

MINUTES

**UTAH
UBCC EDUCATION ADVISORY COMMITTEE
MEETING
April 19, 2022**

**Electronic Meeting - 1:00 p.m.
Heber M. Wells Building
Salt Lake City, UT 84111**

CONVENED: 1:06 pm

ADJOURNED: 1:55 pm

Bureau Manager: Stephen Duncombe

Board Secretary: Boyce Barnes

Division Director: Mark Steinagel (excused)

Committee Members Present: Paul James
George Reid
Terry Palmer (Vice-Chair)
Thomas Peterson
Nate Nelson
Lynn Nielson
Ryan Rentmeister

Committee Members Absent: Brian Templin
Corey Price
Doug Hawkes

DOPL Members Present:

Visitors: Ken Adams – IEC of Utah
Deanna Barry – IEC of Utah
Tammy Meldrum – ACI Intermountain Chapter
Kristine All – SUHBA
Dave Hill – UPHCA
John Hill - RMGA

DECISIONS AND RECOMMENDATIONS

MINUTES:

Paul James made a motion to approve the minutes from the March 15, 2022 meeting. George Reid seconded the motion. The motion passed unanimously.

**FY2023
APPLICATION
REVIEW –
BUILDING
TRADES:**

**Rocky Mountain Gas Association (RMGA)
Reimbursement Total - \$33,240.64**

1. Natural Gas Tech Training: July 14-16, 2022 - \$5,026.94
2. Natural Gas Tech Training: Sept 22-24, 2022 - \$5,026.94
3. RMGA Education Summit: Oct 12, 2022 - \$3,079.00
4. Natural Gas Tech Training: Nov 10-12, 2022 - \$5,026.94
5. Natural Gas Tech Training: Jan 19-21, 2023 - \$5,026.94
6. Natural Gas Tech Training: Mar 16-18, 2023 - \$5,026.94
7. Natural Gas Tech Training: May 11-13, 2023 - \$5,026.94

The committee considered 7 applications from the Rocky Mountain Gas Association for a total of \$33,240.64. Nate Nelson made a motion to approve all 7 funding requests. Ryan Rentmeister seconded the motion. The motion passed unanimously.

**Southern Utah Home Builders Association (SUHBA)
Reimbursement Total - \$3,809.00**

1. Utah Bldg Industry Conference; Oct 7, 2022 - \$3,809.00

The committee considered 1 application from the Southern Utah HBA for a total of \$3,809.00. Paul James made a motion to approve the funding request. Nate Nelson seconded the motion. The motion failed to pass with all voting nay except Nate Nelson who voted yea.

Tom Peterson motioned to table SUHBA's request for funding until next month to allow time for the committee to review previous legislative sessions where the law regarding use of the funds were determined. Nate Nelson seconded the motion. The motion was unanimously approved.

**ACI Intermountain Chapter
Reimbursement Total - \$2,575.00**

1. ACI Cold Weather Concreting; Sept 15, 2022 - \$750.00
2. Understanding Portland Limestone Cements; Oct 11, 2022 - \$350.00
3. Combined Aggregate Gradations; Nov 8, 2022 - \$1,125.00
4. Low Compressive Strength Test Results; Feb 14, 2023 - \$350.00

The committee considered 4 applications from the ACI Intermountain Chapter for

**FY2023
APPLICATION
REVIEW –
BUILDING
TRADES:
(cont)**

a total of \$2,575.00. Paul James made a motion to approve all 4 funding requests. Nate Nelson seconded the motion. The motion passed unanimously.

**Independent Electrical Contractors of Utah (IEC of Utah)
Reimbursement Total - \$14,540.24**

1. NEC Branch Circuits & Feeders; Aug 9-10, 2022 - \$1,200.00
2. NEC Branch Circuits & Feeders; Sept 26-27, 2022 - \$1,940.24
3. Grounding & Bonding ; Oct 12/2022 - \$600.00
4. NEC Branch Circuits & Feeders; Nov 15-16, 2022 - \$1,200.00
5. NEC Common Violations/1hr NRG Consv; Jan 8, 2023 - \$1,200.00
6. NEC Common Violations/1hr NRG Consv; Feb 7-8, 2023 - \$1,200.00
7. NEC Common Violations/1hr NRG Consv; Feb 23-24, 2023 - \$1,200.00
8. NEC Common Violations/1hr NRG Consv; Mar 21-22, 2023 - \$1,200.00
9. NEC Common Violations/1hr NRG Consv; Apr 25-26, 2023 - \$1,200.00
10. NEC Common Violations/1hr NRG Consv; May 24-25, 2023 - \$1,200.00
11. NEC Branch Circuits & Feeders; May 24-25, 2023 - \$1,200.00
12. NEC Common Violations/1hr NRG Consv; Jun 3, 2023 - \$1,200.00

The committee considered 12 applications from the IEC of Utah for a total of \$14,540.24. Nate Nelson made a motion to approve the 12 funding requests for \$14,540.24 with one date correction on one of the May 24-25, 2023 courses. Ryan Rentmeister seconded the motion. The motion passed unanimously.

**Utah Plumbing & Heating Contractors Association (UPHCA)
Reimbursement Total - \$12,605.00**

1. Journeyman Test Code Review; Sept 10, 2022 - \$1000.00
2. Journeyman Test Code Review; Oct 1, 2022 - \$1000.00
3. Plumbing Code CE Class; Oct 15, 2022 - \$1,321.00
4. Plumbing Code CE Class; Nov 12, 2022 - \$1,321.00
5. Journeyman Test Code Review; Nov 19, 2022 - \$1000.00
6. Journeyman Test Code Review; Jan 21, 2023 - \$1000.00
7. Journeyman Test Code Review; Feb 25, 2023 - \$1000.00
8. HVAC Contractor Code CE Class; Mar 24, 2023 - \$1,321.00
9. HVAC Contractor Code CE Class; Apr 21, 2023 - \$1,321.00
10. Journeyman Test Code Review; May 20, 2023 - \$1000.00
11. HVAC Contractor Code CE Class; Jun 10, 2023 - \$1,321.00

The committee considered 11 applications from the UPHCA for a total of \$12,605. Paul James made a motion to approve all 8 funding requests. Tom Peterson seconded the motion. The motion passed unanimously.

**FY2023
APPLICATION
REVIEW –
FACTORY
BUILT
HOUSING:**

**Utah Housing Alliance (UHA)
Reimbursement Total - \$17,300.00**

2022 Installation Training; Aug or Sept 2022 - \$4,325.00
2022 Installation Training; Aug or Sept 2022 - \$4,325.00
2023 Installation Training; Apr or May 2023 - \$4,325.00
2023 Installation Training; Apr or May 2023 - \$4,325.00

The committee considered 4 applications from Utah Housing Alliance for a total of \$17,300.00. Tom Peterson made a motion to approve all 4 funding requests. Nate Nelson seconded the motion. The motion passed unanimously.

NEXT MEETING:

The next committee meeting is scheduled to be held on Tuesday, May 17, 2022; 1:00 p.m. and will be held electronically with an anchor location in room 475 of the Heber M Wells building.

ADJOURN:

Adjourned at 1:55 p.m. (no motion required)

Note: These minutes are not intended to be a verbatim transcript but are intended to record the significant features of the business conducted in this meeting. Discussed items are not necessarily shown in the chronological order they occurred.



05/17/2022

Signature & Date Approved

Chairperson, Brian Templin
Chairperson, UBCC Education Advisory Committee



05/18/2022

Signature & Date Approved

Stephen Duncombe
Bureau Manager, Division of Occupational and Professional
Licensing