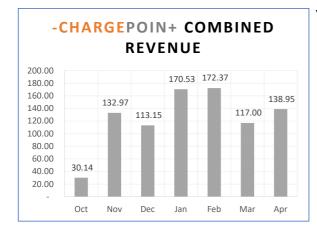
|   | Impact        |              |         |         |        |             |                |       |        | Total     | Total   | 2022   | 2022   | _        | _        |
|---|---------------|--------------|---------|---------|--------|-------------|----------------|-------|--------|-----------|---------|--------|--------|----------|----------|
|   | Fee           | Impa         |         | Prior   |        | Estimated I | Projected Cost |       |        | Project   | Project | Budget | Actual | Est.     | Est.     |
| Upcoming Projects                         | Related %     | Fee          |         | Actuals | 2022   | 2023        | 2024           | 2025  | 2026   | Estimates | Actuals | Total  | Total  | Start    | Finish   |
| Machinery, Equipment, & Tools (GL:394.00) |               |              |         |         |        | _           |                |       |        |           |         | _      |        |          |          |
| Various Tools                             | 0%            | \$           | -       | -       | 6      | 6           | 6              | 6     | 6      | 30        | -       | 6      | -      | Jan-2022 | Dec-2022 |
| Genie Lift                                | 0%            | \$           | -       | -       | 85     | -           | -              | -     | -      | 85        | -       | 85     | -      | Jun-2022 | Jul-2022 |
| Forklift                                  | 0%            | \$           | -       | -       | 180    | -           | -              | -     | -      | 180       | -       | 180    | -      | Jun-2023 | Jul-2023 |
| Lines Tools (GPS, Hoist and Grips, etc)   | 0%            | \$           | -       |         | 17     | 15          | 15             | 15    | 15     | 77        | -       | 17     | -      | Jan-2022 | Dec-2022 |
|   |               | \$           | -       | -       | 288    | 21          | 21             | 21    | 21     | 372       | -       | 288    | -      |          |          |
| Systems & Technology (GL: 397.00)         |               |              |         |         |        |             |                |       |        |           |         |        |        |          |          |
| Computer Replacements                     | 0%            | \$           | -       | -       | 54     | 55          | 55             | 55    | 55     | 274       | 50      | 54     | 50     | Jan-2022 | Dec-2022 |
| Survalent SCADA System (10012)            | 0%            | \$           | -       | 265     | 200    | -           | -              | -     | -      | 310       | 298     | 200    | 33     | Nov-2020 | May-2022 |
| AMI Tower - North Village                 | 0%            | \$           | -       | -       | 70     | -           | -              | -     | -      | 70        | -       | 70     | -      | Apr-2022 | Dec-2022 |
| Mapwise (10011)                           | 0%            | \$           | -       |         | -      |             |                | -     | -      | 50        | 48      |        | 48     | Complete | Complete |
|   |               |              |         | 265     | 324    | 55          | 55             | 55    | 55     | 704       | 396     | 324    | 131    |          |          |
|   | 2022-2026 Cap | pital Plan T | Γotals: | 9,650   | 25,956 | 17,761      | 10,292         | 8,397 | 10,561 | 83,539    | 14,520  | 35,497 | 4,870  |          |          |

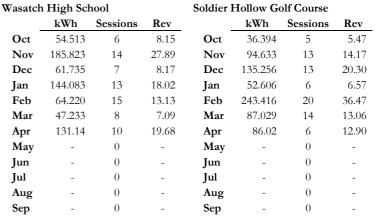
## Material Inventory Balances as of 04/30/2022

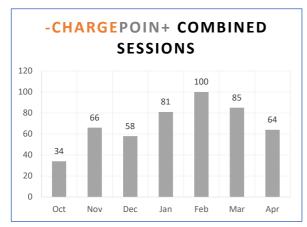
|      | 2018         | 2019         | 2020         | 2021         | 2022         |
|------|--------------|--------------|--------------|--------------|--------------|
| Jan  | 1,448,304.85 | 1,601,740.98 | 1,728,766.37 | 1,876,937.53 | 3,778,430.67 |
| Feb  | 1,283,948.23 | 1,592,627.56 | 1,724,716.01 | 2,012,415.24 | 4,081,982.79 |
| Mar  | 1,236,811.52 | 1,444,949.84 | 1,565,215.01 | 2,442,873.61 | 3,902,076.95 |
| Apr  | 1,314,153.27 | 1,488,644.72 | 2,066,865.53 | 2,506,042.19 | 4,020,050.79 |
| May  | 1,333,960.80 | 1,437,242.68 | 2,229,751.79 | 2,859,551.36 |              |
| Jun  | 1,817,227.58 | 1,425,132.71 | 1,965,712.29 | 2,717,905.59 |              |
| Jul  | 1,540,591.16 | 1,635,905.94 | 2,195,774.62 | 2,868,558.09 |              |
| Aug  | 1,580,343.98 | 1,572,530.18 | 2,379,717.31 | 3,480,918.77 |              |
| Sept | 1,573,070.68 | 1,769,879.46 | 2,226,443.13 | 3,771,207.98 |              |
| Oct  | 1,745,477.35 | 1,787,293.48 | 2,106,447.02 | 3,973,984.50 |              |
| Nov  | 1,713,125.85 | 1,762,336.64 | 2,151,167.13 | 4,183,177.91 |              |
| Dec  | 1,507,984.47 | 1,615,660.43 | 1,908,637.41 | 3,757,131.63 |              |



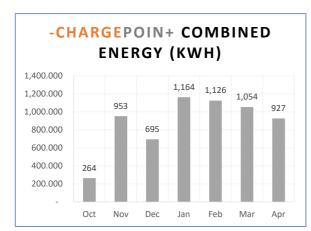
## EV Charger Analytics as of 04/30/2022







| Public S | afety Buil | ding     |       | Midway City Offices |         |          |       |  |  |
|----------|------------|----------|-------|---------------------|---------|----------|-------|--|--|
| _        | kWh        | Sessions | Rev   |                     | kWh     | Sessions | Rev   |  |  |
| Oct      | 110.065    | 14       | 12.66 | Oct                 | 57.793  | 4        | 3.00  |  |  |
| Nov      | 186.831    | 7        | 18.08 | Nov                 | 401.619 | 23       | 60.22 |  |  |
| Dec      | 123.357    | 11       | 28.44 | Dec                 | 251.041 | 16       | 37.66 |  |  |
| Jan      | 278.735    | 20       | 41.81 | Jan                 | 369.398 | 20       | 55.41 |  |  |
| Feb      | 160.055    | 18       | 24.02 | Feb                 | 421.200 | 18       | 63.18 |  |  |
| Mar      | 251.177    | 18       | 29.15 | Mar                 | 225.136 | 15       | 33.76 |  |  |
| Apr      | 380.01     | 22       | 57.00 | Apr                 | 223.94  | 15       | 33.43 |  |  |
| May      | -          | 0        | -     | May                 | -       | 0        | -     |  |  |
| Jun      | -          | 0        | -     | Jun                 | -       | 0        | -     |  |  |
| Jul      | -          | 0        | -     | Jul                 | -       | 0        | -     |  |  |
| Aug      | -          | 0        | -     | Aug                 | -       | 0        | -     |  |  |
| Sep      | -          | 0        | -     | Sep                 | =       | 0        | -     |  |  |



|     | kWh     | Sessions | Rev   |     | kWh     | Sessions | Rev |
|-----|---------|----------|-------|-----|---------|----------|-----|
| Oct | 5.728   | 5        | 0.86  | Oct | -       | 0        | -   |
| Nov | 84.082  | 9        | 12.61 | Nov | -       | 0        | -   |
| Dec | 123.844 | 11       | 18.58 | Dec | -       | 0        | -   |
| Jan | 318.975 | 22       | 48.72 | Jan | -       | 0        | -   |
| Feb | 236.998 | 29       | 35.57 | Feb | -       | 0        | -   |
| Mar | 226.203 | 17       | 33.94 | Mar | 217.348 | 13       | -   |
| Apr | 106.37  | 11       | 15.94 | Apr | -       | 0        | -   |
| May | -       | 0        | -     | May | -       | 0        | -   |
| Jun | -       | 0        | -     | Jun | -       | 0        | -   |
| Jul | -       | 0        | -     | Jul | -       | 0        | -   |
| Aug | -       | 0        | -     | Aug | -       | 0        | -   |
| Sep | =       | 0        | -     | Sep | =       | 0        | -   |

## Prepaid Expenses Activity as of 04/30/2022

### **Account Activity**

Beginning Balance: 329,998.29

New Prepaid Amounts 271,955.00 Prepaid Xfers Out (Jan-Mar) (124,685.62)

Change in Balance: 147,269.38

Ending Balance: 477,267.67

### New Prepaids

### January

ESRI - Mapping Solutions 10,000.00

March

AV Capture Software 3,000.00 WCF Insurance 24,526.00

April

Olympus Insurance 234,429.00

May

Zoom 3,198.80

# Open Miscellaneous Receivable Invoices as of 04/30/2022

| Customer | Purpose                    | Period | Amount    |
|----------|----------------------------|--------|-----------|
| Lehi     | Jordanelle Hydro Agreement | Apr-22 | 30,346.80 |
|          |                            |        |           |
|          |                            |        |           |
|          |                            |        | 30.346.80 |

| Work Order                                      | Open Date  | Cost-To-<br>Date |
|---|------------|------------------|
| 10012 - NEW SCADA System                        | 10/1/2020  | 298,538.84       |
| 10013 - Lake Creek Battery Bank                 | 10/7/2020  | 45,721.70        |
| 10023 - Unit 2 Top-end Rebuild                  | 7/21/2021  | 95,648.77        |
| 10024 - East Substation                         | 7/28/2021  | 26,101.16        |
| 10025 - Unit 5 Replacement                      | 8/27/2021  | 22,968.80        |
| 10026 - 2021 Service Truck                      | 9/21/2021  | 16,039.86        |
| 10027 - 2nd POI - Direct Assigned Charges       | 9/1/2021   | 294.43           |
| 10028 - Cooperative Peaking Plant               | 11/5/2021  | 2,680.94         |
| 10029 - East Line Permitting/Easement           | 10/1/2021  | -                |
| 10030 - College Substation RTAC Upgrade         | 11/24/2021 | 6,722.00         |
| 10031 - Cloyes Substation RTAC Upgrade          | 11/24/2021 | 5,492.00         |
| 10032 - Upper Snake Creek RTAC Upgrade          | 11/24/2021 | 882.00           |
| 10034 - 2022 General Engineering                | 3/22/2022  | -                |
| 10177 - 2nd POI Substation                      | 12/1/2015  | 2,060,530.27     |
| 10557 - Cross-Valley Transmission Line          | 11/1/2018  | 2,348,370.48     |
| 10562 - SAWMILL PHASE 1A                        | 12/6/2018  | 60,047.71        |
| 10597 - Transmission Underbuild Bury Midway     | 3/25/2019  | 574,823.25       |
| 10598 - Transmission Underbuild Bury Heber      | 3/25/2019  | 1,137,823.05     |
| 10677 - New Office Building                     | 10/30/2019 | 251,805.51       |
| 10689 - Heber City Mixed Use                    | 12/31/2019 | 185.22           |
| 10712 - 500 North Main Street light Hit         | 5/30/2020  | -                |
| 10746 - 402/403 Neutral Overcurrent Problem     | 7/1/2020   | 4,439.17         |
| 10760 - Ernie Giles Line Extension              | 9/16/2020  | 7,795.39         |
| 10765 - Timberlakes Lot 303 Transformer         | 9/24/2020  | 477.01           |
| 10772 - Highlands at Soldier Hollow Subdivision | 10/13/2020 | 2,200.30         |
| 10773 - Heber Junction                          | 10/13/2020 | 515.33           |
| 10781 - RMP State Park                          | 10/28/2020 | -                |
| 10783 - Wasatch Business Park Ph 1              | 11/9/2020  | 1,498.28         |
| 10794 - Center Creek Meadows Ph 2               | 12/2/2020  | 558.44           |
| 10795 - JBS Ranch, LLC - Barn                   | 12/9/2020  | 46,059.76        |
| 10804 - Sequoia at Turner Mill, Heber City      | 1/14/2021  | 85,733.34        |
| 10807 - Wasatch Business Park Ph 2              | 1/19/2021  | 70.86            |
| 10809 - Red Ledges Public Park                  | 1/25/2021  | 826.56           |
| 10812 - Midway 138kV Line Project               | 1/1/2021   | 1,229,389.06     |
| 10813 - Plant Exhaust Stack DAQ Compliance      | 1/1/2021   | 1,260.90         |
| 10824 - Center Creek Water                      | 2/17/2021  | 22,180.82        |
| 10825 - The Orchard Subdivision                 | 2/23/2021  | 86,046.25        |
| 10826 - Self Help Homes Wasatch Vista Plat C    | 2/23/2021  | 722.58           |
| 10828 - Edelweiss Meadows Subdivision           | 3/9/2021   | 192.29           |
| 10829 - Klein Huis Offsite - OH to UG Bury      | 3/15/2021  | 64.07            |
| 10832 - Jordanelle Ridge V2 Pods 20/21 Backbone | 3/24/2021  | 165,165.83       |
| 10839 - Heber Valley Station                    | 4/6/2021   | 16,266.46        |
| 10841 - Homestead Resort Remodel                | 4/6/2021   | 79,430.66        |
| 10842 - Cottages at Old Farm                    | 4/8/2021   | 3,535.77         |

| Work Order                                       | Open Date  | Cost-To-<br>Date |
|--|------------|------------------|
| 10847 - Killowen Construction Harris Home Lot#9  | 4/16/2021  | 3,289.25         |
| 10851 - Doug Dent Line Extension North Fields    | 4/27/2021  | 70.47            |
| 10854 - The Springs At Coyote Ridge              | 5/7/2021   | 212,580.40       |
| 10855 - Watts Enterprises Wasatch Med            | 5/7/2021   | 209.67           |
| 10869 - Plant Three Switchgear Upgrade           | 7/22/2021  | -                |
| 10871 - The Reserve @ Midway - 3PH XFMR          | 10/25/2021 | 200.70           |
| 10872 - 882 W Schneiter Circle Transformer       | 11/4/2021  | 5,863.58         |
| 10873 - Rising Star Subdivision Offsite          | 2/1/2022   | 207.41           |
| 10876 - Damaged light pole 348 E 180 N Midway    | 9/15/2021  | 3,925.10         |
| 10879 - Rising Star Subdivision Underground      | 2/2/2022   | 69.13            |
| 10880 - Dig in Timberlakes Lot 1652              | 10/19/2021 | -                |
| 10883 - Ground rod through conductor Chimney Roc | 11/18/2021 | 1,784.98         |
| 10884 - Ward Lane Temporary Poles Move           | 12/8/2021  | 5,897.31         |
| 10885 - Valley Hill PUG Replacement              | 12/8/2021  | 42,154.46        |
| 10886 - HWY 113 Weather Station Midway           | 12/14/2021 | 2,190.80         |
| 10887 - Whitney Residence OH to UG 4800 East     | 12/14/2021 | -                |
| 10888 - Main St light Hit 500 North              | 12/15/2021 | 4,749.01         |
| 10889 - Timberlakes UG Wire Splice Lakes Pines   | 12/28/2021 | -                |
| 10891 - Secondary Box 1731 S 1110 E lot 143      | 2/1/2022   | 58.65            |
| 10893 - 2022 Fire Extinguisher Audit             | 2/17/2022  | -                |
| 10894 - Car Hit Junction 1290 Interlaken Way     | 2/26/2022  | -                |
| 10895 - Car Hit Transformer Stone Creek          | 3/3/2022   | 5,371.43         |
| 10896 - Sterling Ballif Dig In                   | 3/17/2022  | -                |
| 10897 - Millstream Transformer Move              | 3/31/2022  | 273.25           |
| 10898 - Test                                     | 4/6/2022   | -                |
| 10899 - American Eagle Ready Mix Trans Damage    | 4/20/2022  | 14,073.68        |
| 10900 - Damaged Light Hwy 189 & 113              | 4/27/2022  | -                |
| 10901 - Reserve Junction Box SE2022              | 4/27/2022  | -                |
| 10902 - Car Hit Pole 380 N Center Street Midway  | 4/30/2022  | 2,785.29         |
| 27473 - Crown Ridge Ph 3G 2800 E Boulder Top Way | 3/12/2021  | 5,045.04         |
| 27474 - Red Ledges 3K 750 N Haystack Mtn. Dr     | 3/12/2021  | 15,943.63        |
| 27477 - Red Ledges Ph 3F                         | 3/12/2021  | 28,940.36        |
| 28446 - Edgington 3811 S Blazing Star            | 5/17/2021  | -                |
| 28543 - Heber/UDOT 1500 South Conduit            | 5/21/2021  | 1,164.58         |
| 28574 - Soldier Hollow Campground Project        | 5/24/2021  | 756.15           |
| 28817 - Blue Sage Ranch                          | 6/8/2021   | 14,852.74        |
| 28820 - Excel Business Solutions Ph 2 & 3        | 6/8/2021   | 206.63           |
| 28834 - Heber City Business Park                 | 6/8/2021   | 24,217.00        |
| 28909 - Huntleigh Woods Subdivision              | 6/14/2021  | 4,235.61         |
| 28913 - 7516 Oak View TL lot 1499                | 6/14/2021  | -                |
| 28986 - Jordanelle Plat C                        | 6/18/2021  | -                |
| 28989 - Jordanelle Ridge Plat B                  | 6/18/2021  | 29,349.76        |
| 28991 - OLD MILL VILLAGE                         | 7/6/2021   | 3,366.63         |
| 28999 - Klein Huis @ Turner Mill                 | 6/18/2021  | 716.59           |

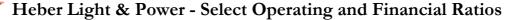
| Work Order                                       | Open Date  | Cost-To-<br>Date |
|--|------------|------------------|
| 29064 - Rising Ranch Subdivision                 | 6/23/2021  | 1,057.77         |
| 29075 - Coyote Ridge Ph 4                        | 6/23/2021  | 3,833.56         |
| 29076 - Coyote Ridge Ph 5                        | 6/23/2021  | 512.07           |
| 29333 - Red Ledges 3L Abajo Peak Way             | 7/9/2021   | 2,218.72         |
| 29343 - 11417 E Aspen Rd TL lot 69               | 7/9/2021   | -                |
| 29355 - 11538 Violet Way TL lot 1849             | 7/12/2021  | 6,322.53         |
| 29440 - Whitaker Clubhouse 801 Stone Barn Ln     | 7/16/2021  | -                |
| 29516 - Kimball Villas                           | 7/22/2021  | 1,051.41         |
| 29533 - RBM Building Timberlakes Retreats        | 7/22/2021  | 68.81            |
| 29569 - OH to UG Farmhouse Way                   | 7/27/2021  | 13,683.38        |
| 29697 - JR Village 2 Pod 21A Phase 1             | 8/4/2021   | 587.88           |
| 29698 - JR V2 Pod 20A Phase 1                    | 8/4/2021   | 646.10           |
| 29817 - 11505 Violet Way lot 1846                | 8/12/2021  | 230.02           |
| 29859 - Sawmill Phase 4                          | 8/17/2021  | 2,961.76         |
| 29931 - 261 N Kings Peak Ct                      | 8/23/2021  | -                |
| 30007 - Saddle Creek Dev. Ph 2-3                 | 8/26/2021  | 2,254.69         |
| 30040 - The Reserve Phase 2                      | 8/30/2021  | 307.51           |
| 30189 - 1866 W 650 S Rothwell Residence          | 9/8/2021   | 214.53           |
| 30252 - Haslam Garage 3PH service                | 9/10/2021  | -                |
| 30366 - Whitney Residence 4755 E 1200 S 600 amp  | 9/17/2021  | 168.49           |
| 30618 - 1074 E 3000 S Daniel                     | 10/4/2021  | -                |
| 30727 - 4800 E 1200 S Penz Property - Happy Acre | 10/13/2021 | 1,926.26         |
| 30753 - Coyote Lift Station                      | 10/14/2021 | 138.20           |
| 30792 - 2042 S Hwy 40                            | 10/18/2021 | -                |
| 30794 - 2042 S Hwy 40 PH 1                       | 10/18/2021 | 584.31           |
| 30795 - 2042 S Hwy 40 PH 2                       | 10/18/2021 | -                |
| 30796 - 2042 S Hwy 40 PH 3                       | 10/18/2021 | -                |
| 30797 - 2042 S Hwy 40 PH 4                       | 10/18/2021 | -                |
| 30799 - 2042 S Hwy 40 PH 5                       | 10/18/2021 | -                |
| 30800 - 2042 S Hwy 40 PH 6                       | 10/18/2021 | -                |
| 30814 - Lindsay Lane Estates                     | 10/19/2021 | 1,441.26         |
| 30837 - The Farm @ Wilson Ln 1500 N Canyon View  | 10/20/2021 | 212.66           |
| 30990 - Brown Storage Units 2323 W 3000 S        | 10/29/2021 | -                |
| 31166 - 565 S 3600 E Tyler Residence             | 11/10/2021 | -                |
| 31185 - The Crossings @ Lake Creek Phase 25C     | 11/15/2021 | 128.38           |
| 31392 - Lindsey Man Cave 1589 N 1200 E           | 12/1/2021  | -                |
| 31484 - Red Ledges Mail Hut                      | 12/7/2021  | -                |
| 31518 - 3199 S Ever Ridge Cir                    | 12/10/2021 | -                |
| 31524 - 3098 S Ever Ridge Cir                    | 12/10/2021 | -                |
| 31567 - 7378 E Oakview Dr TL lot 1495            | 12/10/2021 | -                |
| 31569 - Pinto Knoll lot 596 line extension       | 12/13/2021 | 168.49           |
| 31579 - 758 Pinto Knoll Cir                      | 12/13/2021 | -                |
| 31682 - Younge-Kim Residence 797 W 1200 N        | 12/21/2021 | -                |
| 31867 - Mayoh Subdivision 200 W 400 N            | 1/6/2022   | -                |

| Work Order                                       | Open Date | Cost-To-<br>Date |
|--|-----------|------------------|
| 31911 - 2712 White Pine Dr TL lot 619            | 1/11/2022 | 168.49           |
| 31912 - JR Village 2 PH 20A Phase II             | 1/11/2022 | 141.76           |
| 32050 - Tollison Residence 8698 E Lake Pines Dr  | 1/25/2022 | -                |
| 32073 - Millstream Mechanic Shop 2131 S 390 W    | 1/26/2022 | 70.86            |
| 32134 - Flying Hawk Subdivsion                   | 2/1/2022  | 496.09           |
| 32149 - 5835 E 1200 S 800 amp service            | 2/2/2022  | 624.23           |
| 32152 - RL Phases 4A and 4B                      | 2/2/2022  | -                |
| 32341 - 464 W Cascade Springs Rd                 | 2/15/2022 | -                |
| 32370 - Ever Ridge Gate 3099 S Ever Ridge Cir    | 2/16/2022 | 168.49           |
| 32396 - 235 W 1300 S Auto Spa South CW           | 2/18/2022 | 113.42           |
| 32400 - American Eagle RM 2211 Airport Rd        | 2/18/2022 | -                |
| 32413 - Legacy Ranch 5 parcel subdivision        | 2/22/2022 | -                |
| 32586 - Mill Canyon Farms 4 lot subdivsion       | 3/4/2022  | 6,583.97         |
| 32617 - Lund Residence 71 W 1290 S Midway        | 3/9/2022  | 168.49           |
| 32701 - 1200 N 1130 W 400 amp service            | 3/15/2022 | -                |
| 32704 - 28 N 300 W Midway                        | 3/15/2022 | 168.49           |
| 32732 - Heber 4 Story 900 N Hwy 40               | 3/17/2022 | -                |
| 32766 - Shipley 4140 Greener Hills               | 3/21/2022 | 168.49           |
| 32813 - Reid Project 410 N Homestead Dr          | 3/24/2022 | -                |
| 32853 - Rowley Lime Canyon Residence             | 3/28/2022 | -                |
| 32866 - Willis Clyde 3 lot subdivision           | 3/29/2022 | -                |
| 32872 - Events Center RV Park                    | 3/29/2022 | 496.09           |
| 32965 - Moore Residence 7266 Valley View Dr      | 4/5/2022  | -                |
| 33014 - Club Cabins Ct transformer relocation    | 4/7/2022  | 168.49           |
| 33020 - Red Knob Way Switch                      | 4/7/2022  | -                |
| 33032 - 11582 E Marigold                         | 4/8/2022  | 168.49           |
| 33089 - County Transfer Station 2211 Airport Rd  | 4/12/2022 | -                |
| 33097 - 1841 Ridgeline Dr TL lot 1238 Lerner Res | 4/13/2022 | -                |
| 33101 - Springer Village 65 N 200 W Midway       | 4/13/2022 | 168.49           |
| 33112 - 10555 E Deer Creek Dr lot 5 Lamb Res     | 4/14/2022 | -                |
| 33114 - 507 W Power Line Rd Keele Building       | 4/14/2022 | -                |
| 33130 - Murray Home 9415 Acorn Cir               | 4/14/2022 | -                |
| 33146 - Remund Farms PH 4 Infrastructure         | 4/15/2022 | -                |
| 33157 - 265 N Greener Hills Ln Robert's Residenc | 4/18/2022 | -                |
| 33168 - JR V Pod 20 PH 1B Roadway                | 4/20/2022 | -                |
| 33169 - JR V2 Pod 20 PH3                         | 4/20/2022 | -                |
| 33292 - Stewart Residence                        | 5/2/2022  | -                |
| 33294 - Whitaker Hot Springs 1477 N Pine Canyon  | 5/2/2022  | -                |
| 33367 - 2561 S Windsong relocating service       | 5/6/2022  | -                |
| 33416 - Coates Solar Project                     | 5/11/2022 | -                |
| 5022 - Avian Protection - 2022                   | 1/1/2022  | 1,894.87         |
| 5122 - Pole Replacement - 2022                   | 1/1/2022  | 41,619.39        |
| 5222 - Underground Replacements                  | 1/1/2022  | 18,833.25        |
| 5322 - Outages - 2022                            | 1/1/2022  | 600.05           |

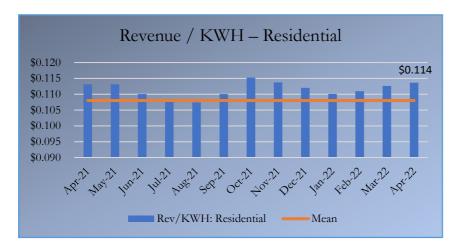
| Work Order                                 | Open Date | Cost-To-<br>Date |
|--|-----------|------------------|
| 5422 - Service Work - 2022                 | 1/1/2022  | 10,925.04        |
| 5522 - Blue Stakes - 2022                  | 1/1/2022  | 801.27           |
| 5622 - Wire Pull - 2022                    | 1/1/2022  | 710.84           |
| 5722 - Damaged Property Restoration - 2022 | 5/5/2022  | -                |
| 6022 - Mapping/System Improvements - 2022  | 1/1/2022  | 0.06             |
| 6122 - Streetlight Labeling - 2022         | 1/1/2022  | -                |
| 6222 - Customer Consultation - 2022        | 1/1/2022  | 19,897.98        |
| 7122 - Net Metering - 2022                 | 1/1/2022  | -                |

## April 2022 - Capitalized Projects Actual versus Estimate

| Work Order                                       | Project Description                      | Open Date  | Closed Date | Actual Costs | Estimate   | CIAC         |
|--|--|------------|-------------|--------------|------------|--------------|
| 10016 - Lake Creek Breaker Replacement           | 2021 Budget Project - Hydro Plant        | 1/1/2021   | 3/31/2022   | 118,835.77   | 75,341.00  | -            |
| 29010 - Triple V Ranch / Van Leeuwen             | Line Extension                           | 6/21/2021  | 3/31/2022   | 33,061.95    | 31,246.87  | (31,246.87)  |
| 30857 - 2189 S Daniel Rd Modular Home            | Line Extension                           | 10/21/2021 | 3/31/2022   | 3,693.19     | 3,827.24   | (3,827.24)   |
| 10821 - Car Hit Transformer. 882 Schneitter Circ | Car Hit Transformer. 882 Schneitter Circ | 1/27/2021  | 4/13/2022   | 4,185.25     | -          | (2,309.13)   |
| 10837 - Taylor Buisness Park                     | Taylor Buisness Park                     | 4/6/2021   | 4/30/2022   | 13,115.41    | 18,105.46  | (18,105.46)  |
| 10850 - Coyote Ridge Subdivision Ph 1            | Coyote Ridge Subdivision Ph 1            | 4/19/2021  | 4/30/2022   | 172,581.93   | 181,702.06 | (181,702.06) |
| 10865 - Strawberry Communications Pole Change    | Strawberry Communications Pole Change    | 7/7/2021   | 4/13/2022   | 5,813.66     | 7,114.36   | (5,813.66)   |
| 10892 - 340 N Main St Heber replacing SB with TR | 340 N Main St Heber replacing SB with TR | 3/22/2022  | 4/30/2022   | -            | 643.64     | (643.64)     |
| 29073 - Coyote Ridge Phase 2                     | Coyote Ridge Phase 2                     | 6/23/2021  | 4/30/2022   | 53,162.65    | 55,553.28  | (55,853.28)  |
| 30333 - Colden Heiner                            | Colden Heiner                            | 9/16/2021  | 4/30/2022   | 4,211.02     | 2,837.62   | (300.00)     |
| 30479 - 144 W 100 N Adding pole                  | 144 W 100 N Adding pole                  | 9/27/2021  | 4/30/2022   | 2,921.13     | 1,260.56   | (1,260.56)   |
| 30484 - 9777 E Clubhouse                         | 9777 E Clubhouse                         | 9/27/2021  | 4/30/2022   | -            | 972.63     | (1,272.63)   |
| 30721 - McKee Barn 971 S 4800 E                  | McKee Barn 971 S 4800 E                  | 10/12/2021 | 4/30/2022   | 19,201.80    | 13,623.29  | (13,923.29)  |
| 31868 - Lowder Residence 1200 N 1474 W           | Lowder Residence 1200 N 1474 W           | 1/7/2022   | 4/12/2022   | -            | -          | (300.00)     |
| 31944 - Olds Residence 267 W 1290 S              | Olds Residence 267 W 1290 S              | 1/14/2022  | 4/30/2022   | 6,530.24     | 6,078.64   | (6,378.64)   |
| 32624 - Beaufontaine lot 56                      | Beaufontaine lot 56                      | 3/9/2022   | 4/30/2022   | 3,604.10     | 3,956.66   | (4,256.66)   |
| 32982 - 1796 S Beaver Bench Rd Secondary Boxes   | 1796 S Beaver Bench Rd Secondary Boxes   | 4/5/2022   | 4/12/2022   | -            | -          | (300.00)     |





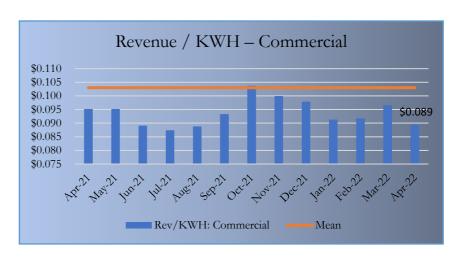


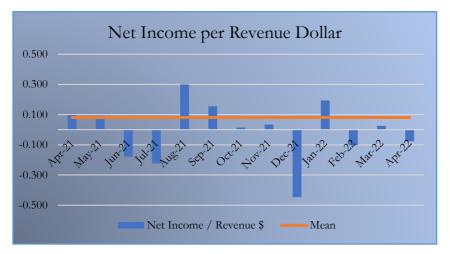
The Residential average Revenue per Kilowatt hour for utilities that service 10,000 – 20,000 customers is 10.9 cents.

Heber Light & Power's average for the trailing 13 months is at 11.1 cents.

The Commercial average Revenue per Kilowatt hour for utilities that service 10,000 – 20,000 customers is 10.3 cents.

Heber Light & Power's revenue per kilowatt hour average for the trailing 13 months is 9.4 cents.





Heber Light & Power has an average of -.009 cents Net Income per Revenue Dollar in the last 13 months.

The industry average for utilities in comparable size is 8.1 cents.

### Heber Light & Power - Select Operating and Financial Ratios





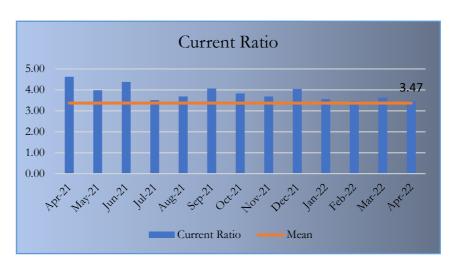
The ratio of total operation and maintenance to total operating revenues.

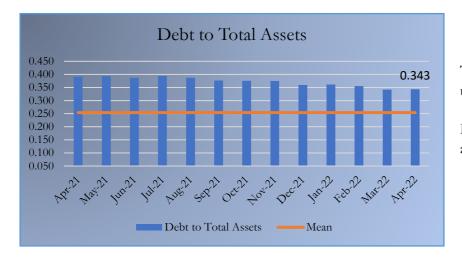
HLP has an average ratio of .842 in the past 13 months.

The industry average operating ratio for our size of utility is .875

The ratio of total current assets to total current liabilities.

The current ratio industry average is 3.37 and HLP has an average of 3.89 over the past 13 months.



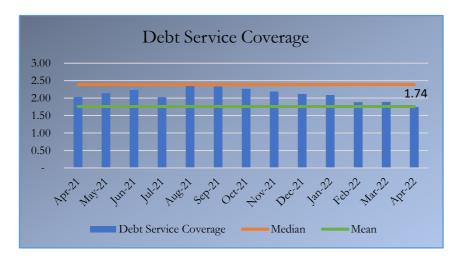


The debt to total assets for utilities of similar size is .254.

HLP has a debt to total assets average of .382

### Heber Light & Power - Select Operating and Financial Ratios





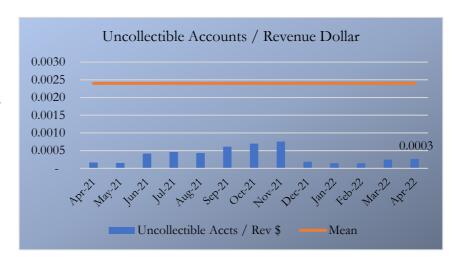
The average debt service coverage minimum Indenture Security is 1.76

The industry median debt service coverage is 2.39

HLP's average is 2.13 for the trailing 13 months

The industry average for Uncollectible Accounts to every Revenue Dollar is .0024.

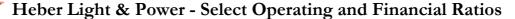
HLP's average in this category over 13 months is .0003.



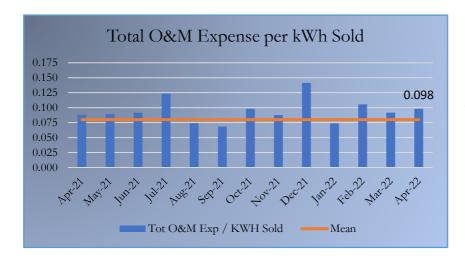


Heber Light & Power has had a gradual average increase to 405 in the ratio of retail customer to non-generation employees.

For utilities of similar size there is an average of 310 retail customers to every non-generation employee.



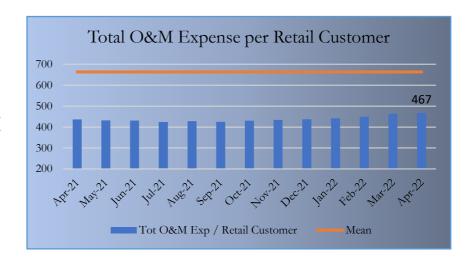


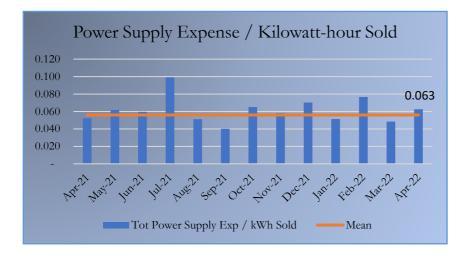


HLP's average Operation and Maintenance per kilowatt sold for the last 13 months is .093

.080 is the average for utilities of similar size.

HLP's average Operation and Maintenance expense per retail customer of 435 is consistently below the industry average of 663.



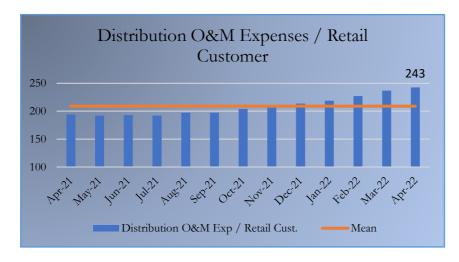


The average power supply expense to kilowatt-hour sold for the industry is .059.

HLP also has an average of .068 over the last 13 months.





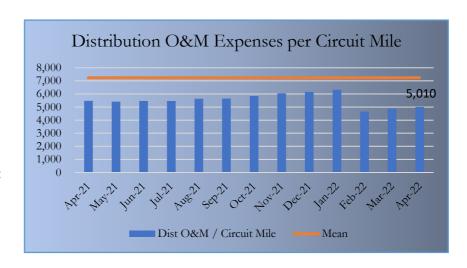


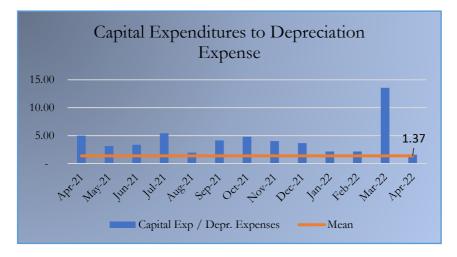
HLP averages \$202 in operation and maintenance expenses to every retail Customer.

Compared to the industry average of \$209 per retail customer.

HLP averages \$5,599 in operation and maintenance expenses for every circuit mile.

Utilities that compare in size average \$7,238 for every circuit mile.





The industry average of capital expenditures to depreciation expense is 1.37

Heber Light & Power has an average of 4.21 over the past 13 months





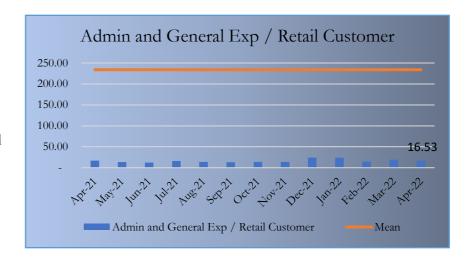


HLP average labor expense is \$44.78 per worker-hour.

The industry average labor expense is \$43.44 per workerhour.

The industry average administration and general expense is \$234 to every retail customer.

HLP has an average admin and general expense of \$15.95 to every retail customer.





HLP has an average customer service cost of \$5.93 for each retail customer.

The average cost for the industry is \$89.

05/11/2022 4:56:41 PM

## Accounts Payable Check Register

### 04/01/2022 To 04/30/2022

| Check /<br>Tran Date | Pmt<br>Type | Vendo | or Vendor Name                    | General 1   | Ledger |                |                              |           |
|----------------------|-------------|-------|-----------------------------------|-------------|--------|----------------|------------------------------|-----------|
| Invoice              |             |       | GL Reference                      | Div Account | Dept   | ActvBU Project | Distr Amount                 | Amoun     |
| 1715 4/1/22          | WIRE        | 910   | SENSUS USA INC                    |             |        |                |                              | 7,363.92  |
| ZZ22000206           |             |       | PO Materials Received             | 0 154.0     | 0      | 0              | 7,363.92                     |           |
| 1716 4/7/22          | WIRE        | 558   | UNITED STATES TREASURY            |             |        |                |                              | 46,323.08 |
| 20220406145920       | 001         |       | PL Federal Withholding-Married    | 0 241.1     | 0      | 0              | 10,670.56                    |           |
|                      |             |       | PL Federal Withholding-Single     | 0 241.1     | 0      | 0              | 8,729.28                     |           |
|                      |             |       | PL Medicare-Employee              | 0 926.2     | 1      | 0              | 2,551.54                     |           |
|                      |             |       | PL Medicare-Employer              | 0 926.2     | 1      | 0              | 2,551.54                     |           |
|                      |             |       | PL Social Security-Employee       | 0 926.2     | 1      | 0              | 10,910.08                    |           |
|                      |             |       | PL Social Security-Employer       | 0 926.2     | 1      | 0              | 10,910.08                    |           |
|                      |             |       |                                   |             |        |                | Total for Check/Tran - 1716: | 46,323.08 |
| 1717 4/7/22          | WIRE        | 1322  | HEALTH EQUITY                     |             |        |                |                              | 2,182.83  |
| 20220406145920       | 002         |       | PL Employee HSA Contributions     | 0 243.0     | 0      | 0              | 2,115.33                     |           |
|                      |             |       | HSA Admin Fee                     | 0 926.0     | 1      | 12             | 67.50                        |           |
|                      |             |       |                                   |             |        |                | Total for Check/Tran - 1717: | 2,182.83  |
| 1718 4/7/22          | WIRE        | 1065  | UTAH STATE RETIREMENT             |             |        |                |                              | 42,978.73 |
| 20220406145920       | 003         |       | PL Employee 401k Deferral         | 0 242.4     | 0      | 0              | 4,813.54                     |           |
|                      |             |       | PL Employee 457 Deferral          | 0 242.4     | 0      | 0              | 2,288.33                     |           |
|                      |             |       | PL Employee Roth IRA Deferrals    | 0 242.4     | 0      | 0              | 1,225.00                     |           |
|                      |             |       | PL URS Employer 401k Contribution | 0 926.3     | 1      | 12             | 2,317.98                     |           |
|                      |             |       | PL URS Tier 1                     | 0 926.3     | 1      | 12             | 17,968.67                    |           |
|                      |             |       | PL URS Tier 2                     | 0 926.3     | 1      | 12             | 12,851.44                    |           |
|                      |             |       | PL URS Loan Repayment             | 0 930.2     | 1      | 0              | 1,513.77                     |           |
|                      |             |       |                                   |             |        |                | Total for Check/Tran - 1718: | 42,978.73 |
| 1719 4/22/22         | WIRE        | 276   | CIMA ENERGY, LP                   |             |        |                |                              | 26,780.83 |
| 0322-005077-1        |             |       | March 22 Fuel Charge              | 0 547.0     | 4      | 140            | 26,780.83                    |           |
| 1720 4/7/22          | WIRE        | 121   | AFLAC                             |             |        |                |                              | 364.14    |
| 704449               |             |       | April AFLAC Withholdings          | 0 926.0     | 1      | 12             | 364.14                       |           |
| 1721 4/7/22          | WIRE        | 965   | STATE TAX COMMISSION-W/H          |             |        |                |                              | 15,200.98 |
| APRIL 22 WH          |             |       | April State Payroll Withholding   | 0 241.2     | 0      | 460            | 15,200.98                    |           |
|                      |             |       |                                   |             |        |                |                              |           |

05/11/2022 4:56:41 PM

## Accounts Payable Check Register

### 04/01/2022 To 04/30/2022

| Check /<br>Tran Date | Pmt<br>Type | Vendo | or Vendor Name                    | General 1   | Ledger |                |                              |           |
|----------------------|-------------|-------|-----------------------------------|-------------|--------|----------------|------------------------------|-----------|
| Invoice              |             |       | GL Reference                      | Div Account | Dept   | ActvBU Project | Distr Amount                 | Amoun     |
| 1722 4/21/22         | WIRE        | 268   | BRENDA KOZLOWSKI                  |             |        |                | <del></del>                  | 475.32    |
| STIPEND-APRIL        | .22         |       | April-2022 Board Stipend          | 0 920.0     | 1      | 180            | 475.32                       |           |
| 1723 4/22/22         | WIRE        | 747   | STEVE DOUGHERTY                   |             |        |                |                              | 475.32    |
| STIPEND-APRIL        | 22          |       | April-2022 Board Stipend          | 0 920.0     | 1      | 180            | 475.32                       |           |
| 1725 4/13/22         | WIRE        | 964   | STATE TAX COMMISSION-SALES        |             |        |                |                              | 63,597.84 |
| APRIL22SALEST        | ГАХ         |       | April Sales Tax Collections       | 0 241.0     | 0      | 316            | 63,597.84                    |           |
| 1727 4/11/22         | WIRE        | 688   | EQUITABLE                         |             |        |                |                              | 6,114.77  |
| 1297561              |             |       | April Premiums                    | 0 926.0     | 1      | 12             | 6,114.77                     |           |
| 1728 4/26/22         | WIRE        | 1065  | UTAH STATE RETIREMENT             |             |        |                |                              | 43,291.51 |
| 202204201056160      | 003         |       | PL Employee 401k Deferral         | 0 242.4     | 0      | 0              | 4,678.31                     |           |
|                      |             |       | PL Employee 457 Deferral          | 0 242.4     | 0      | 0              | 2,378.33                     |           |
|                      |             |       | PL Employee Roth IRA Deferrals    | 0 242.4     | 0      | 0              | 1,225.00                     |           |
|                      |             |       | PL URS Employer 401k Contribution | 0 926.3     | 1      | 12             | 2,336.81                     |           |
|                      |             |       | PL URS Tier 1                     | 0 926.3     | 1      | 12             | 19,038.62                    |           |
|                      |             |       | PL URS Tier 2                     | 0 926.3     | 1      | 12             | 12,120.67                    |           |
|                      |             |       | PL URS Loan Repayment             | 0 930.2     | 1      | 0              | 1,513.77                     |           |
|                      |             |       |                                   |             |        |                | Total for Check/Tran - 1728: | 43,291.51 |
| 1729 4/25/22         | WIRE        | 1322  | HEALTH EQUITY                     |             |        |                |                              | 2,115.33  |
| 202204201056160      | 002         |       | PL Employee HSA Contributions     | 0 243.0     | 0      | 0              | 2,115.33                     |           |
| 1730 4/25/22         | WIRE        | 558   | UNITED STATES TREASURY            |             |        |                |                              | 45,954.84 |
| 202204201056160      | 001         |       | PL Federal Withholding-Married    | 0 241.1     | 0      | 0              | 9,946.33                     |           |
|                      |             |       | PL Federal Withholding-Single     | 0 241.1     | 0      | 0              | 8,868.95                     |           |
|                      |             |       | PL Medicare-Employee              | 0 926.2     | 1      | 0              | 2,572.02                     |           |
|                      |             |       | PL Medicare-Employer              | 0 926.2     | 1      | 0              | 2,572.02                     |           |
|                      |             |       | PL Social Security-Employee       | 0 926.2     | 1      | 0              | 10,997.76                    |           |
|                      |             |       | PL Social Security-Employer       | 0 926.2     | 1      | 0              | 10,997.76                    |           |
|                      |             |       |                                   |             |        |                | Total for Check/Tran - 1730: | 45,954.84 |
| 1734 4/4/22          | WIRE        | 910   | SENSUS USA INC                    |             |        |                |                              | 220.61    |
| ZZ22000567           |             |       | Shortfall on PO 2252 Invoice      | 0 597.0     | 7      | 235            | 220.61                       |           |

05/11/2022 4:56:41 PM

## Accounts Payable Check Register

## 04/01/2022 To 04/30/2022

| Check /<br>Tran Date | Pmt<br>Type | Vendo | or Vendor Name        | General     | Ledger |                 |              |        |
|----------------------|-------------|-------|-----------------------|-------------|--------|-----------------|--------------|--------|
| Invoice              |             |       | GL Reference          | Div Account | Dept   | Actv BU Project | Distr Amount | Amount |
| 1735 4/14/22         | WIRE        | 910   | SENSUS USA INC        |             |        |                 |              | 497.56 |
| ZZ22000379           |             |       | PO Materials Received | 0 154.0     | 0      | 0               | 497.56       |        |
| 1736 4/26/22         | WIRE        | 1322  | HEALTH EQUITY         |             |        |                 |              | 700.00 |
| ULIBARRIFUNI         | DING        |       | Ulibarri HSA Funding  | 0 926.0     | 1      | 12              | 700.00       |        |
| 63372 4/8/22         | CHK         | 2     | ACQUA RECOVERY        |             |        |                 |              | 58.76  |
| 20220407112827       | 882         |       | Net Metering          | 0414.0      | 0      | 0               | 58.76        |        |
| 63373 4/8/22         | СНК         | 2     | ANTHONY AGUALLO       |             |        |                 |              | 50.90  |
| 20220407112827       | 941         |       | Net Metering          | 0 414.0     | 0      | 0               | 50.90        |        |
| 63374 4/8/22         | СНК         | 2     | BRAD BAIRD            |             |        |                 |              | 139.13 |
| 20220407112827       | 977         |       | Net Metering          | 0 414.0     | 0      | 0               | 139.13       |        |
| 63375 4/8/22         | СНК         | 2     | KYLE BAIRD            |             |        |                 |              | 164.31 |
| 20220407112828       | 05          |       | Net Metering          | 0 414.0     | 0      | 0               | 164.31       |        |
| 63376 4/8/22         | СНК         | 2     | GUY BLAIN             |             |        |                 |              | 404.98 |
| 20220407112828       | 33          |       | Net Metering          | 0414.0      | 0      | 0               | 404.98       |        |
| 63377 4/8/22         | СНК         | 2     | PAUL BROADBENT        |             |        |                 |              | 35.72  |
| 20220407112828       | 64          |       | Net Metering          | 0 414.0     | 0      | 0               | 35.72        |        |
| 63378 4/8/22         | СНК         | 2     | JAYME BUHLMAN         |             |        |                 |              | 45.28  |
| 20220407112828       | 94          |       | Net Metering          | 0 414.0     | 0      | 0               | 45.28        |        |
| 63379 4/8/22         | СНК         | 2     | NED CHRISTENSEN       |             |        |                 |              | 146.36 |
| 20220407112828       | 133         |       | Net Metering          | 0 414.0     | 0      | 0               | 146.36       |        |
| 63380 4/8/22         | СНК         | 2     | EDWIN W CLEMENTS      |             |        |                 |              | 30.00  |
| 20220407112828       | 165         |       | Net Metering          | 0 414.0     | 0      | 0               | 30.00        |        |
| 63381 4/8/22         | СНК         | 2     | DAVID CURTIS          |             |        |                 |              | 55.37  |
| 20220407112828       | 194         |       | Net Metering          | 0414.0      | 0      | 0               | 55.37        |        |

05/11/2022 4:56:41 PM

## Accounts Payable Check Register

## 04/01/2022 To 04/30/2022

| Check /<br>Tran Date | Pmt<br>Type | Vendo | or Vendor Name    | General 1   | Ledger |        |            |              |        |
|----------------------|-------------|-------|-------------------|-------------|--------|--------|------------|--------------|--------|
| Invoice              |             |       | GL Reference      | Div Account | Dept   | Actv E | BU Project | Distr Amount | Amount |
| 63382 4/8/22         | CHK         | 2     | RYAN DAVIS        |             |        |        |            |              | 5.54   |
| 20220407112828       | 220         |       | Net Metering      | 0 414.0     | 0      | 0      |            | 5.54         |        |
| 63383 4/8/22         | СНК         | 2     | MICHAEL DUGGIN    |             |        |        |            |              | 251.02 |
| 20220407112828       | 248         |       | Net Metering      | 0 414.0     | 0      | 0      |            | 251.02       |        |
| 63384 4/8/22         | СНК         | 2     | MAURICE EMERSON   |             |        |        |            |              | 34.47  |
| 20220407112828       | 277         |       | Net Metering      | 0 414.0     | 0      | 0      |            | 34.47        |        |
| 63385 4/8/22         | СНК         | 2     | LISA GOODMAN      |             |        |        |            |              | 13.84  |
| 20220407112828       | 305         |       | Net Metering      | 0 414.0     | 0      | 0      |            | 13.84        |        |
| 63386 4/8/22         | СНК         | 2     | JOSEPH GORMALLY   |             |        |        |            |              | 227.54 |
| 20220407112828       | 333         |       | Net Metering      | 0414.0      | 0      | 0      |            | 227.54       |        |
| 63387 4/8/22         | CHK         | 2     | DAVE GREMLER      |             |        |        |            |              | 15.45  |
| 20220407112828       | 360         |       | Net Metering      | 0 414.0     | 0      | 0      |            | 15.45        |        |
| 63388 4/8/22         | СНК         | 2     | JUDITH GRIFFIN    |             |        |        |            |              | 116.54 |
| 20220407112828       | 390         |       | Net Metering      | 0 414.0     | 0      | 0      |            | 116.54       |        |
| 63389 4/8/22         | СНК         | 2     | DAVID HENDRICKSEN |             |        |        |            |              | 63.67  |
| 20220407112828       | 417         |       | Net Metering      | 0 414.0     | 0      | 0      |            | 63.67        |        |
| 63390 4/8/22         | СНК         | 2     | MARK JACKSON      |             |        |        |            |              | 140.20 |
| 20220407112828       | 444         |       | Net Metering      | 0 414.0     | 0      | 0      |            | 140.20       |        |
| 63391 4/8/22         | СНК         | 2     | RANDY JONES       |             |        |        |            |              | 80.46  |
| 20220407112828       | 473         |       | Net Metering      | 0 414.0     | 0      | 0      |            | 80.46        |        |
| 63392 4/8/22         | СНК         | 2     | JIM LANE          |             |        |        |            |              | 93.23  |
| 20220407112828       | 499         |       | Net Metering      | 0 414.0     | 0      | 0      |            | 93.23        |        |
| 63393 4/8/22         | СНК         | 2     | BRUCE A MAAK      |             |        |        |            |              | 68.58  |
| 20220407112828       | 530         |       | Net Metering      | 0414.0      | 0      | 0      |            | 68.58        |        |

05/11/2022 4:56:41 PM

### Accounts Payable Check Register

### 04/01/2022 To 04/30/2022

|                      |             |      |                 |             |        | <del></del>     |              |        |
|----------------------|-------------|------|-----------------|-------------|--------|-----------------|--------------|--------|
| Check /<br>Tran Date | Pmt<br>Type | Vend | lor Vendor Name | General 1   | Ledger |                 |              |        |
| Invoice              |             | -"   | GL Reference    | Div Account | Dept   | Actv BU Project | Distr Amount | Amount |
| 63394 4/8/22         | CHK         | 2    | DAN MCNAIR      |             |        |                 |              | 99.75  |
| 20220407112828       | 556         |      | Net Metering    | 0414.0      | 0      | 0               | 99.75        |        |
| 63395 4/8/22         | СНК         | 2    | RON MOOSMAN     |             |        |                 |              | 81.00  |
| 20220407112828       | 580         |      | Net Metering    | 0414.0      | 0      | 0               | 81.00        |        |
| 63396 4/8/22         | СНК         | 2    | LUCIO OLIVA     |             |        |                 |              | 9.38   |
| 20220407112828       | 605         |      | Net Metering    | 0414.0      | 0      | 0               | 9.38         |        |
| 63397 4/8/22         | СНК         | 2    | MATT PARKER     |             |        |                 |              | 113.86 |
| 20220407112828       | 629         |      | Net Metering    | 0414.0      | 0      | 0               | 113.86       |        |
| 63398 4/8/22         | СНК         | 2    | JAMES PRINCE    |             |        |                 |              | 18.31  |
| 20220407112828       | 653         |      | Net Metering    | 0414.0      | 0      | 0               | 18.31        |        |
| 63399 4/8/22         | СНК         | 2    | MARTIN REEDER   |             |        |                 |              | 26.70  |
| 20220407112828       | 677         |      | Net Metering    | 0414.0      | 0      | 0               | 26.70        |        |
| 63400 4/8/22         | СНК         | 2    | JENNIFER ROWSER |             |        |                 |              | 23.75  |
| 20220407112828       | 703         |      | Net Metering    | 0 414.0     | 0      | 0               | 23.75        |        |
| 63401 4/8/22         | СНК         | 2    | MARK SEITER     |             |        |                 |              | 34.29  |
| 20220407112828       | 730         |      | Net Metering    | 0 414.0     | 0      | 0               | 34.29        |        |
| 63402 4/8/22         | СНК         | 2    | MARTY SHATTUCK  |             |        |                 |              | 10.72  |
| 20220407112828       | 758         |      | Net Metering    | 0 414.0     | 0      | 0               | 10.72        |        |
| 63403 4/8/22         | СНК         | 2    | BOB SHEIDLER    |             |        |                 |              | 14.56  |
| 20220407112828       | 786         |      | Net Metering    | 0 414.0     | 0      | 0               | 14.56        |        |
| 63404 4/8/22         | СНК         | 2    | DAVID SHELDON   |             |        |                 |              | 85.10  |
| 20220407112828       | 814         |      | Net Metering    | 0414.0      | 0      | 0               | 85.10        |        |
| 63405 4/8/22         | СНК         | 2    | KEN SNYDER      |             |        |                 |              | 118.05 |
| 20220407112828       | 842         |      | Net Metering    | 0 414.0     | 0      | 0               | 118.05       |        |

05/11/2022 4:56:41 PM

### Accounts Payable Check Register

### 04/01/2022 To 04/30/2022

|                      |             |      |                        |             |        | <del></del>     |              |        |
|----------------------|-------------|------|------------------------|-------------|--------|-----------------|--------------|--------|
| Check /<br>Tran Date | Pmt<br>Type | Vend | lor Vendor Name        | General 1   | Ledger |                 |              |        |
| Invoice              |             | "    | GL Reference           | Div Account | Dept   | Actv BU Project | Distr Amount | Amount |
| 63406 4/8/22         | CHK         | 2    | DARRELL STANLEY        |             |        |                 |              | 24.91  |
| 20220407112828       | 870         |      | Net Metering           | 0414.0      | 0      | 0               | 24.91        |        |
| 63407 4/8/22         | СНК         | 2    | JANIS PIERCE           |             |        |                 |              | 91.80  |
| 20220407112828       | 896         |      | Net Metering           | 0414.0      | 0      | 0               | 91.80        |        |
| 63408 4/8/22         | СНК         | 2    | MONT WADE              |             |        |                 |              | 16.70  |
| 20220407112828       | 922         |      | Net Metering           | 0414.0      | 0      | 0               | 16.70        |        |
| 63409 4/8/22         | СНК         | 2    | WINTERTON FAMILY TRUST |             |        |                 |              | 390.69 |
| 20220407112828       | 949         |      | Net Metering           | 0414.0      | 0      | 0               | 390.69       |        |
| 63410 4/8/22         | СНК         | 2    | PETE ZACCARDI          |             |        |                 |              | 29.20  |
| 20220407112828       | 976         |      | Net Metering           | 0414.0      | 0      | 0               | 29.20        |        |
| 63411 4/8/22         | СНК         | 2    | JOHN RYSZKA            |             |        |                 |              | 154.76 |
| 20220407112829       | 03          |      | Net Metering           | 0414.0      | 0      | 0               | 154.76       |        |
| 63412 4/8/22         | СНК         | 2    | JOSEPHINE S BOOTH      |             |        |                 |              | 228.61 |
| 20220407112829       | 30          |      | Net Metering           | 0414.0      | 0      | 0               | 228.61       |        |
| 63413 4/8/22         | СНК         | 2    | SHALEE SPEREDON        |             |        |                 |              | 117.61 |
| 20220407112829       | 62          |      | Net Metering           | 0414.0      | 0      | 0               | 117.61       |        |
| 63414 4/8/22         | СНК         | 2    | DEVON HALE             |             |        |                 |              | 19.11  |
| 20220407112829       | 88          |      | Net Metering           | 0414.0      | 0      | 0               | 19.11        |        |
| 63415 4/8/22         | СНК         | 2    | KEVEN JENSEN           |             |        |                 |              | 22.24  |
| 20220407112829       | 114         |      | Net Metering           | 0414.0      | 0      | 0               | 22.24        |        |
| 63416 4/8/22         | СНК         | 2    | PAUL TAYLER            |             |        |                 |              | 35.90  |
| 20220407112829       | 139         |      | Net Metering           | 0414.0      | 0      | 0               | 35.90        |        |
| 63417 4/8/22         | СНК         | 2    | JENNIFER L CRADDOCK    |             |        |                 |              | 604.38 |
| 20220407112829       | 165         |      | Net Metering           | 0414.0      | 0      | 0               | 604.38       |        |

05/11/2022 4:56:41 PM

### Accounts Payable Check Register

### 04/01/2022 To 04/30/2022

| Check /<br>Tran Date | Pmt<br>Type | Vend | or Vendor Name   | General l   | Ledger |                |              |        |
|----------------------|-------------|------|------------------|-------------|--------|----------------|--------------|--------|
| Invoice              |             |      | GL Reference     | Div Account | Dept   | ActvBU Project | Distr Amount | Amount |
| 63418 4/8/22         | CHK         | 2    | STEVE ALAM       |             |        |                |              | 50.37  |
| 20220407112829       | 192         |      | Net Metering     | 0 414.0     | 0      | 0              | 50.37        |        |
| 63419 4/8/22         | CHK         | 2    | JOHN B SORENSEN  |             |        |                |              | 167.79 |
| 202204071128292      | 224         |      | Net Metering     | 0 414.0     | 0      | 0              | 167.79       |        |
| 63420 4/8/22         | CHK         | 2    | LISA OLSON       |             |        |                |              | 6.52   |
| 202204071128292      | 251         |      | Net Metering     | 0 414.0     | 0      | 0              | 6.52         |        |
| 63421 4/8/22         | СНК         | 2    | DIXIE SEITER     |             |        |                |              | 282.90 |
| 202204071128292      | 278         |      | Net Metering     | 0414.0      | 0      | 0              | 282.90       |        |
| 63422 4/8/22         | СНК         | 2    | ROBIN ENGFER     |             |        |                |              | 282.37 |
| 202204071128293      | 305         |      | Net Metering     | 0 414.0     | 0      | 0              | 282.37       |        |
| 63423 4/8/22         | СНК         | 2    | JL FRISBY        |             |        |                |              | 247.09 |
| 202204071128293      | 334         |      | Net Metering     | 0 414.0     | 0      | 0              | 247.09       |        |
| 63424 4/8/22         | СНК         | 2    | CAROL F FEENEY   |             |        |                |              | 12.95  |
| 202204071128293      | 363         |      | Net Metering     | 0 414.0     | 0      | 0              | 12.95        |        |
| 63425 4/8/22         | СНК         | 2    | JAY A CUTLER     |             |        |                |              | 68.85  |
| 202204071128294      | 408         |      | Net Metering     | 0 414.0     | 0      | 0              | 68.85        |        |
| 63426 4/8/22         | CHK         | 2    | WILLIAM MARBLE   |             |        |                |              | 467.57 |
| 202204071128294      | 438         |      | Net Metering     | 0414.0      | 0      | 0              | 467.57       |        |
| 63427 4/8/22         | СНК         | 2    | RUSS C RAUHAUSER |             |        |                |              | 463.20 |
| 202204071128294      | 467         |      | Net Metering     | 0 414.0     | 0      | 0              | 463.20       |        |
| 63428 4/8/22         | СНК         | 2    | MICHAEL BAIRD    |             |        |                |              | 739.49 |
| 202204071128294      | 496         |      | Net Metering     | 0 414.0     | 0      | 0              | 739.49       |        |
| 63429 4/8/22         | СНК         | 2    | ROBERT L HAMMER  | RG          |        |                |              | 98.59  |
| 202204071128293      | 525         |      | Net Metering     | 0414.0      | 0      | 0              | 98.59        |        |

05/11/2022 4:56:41 PM

### Accounts Payable Check Register

### 04/01/2022 To 04/30/2022

| Check /<br>Tran Date | Pmt<br>Type | Vend | lor Vendor Name                         | General     | Ledger |                |                               |        |
|----------------------|-------------|------|---|-------------|--------|----------------|-------------------------------|--------|
| Invoice              |             |      | GL Reference                            | Div Account | Dept   | ActvBU Project | Distr Amount                  | Amount |
| 63430 4/8/22         | CHK         | 2    | JUSTIN GUAY                             |             |        |                |                               | 347.11 |
| 202204071128295      | 553         |      | Net Metering                            | 0 414.0     | 0      | 0              | 347.11                        |        |
| 63431 4/8/22         | CHK         | 2    | ALEXANDER O LYMAN                       |             |        |                |                               | 238.61 |
| 202204071128295      | 581         |      | Net Metering                            | 0414.0      | 0      | 0              | 238.61                        |        |
| 63432 4/8/22         | СНК         | 2    | PETER H TOWNSEND                        |             |        |                |                               | 186.10 |
| 202204071128296      | 609         |      | Net Metering                            | 0414.0      | 0      | 0              | 186.10                        |        |
| 63433 4/8/22         | СНК         | 2    | JAMES FIALA                             |             |        |                |                               | 128.15 |
| 202204071128296      | 638         |      | Net Metering                            | 0414.0      | 0      | 0              | 128.15                        |        |
| 63434 4/8/22         | СНК         | 2    | SUSIE GOREN                             |             |        |                |                               | 431.23 |
| 202204071128296      | 666         |      | Net Metering                            | 0414.0      | 0      | 0              | 431.23                        |        |
| 63435 4/8/22         | CHK         | 2    | ROBERT L ROSENTHAL                      |             |        |                |                               | 187.71 |
| 202204071128296      | 692         |      | Net Metering                            | 0414.0      | 0      | 0              | 187.71                        |        |
| 63436 4/8/22         | СНК         | 2    | RODGER CALL                             |             |        |                |                               | 44.29  |
| 202204071128297      | 721         |      | Net Metering                            | 0414.0      | 0      | 0              | 44.29                         |        |
| 63437 4/8/22         | CHK         | 2    | BRAD L BURGESS                          |             |        |                |                               | 94.03  |
| 202204071128297      | 749         |      | Net Metering                            | 0414.0      | 0      | 0              | 94.03                         |        |
| 63438 4/8/22         | CHK         | 2    | JESSICA COLLINS                         |             |        |                |                               | 14.56  |
| 202204071128297      | 776         |      | Net Metering                            | 0414.0      | 0      | 0              | 14.56                         |        |
| 63439 4/8/22         | СНК         | 52   | LEE'S MARKETPLACE HEBER                 |             |        |                |                               | 46.23  |
| 41187                |             |      | Safety Training Meeting Food & Beverage | 0 930.2     | 2      | 90             | 46.23                         |        |
| 63440 4/8/22         | CHK         | 63   | POINT S HEBER CITY                      |             |        |                |                               | 444.19 |
| 0194950              |             |      | Ford Explorer Oil Change                | 0 935.2     | 4      | 187            | 79.34                         |        |
| 0194498              |             |      | Truck #263 Oil and Filter Service       | 0 935.2     | 4      | 187            | 59.35                         |        |
| 0195803              |             |      | Wire Trailer Tire Installation          | 0 935.2     | 4      | 187            | 305.50                        |        |
|                      |             |      |   |             |        |                | Total for Check/Tran - 63440: | 444.19 |

Page 9

Accounts Payable 05/11/2022 4:56:41 PM Check Register

### 04/01/2022 To 04/30/2022

| Check /<br>Tran Date | Pmt<br>Tvpe | Vendo | or Vendor Name                   | General                  | Ledger     |         |                               |           |
|----------------------|-------------|-------|----------------------------------|--------------------------|------------|---------|-------------------------------|-----------|
| Invoice              |             |       | GL Reference                     | l Div Account            | Ü          | Actv Bl | U Project Distr Amount        | Amount    |
| 63441 4/8/22         | СНК         | 262   | CENTURYLINK - DATA SERVICES      |                          |            |         |                               | 2,136.97  |
| 284999529            |             |       | March IP & Data Services         | 0 935.1                  | 6          | 175     | 2,136.97                      |           |
| 63442 4/8/22         | СНК         | 267   | CHARLESTON TOWN                  |                          |            |         |                               | 9,375.00  |
| 4THQRT DIVIDE        | END         |       | 4th Quarter Dividend 2022        | 0 433.0                  | 0          | 0       | 9,375.00                      |           |
| 63443 4/8/22         | CHK         | 320   | CUWCD                            |                          |            |         |                               | 91,041.00 |
| 12511                |             |       | March 2022 Hydropower Generation | 0 555.0                  | 5          | 162     | 91,041.00                     |           |
| 63444 4/8/22         | СНК         | 406   | FASTENAL COMPANY                 |                          |            |         |                               | 525.57    |
| UTLIN157964          |             |       | 8" Hose Potector                 | 0 402.2                  | 2          | 105     | 222.83                        |           |
|                      |             |       | Handling Charge                  | 0 921.3                  | 2          | 350     | 11.35                         |           |
| UTLIN158005          |             |       | Buckskin Safety Gloves           | 0 402.1                  | 2          | 265     | 69.34                         |           |
|                      |             |       | Safety Glasses                   | 0 402.1                  | 2          | 265     | 169.50                        |           |
|                      |             |       | Buckskin Safety Gloves           | 0402.1                   | 5          | 265     | 33.16                         |           |
|                      |             |       | Lithium Battery                  | 0591.0                   | 2          | 235     | 5.26                          |           |
|                      |             |       | Handling Charges                 | 0 921.3                  | 2          | 350     | 11.79                         |           |
|                      |             |       | Handling Charges                 | 0 921.3                  | 5          | 350     | 2.34                          |           |
|                      |             |       |                                  | 7,200                    |            |         | Total for Check/Tran - 63444: | 525.57    |
| 63445 4/8/22         | СНК         | 428   | FREEDOM MAILING                  |                          |            |         |                               | 3,717.23  |
| 42500                |             |       | March - Cycle 1 Statement        | 0 921.5                  | 1          | 55      | 3,717.23                      |           |
| 63446 4/8/22         | СНК         | 480   | HEBER CITY CORPORATION           |                          |            |         |                               | 56,250.00 |
| 4THQRT DIVIDE        | END         |       | 4th Quarter Dividend 2022        | 0 433.0                  | 0          | 0       | 56,250.00                     |           |
| 63447 4/8/22         | СНК         | 624   | LABRUM FORD                      |                          |            |         |                               | 2,610.51  |
| 155507               |             |       | Truck Maintenance, F-150         | 0 935.2                  | 4          | 187     | 2,220.99                      |           |
| 155595               |             |       | Truck Maintenance, F-150         | 0 935.2                  | 4          | 187     | 389.52                        |           |
|                      |             |       |                                  |                          |            |         | Total for Check/Tran - 63447: | 2,610.51  |
| 63448 4/8/22         | CHK         | 705   | MIDWAY CITY OFFICES              |                          |            |         |                               | 9,375.00  |
| 4THQTR               |             |       | 4th Quarter Diviend 2022         | 0 433.0                  | 0          | 0       | 9,375.00                      |           |
| 63449 4/8/22         | СНК         | 740   | IRBY CO.                         |                          |            |         |                               | 20,758.09 |
| S012827151.001       |             |       | HEBER HISTORICAL MAINSTREET      | 0 591.0                  | 2          | 0       | 785.00                        |           |
| 01                   |             |       | /pro/rpttemplate/                | /acct/2.53.1/ap/AP_CHK_F | REGISTER.x | kml.rpt |                               |           |

05/11/2022 4:56:41 PM Accounts Payable Check Register

Page 10

### 04/01/2022 To 04/30/2022

| Check /<br>Tran Date | Pmt<br>Type | Vendo | or Vendor Name                           | General            | Ledger     |                |                               |           |
|----------------------|-------------|-------|--|--------------------|------------|----------------|-------------------------------|-----------|
| Invoice              |             | - 10  | GL Reference                             | Div Account        | Dept       | ActvBU Project | Distr Amount                  | Amount    |
| S012658441.003       |             |       | AS2000HAT-SPL 20 CAL WBS SPL Assembly W/ | 0 402.1            | 3          | 0              | 175.00                        |           |
| S012764803.005       |             |       | PO Materials Received                    | 0 154.0            | 0          | 0              | 288.00                        |           |
| S012896580.001       |             |       | PO Materials Received                    | 0 154.0            | 0          | 0              | 5,068.94                      |           |
| S012902149.002       |             |       | PO Materials Received                    | 0 154.0            | 0          | 0              | 4,010.00                      |           |
| S012902149.001       |             |       | PO Materials                             | 0 154.0            | 0          | 0              | 8,911.15                      |           |
| S012820936.001       |             |       | RICO 43630 SCS SEMI CON SCORING TOOL     | 0 402.2            | 2          | 155            | 975.00                        |           |
|                      |             |       | RICO 43645 BLADE REPLACEMENT FOR SCS SC  | 0 402.2            | 2          | 155            | 50.00                         |           |
| S012902875.001       |             |       | MILW 2354-20 M18 LED SEARCH LIGHT        | 0 402.2            | 2          | 105            | 495.00                        |           |
|                      |             |       |  |                    |            |                | Total for Check/Tran - 63449: | 20,758.09 |
| 63450 4/8/22         | CHK         | 801   | SBR TECHNOLOGIES                         |                    |            |                |                               | 1,059.56  |
| 334439               |             |       | Plotter Toner                            | 0 921.0            | 2          | 375            | 1,059.56                      |           |
| 63451 4/8/22         | CHK         | 892   | SAFETY-KLEEN SYSTEMS, INC.               |                    |            |                |                               | 1,230.45  |
| 88318521             |             |       | Parts - Washer                           | 0 548.0            | 4          | 235            | 1,230.45                      |           |
| 63452 4/8/22         | СНК         | 1014  | TIMBERLINE GENERAL STORE                 |                    |            |                |                               | 47.96     |
| 150639               |             |       | Air Filter 15/25                         | 0 592.0            | 3          | 187            | 19.98                         |           |
|                      |             |       | Air Filter 20/30                         | 0 592.0            | 3          | 187            | 27.98                         |           |
|                      |             |       |  |                    |            |                | Total for Check/Tran - 63452: | 47.96     |
| 63453 4/8/22         | CHK         | 1091  | WASATCH AUTO PARTS                       |                    |            |                |                               | 28.98     |
| 246063               |             |       | Tub O Towels                             | 0 592.0            | 3          | 375            | 28.98                         |           |
| 63454 4/8/22         | СНК         | 1131  | WHEELER MACHINERY CO.                    |                    |            |                |                               | 6,677.43  |
| PS001288365          |             |       | Sensor & Seal for Top-end Rebuild        | 0 107.0            | 0          | 235            | 2,153.35                      |           |
| PS001290933          |             |       | Seal / Adaptors                          | 0 107.0            | 0          | 235            | 369.45                        |           |
| PS001294284          |             |       | Manifold-EXH for Top-end Rebuild         | 0 107.0            | 0          | 235            | 4,154.63                      |           |
|                      |             |       |  |                    |            |                | Total for Check/Tran - 63454: | 6,677.43  |
| 63455 4/8/22         | СНК         | 1256  | PURE WATER SOLUTIONS                     |                    |            |                |                               | 333.08    |
| 897533               |             |       | March Water Service                      | 0 401.1            | 1          | 375            | 333.08                        |           |
| 63456 4/8/22         | СНК         | 1425  | GOVERNMENT LEASING & FINANCE IN          | V                  |            |                |                               | 15,737.42 |
| 467631040            |             |       | Annual Generator Lease Payment           | 0 427.0            | 1          | 470            | 15,737.42                     |           |
| 01                   |             |       | /pro/rpttemplate/acct/                   | 2.53.1/ap/AP_CHK_R | REGISTER.x | ml.rpt         |                               |           |

Page 11

#### Accounts Payable Check Register 05/11/2022 4:56:41 PM

### 04/01/2022 To 04/30/2022

| Check /<br>Tran Date | Pmt<br>Type | Vendo | or Vendor Name  | General                  | Ledger     |                |                               |           |
|----------------------|-------------|-------|---|--------------------------|------------|----------------|-------------------------------|-----------|
| Invoice              |             |       | GL Reference  | Div Account              | Dept       | ActvBU Project | Distr Amount                  | Amount    |
| 63457 4/8/22         | СНК         | 126   | JASON NORLEN  |                          |            | ·              |                               | 389.98    |
| NWPPA_E&OCC          | ONFEREN     | ICE   | 2022 NWPPA_E&O Conference Per Diem<br>2022 NWPPA E&O Conference Mileage | 0 401.2<br>0 401.2       | 1<br>1     | 240<br>415     | 333.00<br>56.98               |           |
|                      |             |       | _   |                          |            |                | Total for Check/Tran - 63457: | 389.98    |
| 63458 4/8/22         | СНК         | 1266  | SHANE CARLSON   |                          |            |                |                               | 389.98    |
| NWPPA_E&OCC          | ONFEREN     | ICE   | 2022 NWPPA_E&O Conference Per Diem<br>2022 NWPPA_E&O Conference Mileage | 0 401.2<br>0 401.2       | 1<br>1     | 240<br>415     | 333.00<br>56.98               |           |
|                      |             |       |   |                          |            |                | Total for Check/Tran - 63458: | 389.98    |
| 63459 4/13/22        | CHK         | 896   | OLSON SHANER  |                          |            |                |                               | 726.03    |
| 1209614-APR07        |             |       | Garnishment Reference 1209614-04/07/2022                                | 0 920.0                  | 1          | 180            | 726.03                        |           |
| 63460 4/13/22        | СНК         | 896   | OLSON SHANER  |                          |            |                |                               | 707.25    |
| 1209614-MAR24        |             |       | Garnishment Reference 1209614-03/24/2022                                | 0 920.0                  | 1          | 180            | 707.25                        |           |
| 63461 4/15/22        | СНК         | 1     | BLACK & MCDONALD  |                          |            |                |                               | 2,812.13  |
| 76-1289999           |             |       | Engineering Study, Main St Street Lights                                | 0 591.0                  | 2          | 373            | 2,812.13                      |           |
| 63462 4/15/22        | СНК         | 1     | GINA HONEY  |                          |            |                |                               | 500.00    |
| HONEY, 2022 RE       | EBATE       |       | EV Charger Rebate   | 0 555.2                  | 1          | 110            | 500.00                        |           |
| 63463 4/15/22        | CHK         | 1     | CHERICE HOPE  |                          |            |                |                               | 300.00    |
| HOPE, 2022 REB       | ATE         |       | 16 Seer AC Rebate   | 0 555.2                  | 1          | 160            | 300.00                        |           |
| 63464 4/15/22        | CHK         | 105   | A T & T   |                          |            |                |                               | 61.04     |
| 0512678562001-N      | MARCH       |       | March Long Distance   | 0 935.1                  | 6          | 245            | 61.04                         |           |
| 63465 4/15/22        | CHK         | 167   | SMITH HARTVIGSEN,PLLC   |                          |            |                |                               | 37,548.20 |
| 53864                |             |       | February and March General Legal Matters                                | 0 923.0                  | 1          | 440            | 26,892.70                     |           |
| 53865                |             |       | Shadow Time / Initial Travel  | 0 923.0                  | 1          | 440            | 1,280.00                      |           |
| 53866                |             |       | Midway 138k Line Project Legal  | 0 107.0                  | 0          | 440            | 1,950.00                      |           |
| 53867                |             |       | March Water Rights  | 0 923.0                  | 1          | 440            | 170.00                        |           |
| 53868                |             |       | Second Point of Delivery  | 0 107.0                  | 0          | 440            | 1,500.00                      |           |
| 53869                |             |       | New Office Building   | 0 107.0                  | 0          | 440            | 525.00                        |           |
| 01                   |             |       | C   | /acct/2.53.1/ap/AP_CHK_R | REGISTER.x |                | 2-2.00                        |           |

05/11/2022 4:56:41 PM

### Accounts Payable Check Register

### 04/01/2022 To 04/30/2022

| Check /<br>Tran Date | Pmt<br>Type | Vendo | or Vendor Name                      | General       | Ledger |                |                               |           |
|----------------------|-------------|-------|-------------------------------------|---------------|--------|----------------|-------------------------------|-----------|
| Invoice              |             |       | GL Reference                        | l Div Account | Dept   | ActvBU Project | Distr Amount                  | Amount    |
| 53870                |             |       | Midway 138k Line Project Legal      | 0 107.0       |        | 440            | 525.00                        |           |
| 53871                |             |       | Gertsch Litigation                  | 0 107.0       | 0      | 440            | 2,213.00                      |           |
| 53872                |             |       | Idaho Falls Gas Plant Project       | 0 107.0       | 0      | 440            | 625.00                        |           |
| 53683                |             |       | Labor Commission Legal Support      | 0 923.0       | 1      | 440            | 1,867.50                      |           |
|                      |             |       |                                     |               |        |                | Total for Check/Tran - 63465: | 37,548.20 |
| 63466 4/15/22        | СНК         | 267   | CHARLESTON TOWN                     |               |        |                |                               | 2,728.05  |
| 0322 FRAN            |             |       | Franchise Tax Collection Remittance | 0 241.5       | 0      | 0              | 2,728.05                      |           |
| 63467 4/15/22        | СНК         | 323   | DANIEL TOWN                         |               |        |                |                               | 1,923.22  |
| 0322 FRAN            |             |       | Franchise Tax Collection Remittance | 0 241.6       | 0      | 0              | 1,923.22                      |           |
| 63468 4/15/22        | СНК         | 325   | SIGNARAMA                           |               |        |                |                               | 1,928.00  |
| INV-11144            |             |       | Aluminum Pole Sign Blanks           | 0 591.0       | 2      | 375            | 1,928.00                      |           |
| 63469 4/15/22        | СНК         | 386   | BORDER STATES INDUSTRIES INC.       |               |        |                |                               | 2,605.52  |
| 923775241            |             |       | Ground Lugs                         | 0 592.0       | 3      | 235            | 7.58                          |           |
|                      |             |       | Multi Tap Connectors                | 0 592.0       | 3      | 235            | 25.01                         |           |
|                      |             |       | Slick Wire Reel                     | 0 592.0       | 3      | 235            | 30.25                         |           |
| 923888216            |             |       | Lights, Lower Snake Creek           | 0 592.0       | 3      | 187            | 1,288.02                      |           |
| 923892266            |             |       | Lights,Lower Snake Creek            | 0 592.0       | 3      | 187            | 789.34                        |           |
| 923912757            |             |       | 12" Wrench                          | 0 402.2       | 2      | 155            | 54.53                         |           |
| 923912760            |             |       | 6' Folding Rule                     | 0 402.2       | 2      | 155            | 30.33                         |           |
| 923987840            |             |       | Cable Tie Gun                       | 0 548.0       | 4      | 375            | 36.06                         |           |
| 923987842            |             |       | Plant 2 Core                        | 0 107.0       | 0      | 47             | 344.40                        |           |
|                      |             |       |                                     |               |        |                | Total for Check/Tran - 63469: | 2,605.52  |
| 63470 4/15/22        | CHK         | 406   | FASTENAL COMPANY                    |               |        |                |                               | 1,204.60  |
| UTLIN158164          |             |       | Safety Glasses                      | 0 402.1       | 2      | 265            | 86.13                         |           |
|                      |             |       | Safety Gloves                       | 0 402.1       | 2      | 265            | 5.00                          |           |
|                      |             |       | Headlamp                            | 0 402.1       | 2      | 315            | 90.14                         |           |
|                      |             |       | 12" Saw Blade                       | 0 402.2       | 2      | 155            | 25.80                         |           |
|                      |             |       | 8" Saw Blade                        | 0 402.2       | 2      | 155            | 20.73                         |           |
|                      |             |       | Lockback Knife                      | 0 402.2       | 2      | 155            | 58.50                         |           |
|                      |             |       | Side Cutting Pliers                 | 0402.2        | 2      | 155            | 65.01                         |           |

05/11/2022 4:56:41 PM

### Accounts Payable Check Register

### 04/01/2022 To 04/30/2022

|         |                               |                | edger  | General I          | or Vendor Name                      | Vend | Pmt<br>Type | Check /<br>Tran Date |
|---------|-------------------------------|----------------|--------|--------------------|-------------------------------------|------|-------------|----------------------|
| Amo     | Distr Amount                  | ActvBU Project | Dept   | Div Account        | GL Reference                        |      |             | Invoice              |
|         | 12.94                         | 420            | 3      | 0 402.2            | Adapter                             |      |             |                      |
|         | 33.18                         | 375            | 2      | 0 591.0            | 2.5 Gal Diesel Fluid                |      |             |                      |
|         | 9.80                          | 375            | 2      | 0 591.0            | Procell Battery                     |      |             |                      |
|         | 616.79<br>7.32                | 375<br>375     | 2      | 0 591.0<br>0 591.0 | Reflective Tape                     |      |             |                      |
|         | 64.68                         | 375<br>375     | 2<br>2 | 0.591.0            | Sharpie<br>Wipers 126 Count         |      |             |                      |
|         | 29.77                         | 420            | 2      | 0591.0             | Flash Drive                         |      |             |                      |
|         | 76.97                         | 350            | 2      | 0 921.3            | Handling Charges                    |      |             |                      |
|         | 1.84                          | 350            | 3      | 0 921.3            | Handling Charges                    |      |             |                      |
| 1,204.  | Total for Check/Tran - 63470: |                |        |                    |                                     |      |             |                      |
| 1,865.  |                               |                |        |                    | GUARDIAN                            | 451  | СНК         | 63471 4/15/22        |
|         | 1,865.74                      | 12             | 1      | 0 926.0            | March Accident Insurance Premiums   |      |             | GUARD 0322           |
| 62,862. |                               |                |        |                    | HEBER CITY CORPORATION              | 480  | СНК         | 63472 4/15/22        |
|         | 34.07                         | 405            | 1      | 0401.1             | Water & Sewer Heber Sub March       |      | ł           | 10.23970.1 MARC      |
|         | 82.57                         | 405            | 1      | 0401.1             | Water & Sewer Operations            |      | I           | 10.24620.1 MARC      |
|         | 35.56                         | 405            | 1      | 0401.1             | March Water & Sewer Plant 1         |      | I           | 10.24625.1 MARC      |
|         | 34.07                         | 405            | 1      | 0401.1             | Water & Sewer Line Shop             |      | I           | 10.24630.1 MARC      |
|         | 242.20                        | 405            | 1      | 0 401.1            | Water & Sewer Cowboy Village        |      | ł           | 20.02049.0 MARC      |
|         | 62.26                         | 405            | 1      | 0401.1             | March Water & Sewer HLP             |      |             | 9.22740.1 MARCH      |
|         | 60,813.70                     | 0              | 0      | 0 241.3            | Franchise Tax Collection Remittance |      |             | 0322 FRAN            |
|         | 1,558.56                      | 180            | 1      | 0 920.0            | April-22 HLP Board Stipend          |      | 2           | STIPEND-APRIL2       |
| 62,862. | Total for Check/Tran - 63472: |                |        |                    | ·                                   |      |             |                      |
| 10,000. |                               |                |        |                    | HEBER LIGHT & POWER CO              | 484  | СНК         | 63473 4/15/22        |
|         | 10,000.00                     | 0              | 0      | 0 131.2            | Monthly Reserve Funding             |      | V           | MARCH22-RESER        |
| 600.    |                               |                |        |                    | INTERMTN CONS PROF ENGINEERS        | 550  | СНК         | 63474 4/15/22        |
|         | 600.00                        | 100            | 0      | 0 107.0            | March Engineering Services          |      |             | 034-042-0322         |
| 74.     |                               |                |        |                    | VALLEY HARDWARE                     | 637  | СНК         | 63475 4/15/22        |
|         | 5.97                          | 187            | 1      | 0 935.0            | Key Copies                          |      |             | 2203-032593          |
|         | 22.58                         | 375            | 4      | 0 548.0            | 4" Rig Thermo Caster                |      |             | 2203-033110          |
|         | 12.99                         | 375            | 4      | 0 548.0            | Black Cable Tie                     |      |             |                      |

05/11/2022 4:56:41 PM

### Accounts Payable Check Register

### 04/01/2022 To 04/30/2022

| Check /<br>Tran Date | Pmt<br>Type | Vendo | or Vendor Name                       | General 1   | Ledger |                |                               |           |
|----------------------|-------------|-------|--------------------------------------|-------------|--------|----------------|-------------------------------|-----------|
| Invoice              |             |       | GL Reference                         | Div Account | Dept   | ActvBU Project | Distr Amount                  | Amount    |
|                      |             |       | Swivel Thermo Caster                 | 0 548.0     | 4      | 375            | 32.98                         |           |
|                      |             |       |                                      |             |        |                | Total for Check/Tran - 63475: | 74.52     |
| 63476 4/15/22        | CHK         | 705   | MIDWAY CITY OFFICES                  |             |        |                |                               | 24,217.88 |
| 0322 FRAN            |             |       | Franchise Tax Collection Remittance  | 0 241.4     | 0      | 0              | 24,217.88                     |           |
| 63477 4/15/22        | CHK         | 740   | IRBY CO.                             |             |        |                |                               | 18,747.39 |
| S012359737.010       |             |       | PO Materials Recieved                | 0 154.0     | 0      | 0              | 178.20                        |           |
| S012818484.007       |             |       | PO Materials Recieved                | 0 154.0     | 0      | 0              | 5,421.00                      |           |
| S012858247.006       |             |       | PO Materials Received                | 0 154.0     | 0      | 0              | 5,255.70                      |           |
| S012834580.005       |             |       | PO Materials Received                | 0 154.0     | 0      | 0              | 1,458.00                      |           |
| S012599601.013       |             |       | PO Materials Received                | 0 154.0     | 0      | 0              | 2,100.00                      |           |
| S012857078.001       |             |       | OKONITE 350 15KV                     | 0 591.0     | 2      | 0              | 4,334.49                      |           |
|                      |             |       |                                      |             |        |                | Total for Check/Tran - 63477: | 18,747.39 |
| 63478 4/15/22        | CHK         | 821   | CREDA                                |             |        |                |                               | 468.04    |
| CREDA2022DUE         | ES          |       | CREDA Board Members Due              | 0 555.0     | 5      | 162            | 468.04                        |           |
| 63479 4/15/22        | CHK         | 825   | LINDE GAS & EQUIPMENT INC            |             |        |                |                               | 37.60     |
| 69536441             |             |       | Compressed Cylinder Recharge         | 0 592.0     | 3      | 235            | 37.60                         |           |
| 63480 4/15/22        | CHK         | 845   | DOMINION ENERGY                      |             |        |                |                               | 7,565.97  |
| 5060020000 MAR       | RCH22       |       | Cogen - March Gas Service            | 0 547.0     | 4      | 140            | 7,565.97                      |           |
| 63481 4/15/22        | CHK         | 860   | PETERSON TREE CARE                   |             |        |                |                               | 17,228.00 |
| 8014207549           |             |       | April Tree Trimming                  | 0 591.0     | 2      | 395            | 17,228.00                     |           |
| 63482 4/15/22        | CHK         | 878   | ESCI                                 |             |        |                |                               | 2,950.00  |
| 12675                |             |       | Safety & Training Services           | 0 402.1     | 1      | 315            | 2,950.00                      |           |
| 63483 4/15/22        | СНК         | 934   | STS TAX & ACCOUNTING SERVIES,        | PC          |        |                |                               | 3,037.50  |
| 0322 CONSULTI        | NG          |       | Board Accounting Consulting Services | 0 923.0     | 1      | 447            | 3,037.50                      |           |
| 63484 4/15/22        | СНК         | 1007  | UPS STORE                            |             |        |                |                               | 47.34     |
| 10                   |             |       | Mail to US Census Bureau             | 0 921.3     | 4      | 350            | 34.71                         |           |
|                      |             |       |                                      |             |        |                |                               |           |

Accounts Payable 05/11/2022 4:56:41 PM Check Register

Page 15

### 04/01/2022 To 04/30/2022

| Pmt<br>Type | Vendo | or Vendor Name                                       | General  | Ledger  |  |                               |   |
|-------------|-------|--|--|---|--|-------------------------------|---|
|             | _     | GL Reference   | Div Account  | Dept  | <br>Actv BU Project                              | Distr Amount                  | Amoun                                     |
|             |       | UPS Ground to Exxon Mobile                           | 0 921.3  | 4   | 350  | 12.63                         |   |
|             |       |  |  |   |  | Total for Check/Tran - 63484: | 47.34                                     |
| СНК         | 1014  | TIMBERLINE GENERAL STORE                             |  |   |  |                               | 44.77                                     |
|             |       | Bow Rake   | 0 402.2  | 2   | 155  | 23.99                         |   |
|             |       | Couple 1/2   | 0 591.0  | 2   | 375  | 2.37                          |   |
|             |       | Elbow 1/2"   | 0 591.0  | 2   | 375  | 0.79                          |   |
|             |       | PVC Pipe   | 0 591.0  | 2   | 375  | 3.24                          |   |
|             |       |  | 0 591.0  | 2   |  | 12.99                         |   |
|             |       | Tee Pipe 1/2"  | 0 591.0  | 2   | 375  | 1.39                          |   |
|             |       |  |  |   |  | Total for Check/Tran - 63485: | 44.77                                     |
| CHK         | 1091  | WASATCH AUTO PARTS                                   |  |   |  |                               | 60.45                                     |
|             |       | 5/16 Socket  | 0 935.2  | 4   | 235  | 10.99                         |   |
|             |       | Hexbit Set   | 0 935.2  | 4   | 235  | 21.98                         |   |
|             |       | LED Lights   | 0 935.2  | 4   | 235  | 14.49                         |   |
|             |       | Optronics Light                                      | 0 935.2  | 4   | 235  | 12.99                         |   |
|             |       |  |  |   |  | Total for Check/Tran - 63486: | 60.45                                     |
| CHK         | 1095  | WASATCH COUNTY                                       |  |   |  |                               | 475.32                                    |
| 22          |       | April-22 HLP Board Stipend                           | 0 920.0  | 1   | 180  | 475.32                        |   |
| СНК         | 1100  | WASATCH COUNTY SOLID WASTE                           |  |   |  |                               | 633.00                                    |
|             |       | Roll Off Container Fee                               | 0401.1   | 1   | 405  | 373.00                        |   |
|             |       | April 22 Office Waste Removal                        | 0401.1   | 1   | 405  | 75.00                         |   |
|             |       | April 22 Office Waste Removal                        | 0401.1   | 1   | 405  | 185.00                        |   |
|             |       |  |  |   |  | Total for Check/Tran - 63488: | 633.00                                    |
| СНК         | 1256  | PURE WATER PARTNERS LLC                              |  |   |  |                               | 333.10                                    |
|             |       | April Water Service                                  | 0401.1   | 1   | 375  | 333.10                        |   |
| СНК         | 1450  | ON-SITE FLEET MANAGEMENT                             |  |   |  |                               | 436.93                                    |
|             |       | Truck 246 Maintanence - Batteries                    | 0 935.2  | 4   | 187  | 436.95                        |   |
| СНК         | 1472  | BART MILLER  |  |   |  |                               | 206.5                                     |
|             |       | UGFOA ANNUAL CONFERENCE Per Diem                     | 0401.2   | 1   | 240  | 206.50                        |   |
|             |       | /pro/rpttemplate/ac                                  | cct/2.53.1/ap/AP CHK F   | REGISTER.x  | ml.rpt   |                               |   |
|             | Туре  | CHK 1091  CHK 1095  22  CHK 1100  CHK 1256  CHK 1450 | Type Vendor Vendor Name  GL Reference  UPS Ground to Exxon Mobile  CHK 1014 TIMBERLINE GENERAL STORE  Bow Rake Couple 1/2 Elbow 1/2" PVC Pipe Prime Cement Tee Pipe 1/2"  CHK 1091 WASATCH AUTO PARTS 5/16 Socket Hexbit Set LED Lights Optronics Light  CHK 1095 WASATCH COUNTY  April-22 HLP Board Stipend  CHK 1100 WASATCH COUNTY SOLID WASTE Roll Off Container Fee April 22 Office Waste Removal April 22 Office Waste Removal  CHK 1256 PURE WATER PARTNERS LLC April Water Service  CHK 1450 ON-SITE FLEET MANAGEMENT Truck 246 Maintanence - Batteries  CHK 1472 BART MILLER UGFOA ANNUAL CONFERENCE Per Diem | CHK   1091   WASATCH AUTO PARTS   S/16 Socket   Hexbit Set LED Lights   Optronics Light   Optronics | Type   Vendor   Vendor Name   Div Account   Dept | Type                          | Vendor   Vendor Name   Vendor Name   Open |

05/11/2022 4:56:41 PM

### Accounts Payable Check Register

### 04/01/2022 To 04/30/2022

| Check /        | Pmt   | • | V 1 V                                    |             |             |                 |                               |        |
|----------------|-------|---|--|-------------|-------------|-----------------|-------------------------------|--------|
| Tran Date      | Type  | Vendo                                   |  | General     | Ü           | l               |                               |        |
| Invoice        |       |   | GL Reference                             | Div Account | <u>Dept</u> | Actv BU Project | Distr Amount                  | Amount |
| 63492 4/20/22  | CHK   | 126                                     | JASON NORLEN                             |             |             |                 |                               | 760.36 |
| NORLEN0418     |       |   | NWPPPA, E&O Conference, Hotel Reimbursem | 0401.2      | 1           | 185             | 760.36                        |        |
| 63493 4/20/22  | CHK   | 625                                     | JAKE WAGSTAFF                            |             |             |                 |                               | 541.12 |
| WAGSTAFF0418   |       |   | UGFOA Annual Conference Per Diem         | 0401.2      | 1           | 240             | 206.50                        |        |
|                |       |   | UGFOA Annual Conference Mileage          | 0 401.2     | 1           | 415             | 334.62                        |        |
|                |       |   |  |             |             |                 | Total for Check/Tran - 63493: | 541.12 |
| 63494 4/20/22  | CHK   | 1266                                    | SHANE CARLSON                            |             |             |                 |                               | 755.88 |
| CARLSON0418    |       |   | NWPPA, E&O Conference, Hotel Reimburseme | 0 401.2     | 1           | 185             | 755.88                        |        |
| 63495 4/22/22  | СНК   | 114                                     | ADT SECURITY SERVICES INC                |             |             |                 |                               | 200.86 |
| 8914805-0522   |       |   | Building Security May 1st - July 31st    | 0401.1      | 1           | 330             | 200.86                        |        |
| 63496 4/22/22  | CHK   | 206                                     | BLUE STAKES OF UTAH 811                  |             |             |                 |                               | 637.91 |
| UT202200638    |       |   | March Email Notification                 | 0 591.0     | 2           | 15              | 637.91                        |        |
| 63497 4/22/22  | СНК   | 261                                     | CENTURYLINK                              |             |             |                 |                               | 200.42 |
| 4356541682903B | APRIL |   | April 7th - May 6th                      | 0 935.1     | 6           | 245             | 46.59                         |        |
| 4356540084254B | APRIL |   | April 7th - May 6th                      | 0 935.1     | 6           | 245             | 117.96                        |        |
| 4356541118732B | APRIL |   | April 7th - May 6th                      | 0 935.1     | 6           | 245             | 35.87                         |        |
|                |       |   |  |             |             |                 | Total for Check/Tran - 63497: | 200.42 |
| 63498 4/22/22  | СНК   | 386                                     | BORDER STATES INDUSTRIES INC.            |             |             |                 |                               | 94.34  |
| 923986070      |       |   | 1/4-3/4" Step Bit                        | 0 402.2     | 3           | 155             | 47.99                         |        |
| 923994637      |       |   | Maintenance, College Substation          | 0 592.0     | 3           | 187             | 46.35                         |        |
|                |       |   |  |             |             |                 | Total for Check/Tran - 63498: | 94.34  |
| 63499 4/22/22  | СНК   | 406                                     | FASTENAL COMPANY                         |             |             |                 |                               | 83.99  |
| UTLIN158304    |       |   | Buckskin Safety Gloves                   | 0402.1      | 2           | 265             | 33.16                         |        |
|                |       |   | Handling Charges                         | 0 921.3     | 2           | 350             | 7.36                          |        |
| UTLIN158434    |       |   | 5/16 Spiral Point Plug Tap               | 0 402.2     | 2           | 155             | 27.77                         |        |
|                |       |   | Jobber Drill                             | 0 402.2     | 2           | 155             | 10.30                         |        |
|                |       |   | Split Point Jobber Drill                 | 0 402.2     | 2           | 155             | 5.40                          |        |
|                |       |   |  |             |             |                 | Total for Check/Tran - 63499: | 83.99  |

Page 17

05/11/2022 4:56:41 PM

### Accounts Payable Check Register

### 04/01/2022 To 04/30/2022

| Check /<br>Tran Date | Pmt<br>Type | Vend | or Vendor Name                      | General     | Ledger |                |                               |            |
|----------------------|-------------|------|-------------------------------------|-------------|--------|----------------|-------------------------------|------------|
| Invoice              |             |      | GL Reference                        | Div Account | Dept   | ActvBU Project | Distr Amount                  | Amount     |
| 63500 4/22/22        | СНК         | 428  | FREEDOM MAILING                     |             |        | ·              |                               | 3,716.66   |
| 42587                |             |      | March - Cycle 2 Statement           | 0 921.5     | 1      | 55             | 3,716.66                      |            |
| 63501 4/22/22        | СНК         | 502  | GREENES'S INC.                      |             |        |                |                               | 700.00     |
| 646350               |             |      | Plant 2 Concrete Core Drill         | 0 107.0     | 0      | 47             | 700.00                        |            |
| 63502 4/22/22        | СНК         | 624  | LABRUM FORD                         |             |        |                |                               | 155.88     |
| 155705               |             |      | Truck Maintenance, F-150            | 0 935.2     | 4      | 187            | 155.88                        |            |
| 63503 4/22/22        | СНК         | 637  | VALLEY HARDWARE                     |             |        |                |                               | 34.52      |
| 2203-032835          |             |      | Upper Snake Creek Replacement Chain | 0 592.0     | 3      | 187            | 21.78                         |            |
| 2204-035345          |             |      | College Sub Supplies                | 0 592.0     | 3      | 375            | 12.74                         |            |
|                      |             |      |                                     |             |        |                | Total for Check/Tran - 63503: | 34.52      |
| 63504 4/22/22        | СНК         | 644  | US BANK NATIONAL ASSOCIATION        |             |        |                |                               | 121,012.50 |
| 20103                |             |      | 2012 Bond, April 2022 Payment       | 0 136.2     | 0      | 18             | 29,637.50                     |            |
| 20127                |             |      | 2019 Bond, April 2022 Payment       | 0 136.2     | 0      | 18             | 91,375.00                     |            |
|                      |             |      |                                     |             |        |                | Total for Check/Tran - 63504: | 121,012.50 |
| 63505 4/22/22        | СНК         | 734  | MOUNTAINLAND ONE STOP               |             |        |                |                               | 51.68      |
| 130972               |             |      | Forklift Propane                    | 0 935.2     | 4      | 130            | 27.93                         |            |
| 132534               |             |      | Forklift Propane                    | 0 935.2     | 4      | 130            | 23.75                         |            |
|                      |             |      |                                     |             |        |                | Total for Check/Tran - 63505: | 51.68      |
| 63506 4/22/22        | СНК         | 740  | IRBY CO.                            |             |        |                |                               | 91,293.73  |
| S012652328.020       |             |      | PO Materials Recieved               | 0 154.0     | 0      | 0              | 500.00                        |            |
| 20220330133321       |             |      | S012688362.002                      | 0 154.0     | 0      | 0              | 16,900.00                     |            |
| S012688362.001       |             |      | PO Materials Received               | 0 154.0     | 0      | 0              | 540.00                        |            |
| S012709523.002       |             |      | PO Materials Recieved               | 0 154.0     | 0      | 0              | 12,975.00                     |            |
| S012775329.007       |             |      | PO Materials Received               | 0 154.0     | 0      | 0              | 282.00                        |            |
| S012812806.001       |             |      | Bucklink Sling 3903s-6              | 0 402.2     | 2      | 155            | 740.00                        |            |
| S012816821.004       |             |      | PO Materials Recieved               | 0 154.0     | 0      | 0              | 216.00                        |            |
| S012834580.006       |             |      | PO Materials Received               | 0 154.0     | 0      | 0              | 360.00                        |            |
|                      |             |      |                                     |             |        |                |                               |            |

05/11/2022 4:56:41 PM

### Accounts Payable Check Register

### 04/01/2022 To 04/30/2022

| Check /<br>Tran Date | Pmt<br>Type | Vende | or Vendor Name                   | General 1   | Ledger |                |                               |           |
|----------------------|-------------|-------|----------------------------------|-------------|--------|----------------|-------------------------------|-----------|
| Invoice              |             |       | GL Reference                     | Div Account | Dept   | ActvBU Project | Distr Amount                  | Amoun     |
| S012855113.006       |             |       | PO Materials Received            | 0 154.0     |        | 0              | 1,485.00                      |           |
| S012896580.002       |             |       | PO Materials Received            | 0 154.0     | 0      | 0              | 86.23                         |           |
| S012921977.002       |             |       | PO Materials Received            | 0 154.0     | 0      | 0              | 408.00                        |           |
| S012923781.001       |             |       | PO Material Received             | 0 154.0     | 0      | 0              | 32,750.00                     |           |
| S012923781.002       |             |       | PO Materials Received            | 0 154.0     | 0      | 0              | 14,775.00                     |           |
| S012760183.007       |             |       | PO Materials Received            | 0 154.0     | 0      | 0              | 425.00                        |           |
| S01285513.007        |             |       | PO Materials Recived             | 0 154.0     | 0      | 0              | 2,160.00                      |           |
| S012858247.007       |             |       | PO Materials Received            | 0 154.0     | 0      | 0              | 1,059.00                      |           |
| S012882966.003       |             |       | PO Materials Received            | 0 154.0     | 0      | 0              | 56.25                         |           |
| S012902149.003       |             |       | PO Materials Received            | 0 154.0     | 0      | 0              | 330.00                        |           |
| S012921977.003       |             |       | PO Materials Received            | 0 154.0     | 0      | 0              | 237.00                        |           |
| S012855113.005       |             |       | PO Materials Received            | 0 154.0     | 0      | 0              | 80.00                         |           |
| S012704741.005       |             |       | PO Materials Received            | 0 154.0     | 0      | 0              | 750.00                        |           |
| S012921977.001       |             |       | PO Materials Received            | 0 154.0     | 0      | 0              | 3,927.25                      |           |
| S012834580.007       |             |       | PO Materials Received            | 0 154.0     | 0      | 0              | 252.00                        |           |
|                      |             |       |                                  |             |        |                | Total for Check/Tran - 63506: | 91,293.73 |
| 63507 4/22/22        | CHK         | 746   | FUEL NETWORK                     |             |        |                |                               | 5,312.20  |
| F2209E00850          |             |       | March Vehicle Fuel Purchase      | 0 935.2     | 4      | 130            | 5,312.20                      |           |
| 63508 4/22/22        | CHK         | 768   | CANON SOLUTIONS AMERICA          |             |        |                |                               | 75.83     |
| 6000162270           |             |       | Office Copier Maintenance        | 0 921.0     | 1      | 187            | 41.86                         |           |
| 6000163108           |             |       | Operations Copier Maintenance    | 0 921.0     | 1      | 187            | 33.97                         |           |
|                      |             |       |                                  |             |        |                | Total for Check/Tran - 63508: | 75.83     |
| 63509 4/22/22        | CHK         | 784   | ELECTRICAL CONSULTANTS. INC.     |             |        |                |                               | 648.00    |
| 100200               |             |       | Easement/Acquisition Services    | 0 107.0     | 0      | 182            | 648.00                        |           |
| 63510 4/22/22        | CHK         | 845   | DOMINION ENERGY                  |             |        |                |                               | 356.49    |
| 0382516748-APRI      | L22         |       | April Gas Service - Probst House | 0401.1      | 1      | 405            | 253.53                        |           |
| 1344060000-APRI      | L22         |       | April Gas Services - Snake Creek | 0401.1      | 1      | 405            | 102.96                        |           |
|                      |             |       |                                  |             |        |                | Total for Check/Tran - 63510: | 356.49    |

05/11/2022 4:56:41 PM

### Accounts Payable Check Register

### 04/01/2022 To 04/30/2022

| Check /<br>Tran Date | Pmt<br>Type | Vendo | or Vendor Name                 | General 1   | Ledger |                |                               |            |
|----------------------|-------------|-------|--------------------------------|-------------|--------|----------------|-------------------------------|------------|
| Invoice              |             |       | GL Reference                   | Div Account | Dept   | ActvBU Project | Distr Amount                  | Amount     |
| 63511 4/22/22        | CHK         | 892   | SAFETY-KLEEN SYSTEMS, INC.     |             |        |                |                               | 256.00     |
| R002833234           |             |       | Parts - Washer                 | 0 548.0     | 4      | 235            | 256.00                        |            |
| 63512 4/22/22        | СНК         | 1014  | TIMBERLINE GENERAL STORE       |             |        |                |                               | 414.18     |
| 2204-035644          |             |       | 3pk Mini Brass Brush           | 0 402.2     | 3      | 155            | 2.49                          |            |
|                      |             |       | Acid Flux Brush                | 0 402.2     | 3      | 155            | 2.39                          |            |
|                      |             |       | Action Snips                   | 0 402.2     | 3      | 155            | 17.99                         |            |
|                      |             |       | Fasteners                      | 0 402.2     | 3      | 155            | 0.69                          |            |
|                      |             |       | Mini Brass Brush               | 0 402.2     | 3      | 155            | 3.99                          |            |
|                      |             |       | Mouse Glue Traps               | 0 592.0     | 3      | 375            | 19.96                         |            |
| 150771               |             |       | Center Punch Carbon Steel      | 0 402.2     | 3      | 155            | 4.59                          |            |
|                      |             |       | Drill Bit 1/8"                 | 0 402.2     | 3      | 155            | 5.58                          |            |
|                      |             |       | Drill Bit 17/64                | 0 402.2     | 3      | 155            | 6.99                          |            |
|                      |             |       | Drill Bit 9/32                 | 0 402.2     | 3      | 155            | 8.59                          |            |
|                      |             |       | Tap Plug 5/16                  | 0 402.2     | 3      | 155            | 6.99                          |            |
|                      |             |       | Wrench Tap 1/4                 | 0 402.2     | 3      | 155            | 15.99                         |            |
|                      |             |       | Synthetic Lubricant            | 0 592.0     | 3      | 375            | 12.99                         |            |
| 151320               |             |       | Nonslip Utility Mat            | 0 402.2     | 2      | 155            | 59.99                         |            |
|                      |             |       | Packout Large Tool Box         | 0 402.2     | 2      | 155            | 89.99                         |            |
|                      |             |       | Packout Metal Shelf            | 0 402.2     | 2      | 155            | 99.98                         |            |
|                      |             |       | Packout stackable Crate        | 0 402.2     | 2      | 155            | 54.99                         |            |
|                      |             |       |                                |             |        |                | Total for Check/Tran - 63512: | 414.18     |
| 63513 4/22/22        | CHK         | 1047  | US DEPT OF ENERGY              |             |        |                |                               | 138,927.91 |
| JJPB1643B0322        |             |       | Provo River Project March 2022 | 0 555.0     | 5      | 162            | 2,565.81                      |            |
| JJPB1643A0322        |             |       | March Energy                   | 0 555.0     | 5      | 162            | 136,362.10                    |            |
|                      |             |       |                                |             |        |                | Total for Check/Tran - 63513: | 138,927.91 |
| 63514 4/22/22        | CHK         | 1055  | UTAH DIVISION OF AIR QUALITY   |             |        |                |                               | 1,000.00   |
| NA0065               |             |       | Emission Inventory Fee         | 0 548.0     | 4      | 85             | 1,000.00                      |            |
| 63515 4/22/22        | СНК         | 1075  | VERIZON WIRELESS               |             |        |                |                               | 252.47     |
| 9903188848           |             |       | April Phone Bill               | 0 935.1     | 6      | 245            | 173.33                        |            |
| 9903681677           |             |       | Mar 9th - Apr 8th, Phone Bill  | 0 935.1     | 6      | 245            | 79.14                         |            |
|                      |             |       |                                |             |        |                | Total for Check/Tran - 63515: | 252.47     |
|                      |             |       |                                |             |        |                |                               |            |

05/11/2022 4:56:41 PM

### Accounts Payable Check Register

### 04/01/2022 To 04/30/2022

| Check /<br>Tran Date | Pmt<br>Type | Vendo | or Vendor Name                       | General            | Ledger |                |                               |            |
|----------------------|-------------|-------|--------------------------------------|--------------------|--------|----------------|-------------------------------|------------|
| Invoice              |             |       | GL Reference                         | Div Account        | Dept   | ActvBU Project | Distr Amount                  | Amount     |
| 63516 4/22/22        | CHK         | 1091  | WASATCH AUTO PARTS                   |                    |        |                |                               | 68.84      |
| 246360               |             |       | Threadlock Gel                       | 0 592.0            | 3      | 375            | 14.99                         |            |
| 246553               |             |       | Anti-Seize Compound                  | 0 592.0            | 3      | 375            | 9.99                          |            |
| 246988               |             |       | Lubriguard<br>Battery Cable Lug      | 0 592.0<br>0 592.0 | 3      | 375<br>235     | 24.49<br>4.38                 |            |
| 247140               |             |       | Fire Safety Training, Drip Pan       | 0 930.2            | 3      | 90             | 14.99                         |            |
| 21,7110              |             |       | The Swiety Timming, 211p Tun         | 0,500.2            | 5      |                | Total for Check/Tran - 63516: | 68.84      |
| 63517 4/22/22        | CHK         | 1415  | UTILITY TRANSFORMER BROKERS          |                    |        |                | 1000101                       | 4,440.00   |
|                      | CHK         | 1413  |                                      | 0.501.0            | 2      | 0              | 4 440 00                      | 4,440.00   |
| 3399                 |             |       | Pole Mount 25KVA 7200/12470Y 240/480 | 0 591.0            | 2      | 0              | 4,440.00                      |            |
| 63518 4/22/22        | CHK         | 1433  | EXECUTECH                            |                    |        |                |                               | 7,401.95   |
| EXEC-114901          |             |       | IT Service Agreement - April 22      | 0 935.3            | 6      | 380            | 4,620.00                      |            |
| EXEC-115954          |             |       | Acronis Cloud Storage                | 0 935.3            | 6      | 335            | 2,781.95                      |            |
|                      |             |       |                                      |                    |        |                | Total for Check/Tran - 63518: | 7,401.95   |
| 63519 4/22/22        | CHK         | 1467  | NISC                                 |                    |        |                |                               | 10,015.59  |
| 521408               |             |       | March 2022 Monthly Recurring         | 0401.0             | 1      | 355            | 10,015.59                     |            |
| 63520 4/27/22        | СНК         | 775   | OLYMPUS INSURANCE AGENCY             |                    |        |                |                               | 234,429.00 |
| 16077                |             |       | 05/22 - 04/23 Insurance Premium      | 0 165.0            | 0      | 170            | 234,429.00                    |            |
| 63521 4/29/22        | CHK         | 2     | AMERITRUE REAL ESTATE & MGMT         |                    |        |                |                               | 44.42      |
| 20220427105418       | 96          |       | Credit Balance Refund                | 0 142.99           | 0      | 0              | 44.42                         |            |
| 63522 4/29/22        | СНК         | 2     | CRESCENDO HOMES                      |                    |        |                |                               | 32.87      |
| 20220427105808       | 872         |       | Credit Balance Refund                | 0 142.99           | 0      | 0              | 32.87                         |            |
| 63523 4/29/22        | СНК         | 2     | IVORY HOMES                          |                    |        |                |                               | 217.40     |
| 20220427110046       | 642         |       | Credit Balance Refund                | 0 142.99           | 0      | 0              | 217.40                        |            |
| 63524 4/29/22        | СНК         | 2     | BARBARA A POKRIN                     |                    |        |                |                               | 0.65       |
| 20220427103144       | 164         |       | Credit Balance Refund                | 0 142.99           | 0      | 0              | 0.65                          |            |
| 63525 4/29/22        | СНК         | 2     | BILL SLEIGHT                         |                    |        |                |                               | 10.88      |
|                      |             |       |                                      |                    |        |                |                               |            |

05/11/2022 4:56:41 PM

### Accounts Payable Check Register

### 04/01/2022 To 04/30/2022

| Check /<br>Tran Date | Pmt<br>Type | Vendo | r Vendor Name                            | General     | Ledger |                |                               |           |
|----------------------|-------------|-------|--|-------------|--------|----------------|-------------------------------|-----------|
| Invoice              |             |       | GL Reference                             | Div Account | Dept   | ActvBU Project | Distr Amount                  | Amoun     |
| 202204271032566      | 43          |       | Credit Balance Refund                    | 0 142.99    | 0      | 0              | 10.88                         |           |
| 63526 4/29/22        | CHK         | 740   | IRBY CO.                                 |             |        |                |                               | 17,062.00 |
| S012858372.004       |             |       | PO Materials Received                    | 0 154.0     | 0      | 0              | 3,970.00                      |           |
| S012858247.008       |             |       | PO Materials Received                    | 0 154.0     | 0      | 0              | 1,985.00                      |           |
| S012855113.008       |             |       | PO Materials Received                    | 0 154.0     | 0      | 0              | 595.50                        |           |
| S012855036.004       |             |       | PO Materials Received                    | 0 154.0     | 0      | 0              | 2,183.50                      |           |
| S012940547.001       |             |       | PO Materials Received                    | 0 154.0     | 0      | 0              | 1,368.00                      |           |
| S012921977.005       |             |       | PO Materials Received                    | 0 154.0     | 0      | 0              | 6,960.00                      |           |
|                      |             |       |  |             |        |                | Total for Check/Tran - 63526: | 17,062.00 |
| 63527 4/29/22        | СНК         | 825   | LINDE GAS & EQUIPMENT INC                |             |        |                |                               | 40.18     |
| 69002849             |             |       | Compressed Cylinder Recharge             | 0 592.0     | 3      | 235            | 40.18                         |           |
| 63528 4/29/22        | CHK         | 844   | PEHP GROUP INSURANCE                     |             |        |                |                               | 55,870.08 |
| 0123712380           |             |       | April 22 Monthly Premiums                | 0 926.0     | 1      | 12             | 55,870.08                     |           |
| 63529 4/29/22        | СНК         | 1014  | TIMBERLINE GENERAL STORE                 |             |        |                |                               | 462.17    |
| 151252               |             |       | QR Ratchet                               | 0 402.2     | 2      | 155            | 39.99                         |           |
|                      |             |       | Tool Box Packout                         | 0 402.2     | 2      | 155            | 119.99                        |           |
| 151053               |             |       | Duc Tape                                 | 0 402.2     | 3      | 105            | 9.99                          |           |
|                      |             |       | Insulation Filler                        | 0 402.2     | 3      | 105            | 47.94                         |           |
|                      |             |       | Plywood 1/4 2x4                          | 0 402.2     | 3      | 105            | 26.99                         |           |
|                      |             |       | Nails & Screws                           | 0 402.2     | 3      | 155            | 3.33                          |           |
| 151192               |             |       | Burner (For College Substation)          | 0 592.0     | 3      | 375            | 29.99                         |           |
| 151202               |             |       | Cast-Iron Skillet (For College Substatio | 0 592.0     | 3      | 375<br>155     | 16.99                         |           |
| 151393               |             |       | Packout Large Tool Box                   | 0 402.2     | 2      |                | 89.99                         |           |
| 151398               |             |       | Hex Key Set                              | 0 402.2     | 2      | 155            | 23.99                         |           |
|                      |             |       | Multi-Use Tourch                         | 0 402.2     | 2 2    | 155<br>155     | 36.99<br>15.99                |           |
|                      |             |       | Multi-Use Tourch, Fuel                   | 0 402.2     | 2      | 155            | Total for Check/Tran - 63529: | 462.17    |
| 63530 4/29/22        | СНК         | 1096  | WASATCH COUNTY HEALTH DEPT               |             |        |                |                               | 61.00     |
| 58764                |             |       | Ryan Peterson, Immunization Admin        | 0 930.2     | 1      | 410            | 61.00                         | 200       |

HEBER LIGHT & POWER Revision: 111181

Page 22

### Accounts Payable Check Register

### 04/01/2022 To 04/30/2022

Bank Account: 1 - ZIONS BANK GENERAL FUND

4:56:41 PM

05/11/2022

| Check /<br>Tran Date | Pmt<br>Type | Vendo | r Vendor Name                            | General     | Ledger |                |                               |          |
|----------------------|-------------|-------|--|-------------|--------|----------------|-------------------------------|----------|
| Invoice              |             |       | GL Reference                             | Div Account | Dept   | ActvBU Project | Distr Amount                  | Amount   |
| 63531 4/29/22        | CHK         | 1131  | WHEELER MACHINERY CO.                    |             |        |                |                               | 1,864.77 |
| SS000375514          |             |       | Unit 1 Maintenance/Exhaust Leak          | 0 548.1     | 4      | 187            | 1,034.25                      |          |
| PS001303947          |             |       | Unit 7 Exhaust Leak                      | 0 548.1     | 4      | 187            | 830.52                        |          |
|                      |             |       |  |             |        |                | Total for Check/Tran - 63531: | 1,864.77 |
| 63532 4/29/22        | CHK         | 1148  | WCF INSURANCE                            |             |        |                |                               | 334.00   |
| 1775233              |             |       | Premium Adjustment, April 22             | 0 926.0     | 1      | 12             | 334.00                        |          |
| 63533 4/29/22        | СНК         | 1415  | UTILITY TRANSFORMER BROKERS              |             |        |                |                               | 850.00   |
| 3399 SHIPPING        |             |       | PO Materials, Shipping & Handling Charge | 0 921.3     | 2      | 350            | 850.00                        |          |
| 63534 4/29/22        | CHK         | 1     | COOLEY LANDSCAPING, LLC                  |             |        |                |                               | 3,313.13 |
| 1123                 |             |       | Repairs on Landscape                     | 0 107.0     | 0      | 115            | 3,313.13                      |          |
| 63535 4/29/22        | CHK         | 1     | ENERGY SAVERS INSULATION, LLC            |             |        |                |                               | 2,342.00 |
| SHAY0422             |             |       | Impact Fee Return                        | 0414.0      | 0      | 0              | 2,342.00                      |          |
| 63536 4/29/22        | СНК         | 1     | CHERICE HOPE                             |             |        |                |                               | 300.00   |
| HOPE-04/22           |             |       | AC Unit Rebate                           | 0 555.2     | 1      | 160            | 300.00                        |          |
| 63537 4/29/22        | CHK         | 216   | JAN-PRO CLEANING SYSTEMS                 |             |        |                |                               | 1,459.00 |
| 326821               |             |       | May Cleaning Fee                         | 0 401.1     | 1      | 30             | 1,459.00                      |          |
| 63538 4/29/22        | CHK         | 267   | CHARLESTON TOWN                          |             |        |                |                               | 9,375.00 |
| 1STQRT DIVIDE        | ND          |       | 1st Quarter Dividend, 2022               | 0 433.0     | 0      | 0              | 9,375.00                      |          |
| 63539 4/29/22        | СНК         | 353   | DISH NETWORK                             |             |        |                |                               | 158.42   |
| DISH-0422            |             |       | April Dish Network Subscription          | 0401.0      | 5      | 374            | 158.42                        |          |
| 63540 4/29/22        | СНК         | 386   | BORDER STATES INDUSTRIES INC.            |             |        |                |                               | 326.30   |
| 924055649            |             |       | Conduit Bushed Nipples 0.75"             | 0591.0      | 2      | 235            | 2.00                          |          |
|                      |             |       | Metallic Outlet Boxes                    | 0 591.0     | 2      | 235            | 5.96                          |          |
|                      |             |       | Outlet Box Covers                        | 0 591.0     | 2      | 235            | 15.13                         |          |
|                      |             |       | Smartlock Outlet Covers                  | 0 591.0     | 2      | 235            | 18.15                         |          |
|                      |             |       | Vulcanization Silicone Sealant           | 0 591.0     | 2      | 235            | 27.21                         |          |
| 924055651            |             |       | Copper Wire 500'                         | 0 402.2     | 2      | 105            | 145.83                        |          |

05/11/2022 4:56:41 PM

### Accounts Payable Check Register

### 04/01/2022 To 04/30/2022

| Check /<br>Tran Date | Pmt<br>Type | Vende | or Vendor Name                                    | General            | Ledger |                |                               |           |
|----------------------|-------------|-------|---|--------------------|--------|----------------|-------------------------------|-----------|
| Invoice              |             |       | GL Reference                                      | l<br>Div Account   | Dept   | ActvBU Project | Distr Amount                  | Amount    |
|                      |             |       | Crimp Tool  | 0 402.2            | 2      | 155            | 32.59                         |           |
| 001061105            |             |       | Wire Strippers                                    | 0 402.2            | 2      | 155            | 30.42                         |           |
| 924061435            |             |       | Boxend Ratchet 1/2x9/16<br>Boxend Ratchet 5/8x3/4 | 0 402.2<br>0 402.2 | 2 2    | 155<br>155     | 21.82<br>27.19                |           |
|                      |             |       | Boxella Ratellet 3/8x3/4                          | 0 402.2            | 2      | 133            | Total for Check/Tran - 63540: | 326.30    |
| 63541 4/29/22        | СНК         | 451   | GUARDIAN  |                    |        |                |                               | 1,903.18  |
| GUARD 04/26          |             |       | April Accident Insurance Premiums                 | 0 926.0            | 1      | 12             | 1,903.18                      |           |
| 63542 4/29/22        | СНК         | 480   | HEBER CITY CORPORATION                            |                    |        |                |                               | 56,250.00 |
| 1STQRT DIVIDEN       | ND          |       | 1st Quarter Dividend                              | 0 433.0            | 0      | 0              | 56,250.00                     |           |
| 63543 4/29/22        | СНК         | 625   | JAKE WAGSTAFF                                     |                    |        |                |                               | 350.43    |
| WAGSTAFF0428         |             |       | UGFOA Annual Conference Lodging                   | 0 401.2            | 1      | 185            | 350.43                        |           |
| 63544 4/29/22        | СНК         | 705   | MIDWAY CITY OFFICES                               |                    |        |                |                               | 9,375.00  |
| 1STQRT DIVIDEN       | ND          |       | 1st Quarter Dividend                              | 0 433.0            | 0      | 0              | 9,375.00                      |           |
| 63545 4/29/22        | CHK         | 844   | PEHP GROUP INSURANCE                              |                    |        |                |                               | 554.22    |
| 04/21/2022 FLEX      |             |       | Employee FSA Contributions                        | 0 926.0            | 1      | 12             | 554.22                        |           |
| 63546 4/29/22        | СНК         | 944   | ZOLL MEDICAL CORPORATION                          |                    |        |                |                               | 195.00    |
| 3483604              |             |       | Recertification Fee AED - PowerHeart              | 0 402.1            | 1      | 315            | 195.00                        |           |
| 63547 4/29/22        | СНК         | 958   | STANDARD PLUMBING SUPPLY CO                       |                    |        |                |                               | 53.75     |
| NZXH45               |             |       | PVC Plug  | 0 935.0            | 1      | 375            | 2.92                          |           |
| NZWF98               |             |       | PVC Slip Cap                                      | 0 935.0            | 1      | 375            | 3.80                          |           |
| ODM525               |             |       | Purple Primer, Pint                               | 0 935.0            | 1      | 375<br>375     | 6.95                          |           |
| QBM525               |             |       | Alum Sheet Filter                                 | 0 935.0            | 1      |                | 6.90                          |           |
| QCVH08               |             |       | Motor Oil<br>Weed, Grass Killer                   | 0 935.0<br>0 935.0 | 1<br>1 | 375<br>375     | 6.19<br>26.99                 |           |
|                      |             |       | weed, Glass Killer                                | 0 755.0            | 1      | 373            | Total for Check/Tran - 63547: | 53.75     |
| 63548 4/29/22        | СНК         | 961   | STAPLES CREDIT PLAN                               |                    |        |                |                               | 150.01    |
| 601110006216618      |             |       | Highlighters                                      | 0 921.0            | 1      | 375            | 24.98                         |           |
| 22220000210010       |             |       | Lysole Disposable Wipes                           | 0 921.0            | 1      | 375            | 81.56                         |           |

05/11/2022 4:56:41 PM

### Accounts Payable Check Register

### 04/01/2022 To 04/30/2022

Bank Account: 1 - ZIONS BANK GENERAL FUND

| Check /<br>Tran Date | Pmt<br>Type | Vendo | or Vendor Name                       | General     | Ledger |                |                                |              |
|----------------------|-------------|-------|--------------------------------------|-------------|--------|----------------|--------------------------------|--------------|
| Invoice              |             |       | GL Reference                         | Div Account | Dept   | ActvBU Project | Distr Amount                   | Amount       |
|                      |             |       | Thermal Laminating Pouches           | 0 921.0     | 1      | 375            | 43.47                          |              |
|                      |             |       |                                      |             |        |                | Total for Check/Tran - 63548:  | 150.01       |
| 63549 4/29/22        | СНК         | 1014  | TIMBERLINE GENERAL STORE             |             |        |                |                                | 106.47       |
| 151573               |             |       | Apprentice Tools - Hammer            | 0 402.2     | 1      | 155            | 34.99                          |              |
| 151469               |             |       | Garden Hose                          | 0 402.2     | 3      | 155            | 39.98                          |              |
| 151520               |             |       | High Carbon Steel Pin Punch          | 0 402.2     | 3      | 155            | 11.99                          |              |
|                      |             |       | Misc Nuts & Bolts                    | 0 402.2     | 3      | 155            | 13.52                          |              |
|                      |             |       | Steel Setting Tool Drop-in Anchor    | 0 402.2     | 3      | 155            | 5.99                           |              |
|                      |             |       |                                      |             |        |                | Total for Check/Tran - 63549:  | 106.47       |
| 63550 4/29/22        | СНК         | 1038  | UAMPS                                |             |        |                |                                | 638,530.24   |
| HLP-0322             |             |       | March Energy Usage Payment           | 0 555.0     | 5      | 455            | 638,530.24                     |              |
| 63551 4/29/22        | СНК         | 1091  | WASATCH AUTO PARTS                   |             |        |                |                                | 284.89       |
| 247272               |             |       | Pressure Washer Hose                 | 0 548.0     | 4      | 105            | 104.99                         |              |
|                      |             |       | 3/8" Pluch                           | 0 548.0     | 4      | 235            | 5.89                           |              |
|                      |             |       | 3/8" Socket                          | 0 548.0     | 4      | 235            | 25.98                          |              |
| 247615               |             |       | 2.5 Diesel Exhaust Fluid, Truck #242 | 0 935.2     | 4      | 187            | 18.99                          |              |
| 247636               |             |       | Battery, Truck #242                  | 0 935.2     | 4      | 187            | 48.09                          |              |
| 247688               |             |       | Hose                                 | 0 402.2     | 3      | 105            | 25.49                          |              |
|                      |             |       | Grease Gun                           | 0 402.2     | 3      | 155            | 41.49                          |              |
| 247605               |             |       | Mobile Oil                           | 0 548.0     | 4      | 187            | 12.98                          |              |
|                      |             |       | Plastic Funnel                       | 0 548.0     | 4      | 187            | 0.99                           |              |
|                      |             |       |                                      |             |        |                | Total for Check/Tran - 63551:  | 284.89       |
| 63552 4/29/22        | СНК         | 1433  | EXECUTECH                            |             |        |                |                                | 2,557.10     |
| 114901               |             |       | IT Service Agreement - April         | 0 935.3     | 6      | 380            | 2,557.10                       |              |
|                      |             |       |                                      |             |        | Total          | al for Bank Account - 1: (198) | 2 160 104 42 |

**Total for Bank Account - 1:** (198)

(198) 2,169,194.42

**Grand Total:** 

(198) 2,1

2,169,194.42

#### PARAMETERS ENTERED:

**Check Date:** 04/01/2022 To 04/30/2022

Bank: 1
Vendor: All
Check:
Journal: All

Format: GL Accounting Distribution

Extended Reference: No

**Sort By:** Check/Transaction

Voids: None

Payment Type: All
Group By Payment Type: No
Minimum Amount: 0.00
Authorization Listing: No

Credit Card Charges: No

Heber Light & Power Audit Committee Report.

May 2022

The Audit Committee ("AC") recently met and discovered that previously the AC had issued reports, both written and verbal, to the Board on its activities since the last Board meeting. We all agreed that this would be a good practice to continue. These will be highlighted reports of the AC's significant activities and not an opinion on what the Board should do on any particular item, although some recommendations may be made if agreed on by the AC. It is important to note that the Board may not delegate its fiduciary responsibilities to the AC but should use the AC as a resource in fulfilling that responsibility. Further, since this is the first AC report to the Board, this year it covers periods from the first of 2022 only.

As a reminder, the Company's Bylaws, Article VI, Section 7 [sic s/b 5] c), provides that at each October Board Meeting the Board shall establish the AC. The AC has the authority and responsibility to (i) retain an audit, (ii) assist and advise the Board on oversight of financial reporting processes, internal controls and the audit, (iii) making recommendations to the Board concerning those process and controls, and (iv) exercising such other authority and responsibilities as directed by the Board. So the authority and responsibility of the AC is limited without further direction from the Board. The AC has no decision-making authority separate and apart from the Board. The AC's role is to assist and advise and make recommendations on financial reporting processes and internal controls. The AC would welcome consideration of any additional authority and responsibility the Board may direct, including the need and scope of periodic AC reporting to the Board, or any areas of inquiry the Board may direct the AC to explore.

#### **Financial Reporting**

In fulfilling those responsibilities, and to assist the Board, particularly new Board members, in understanding the financial reporting processes, the AC engaged Sheila Srivastava, an accounting professional. Her role is to assist the AC, not to provide oversight to Staff or Management. With Sheila's assistance since the first of 2022, the AC has explored with Bart Miller and Jason Norlen, the Company's financial reporting processes and controls. In addition, the AC has met with the Company's independent auditors, insurance brokers and rate and impact fee consultants. Staff has spent significant time responding to inquiries from the AC and Sheila which has resulted in the expression of the Company's financial reports in a format that more closely aligns with the annual audit. It is hoped this new format and a prefatory summary assists the Board in understanding those processes. The AC wishes to thank Staff for all of its assistance and openness in this endeavor. Those inquiries (which may be ongoing) and the Staff's responses will be shared with the Board or any Directors at their request.

The new format is in addition to and not in replacement of the financial reporting processes historically used by the Company. The AC felt this exercise would benefit the Board in setting the Company's annual Budget, establishing a revised 5 year Capital Plan, establishing a revised Strategic Plan, analyzing rate and impact fee revisions, analyzing capital funding, and insuring sufficient financial controls exist to fulfill all fiduciary duties of the Board and Management. The new financial reporting format was completed for the monthly period ending April 30 and will be presented to the Board for consideration.

#### **Capital Planning**

The AC has also made inquiries about the Company's 5 year Capital Plan and its funding. Some specific projects of significance (new operations buildings, 2nd POI Substation, East Substation and transmission line) were discussed. These inquiries were more informational than within the scope of the AC's authority and responsibility. But as informational, the AC felt an understanding of the Capital Plan and funding would assist in analyzing the Company's financial reporting processes.

#### **Annual Audit**

The AC has met several times with Bart Miller and the Company's auditors to obtain a better understanding of the financial reporting processes and through reporting format differences between the historical reporting format and the audit format asked the financial staff to develop the new format discussed above. However, the AC did not dictate any changes in format that excludes information or renders any financial reporting inconsistent with reporting requirements.

#### **Rate and Impact Fee Revisions**

The AC has received reports from UFS, the Company's rate and impact fee consultants, on rate revisions and impact fee requirements and analysis. These reports mirror those given to the entire Board and while the AC made inquiries, it made no suggestions on the work of UFS or what it and Management would present to the Board. These reports were more of a benefit to the AC in learning about their impact on financial reporting.

#### **Investment Policy**

The AC was presented with the Company's investment policy for consideration. With significant cash reserves, the policies for investment, while limited by law, are important for the Board to adopt as fulfilling its fiduciary duty to maintain Company financial solvency.



## Heber Light & Power

**Electric Financial Projection and Cost of Service Study** 

Mark Beauchamp
President, Utility Financial Solutions, LLC

### Presentation Objectives

- Financial Projection & Targets
  - Debt Coverage Ratios
  - Minimum Cash Reserves
  - Target Operating Income
- Review Cost of Service Results
  - Cost to Service each class of customers
  - Monthly Customer Charges
- Residential Rate Design Samples
  - Current Structure
  - Demand Structure
  - Time of Use Structure
- Time of Use Industry Trends



### Assumptions

|        |           |        | Power       |            | Capital       |              |
|--------|-----------|--------|-------------|------------|---------------|--------------|
| Fiscal |           |        | Supply Cost | Investment | Improvements  |              |
| Year   | Inflation | Growth | Change      | Income     | Plan          | Impact Fees  |
| 2022   | 7.0%      | 3.9%   | 7.6%        | 0.5%       | \$ 34,741,939 | \$ 3,800,000 |
| 2023   | 5.0%      | 4.0%   | 2.4%        | 0.5%       | 4,231,000     | 3,800,000    |
| 2024   | 5.0%      | 4.0%   | 4.7%        | 0.5%       | 10,737,963    | 3,800,000    |
| 2025   | 5.0%      | 4.0%   | 1.0%        | 0.5%       | 5,910,000     | 3,800,000    |
| 2026   | 3.0%      | 4.0%   | 0.0%        | 0.5%       | 5,928,000     | 3,800,000    |
| 2027   | 3.0%      | 4.0%   | 6.6%        | 0.5%       | 1,024,000     | 3,800,000    |



# Financial Projection Current Rates

|        |                | Debt     | Adjusted     | Target       |                       |               |
|--------|----------------|----------|--------------|--------------|-----------------------|---------------|
| Fiscal | Projected Rate | Coverage | Operating    | Operating    | <b>Projected Cash</b> | Recommended   |
| Year   | Adjustments    | Ratio    | Income       | Income       | Balances              | Minimum Cash  |
| 2023   | 0.0%           | 1.69     | \$ 2,109,053 | \$ 3,588,767 | \$ 12,655,707         | \$ 12,010,666 |
| 2024   | 0.0%           | 1.53     | 1,342,479    | 3,924,490    | 3,550,641             | 12,313,940    |
| 2025   | 0.0%           | 1.61     | 880,615      | 4,051,572    | (634,922)             | 12,293,071    |
| 2026   | 0.0%           | 1.52     | 796,995      | 4,202,738    | (4,956,351)           | 12,668,684    |
| 2027   | 0.0%           | 1.26     | (151,801)    | 4,068,049    | (5,177,761)           | 12,911,136    |

| -      | Bond Issues     |        |       |
|--------|-----------------|--------|-------|
| Fiscal | Including       |        |       |
| Year   | Fees            | Period | Rate  |
| 2023   | \$ \$20,458,312 | 25     | 5.00% |
| 2024   | -               | -      | 0.00% |
| 2025   | -               | -      | 0.00% |
| 2026   | <del>-</del>    | -      | 0.00% |
| 2027   | -               | -      | 0.00% |



### Financial Projection

|        |                | Debt     | Adjusted     | Target       |                       |               |
|--------|----------------|----------|--------------|--------------|-----------------------|---------------|
| Fiscal | Projected Rate | Coverage | Operating    | Operating    | <b>Projected Cash</b> | Recommended   |
| Year   | Adjustments    | Ratio    | Income       | Income       | Balances              | Minimum Cash  |
| 2023   | 4.5%           | 2.00     | \$ 3,068,306 | \$ 3,588,767 | \$ 13,614,960         | \$ 12,010,666 |
| 2024   | 4.5%           | 1.82     | 3,394,089    | 3,940,430    | 13,924,360            | 12,846,751    |
| 2025   | 4.5%           | 2.28     | 4,159,764    | 4,057,173    | 12,427,874            | 12,825,882    |
| 2026   | 0.0%           | 2.20     | 4,207,310    | 4,198,075    | 10,936,959            | 13,201,495    |
| 2027   | 0.0%           | 2.02     | 3,394,926    | 4,043,663    | 13,675,020            | 13,443,947    |

|        | <b>Bond Issues</b> |        |       |
|--------|--------------------|--------|-------|
| Fiscal | Including          |        |       |
| Year   | Fees               | Period | Rate  |
| 2023   | \$20,458,312       | 25     | 5.00% |
| 2024   | 8,000,000          | 20     | 5.00% |
| 2025   | -                  | -      | 0.00% |
| 2026   | -                  | -      | 0.00% |
| 2027   | -                  | -      | 0.00% |



# Financial Projection Minimum Cash Determination

|   | Projected     | Projected     | Projected     | Projected      | Projected              |  |
|---|---------------|---------------|---------------|----------------|------------------------|--|
| Description   | 2023          | 2024          | 2025          | 2026           | 2027                   |  |
| Minimum Cash Reserve Levels Determinants              |               |               |               |                |                        |  |
| Operation & Maintenance Less Depreciation Expense     | \$ 8,195,088  | \$ 8,606,313  | \$ 9,004,587  | \$ 9,265,443   | \$ 9,605,575           |  |
| Purchase Power Expense                                | 13,047,467    | 14,117,818    | 14,816,072    | 15,379,438     | 16,865,074             |  |
| Historical Rate Base                                  | 117,034,602   | 127,772,565   | 133,682,565   | 139,610,565    | 140,634,565            |  |
| Current Portion of Debt Service Payment               | 3,072,989     | 3,078,596     | 2,812,626     | 3,065,879      | 3,060,104              |  |
| Five Year Capital Improvements - Net of bond proceeds | 27,830,963    | 27,887,296    | 21,436,667    | 19,814,000     | 18,173,333             |  |
| Minimum Cash Reserve Allocation                       |               |               |               |                |                        |  |
| Operation & Maintenance Less Depreciation Expense     | 12.3%         | 12.3%         | 12.3%         | 12.3%          | 12.3%                  |  |
| Purchase Power Expense                                | 13.1%         | 13.1%         | 13.1%         | 13.1%          | 13.1%                  |  |
| Historical Rate Base                                  | 1%            | 1%            | 1%            | 1%             | 1%                     |  |
| Current Portion of Debt Service Payment               | 83%           | 83%           | 83%           | 83%            | 83%                    |  |
| Five Year Capital Improvements - Net of bond proceeds | 20%           | 20%           | 20%           | 20%            | 20%                    |  |
| % Plant Depreciated                                   |               | 37%           | 39%           | 41%            | 44%                    |  |
| Calculated Minimum Cash Level                         |               |               |               |                |                        |  |
| Operation & Maintenance Less Depreciation Expense     | \$ 1,010,353  | \$ 1,061,052  | \$ 1,110,155  | \$ 1,142,315   | \$ 1,184,249           |  |
| Purchase Power Expense                                | 1,713,193     | 1,853,735     | 1,945,419     | 2,019,392      | 2,214,463              |  |
| Historical Rate Base                                  | 1,170,346     | 1,277,726     | 1,336,826     | 1,396,106      | 1,406,346              |  |
| Current Portion of Debt Service Reserve               | 2,550,581     | 2,555,234     | 2,334,479     | 2,544,679      | 2,539,886              |  |
| Five Year Capital Improvements - Net of bond proceeds | 5,566,193     | 5,566,193     | 5,566,193     | 5,566,193      | 5,566,193              |  |
| Minimum Cash Reserve Levels                           | \$ 12,010,666 | \$ 12,313,940 | \$ 12,293,071 | \$ 12,668,684  | \$ 12,911 <b>,13</b> 6 |  |
| Projected Cash Reserves                               | \$ 12,655,707 | \$ 3,550,641  | \$ (634,922)  | \$ (4,956,351) | \$ (5,177,761)         |  |

# Financial Projection Debt Coverage Calculation

|   | Projected |           |    | Projected   |    | Projected   |    | Projected   |    | Projected   |
|---|-----------|-----------|----|-------------|----|-------------|----|-------------|----|-------------|
| Description                               |           | 2023      |    | 2024        |    | 2025        |    | 2026        |    | 2027        |
| Debt Coverage Ratio                       |           |           |    |             |    |             |    |             |    |             |
| Net Income                                | \$        | (683,249) | \$ | (1,331,988) | \$ | (1,782,099) | \$ | (1,834,216) | \$ | (2,637,469) |
| Add Depreciation/Amortization Expense     |           | 4,030,263 |    | 4,245,022   |    | 4,577,982   |    | 4,814,742   |    | 4,953,782   |
| Add Interest Expense                      |           | 1,853,015 |    | 1,798,459   |    | 1,741,180   |    | 1,691,924   |    | 1,546,381   |
| Cash Generated from Operations            | \$        | 5,200,029 | \$ | 4,711,493   | \$ | 4,537,063   | \$ | 4,672,449   | \$ | 3,862,694   |
| Debt Principal and Interest               | \$        | 3,072,989 | \$ | 3,078,596   | \$ | 2,812,626   | \$ | 3,065,879   | \$ | 3,060,104   |
| Projected Debt Coverage Ratio (Covenants) |           | 1.69      |    | 1.53        |    | 1.61        |    | 1.52        |    | 1.26        |
| Minimum Debt Coverage Ratio               |           | 1.40      |    | 1.40        |    | 1.40        |    | 1.40        |    | 1.40        |



# Financial Projection Operating Income

|                                      |    | Projected  |      | Projected  |      | Projected  |      | Projected  |    | Projected  |
|--------------------------------------|----|------------|------|------------|------|------------|------|------------|----|------------|
| Description                          |    | 2023       | 2024 |            | 2025 |            | 2026 |            |    | 2027       |
| Target Operating Income Determinants |    |            |      |            |      |            |      |            |    |            |
| Net Book Value/Working Capital       | \$ | 73,518,761 | \$   | 80,011,702 | \$   | 81,343,720 | \$   | 82,456,979 | \$ | 78,527,197 |
| Outstanding Principal on Debt        |    | 38,345,725 |      | 37,065,588 |      | 35,994,142 |      | 34,620,187 |    | 33,106,464 |
| System Equity                        | \$ | 35,173,036 | \$   | 42,946,114 | \$   | 45,349,578 | \$   | 47,836,791 | \$ | 45,420,733 |
| Debt:Equity Ratio                    |    | 52%        |      | 46%        |      | 44%        |      | 42%        |    | 42%        |
| Target Operating Income Allocation   |    |            |      |            |      |            |      |            |    |            |
| Interest on Debt                     |    | 4.83%      |      | 4.85%      |      | 4.84%      |      | 4.89%      |    | 4.67%      |
| System Equity                        |    | 4.93%      |      | 4.95%      |      | 5.09%      |      | 5.25%      |    | 5.55%      |
| Target Operating Income              |    |            |      |            |      |            |      |            |    |            |
| Interest on Debt                     | \$ | 1,853,015  | \$   | 1,798,459  | \$   | 1,741,180  | \$   | 1,691,924  | \$ | 1,546,381  |
| System Equity                        | \$ | 1,735,752  | \$   | 2,126,031  | \$   | 2,310,392  | \$   | 2,510,814  | \$ | 2,521,667  |
| Target Operating Income              | \$ | 3,588,767  | \$   | 3,924,490  | \$   | 4,051,572  | \$   | 4,202,738  | \$ | 4,068,049  |
| Projected Operating Income           | \$ | 2,109,053  | \$   | 1,342,479  | \$   | 880,615    | \$   | 796,995    | \$ | (151,801)  |
| Rate of Return in %                  |    | 4.9%       |      | 4.9%       |      | 5.0%       |      | 5.1%       |    | 5.2%       |





## Cost of Service

### **Electric Cost of Service Results**

|                                  |    |               | Projected        |          |
|----------------------------------|----|---------------|------------------|----------|
| Customer Class                   | Cc | st of Service | Revenues         | % Change |
| Residential                      | \$ | 12,848,938    | \$<br>12,016,805 | 6.9%     |
| Residential 400 AMPS and Greater |    | 1,110,103     | 1,218,684        | -8.9%    |
| Residential Net-Metering         |    | 340,190       | 244,916          | 38.9%    |
| Street Lighting                  |    | 138,696       | -                | 0.0%     |
| Yard Lighting                    |    | 15,877        | 15,195           | 4.5%     |
| Residential Pumping              |    | 16,424        | 16,528           | -0.6%    |
| Small General Service            |    | 2,543,219     | 2,211,776        | 15.0%    |
| Small General Service Pumping    |    | 72,618        | 68,463           | 6.1%     |
| Medium General Service           |    | 3,509,291     | 3,152,762        | 11.3%    |
| Medium General Service Pumping   |    | 263,728       | 304,695          | -13.4%   |
| Large General Service            |    | 1,928,797     | 2,058,790        | -6.5%    |
| General Service Net Metering     |    | 8,565         | 8,120            | 5.5%     |
| Total                            | \$ | 22,796,446    | \$<br>21,316,733 | 6.9%     |



### **Monthly Charge**

| COS      | Average   |
|----------|---|
| Customer | Customer  |
| Charge   | Charge  |
| \$ 16.01 | \$ 14.90  |
| 30.79    | 14.90   |
| 22.23    | 14.90   |
| 622.30   | -   |
| 622.11   | -   |
| 28.35    | 17.00   |
| 33.40    | 15.16   |
| 40.79    | 17.00   |
| 135.29   | 91.00   |
| 140.35   | 91.00   |
| 463.46   | 268.00  |
| 33.40    | 17.00   |
|          | Customer Charge \$ 16.01 30.79 22.23 622.30 622.11 28.35 33.40 40.79 135.29 140.35 463.46 |





## Rate Design Samples

## Option 1: Residential Rate

### Maintain current structure

| Rates      |                       | Current |       |       |      | Year 1 |         |     |       | 'ear : | 2    |      | Year 3     |  |  |
|------------|-----------------------|---------|-------|-------|------|--------|---------|-----|-------|--------|------|------|------------|--|--|
| Monthly F  | acilities Charge:     |         |       |       |      |        |         |     |       |        |      |      | _          |  |  |
| All Custo  | mers                  | \$      |       | 14.90 | \$   |        | 15.9    | 0   | \$    | 1      | 6.90 | \$   | 17.90      |  |  |
| 400 AMF    | and Greater           | \$      | 14.90 |       | \$   |        | 20.90   |     | \$    | 21.9   |      | \$   | 22.90      |  |  |
| Energy Ch  | arge:                 |         |       |       |      |        |         |     |       |        |      |      |            |  |  |
| Block 1 (  | 0 - 1,000 kWh)        | \$      | 0.    | 08930 | \$   | C      | 0.0929  | 5   | \$    | 0.09   | 9702 | \$   | 0.10132    |  |  |
| Block 2 (  | Excess)               | \$      |       |       | \$   | C      | 0.11335 |     | \$    | 0.13   | 1742 | \$   | 0.12172    |  |  |
| Clear Peak | s Renewable Rate      |         |       |       |      |        |         |     |       |        |      |      |            |  |  |
| All Energ  | S <b>y</b>            | \$      | 0.    | 00900 | \$   | C      | 0.0090  | 0   | \$    | 0.00   | 0900 | \$   | 0.00900    |  |  |
|            | Revenue from Rate     | \$      | 13,23 | 5,489 | \$   | 13,8   | 31,08   | 5   | \$ 14 | ,453   | ,484 | \$   | 15,103,891 |  |  |
| Cł         | nange from Previous   |         |       |       |      |        | 4.5     | %   |       |        | 4.5% |      | 4.5%       |  |  |
|            | \$ Change by Usage Le | vel     |       | Yea   | ar 1 |        | Ye      | ear | 2     |        | Year | 3    |            |  |  |
|            | . , , ,               |         | 150   | \$    | 1    | .55    | \$      |     | 1.61  | \$     |      | 1.6  | 5          |  |  |
|            |                       |         | 400   | \$    | 2    | .46    | \$      |     | 2.63  | \$     |      | 2.7  | 2          |  |  |
|            |                       |         | 650   | \$    | 3    | .37    | \$      |     | 3.65  | \$     |      | 3.8  | 0          |  |  |
|            |                       |         | 900   | \$    | 4    | .28    | \$      |     | 4.66  | \$     |      | 4.8  | 7          |  |  |
|            |                       |         | 1150  | \$    | 5    | .20    | \$      |     | 5.68  | \$     |      | 5.9  | 5          |  |  |
|            |                       |         | 1400  | \$    | 6    | .11    | \$      |     | 6.70  | \$     |      | 7.0  | 3          |  |  |
|            |                       |         | 1650  | •     |      | .02    | \$      |     | 7.72  | \$     |      | 8.1  |            |  |  |
|            |                       |         | 1900  |       |      | .93    | \$      |     | 8.73  | \$     |      | 9.1  |            |  |  |
|            |                       |         | 2150  | •     |      | .85    | \$      |     | 9.75  | \$     |      | .0.2 |            |  |  |
|            |                       |         | 2400  | \$    | 9    | .76    | \$      | 2   | 10.77 | \$     | 1    | 1.3  | 3          |  |  |



## Option 2: Residential Demand

| Monthly Facilities Charge:  Below 400 AMP \$ 14.90 \$ 15.90 \$ 16.90 \$ 17.90  400 AMP and Greater \$ 14.90 \$ 20.90 \$ 21.90 \$ 22.90 |
|--|
|  |
| 400 AMP and Greater \$ 14.90 \$ 20.90 \$ 21.90 \$ 22.90  |
|  |
| Energy Charge:   |
| Block 1 (0 - 1000 kWh) \$ 0.08930 \$ 0.08615 \$ 0.08343 \$ 0.08093   |
| Block 2 (Excess) \$ 0.10970 \$ 0.10655 \$ 0.10383 \$ 0.10133   |
| Demand Charge  |
| All Demand \$ - \$ 1.00 \$ 2.00 \$ 3.00  |
| Clear Peak Renewable Rate  |
| All Energy \$ 0.00900 \$ 0.00900 \$ 0.00900  |
| Revenue from Rate \$13,234,711 \$13,830,273 \$14,452,635 \$15,103,004  |
| Change from Previous 4.5% 4.5% 4.5%  |
| Chart Data (\$ Change) Year 1 Year 2 Year 3  |
| 5% \$ 6.56 \$ 6.65 \$ 6.71   |
| 10% \$ 5.83 \$ 6.03 \$ 6.13 Average Usage  |
| 15% \$ 5.11 \$ 5.40 \$ 5.56 Average Demand   |
| 20% \$ 4.39 \$ 4.78 \$ 4.99 Average LF   |
| 25% \$ 3.67 \$ 4.15 \$ 4.42  |
| 30% \$ 2.95 \$ 3.53 \$ 3.85  |
| 35% \$ 2.23 \$ 2.90 \$ 3.28  |
| 40% \$ 1.51 \$ 2.28 \$ 2.71  |
| 45% \$ 0.79 \$ 1.65 \$ 2.14<br>50% \$ 0.07 \$ 1.03 \$ 1.56   |

## Option 2: Residential Demand (Solar)

|                 | Rates    | ates             |              | (        | Curren | t            |          | Year 1 |                                     | Year 2 |             | Year 3 |                |         |
|-----------------|----------|------------------|--------------|----------|--------|--------------|----------|--------|-------------------------------------|--------|-------------|--------|----------------|---------|
|                 | Monthly  | Facilities Ch    | arge:        |          |        |              |          |        |                                     |        |             |        | _              |         |
|                 | Single   | Phase            |              |          | \$     | 14           | 4.90     | \$     | 15.90                               | ) \$   | 16.90       | \$     | 17.90          |         |
|                 | Energy C | Charge:          |              |          |        |              |          |        |                                     |        |             |        |                |         |
|                 | Block 1  | 1 (0 - 1000 kV   | Vh)          |          | \$     | 0.08         | 930      | \$     | 0.08615                             | 5 \$   | 0.08343     | \$     | 0.08093        |         |
|                 | Block 2  | 2 (Excess)       |              |          | \$     | 0.10         | 970      | \$     | 0.10655                             | 5 \$   | 0.10383     | \$     | 0.10133        |         |
|                 | Solar N  | let Meter        |              |          | \$     | (0.08        | 930)     | \$     | (0.0861                             | 5) \$  | (0.08343)   | \$     | (0.08093)      |         |
|                 | Demand   | l Charge         |              |          |        |              |          |        |                                     |        |             |        |                |         |
|                 | All Der  | mand             |              |          | \$     |              | -        | \$     | 1.00                                | ) \$   | 2.00        | \$     | 3.00           |         |
|                 |          | Revenu           | e from R     | ate      | \$     | 244,         | 916      | \$     | 263,293                             | L \$   | 282,474     | \$     | 302,106        |         |
|                 |          | Change fro       | om Previ     | ous      |        |              |          |        | 7.5                                 | %      | 7.3%        |        | 7.0%           |         |
| hart Data (\$ C | hange)   |                  | ear 1        |          | Year   |              |          | 'ear   |                                     |        |             |        |                |         |
|                 |          | 5% \$            | 6.71         | •        |        | 6.81         | \$       |        | 6.87                                | Αv     | erage Net l | Jsa    | ge             | 587     |
|                 |          | 10% \$           | 5.97         |          |        |              | \$       |        | 6.28                                | Av     | erage Dem   | and    |                | 6       |
|                 |          | 15% \$<br>20% \$ | 5.23         | \$<br>\$ |        |              | \$       |        | <ul><li>5.69</li><li>5.11</li></ul> | Av     | erage LF    |        |                | 12.5%   |
|                 |          | 20% \$<br>25% \$ | 4.49<br>3.75 | ۶<br>\$  |        | 4.89<br>4.24 | \$<br>\$ |        | 4.52                                |        |             |        |                |         |
|                 |          | 30% \$           | 3.01         | \$       |        | 3.60         | \$       |        | 3.93                                | Sol    | ar custome  | ers h  | nave a lower   | average |
|                 |          | 35% \$           | 2.26         | \$       |        | 2.96         | \$       |        | 3.34                                |        |             |        | dential, but d | average |
|                 |          | 40% \$           | 1.52         | •        |        | 2.32         | \$       |        | 2.76                                | dei    | mand is the | sai    | me             |         |
|                 |          | 45% \$           | 0.78         | \$       |        | 1.67         | \$       |        | 2.17                                |        |             |        |                | LIEC UT |
|                 |          | 50% \$           | 0.04         | \$       |        | 1.03         | \$       |        | 1.58                                |        |             |        |                |         |



# Time of Use Year 1 Rate Options

# Option 3: Residential TOU - Full Full Rate, with 4.5% adjustment

|                               |    |              | % On-Peak / | On-Peak / |                                |
|-------------------------------|----|--------------|-------------|-----------|--------------------------------|
|                               |    |              | Off-Peak    | Off-Peak  |                                |
| Rates                         | Fι | ıll TOU Rate | Hours       | Ratio     | Hours                          |
| Monthly Base Customer Charge: |    |              |             |           |                                |
| Below 400 AMP                 | \$ | 15.90        |             |           |                                |
| 400 AMP and Greater           | \$ | 20.90        |             |           |                                |
| Energy Charge:                |    |              |             |           |                                |
| On Peak Energy Winter         | \$ | 0.13480      | 20%         |           | 3 PM - 10 PM / Monday - Friday |
| Off Peak Energy Winter        | \$ | 0.06725      | 80%         | 2.00      | All other hours & Holidays     |
| On Peak Energy Summer         | \$ | 0.19485      | 20%         |           | 3 PM - 10 PM / Monday - Friday |
| Off Peak Energy Summer        | \$ | 0.09566      | 80%         | 2.04      | All other hours & Holidays     |
| Clear Peaks Renewable Rate    | \$ | 0.00900      |             |           |                                |
| Revenue from Rate             | \$ | 13,831,085   |             |           |                                |
| Change from Previous          |    | 4.5%         |             |           |                                |

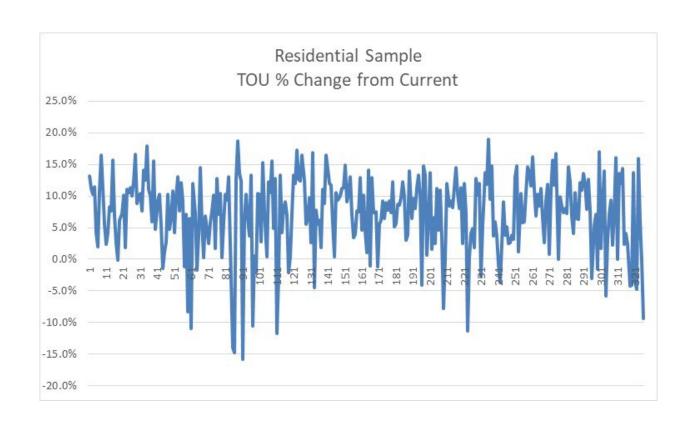


## Full TOU Impacts

Full Rate, 4.5% adjustment, compared to current schedule

| Full TOU            |             |
|---------------------|-------------|
| Maximum Increase %  | 19.0%       |
| Maximum Increase \$ | \$<br>213   |
| Minimum Change %    | -15.8%      |
| Minimum Change \$   | \$<br>(642) |
| Average Change %    | 5.6%        |
| Average Change \$   | \$<br>64    |

Sample size = 326 meters



# Option 4: Residential TOU - Phased Phase in Rate, with 4.5% adjustment

Change from Previous

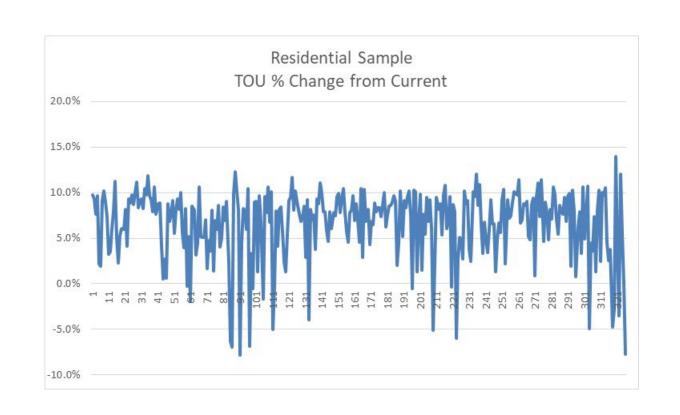
|                               |     |           | % On-Peak / | On-Peak / |                                |
|-------------------------------|-----|-----------|-------------|-----------|--------------------------------|
|                               |     |           | Off-Peak    | Off-Peak  |                                |
| Rates                         |     | Phase 1   | Hours       | Ratio     | Hours                          |
| Monthly Base Customer Charge: |     |           |             |           |                                |
| Below 400 AMP                 | \$  | 15.90     |             |           |                                |
| 400 AMP and Greater           | \$  | 20.90     |             |           |                                |
| Energy Charge:                |     |           |             |           |                                |
| On Peak Energy Winter         | \$  | 0.10739   | 20%         |           | 3 PM - 10 PM / Monday - Friday |
| Off Peak Energy Winter        | \$  | 0.08592   | 80%         | 1.25      | All other hours & Holidays     |
| On Peak Energy Summer         | \$  | 0.12741   | 20%         |           | 3 PM - 10 PM / Monday - Friday |
| Off Peak Energy Summer        | \$  | 0.10193   | 80%         | 1.25      | All other hours & Holidays     |
| Clear Peaks Renewable Rate    | \$  | 0.00900   |             |           |                                |
| Revenue from Rate             | \$1 | 3,831,085 |             |           |                                |



## Phase 1 TOU Impacts

Phased in Rate, 4.5% adjustment, compared to current schedule

| Phase 1                            |    |                |
|------------------------------------|----|----------------|
| Maximum Increase %                 |    | 13.9%          |
| Maximum Increase \$                | \$ | 160            |
| Minimum Change % Minimum Change \$ | \$ | -7.9%<br>(535) |
| Average Change %                   | ·  | 5.0%           |
| Average Change \$                  | \$ | 58             |



Sample size = 326 meters

# Residential Solar Impacts With 4.5% adjustment

| Phase 1             |               | Full TOU            |      |        |
|---------------------|---------------|---------------------|------|--------|
| Maximum Increase %  | 25.5%         | Maximum Increase %  | 16   | 02.0%  |
| Maximum Increase \$ | \$<br>115     | Maximum Increase \$ | \$   | 197    |
|                     |               |                     |      |        |
| Largest Decrease %  | -2791.1%      | Largest Decrease %  | -68  | 52.2%  |
| Largest Decrease \$ | \$<br>(1,839) | Largest Decrease \$ | \$ ( | 2,134) |
|                     |               |                     |      |        |
| Average Change %    | -2.3%         | Average Change %    |      | -6.1%  |
| Average Change \$   | \$<br>(17)    | Average Change \$   | \$   | (45)   |



## Solar Impacts –

### Largest percent changes on a dollar basis

| Largest   |          | Ν  | onthly \$ | Largest   |          | M  | onthly \$ |
|-----------|----------|----|-----------|-----------|----------|----|-----------|
| Decreases | % Change |    | Change    | Increases | % Change | C  | Change    |
| 1         | -6852%   | \$ | (5.71)    | 1         | 1602%    | \$ | 1.42      |
| 2         | -2160%   | \$ | (2.77)    | 2         | 78%      | \$ | 3.61      |
| 3         | -1625%   | \$ | (15.43)   | 3         | 74%      | \$ | 7.21      |
| 4         | -793%    | \$ | (7.35)    | 4         | 49%      | \$ | 11.96     |
| 5         | -782%    | \$ | (8.37)    | 5         | 47%      | \$ | 7.38      |
| 6         | -353%    | \$ | (7.16)    | 6         | 43%      | \$ | 5.87      |
| 7         | -322%    | \$ | (7.77)    | 7         | 40%      | \$ | 14.23     |
| 8         | -268%    | \$ | (8.80)    | 8         | 38%      | \$ | 6.84      |
| 9         | -261%    | \$ | (24.98)   | 9         | 35%      | \$ | 13.66     |
| 10        | -226%    | \$ | (6.80)    | 10        | 31%      | \$ | 16.44     |



## Time of Use

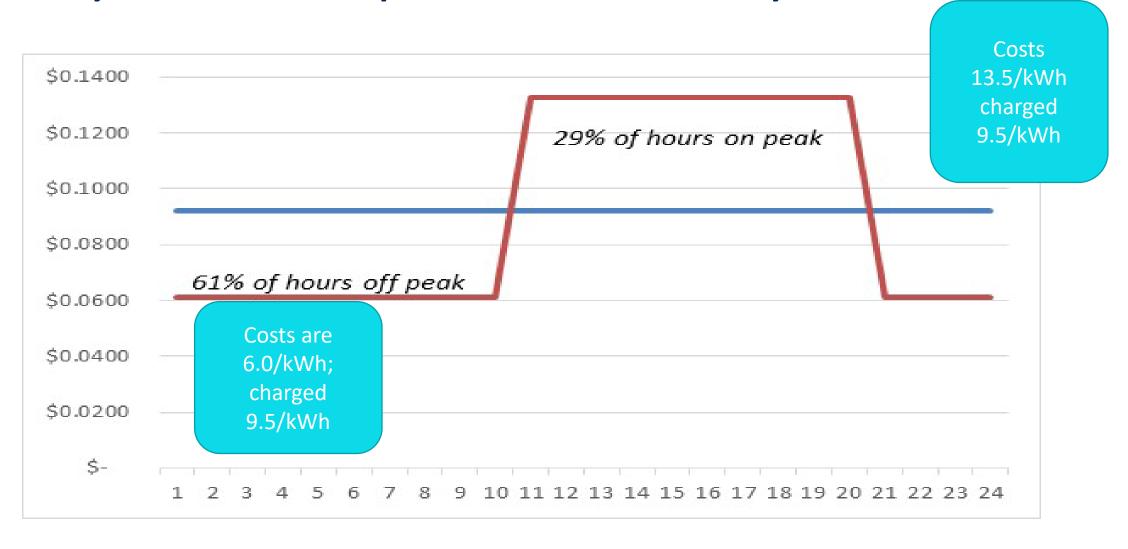
## **General Statements**

Electricity costs change throughout the day, normally as demand increases so does cost

#### **Main Points:**

- Time differentiated rates reduce utility's peak demands
- Rates transparency allows customers to better understand the true cost of the electricity they use
- With this knowledge customers can choose:
  - Use the electricity and pay the cost
  - Defer use to a lower cost time period
  - Purchase enabling devices to help them shift or reduce their usage

**Utility Costs Compared with Utility Rates** 



## Time-Based Rates Utility Rate Design Objectives for Utility

- 1) Align customer savings with savings for Utility  $\checkmark$
- 2) Supported strategic electrification  $\checkmark$
- 3) Protect low-income customers?
- 4) Support energy efficiency & solar ✓
- 5) Ensure revenue sufficiency & stability √
- 6) Provide for easy implementation X

## Benefits of Time Differentiated Pricing

- Lowers usage during peak demand hours
- Increases usage during low cost hours
  - Electric vehicles
  - Heating/cooling
- Tends to lower customers overall electric usage
- Allows customers control over electric bill
- Lowers Green House Gas Emissions

## Dynamic Pricing

- 2019 71% of residential customers have AMI metering
- 13% of utilities offer dynamic pricing to residential
- 7% of residential customers on time-based rates

- Time of Use
  - On and Off Peak
- Critical Peak Pricing
  - On, Off and Critical Peak Periods
- Variable Peak Pricing
  - Callable Critical Peak Period
- Peak Time Rebate
  - kWh reductions from base kWh usage during callable hours receive rebate

## Development of Time Differentiated Rates

#### Power Supply & Transmission costs are not "class" differentiated but "time" differentiated

- We don't care who is using the energy, only <u>when</u> its used
- Example cost to provide power supply and transmission at 2PM is the same for all customer classes

#### Some distribution costs may be time differentiated (long term)

Time differentiated (Backbone distribution system)

## Implementation Method Considerations

## Opt In, Opt Out, Mandatory

- Opt Out Customer has to intentionally opt out of rate and choose another – most customers stay in rate provided by utility
- Opt-In Customer will choose if saves money based on current usage patterns. Win for customer, loss for utility

#### **Customer Education**

- Bill Inserts
- Quarterly Newsletters
- Including usage on bill prior to implementation
- Newspaper articles
- Website
- Social Media Platforms
- Include instruction on how modifications can save money

## Questions?





#### Heber Light & Power - Five Year Forecast and Capital Improvement Plan

|   |            |              | :                     | Projected (    | Cost (\$1,000 | ))       |          |                          | Impact Fee   | Impact Fee     | Company         |
|---|------------|--------------|-----------------------|----------------|---------------|----------|----------|--------------------------|--------------|----------------|-----------------|
| Upcoming Projects   | Prior      | 2022         | 2023                  | 2024           | 2025          | 2026     | 2027     | Total                    | Related %    | Related \$     | Cost            |
| Buildings   | 000        | 400          | 604                   |                |               |          |          | 0.726                    | 00/          |                | 0.506           |
| Generator Fire Suppression System New Office Building - Phase 1 (Building)        | 888<br>103 | 498<br>2,000 | 684<br>8,000          | 666            | -             | -        | -        | 2,736<br>10,103          | 0%<br>0%     | -              | 2,736<br>10,103 |
| Plant AC Upgrades   | -          | 2,000<br>74  | 84                    | 84             | -             | -        | _        | 10,103<br>242            | 0%           | -              | 242             |
| Plant Analysis Fallouts   | _          | -            | 100                   | -              | _             | _        | -        | 100                      | 0%           | _              | 100             |
| New Office Building - Phase 2 (Current Campus Modifications)                      | -          | -            | -                     | 750            | -             | -        | -        | 750                      | 0%           | -              | 750             |
| Plant 1 Electrical Backroom Upgrades  | -          | -            | -                     | 50             | -             | -        | -        | 50                       | 0%           | -              | 50              |
| New Office Building - Phase 3 (Site)  | -          | -            | -                     | -              | 1,200         | -        | -        | 1,200                    | 0%           | -              | 1,200           |
| Gas Plant Security Measures   | -          | -            | -                     | -              | 50            | -        | -        | 50                       | 0%           | -              | 50              |
| Millflat Water Line Replacement   |            |              |                       |                |               | 50       |          | 50                       | 0%           |                | 50              |
|   | 991        | 2,572        | 8,868                 | 1,550          | 1,250         | 50       | -        | 15,281                   |              | -              | 15,281          |
| Generation  |            | 50           | 50                    | 50             | 50            | 50       | 50       | 200                      | 007          |                | 200             |
| Annual Generation Capital Improvements  | -          | 50<br>5      | 50<br>5               | 50<br>5        | 50<br>5       | 50<br>5  | 50<br>5  | <i>300</i><br><i>30</i>  | 0%<br>0%     | -              | 300<br>30       |
| Lower Snake Creek Plant Upgrade<br>Upper Snake Creek Capital Improvements         | -          | 5            | 5                     | 5              | 5             | 5        | 5        | <i>30</i>                | 0%           | _              | 30              |
| Lake Creek Capital Improvements   | _          | 5            | 5                     | 15             | 5             | 5        | 5        | 40                       | 0%           | _              | 40              |
| Unit Overhauls  | -          | 83           | 188                   | 188            | 83            | -        | -        | 542                      | 0%           | -              | 542             |
| Gas Plant Exhaust Compliance (WO 10813)   | 1          | 350          | -                     | -              | -             | -        | -        | 351                      | 100%         | 351            | -               |
| Gas Plant 3 Switchgear Upgrade  | -          | 230          | -                     | -              | -             | -        | -        | 230                      | 0%           | -              | 230             |
| Lake Creek Breaker Replacement (WO 10016)   | 66         | 53           | -                     | -              | -             | -        | -        | 119                      | 0%           | -              | 119             |
| Mobile Standby Generator  | -          | 66           | - 2.54.5              | -              | -             | -        | -        | 66                       | 0%           | -              | 66              |
| New Generation (Battery, Engine)  | -          | 1,000        | 3,515                 | 2,200<br>400   | -             | -        | -        | 6,715<br>1 200           | 100%<br>100% | 6,715<br>1,200 | -               |
| Unit UREA Systems Unit Transfer New Cooling Systems                               | -          | -            | 800<br>540            | 400            | -             | -        | -        | 1,200<br>540             | 0%           | 1,200          | -<br>540        |
| Plant Hydraulic System Upgrade  | -          | -            | 5 <del>4</del> 0<br>- | 50             | 50            | -        | -        | 100                      | 0%           | -              | 100             |
| Plant 1   | -          | -            | -                     | -              | 20,000        | -        | -        | 20,000                   | 100%         | 20,000         | -               |
| Gas Plant 2 XFMR Upgrade  | -          | -            | -                     | -              | 500           | -        | -        | 500                      | 0%           | -              | 500             |
| Lake Creek Bearing Replacement  |            |              |                       |                | 10            |          |          | 10                       | 0%           |                | 10              |
|   | 67         | 1,847        | 5,108                 | 2,913          | 20,708        | 65       | 65       | 30,773                   |              | 28,266         | 1,150           |
|   |            |              |                       |                |               |          |          | -                        |              |                |                 |
| Cross Valley Transmission Line (2nd POI)  | 3,093      | 2,206        | -                     | -              | -             | -        | -        | 5,299                    | 100%         | 5,299          | -               |
| Underground System Improvements   | -          | 150          | 180                   | 216            | 259           | 311      | 373      | 1,489                    | 0%           | -              | 1,489           |
| Aged & Environmental Distribution Replacement/Upgrade                             | -          | 150          | 150                   | 150            | 150           | 150      | 150      | 900                      | 0%           | -              | 900             |
| Fault Indicator - Underground System<br>Annexation Asset Purchase                 | -          | 10<br>25     | 10<br>25              | 10<br>25       | 10<br>25      | 10<br>25 | 10<br>25 | 60<br>150                | 0%<br>100%   | -<br>150       | 60              |
| Rebuild PR201_Main Street to Burgi Lane   | _          | 771          | - 23                  | - 23           | - 23          | - 23     | - 23     | 771                      | 100%         | 771            | _               |
| Heber Substation Additional Circuits (South & West)                               |            | 140          | _                     | _              | _             | _        | _        | 140                      | 100%         | 140            | _               |
| Reconductor HB305_600 West - Substation to 300 South                              | _          | 67           | -                     | _              | _             | _        | -        | 67                       | 100%         | 67             | _               |
| Fire Mitigation - Single Phase Reclosers  | _          | 30           | 45                    | -              | _             | -        | -        | 75                       | 0%           | -              | 75              |
| Additional Circuits out of College to South and East                              | -          | -            | 1,350                 | 204            | -             | -        | -        | 1,554                    | 100%         | 1,554          | -               |
| Install Voltage Regulators at Timber Lakes Gate                                   | -          | -            | 100                   | -              | -             | -        | -        | 100                      | 100%         | 100            | -               |
| Provo River Substation Get Aways Reconnect to New Site                            | -          | -            | 300                   | -              | -             | -        | -        | 300                      | 100%         | 300            | -               |
| New Circuit to Hwy 32   | -          | -            | 720                   | -              | -             | -        | -        | 720                      | 100%         | 720            | -               |
| Tie line from 305 to 402 to 303   | -          | -            | 350                   | 200            | -             | -        | -        | <i>350</i><br><i>300</i> | 100%<br>100% | 350            | -               |
| Additional Circuits out of Jailhouse to the East<br>Midway Substation - Get Aways | -          | -            | -                     | 300<br>160     | -             | -        | -        | <i>160</i>               | 50%          | 300<br>80      | 80              |
| Jailhouse Tap Transmission Line and East Extension                                | _          | -            | -                     | 3,900          | -             | -        | -        | 3,900                    | 100%         | 3,900          | -               |
| Reconductor MW101/102 from 4/0 to 477   | _          | -            | _                     | -              | 938           | _        | -        | 938                      | 100%         | 938            | _               |
| Load to Parsons (Reconductor)   | -          | -            | -                     | -              | -             | 100      | -        | 100                      | 0%           | -              | 100             |
| Reconductor Heber City Main 600 S to 1000 S                                       | -          | -            | -                     | -              | -             | 100      | -        | 100                      | 100%         | 100            | -               |
| Reconductor Pine Canyon Road - Midway   | -          | -            | -                     | -              | -             | 180      | -        | 180                      | 60%          | 108            | 72              |
| Rebuild CL402_600 West to Tate Lane   | -          | -            | -                     | -              | -             | 1,296    | -        | 1,296                    | 100%         | 1,296          | -               |
| Airport Road Rebuild & Loop   | -          | -            | -                     | -              | -             | 550      | -        | 550                      | 100%         | 550            | -               |
| Reconductor JH502/503_Old Mill Drive - 800 South to 1200 South                    |            |              |                       |                |               |          | 529      | 529                      | 100%         | 529            | -               |
|   | 3,093      | 3,549        | 3,230                 | 4,965          | 1,382         | 2,722    | 1,087    | 20,028                   |              | 17,252         | 172             |
| 2.d Deine of Lancino  | 4.010      | 0.000        | 14.042                |                |               |          |          | 05.410                   | 7007         | 48 5==         | B 500           |
| 2nd Point of Interconnect Substation Replacement Replacer for Joshyn Replacers    | 1,048      | 8,000        | 16,062<br>25          | -              | -             | -        | -        | <i>25,110</i>            | 70%          | 17,577         | 7,533           |
| Replacement Recloser for Joslyn Reclosers<br>Substation Bird Guard                | -          | 10<br>3      |                       | -              | -             | -        | -        | <i>35</i><br><i>3</i>    | 0%<br>0%     | -              | 35<br>3         |
| East Substation   | _          | 1,000        | -                     | -              | -             | 5,772    | -        | 6,772                    | 100%         | 6,772          | -               |
| Battery Replacement Program   |            | 19           | 10                    | -              | -             | - ,      | -        | 29                       | 0%           | -              | 29              |
| Midway Substation - High Side Rebuild   | -          | -            | -                     | 3,700          | -             | -        | -        | 3,700                    | 90%          | 3,330          | 370             |
| Cloyes LTC Rebuild  | -          | -            | -                     | 40             | -             | -        | -        | 40                       | 0%           | -              | 40              |
| Heber Relay Upgrade   | -          | -            | -                     | 55             | -             | -        | -        | 55                       | 0%           | -              | 55              |
| Jailhouse Fence Replacement   |            |              |                       |                | 308           |          |          | 308                      | 0%           |                | 308             |
|   | 1,048      | 9,032        | 16,097                | 3,795          | 308           | 5,772    | -        | 36,052                   |              | 27,679         | 805             |
|   |            |              |                       |                |               |          |          | -                        |              |                |                 |
| Annual IT Upgrades  | -          | 101          | 85                    | 120            | 85            | 60       | 60       | 511                      | 0%           | -              | 511             |
| Annual OT Upgrades  | -          | 310          | 30                    | 30             | 30            | 30       | 30       | 460                      | 0%           | -              | 460             |
| Fiber Improvements Smart Grid Investment  | -          | 10           | 200                   | 10             | -<br>10       | -<br>10  | - 10     | <i>200</i><br><i>60</i>  | 0%<br>0%     | -              | 200<br>60       |
| Smart Grid Investment AMI Tower - North Village                                   | -          | -            | 10<br>70              | -              | 10            | 10       | 10       | 70                       | 0%<br>0%     | -              | 60<br>70        |
|   |            | 421          | 395                   | 160            | 125           | 100      | 100      | 1,301                    | 070          | 2,181          | 1,301           |
|   | -          | 421          | 292                   | 100            | 123           | 700      | 100      | 1,301                    |              | 4,181          | 1,301           |
| Annual Tool & Equipment Purchases   |            | 288          | 183                   | 60             | 25            | 250      | _        | 806                      | 0%           |                | 806             |
| Timaai 1001 & Equipment Lutenases   | -          | 200          | 102                   | 00             | 2)            | 250      | -        | 000                      | 070          | •              | 800             |
|   |            |              |                       |                |               |          |          |                          |              |                |                 |
| Annual Vehicle Program  | -          | 240          | 490                   | 675            | 970           | -        | 270      | 2,645                    | 0%           | -              | 2,645           |
|   |            |              |                       |                |               |          |          |                          |              |                |                 |
|   | 5,199      | 17,949       | 34,371                | 14,118         | 24,768        | 8,959    | 1,522    | 106,886                  |              | 75,378         | 22,160          |
|   |            |              | _ <del></del>         | _ <del>_</del> |               |          |          |                          | ·            |                |                 |



#### I. Governing Authority

The investment program shall be operated in conformance with rules promulgated by the State of Utah and governed by the Utah Money Management Council.

#### II. Scope

This policy applies to the investment of all funds, excluding the investment of employees' retirement funds, which are held and managed within the Utah Retirement System.

Except for cash in certain restricted and special funds, Heber Light & Power Company will consolidate cash and reserve balances from all funds to maximize investment earnings and to increase efficiencies regarding investment pricing, safekeeping and administration.

Investment income will be reflected in the monthly financial statements and will be used for general operations or for the specific purpose for which they funds are held and invested.

#### III. General Objectives

The primary objectives of investment activities shall be safety, liquidity, and return:

#### 1. Safety

Investments shall be undertaken in a manner that seeks to ensure the preservation of capital in the overall portfolio. The objective will be to mitigate credit risk and interest rate risk.

#### a. Credit Risk

HLP will minimize credit risk, which is the risk of loss of all or part of the investment due to the failure of the security issuer or backer, by:

- \* Pre-qualifying and conducting ongoing due diligence of the financial institutions, broker/dealers, intermediaries, and advisers with which HLP will do business in accordance with Section V
- \* Diversifying the investment portfolio so that the impact of potential losses from any one type of security or from any one individual issuer will be minimized.

#### b. Interest Rate Risk

HLP will minimize interest rate risk, which is the risk that the market value of securities in the portfolio will fall due to changes in market interest rates, by:

\* Investing operating funds primarily in shorter-term securities, money market mutual funds, or similar investment pools and limiting individual security maturity.

#### 2. Liquidity

The investment portfolio shall remain sufficiently liquid to meet all operating requirements that may be reasonably anticipated. Whereas all possible cash demands cannot be anticipated, the portfolio should consist largely of securities with active secondary or resale markets (dynamic liquidity). Alternatively, a portion of the portfolio may be placed in money market mutual funds or local government investment pools which offer same-day liquidity for short-term funds.

#### 3. Return

The investment portfolio shall be designed with the objective of attaining a market rate of return



throughout budgetary and economic cycles, considering the investment risk constraints and liquidity needs. Return on investment is of secondary importance compared to the safety and liquidity objectives described above. The core investments are limited to relatively low risk securities in anticipation of earning a fair return relative to the risk being assumed. Securities shall generally be held until maturity with the following exceptions:

- \* A security with declining credit may be sold early to minimize loss of principal;
- \* Selling a security and reinvesting the proceeds that would improve the quality, yield, or target duration in the portfolio may be undertaken;
- \* Unanticipated liquidity needs of the portfolio require that the security be sold.

#### IV. Standards of Care

#### 1. Prudence

The standard of prudence to be used by investment officials shall be the "uniform prudent investor act" standard and shall be applied in the context of managing an overall portfolio. Investment officers acting in accordance with written procedures and this investment policy and exercising due diligence shall be relieved of personal responsibility for an individual security's credit risk or market price changes, provided deviations from expectations are reported in a timely fashion and the liquidity and the sale of securities are carried out in accordance with the terms of this policy.

#### 2. Ethics and Conflicts of Interest

Officers and employees involved in the investment process shall refrain from personal business activity that could conflict with the proper execution and management of the investment program, or that could impair their ability to make impartial decisions. Employees and investment officials shall disclose any material interests in financial institutions with which they conduct business, in accordance with applicable laws. They shall further disclose any personal financial/investment positions that could be related to the performance of the investment portfolio. Employees and officers shall refrain from undertaking personal investment transactions with the same individual with whom business is conducted on behalf of HLP.

#### 3. Delegation of Authority

Authority to manage the investment program is granted to the Chief Financial Officer, hereinafter referred to as investment officer and derived from Board Resolution adopting this policy. Responsibility for the operation of the investment program is hereby delegated to the investment officer, who shall act in accordance with established written procedures and internal controls for the operation of the investment program consistent with this investment policy. No person may engage in an investment transaction except as provided under the terms of this policy and the procedures established by the investment officer. The investment officer shall be responsible for all transactions undertaken and shall establish a system of controls to regulate the activities of subordinate officials.

#### V. Authorized Financial Institutions, Depositories, and Broker/Dealers

1. Authorized Financial Institutions, Depositories, and Broker/Dealers
HLP will utilize the list provided and maintained by the Utah Money Management Council of financial institutions and depositories authorized to provide investment services.



#### Safekeeping and Custody

#### 1. Records

All investments will be maintained with adequate documentation of balances, transactions, and earnings provided via a monthly statement or account reconciliation.

#### 2. Internal Controls

The investment officer shall establish a system of internal controls, which shall be documented in writing. The internal controls shall be reviewed annually by the audit/finance committee. The controls shall be designed to prevent the loss of public funds arising from fraud, employee error, misrepresentation by third parties, unanticipated changes in financial markets, or imprudent actions by employees and officers of Heber Light & Power Company.

#### VII. Suitable and Authorized Investments

All investments will be made in accordance with Utah Money Management Council directions and mandates.

As per SEC Rule 15B (Municipal Advisor Rule), cash being pooled/invested from municipal bond proceeds shall be invested in accordance with the Utah Money Management Council directions and mandates.

#### **VIII.** Reporting

#### 1. Methods

The investment officer shall prepare an investment report at least quarterly, including a management summary that provides an analysis of the status of the current investment portfolio and the individual transactions executed over the last quarter. This management summary will be prepared in a manner which will allow HLP to ascertain whether investment activities during the reporting period have conformed to the investment policy. The report should be provided to the General Manager and the Board of Directors. The report will include the following:

- \* Listing of investment holdings held at the end of the reporting period including type, location, transactions, and market value.
- \* A statement that the investment portfolio is in compliance with the investment policy and is meeting the investment policy objectives

#### 2. Performance Standards

The investment portfolio will be managed in accordance with the parameters specified within this policy. The portfolio should obtain a market average rate of return during a market/economic environment of stable interest rates. A series of appropriate benchmarks shall be established against which portfolio performance shall be compared on a regular basis.

#### 3. Marking to Market

The market value of the portfolio shall be calculated at least annually and a statement of the market value of the portfolio shall be issued annually. This will ensure that review of the investment portfolio, in terms of value and price volatility, has been performed consistent with the GFOA Recommended Practice on "Mark-to-Market Practices for State and Local Government Investment Portfolios and Investment Pools." In defining market value, considerations should be given to the GASB Statement 31 pronouncement.



#### IX. Policy Considerations

#### 1. Amendments

This policy shall be reviewed on an annual basis. Any changes must be submitted by the investment officer and approved by the Audit/Finance Committee.

#### XI. Approval of Investment Policy

The investment policy shall be formally approved and adopted by the Heber Light & Power Company Board of Directors and reviewed annually.

## Wholesale Power Update

May 2022

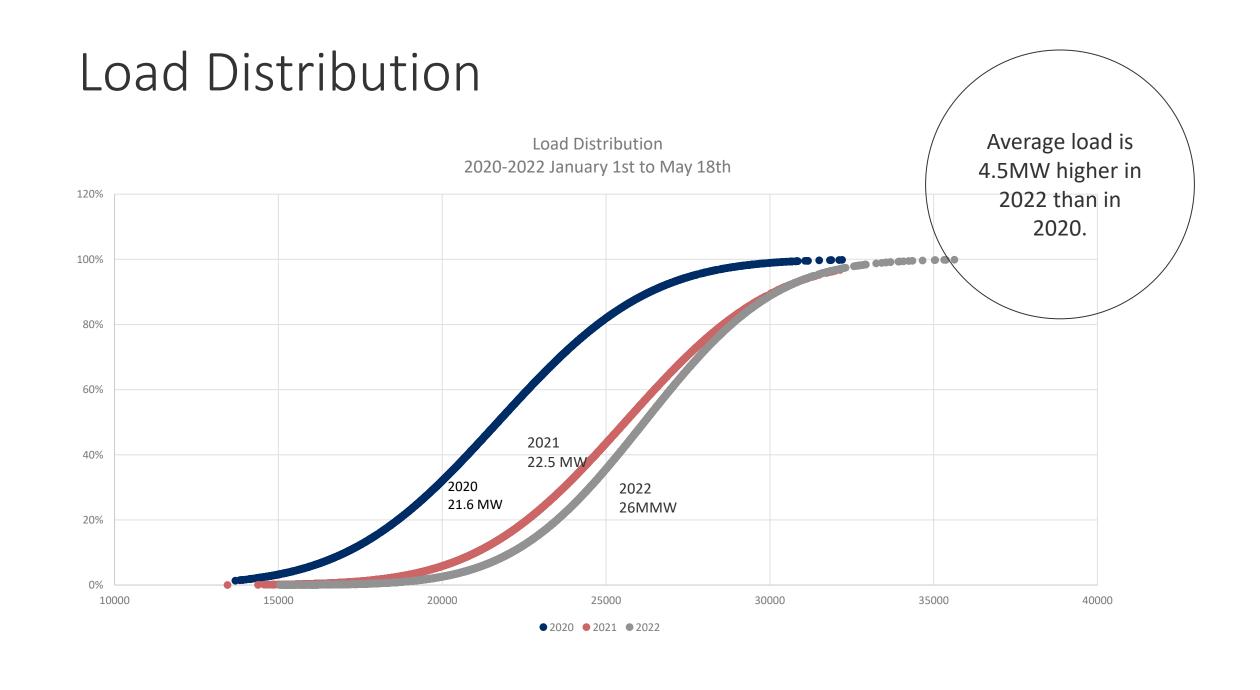


## Wholesale Power 2022

| Wholesale Power En  | ergy & Cost of Po | wer Summary |            |            |
|---|-------------------|-------------|------------|------------|
| Power Purchases   | Jan               | Feb         | Mar        | Apr*       |
| Power Purchases Actual Cost (\$)                                      | 991,209           | 783,524     | 807,805    |            |
| Power Purchases Budget (\$)   | 796,509           | 927,665     | 638,472    | 639,491    |
| Power Purchases Reported Actuals (\$)                                 | 798,158           | 1,159,758   | 577,893    | 742,026    |
| Gas Generation - Fuel Costs   |                   |             |            |            |
| Natural Gas Actuals (\$)  | 42,747            | 33,773      | 34,347     | 41,189     |
| Natural Gas Budget (\$)   | 113,236           | 77,877      | 61,220     | 20,748     |
| Natural Gas Reported Actuals (\$)                                     | 42,747            | 43,000      | 31,176     | 34,469     |
| Sum Power Purchases & NatGas  |                   |             |            |            |
| Actual Cost of Power (Power Purchases + NatGas) (\$)                  | 1,033,955         | 817,297     | 842,152    | 41,189     |
| Wholesale Power Budget (Power Purchases + NatGas) (\$)                | 909,745           | 1,005,543   | 699,692    | 660,239    |
| Reported Actual Cost of Power (Power Purchases &<br>Natural Gas) (\$) | 840,905           | 1,202,758   | 609,069    | 776,495    |
| \$/MWh % Actuals to Budget  | 13%               | -18%        | 18%        |            |
| \$/MWh Actual Wholesale   | \$51.99           | \$47.50     | \$50.03    |            |
| \$/MWh Budget   | \$46.18           | \$57.84     | \$42.35    | \$44.60    |
| Energy % 2021 to 2022   | 6%                | 4%          | 4%         | 3%         |
| Energy Purchase Actual (kWhs)   | 19,889,202        | 17,205,891  | 16,834,107 | 14,755,963 |
| Energy Forecast (kWhs)  | 19,702,013        | 17,383,922  | 16,520,034 | 14,801,976 |
| Energy Retail (kWhs)  | 19,068,600        | 18,006,366  | 18,006,366 | 15,635,928 |
| Demand % +/-2021 to 2022  | 11%               | 8%          | 11%        | 4%         |
| 2022 Demand (MW)  | 36                | 34          | 31         | 27         |
| 2021 Demand (MW)  | 32                | 31          | 28         | 26         |

<sup>2022</sup> Demand 11% 2022 Energy up from up 4% from 2021 2021 Heber Hydro Cost of Power production + Natural Gas down 3% 3% over from 2021 Budget 20% reduction in Jordanelle Federal Hydro down Hydropower 5% from from 2021 2021

<sup>\*</sup> Preliminary data for April





#### **Forward Prices**



| Market Pı | rices |       | 5/15/2022 |
|-----------|-------|-------|-----------|
| Month     | HLH   | LLH   | Flat      |
| Apr-22    |       |       |           |
| May-22    | 6     |       |           |
| Jun-22    | \$113 | \$71  | \$96      |
| Jul-22    | \$187 | \$97  | \$145     |
| Aug-22    | \$250 | \$115 | \$194     |
| Sep-22    | \$174 | \$108 | \$144     |
| Q3        | \$204 | \$107 | \$161     |

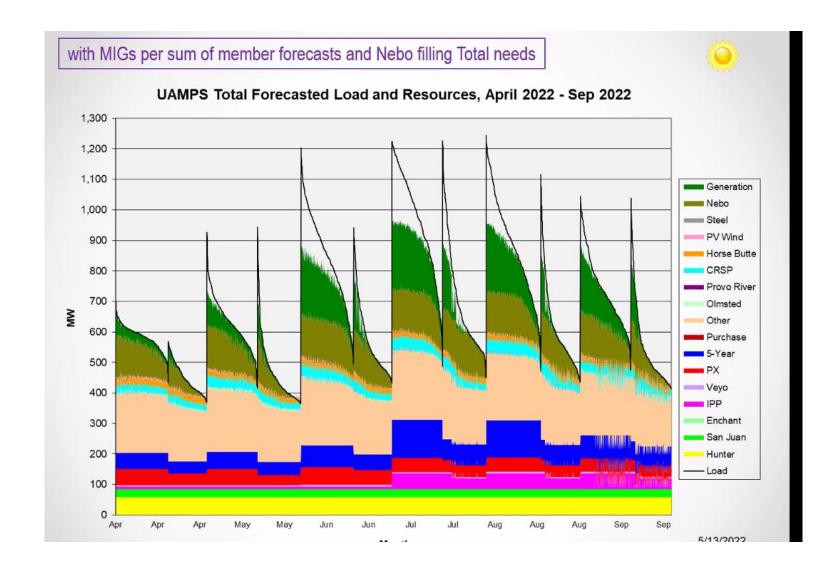
| Market Pi | rices |       | 4/14/2022 |
|-----------|-------|-------|-----------|
| Month     | HLH   | LLH   | Flat      |
| Apr-22    |       |       |           |
| May-22    | \$60  | \$57  | \$59      |
| Jun-22    | \$111 | \$69  | \$93      |
| Jul-22    | \$226 | \$94  | \$165     |
| Aug-22    | \$265 | \$103 | \$197     |
| Sep-22    | \$165 | \$93  | \$133     |
| Q3        | \$219 | \$97  | \$165     |

| Market I | rices |      | 3/11/2022 |
|----------|-------|------|-----------|
| Month    | HLH   | LLH  | Flat      |
| Apr-22   | \$38  | \$41 | \$39      |
| May-22   | \$38  | \$37 | \$37      |
| Jun-22   | \$92  | \$52 | \$79      |
| Jul-22   | \$205 | \$72 | \$161     |
| Aug-22   | \$227 | \$85 | \$180     |
| Sep-22   | \$136 | \$72 | \$115     |
| Q3       | \$189 | \$76 | \$152     |

| Market Prices |       |      | 2/9/2022 |  |
|---------------|-------|------|----------|--|
| Month         | HLH   | LLH  | Flat     |  |
| Apr-22        | \$33  | \$36 | \$34     |  |
| May-22        | \$33  | \$34 | \$34     |  |
| Jun-22        | \$97  | \$50 | \$82     |  |
| Jul-22        | \$218 | \$72 | \$169    |  |
| Aug-22        | \$234 | \$81 | \$183    |  |
| Sep-22        | \$140 | \$66 | \$116    |  |
| Q3            | \$197 | \$73 | \$156    |  |

| Market I | Prices |      | 12/1/2021 |
|----------|--------|------|-----------|
| Month    | HLH    | LLH  | Flat      |
| Apr-22   | \$46   | \$50 | \$47      |
| May-22   | \$46   | \$47 | \$46      |
| Jun-22   | \$111  | \$60 | \$94      |
| Jul-22   | \$263  | \$89 | \$205     |
| Aug-22   | \$269  | \$94 | \$211     |
| Sep-22   | \$170  | \$75 | \$138     |
| Q3       | \$234  | \$86 | \$185     |

# UAMPS Load & Resource Forecast



## Drought in the West has put hydropower production on the Colorado River at severe risk

The ongoing drought in the West has had devastating consequences for our region. The Colorado River in particular has been severely impacted, with ramifications felt across seven states. Lake Powell reservoir levels have dropped dramatically, and hydropower produced by the reservoir's Glen Canyon Dam is at risk of ceasing completely, at which point, over 80% of Colorado River Storage Project's (CRSP) power generation would be unavailable. On March 15, Lake Powell reached the Drought Contingency Plan (DCP) target elevation of 3525'. Even with additional drought releases currently under consideration by the Secretary of the Interior, the Bureau of Reclamation has projected that Lake Powell may reach minimum power pool (elevation 3490') within the next 12 months.

#### Why is Hydropower important?

- Largest source of renewable electricity generation in the U.S.
- Provides a wide range of benefits to the country and is a clean, renewable source of energy that can be reliably used long-term.
- ❖ Uses ancillary services which maintain the proper flow of electricity and reliable electricity system. This includes black-start, which allows the plant to restart its own power without support from the electric grid in the event that the entire grid has lost power.
- It is the most efficient way to produce energy. Depending on reservoir levels, each kilowatt hour of hydropower is produced at more than twice the efficiency of any competing energy resource.

#### Why is Glen Canyon Dam important?

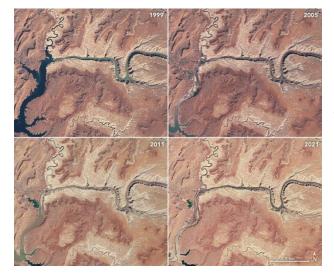
- Helps meet regional energy needs with a clean, renewable resource.
- Avoids 225 million metric tons of carbon emissions a year. The current operational regime of Glen Canyon Dam offsets approximately 5.1 billion pounds of carbon annually.
- Benefits over fifty tribal communities.



Heber Light & Power is a small public power utility in the mountains of northern Utah serving ~14,000 customers.

Drought impacts to the energy portfolio:

- 30% increase in the cost of power
  - 35% reduction in hydropower
  - 26% reduction in renewable energy



CRSP customers – through power revenues – annually fund operation and maintenance, capital investment (with interest), irrigation assistance and environmental programs in the CRSP and Colorado River Basin. With the institution of the latest WAPA rate case, CRSP customers took on the obligation of replacing power that is not produced due to drought. When the CRSP hydropower is not available, it is inequitable to require the CRSP customers to continue to pay the full annual obligations (for a highly reduced or unavailable product), plus the replacement cost of market-based power to replace the unavailable federal power. Coupled with extreme drought impacts, power revenue funding is unsustainable at current levels.

Figure 1 Lake Powell from 1999 to 2021

## **CRSP Customers in the West**

