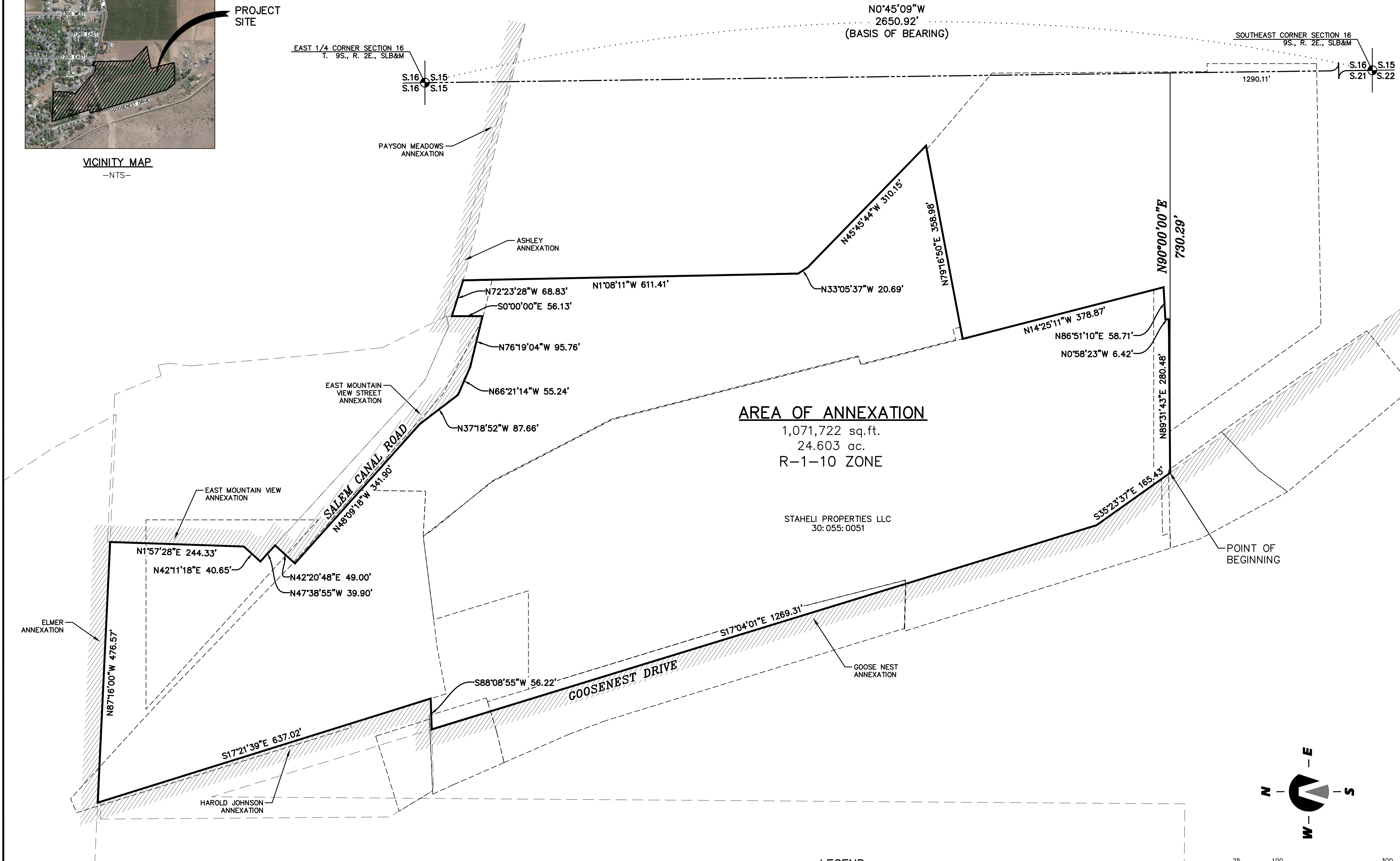


PROJECT SITE

VICINITY MAP
-NTS-



AREA OF ANNEXATION
1,071,722 sq.ft.
24.603 ac.
R-1-10 ZONE

STAHOLI PROPERTIES LLC
30:055:0051

ELMER ANNEXATION

HAROLD JOHNSON ANNEXATION

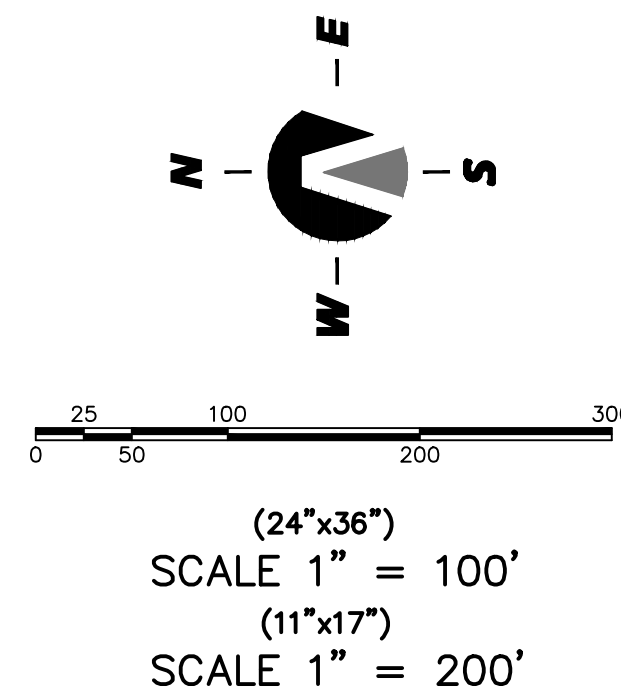
EAST MOUNTAIN VIEW STREET ANNEXATION

EAST MOUNTAIN VIEW ANNEXATION

ASHLEY ANNEXATION

PAYSON MEADOWS ANNEXATION

- LEGEND**
- CURRENT PAYSON CITY CORPORATE LIMITS
 - SECTION MARKER
 - ANNEXATION BOUNDARY
 - SECTION LINE
 - DEED LINE
 - EXISTING ANNEXATIONS



SURVEYOR'S CERTIFICATE

I, KENNETH E. BARNEY DO HEREBY CERTIFY THAT I AM A PROFESSIONAL LAND SURVEYOR, AND THAT I HOLD CERTIFICATE NO. 172762 AS PRESCRIBED UNDER THE LAWS OF THE STATE OF UTAH, I FURTHER CERTIFY BY AUTHORITY OF THE OWNERS, I HAVE MADE A SURVEY OF SAID TRACT OF LAND SHOWN ON THIS ANNEXATION PLAT AND DESCRIBED BELOW, AND THAT THE SAME HAS BEEN CORRECTLY SURVEYED AND STAKED ON THE GROUND AND THAT THIS IS TRUE AND CORRECT.

DATE _____ KENNETH E. BARNEY, P.L.S.
LAND SURVEYOR
(SEE SEAL BELOW)

BOUNDARY DESCRIPTION

A PORTION OF LAND IN THE SOUTHEAST QUARTER OF SECTION 16, TOWNSHIP 9 SOUTH, RANGE 2 EAST, SALT LAKE BASE AND MERIDIAN; MORE PARTICULARLY DESCRIBED AS FOLLOWS:

BEGINNING AT A POINT ON THE CURRENT CORPORATE LIMITS OF PAYSON CITY LOCATED N 00°45'09" W ALONG THE SECTION LINE A DISTANCE OF 1290.11 FEET AND WEST A DISTANCE OF 730.29 FEET FROM THE SOUTHEAST CORNER OF SECTION 16, T9S., R2E., S.L.B.&M., MORE OR LESS TO THE POINT OF BEGINNING AND RUNNING THENCE N 89°31'43" E 280.48 FEET; THENCE N 00°58'23" W 6.42 FEET; THENCE N 86°51'10" E 58.71 FEET; THENCE N 14°25'11" W 378.87 FEET; THENCE N 79°16'50" E 358.98 FEET; THENCE N 45°45'44" W 310.15 FEET; THENCE N 33°05'37" W 20.69 FEET; THENCE N 01°08'11" W A DISTANCE OF 611.41 FEET MORE OR LESS TO A POINT ON SAID PAYSON CITY CORPORATE LIMITS (ASHLEY ANNEXATION); THENCE ALONG SAID CORPORATE LIMITS THE FOLLOWING 15 (FIFTEEN) COURSES AND DISTANCES; 1) THENCE N 72°23'28" W A DISTANCE OF 68.83 FEET MORE OR LESS TO THE EAST MOUNTAIN VIEW STREET ANNEXATION; 2) THENCE S 00°00'00" E 56.13 FEET; 3) THENCE N 76°19'04" W 95.76 FEET; 4) THENCE N 66°21'14" W 55.24 FEET; 5) THENCE N 37°18'52" W 87.66 FEET; 6) THENCE N 48°09'18" W 341.90 FEET; 7) THENCE N 42°20'48" E A DISTANCE OF 49.00 FEET MORE OR LESS TO THE EAST MOUNTAIN VIEW ANNEXATION; 8) THENCE N 47°38'55" W 39.90 FEET; 9) THENCE N 42°11'18" E 40.65 FEET; 10) THENCE N 01°57'28" E A DISTANCE OF 244.33 FEET MORE OR LESS TO THE ELMER ANNEXATION; 11) THENCE N 87°16'00" W A DISTANCE OF 476.57 FEET MORE OR LESS TO THE HAROLD JOHNSON ANNEXATION; 12) THENCE S 17°21'39" E 637.02 FEET; 13) THENCE S 88°08'55" W A DISTANCE OF 56.22 FEET MORE OR LESS TO THE GOOSE NEST ANNEXATION; 14) THENCE S 17°04'01" E 1269.31 FEET; 15) THENCE S 35°23'37" E A DISTANCE OF 165.43 FEET MORE OR LESS TO THE POINT OF BEGINNING.

CONTAINING ±24.603 ACRES OF LAND MORE OR LESS.

ACCEPTANCE BY COUNTY SURVEYOR

THIS PLAT HAS BEEN REVIEWED BY THE COUNTY SURVEYOR AND IS HEREBY CERTIFIED AS A FINAL LOCAL ENTITY. PURSUANT TO UTAH CODE ANNOTATED 17-23-20 AMENDED.

DATE _____ COUNTY SURVEYOR
LAND SURVEYOR
(SEE SEAL BELOW)

ACCEPTANCE BY LEGISLATIVE BODY

THIS IS TO CERTIFY THAT I, WILLIAM R. WRIGHT, MAYOR OF PAYSON HAVE RECEIVED A PETITION SIGNED BY A MAJORITY OF THE OWNERS OF THE TRACT SHOWN HEREON REQUESTING THAT SAID TRACT BE ANNEXED TO THE CITY OF PAYSON AND THAT A COPY OF THE ORDINANCE HAS BEEN PREPARED FOR FILING HEREWITH ALL IN ACCORDANCE WITH THE UTAH COUNTY ANNOTATED (1953) 10-2-401 TO 10-2-424 AS REVISED AND THAT WE HAVE EXAMINED AND DO HEREBY APPROVE AND ACCEPT THE ANNEXATION OF THE TRACT AS SHOWN AS A PART OF SAID CITY AND THAT SAID TRACT OF LAND IS TO BE KNOWN AS THE STAHOLI PAYSON ADDITION ANNEXATION.

DATED THIS _____ DAY OF _____, A.D. _____

APPROVED _____ ATTEST _____
WILLIAM R. WRIGHT, MAYOR CLERK-RECORDER
(SEE SEAL BELOW)

ANNEXATION PLAT

STAHOLI PAYSON ADDITION ANNEXATION

A PORTION OF THE SOUTHWEST QUARTER OF SECTION 16, TOWNSHIP 9 SOUTH, RANGE 2 EAST, SALT LAKE BASE AND MERIDIAN

PAYSON CITY _____ UTAH COUNTY, UTAH
SCALE: 1" = 100 FEET

	NOTARY PUBLIC SEAL	COUNTY SURVEYOR'S SEAL	CLERK-RECORDER SEAL
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ENGINEERING-LAND PLANNING
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(801) 802-8992