

RIVERDALE CITY COUNCIL AGENDA

**CIVIC CENTER - 4600 S. WEBER RIVER DR.**

**TUESDAY – May 3, 2022**

# 5:30 p.m. – Work Session

*No motions or decisions will be considered during this session, which is open to the public.*

Discussion regarding Fiber Internet

# 6:00 p.m. – Council Meeting *(Council Chambers)*

# A. Welcome & Roll Call

# B. Pledge of Allegiance

# C. Moment of Silence

# D. Public Comment

*(This is an opportunity to address the City Council regarding your concerns or ideas. No action will be taken during public comment. Please try to limit your comments to three minutes.)*

**E. Presentations and Reports**

1. Mayor’s Report
2. Council Assignment Reports

**F. Consent Items**

1. Consideration to approve meeting minutes from:

April 19, 2022 Council Work Session

April 19, 2022 Council Meeting

**G. Action Items**

1. Discussion and action regarding sale of old railroad property.

*Steve Brooks, City Administrator*

1. Consideration to approve Resolution 2022-13, to adopt the City’s tentative budget for fiscal year 2023.

*Cody Cardon, Business Administrator*

**H. Comments**

1. City Council

2. City Staff

3. Mayor

**J. Adjournment**

In compliance with the Americans with Disabilities Act, persons in need of special accommodation should contact the City Offices (801) 394-5541 at least 48 hours in advance of the meeting.

**Certificate of Posting**

The undersigned, duly appointed City Recorder, does hereby certify that the above notice and agenda was posted within the Riverdale City limits on this 29th day of April 2022 at the following locations: 1) Riverdale City Hall Noticing Board 2) the City website at <http://www.riverdalecity.com/> 3) the Public Notice Website: <http://www.utah.gov/pmn/index.html> and 4) A copy was also provided to the Standard-Examiner.

Michelle Marigoni  
Riverdale City Recorder

\*\*The City Council meeting on May 3, 2022 is viewable electronically and may be accessed by clicking on the link below.  The regular City Council Chambers will be available for in person participation with recommended social distancing followed. The agenda for the meeting is also attached above. \*\*<https://www.youtube.com/channel/UCegcYe-pIXSRZGd5llencvA/videos?view_as=subscriber>