

SANPETE COUNTY COMMISSION MEETING

March 1, 2022, 1:00 P.M.

Sanpete County Courthouse, 160 North Main, Suite 101, Manti, Utah

Present are: Commission Chair Scott Bartholomew, Commissioners Edwin Sunderland and Reed D. Hatch, and County Clerk Sandy Neill. County Attorney Kevin Daniels is excused.

Meeting is called to order by Commission Chair Scott Bartholomew.

OPENING PRAYER OR REMARKS AND PLEDGE OF ALLEGIANCE

Prayer is offered by Edwin Sunderland. Pledge of allegiance is recited by all.

CLAIMS AND APPROVAL OF FINANCES

Auditor Stacey Lyon is present. Motion is made by Commissioner Hatch to approve payment of claims #352801 through #352914. The motion is seconded by Commissioner Sunderland, and the motion passes. Motion to approve the finances is made by Commissioner Sunderland. The motion is seconded by Commissioner Hatch, and the motion passes.

APPROVAL TO PAY ECO LIFE FOR MOSQUITO ABATEMENT

Motion is made by Commissioner Sunderland to approve paying EcoLife for mosquito abatement in the amount of \$9,992.85. The motion is seconded by Commissioner Hatch, and the motion passes.

SHERIFF BUCHANAN: APPROVAL TO HIRE MALCOLM POWELL AS A ROAD DEPUTY; APPROVAL OF CAR WASH STIPEND AND CELL PHONE STIPEND FOR DEPUTY MALCOLM POWELL; APPROVAL TO PAY LEXIPOL FOR POLICEONE ACADEMY TRAINING CONTRACT; OATHS OF OFFICE FOR DEPUTY KENT HATCH AND DEPUTY MALCOLM POWELL

Motion is made by Commissioner Hatch to approve hiring Malcolm Powell as a road deputy at \$25.05 per hour effective March 1, 2022 at grade 26, step 8. The motion is seconded by Commissioner Sunderland, and the motion passes. Motion is made by Commissioner Sunderland to approve a car wash stipend of \$10.00 per month and cell phone stipend of \$38.00 for Deputy Powell. The motion is seconded by Commissioner Hatch, and the motion passes. Motion is made by Commissioner Hatch to pay Lexipol for PoliceOne Academy training contract in the amount of \$2,544.11 for one year. The motion is seconded by Commissioner Sunderland, and the motion passes. Oaths of office are given to Deputy Kent Hatch, and Deputy Malcolm Powell by Sheriff Jared Buchanan.

KEITH LARSEN: ADMINISTRATIVE ADJUSTMENT ON PARCEL 41142-C

Keith Larsen explains this parcel is being taxed for a shed that is on the adjoining property. Motion is made by Commissioner Hatch to make an administrative adjustment on parcel #41142-C by removing the back taxes in the amount of \$77.36 which will be placed on the parcel that the shed is on. The motion is seconded by Commissioner Sunderland, and the motion passes.

DAVID ANDERSEN: APPROVAL OF RIGHT OF WAY EXCAVATION LICENSE TO RUN POWER TO 4621 EAST 13000 NORTH IN CHESTER

Tom Seely is present. He has approved this right of way to run power. Motion is made by Commissioner Hatch to to approve the right of way licence to run overhead power to 4621 East 13000 North in Chester. The motion is seconded by Commissioner Sunderland, and the motion passes.

STEPHEN JOHNSON: REQUEST FOR APPROVAL OF UDOT LETTER FOR ACCESS TO STARSON ACRES SUBDIVISION NORTH OF FAIRVIEW

Stephen Johnson appears by Zoom. He received an email telling him that UDOT drafted a letter that would grant public access, and would turn the 66' access in the road over to the County. The letter was received by the County, and the Commissioners want to meet with UDOT to work out the details. Mr Johnson states this has taken a year, and wants this to move forward so he can start building. The Commissioners will try to work something out with UDOT after their meeting today. (After the meeting Commissioner Hatch reached out to the UDOT engineer and they will put together a public easement to the County.)

ZACH JENSEN: REQUEST TO HAVE THE ROAD MAINTAINED TO PHEASANT RUN OUTFITTERS AND LODGES AT PHEASANT RUN

Zach Jensen and Tim Wilson are present. Mr. Jensen states the road to his business is not in good condition. Tom Seely states that when the weather gets better and the ice melts, they will be able to grade the road. The Commission mentions that Pheasant Run is behind on their taxes. Mr Jensen explains that they were taken off greenbelt so the taxes went way up. It is also mentioned that there have been no building permits for the lodge, and no current business licence. There is no water right. They did not proof it up years ago, so the State took it away. Right now they should not be using the lodge, or the water.

APPROVAL AND ADOPTION OF A RESOLUTION REGARDING ALCOHOL ON COUNTY PROPERTY

Discussion is held about selling alcohol at the Fairgrounds. Sheriff Buchanan would like to keep the County property for family friendly activities. Colter Lund appears and helps with legal advice. Motion is made by Commissioner Sunderland to curtail alcohol on County owned property. The motion is seconded by Commissioner Hatch, and the motion passes. They ask the Clerk to draft a letter for the Commission to sign and then get a copy to Manti City.

RATIFICATION OF THE CONTRACT ON THE BATHROOMS AT THE FAIRPARK

Motion is made by Commissioner Hatch to ratify the contract with Savage on the bathrooms at the Fairpark in the amount of \$481,500 with the funds coming from the ARPA funds. The motion is seconded by Commissioner Sunderland, and the motion passes.

CLOSED SESSION

No closed session was needed.

Motion is made by Commissioner Hatch to adjourn. The motion is seconded by Commissioner Sunderland, and the motion passes.

The meeting is adjourned at 2:00 P.M.

ATTEST: 
Sandy Neill
Sanpete County Clerk

APPROVED: 
Scott Bartholomew
Commission Chair