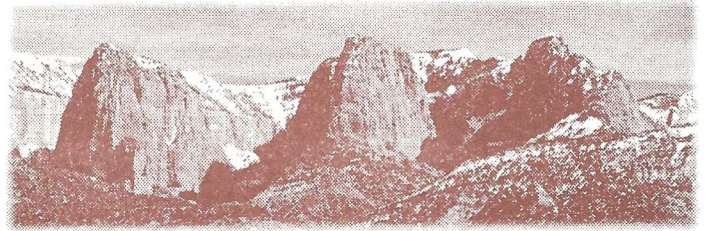


TOWN OF NEW HARMONY

PO BOX 620 • 133 E. CENTER ST.

NEW HARMONY, UTAH 84757

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Minutes

March 2, 2022

7:30 p.m.

Prayer – Ellis

Pledge – Pace

Those in attendance – Mayor Prince, councilmembers Batty, Ellis, Pace.

1. Minutes read by clerk. Motion to accept made by Ellis 2nd by Pace, Unanimous vote.
2. Allysa Gamble – 5 County of Governments – Hazard Mitigation plan for New Harmony. It is a plan that is reviewed and updated every 5 years. Council would be interested in getting a road going through the church property so there is an ingress and egress for the town. She will contact clerk.
3. Rushton-Squires Annexation plan -Fay Reber – requesting the council to accept the annexation request. Notice of annexation of request has been sent to the county and all affected entities. Motion to accept the annexation petition for further consideration and review made by Batty, 2nd by Pace. Unanimous vote.
4. Reports – Reber met with Tamera concerning her properties and the violations. Currently only has one property that is in violation of the zoning codes. Recommends that the town send a letter indicating that the properties should only be used for single family dwellings, any repairs or remodels should go through the permitting process. The 88 North property will be allowed to have the residences inhabited until one moves and then it would revert back to a single family dwelling. That Ms. Taylor would also allow the town to have a building inspector the existing properties to

make sure all the work is up to code. Motion to do so made by Ellis, 2nd by Pace. Unanimous vote. Attorney will get letter put together. Will also send a letter to Mia Larrigan, her daughter about her property across from post office. Batty – got the yearly water report finished and submitted. Ellis- burying a few people. Pace- Trail Clean-up day on April 9, 2022. Would like all the council members to plan to attend.

Public Hearing opened.

Discussion of raising the water fees.

Public Hearing closed

Made a motion to raise the water rates to \$30 for base price and \$2.00 for anything usage over 15,000. By Ellis, 2nd Pace, Unanimous vote.

Motion to adjourn made by Batty, 2nd by Pace. Unanimous vote.
Meeting adjourned at 8:30 p.m.

Motion to accept as read/changes made by Ellis

2nd by Lazen Vote Unanimous Date 4/6/22

Lowell D. Prince
Mayor

[Signature]
Clerk