

TOWN OF STERLING
75 N 100 W
STERLING, UT 84665

NOTICE IS HEREBY GIVEN THAT THE STERLING TOWN COUNCIL WILL HOLD ITS REGULAR COUNCIL MEETING ON TUESDAY, MAY 17, 2022, AT 7:00 PM AT THE STERLING TOWN COMMUNITY CENTER, 75 N 100 W, STERLING, UT.

The Agenda Shall Be As Follows:

1. Roll Call
2. Reading Of Minutes From Previous Meeting
3. Approval Of Minutes From Previous Meeting
4. Discussion and Adoption of Wage Scale
5. Discussion of Personnel Policy
6. Discussion and Approval of Cost for Post Hole Auger for Cemetery
7. Discussion and Approval of Purchase of Pickup with Dump Bed
8. Fire District Contract Vote
9. Discussion and Vote on Fire Protection Agreement
10. Discussion and Vote on Making Jim Butcher Water Master
11. Review of General Budget
12. Discussion on Setting Budget for 24th of July Celebration
13. Discussion on Setting Up Committee for 24th of July Celebration
14. Discussion and Vote on Getting Clerk a New Laptop, and New Microsoft Office Program if Current Software is Not Transferrable to New Device
15. Clarification and Discussion on Non-Compliant Properties That Are Grandfathered In
16. Report Of Officers - Boards – Committees
17. Approve Payment Of Bills
18. Adjournment

****This agenda may be subject to change up until 7:00 PM on Monday, May 16th (the day prior to the meeting).**
Please check back after that time for the finalized agenda. Items On The Agenda (Which Require No Published Notice of Time) May Be Considered Earlier Than Shown On The Agenda.

CERTIFICATE OF POSTING NOTICE AND AGENDA

I, the duly appointed and acting Recorder for the Town of Sterling, Utah, hereby certify that copies of the foregoing Notice and Agenda were posted at three public places within the municipality; emailed or hand delivered to the Mayor and Town Officers, posted on <http://pmn.utah.gov> this 11th day of May, 2022.

Which public places are:

Sterling Country Store
U.S. Post Office
Sterling Town Community Center

DATED this 11th day of May, 2022.

/s/ Cindi Madsen
Cindi Madsen, Town Recorder

In Compliance With The American With Disabilities Act, Individuals Needing Special Accommodations For This Meeting Should Notify Cindi Madsen, 435-851-0785, At Least 3 Days Prior To This Meeting.