



SPECIAL HERRIMAN CITY SAFETY ENFORCEMENT AREA AGENDA Wednesday, May 11, 2022

NOTICE IS HEREBY GIVEN that the Herriman City Council shall assemble for a meeting in the Herriman City Council Chambers, located at 5355 West Herriman Main Street, Herriman, Utah.

6:45 PM - SPECIAL MEETING: (or as soon after as practical)

1. Call to Order
2. Discussion and Action Items
 - 2.1. Discussion and consideration of a resolution to adopt the tentative budget for the fiscal year beginning July 1, 2022, and ending June 30, 2024– Alan Rae, Finance Director
3. Adjournment

In accordance with the Americans with Disabilities Act, Herriman City will make reasonable accommodation for participation in the meeting. Request assistance by contacting Herriman City at (801) 446-5323 and provide at least 48 hours advance notice of the meeting.

ELECTRONIC PARTICIPATION Members of the Board may participate electronically via telephone, Skype, or other electronic means during this meeting.

I, Wendy Thorpe, certify the foregoing agenda was emailed to at least one newspaper of general circulation within the geographic jurisdiction of the public body, at the principal office of the public body, on the Utah State Public Notice website www.utah.gov/pmn/index.html and on Herriman City's website at www.herriman.org

Posted and Dated this 5th day of May, 2022

Wendy Thorpe, CMC
Deputy City Recorder