



DIVERSITY AND INCLUSION ADVISORY COMMITTEE AGENDA

March 16, 2022 at 7:30 PM

1020 E. Pioneer Rd. Draper, UT 84020

Administration Conference Room and via Zoom

1. Welcome and Introductions

- a. Inspirational Thought given by Stephanie Frohman**
- b. Approval of February 16, 2022 Meeting Minutes**
- c. Conflict of Interest Forms**
- d. Meeting dates - April and May**

2. Committee Member Reports

a. Business and Community Relations Team

- Black History Month Poster Contest Results
- Women's History Month- International Women's Day and Martha Hughes Cannon statue
- Postpone service project?
- Ideas for April
- Mural for Channing Hall
- Ribbon cuttings for businesses- Monkees
- All-Abilities Playground ribbon cutting- July
- Draper City Welcome Wagon

b. Education Team

- Field trip for 4th graders at Draper Elementary to hear from Mayor and Martha Hughes Cannon speaker- March 22nd at 10:30 am
- Draper's Mayor Youth Council applications- March 28- April 28
- All Future Female Fire Fighters Camp- April 22-23

c. Events Team

- Cinco de Mayo event at Draper Park- Thursday, May 5th
- Volunteer Appreciation Breakfast- Saturday, June 4th
- Exercise in the Park with Ron- possible dates
- International Arts & Crafts Festival- Saturday, September 17
- Native American Monument Community Walk- October 11

3. Adjournment

SALT LAKE COUNTY AND UTAH COUNTY, STATE OF UTAH

I, the City Recorder of Draper City, certify that copies of this agenda were

posted on the Draper City Electronic Bulletin Board, Draper City website www.draperutah.gov, the Utah Public Notice website at www.utah.gov/pmn, and sent by email to the *Salt Lake Tribune* and the *Deseret News*.

Date Posted: March 15, 2022



Laura Oscarson, CMC, City Recorder
Draper City, State of Utah



In compliance with the Americans with Disabilities Act, any individuals needing special accommodations or services during this meeting shall notify Laura Oscarson, City Recorder at (801) 576-6502 or laura.oscarson@draperutah.gov, at least 24 hours prior to the meeting.