**Call In Information**
**1 413-341-4752**
**PIN: 402 804 474#**

# CHIP Advisory Council Agenda
# April 21, 2022 at 1:00pm

I. **Welcome – Seth Andrews**

II. **Enrollment Report – Somer Bradbury**

III. **Marketing/Outreach Update – Kolbi Young**

IV. **Directors report – Jeff Nelson**

**Adjournment – Seth Andrews**

**2022 CHIPAC Meeting Schedule**
**July 21, 2022 @ 1:00 pm**
**October 20, 2022 @ 1:00 pm**