

**CITY OF SOUTH JORDAN
ARCHITECTURAL REVIEW COMMITTEE MEETING AGENDA
CITY HALL
WEDNESDAY, APRIL 27, 2022 at 8:30 AM**



Notice is hereby given that the South Jordan City Architectural Review Committee will hold an Architectural Review Committee Meeting on Wednesday, April 27, 2022, in the Maple Conference Room, located at 1600 W. Towne Center Drive, South Jordan, Utah. Persons with disabilities who may need assistance should contact the Planning Department staff at least 24 hours prior to this meeting.

THE MEETING WILL BEGIN AT 8:30 A.M. AND THE AGENDA IS AS FOLLOWS:

A. GENERAL BUSINESS ITEMS

A.1. SPENGA – HIGHRIDGE COMMERCIAL LOT 103

Location: 3576 W South Jordan Drive, South Jordan, UT 84095

Project File No: PLSPR202200048

Applicant: Braxton Thompson, Jim Giles, and Gordon Wood

ADJOURNMENT

CERTIFICATE OF POSTING

STATE OF UTAH)

COUNTY OF SALT LAKE)

I, Anna Crookston, the duly appointed City Recorder of South Jordan City, Utah, certify that the foregoing City Council Agenda was emailed to at least one newspaper of general circulation within the geographic jurisdiction of the public body. The agenda was also posted at the principal office of the public body and also posted on the Utah State Public Notice Website <http://www.utah.gov/pmn/index.html> and on South Jordan City's website at www.sjc.utah.gov. Published and posted April 27, 2022.

Anna Crookston
South Jordan City Recorder