

Mayor
MICHAEL KOURIANOS

City Attorney
ERIC JOHNSON

City Recorder
SHERRIE GORDON

City Treasurer
SHARI MADRID

Finance Director
LISA RICHENS



185 East Main - P.O. BOX 893 - PRICE, UT 84501
PHONE (435) 637-5010 - Fax (435) 637-7263
www.pricecityutah.com

PRICE CITY COUNCIL

City Council

JOE CHRISTMAN

RICK DAVIS

AMY KNOTT-JESPERSEN

BOYD MARSING

LAYNE MILLER

PUBLIC NOTICE OF MEETING

Public notice is hereby given that the City Council of Price City, Utah, will hold a Regular Meeting in the Council Chambers, 185 East Main, Price, Utah, at 5:30 PM on 03/09/2022. The Mayor reserves the right to modify the sequence of agenda items in order to facilitate special needs.

1. CALL MEETING TO ORDER
2. PLEDGE OF ALLEGIANCE
3. ROLL CALL
4. SAFETY SECONDS - Councilmember Knott-Jespersen
5. PUBLIC COMMENT
6. 2022 SAINT PATRICK'S DAY PARADE GRAND MARSHAL - Announce and recognize the 2022 Grand Marshal.
7. 2022 EXCELLENCE IN EDUCATION AWARD - Announce and recognize the recipient of the 2022 Excellence in Education Award.
8. SITLA EASEMENT AGREEMENT EXTENSION FOR BIKE RACE EVENTS - Consideration and possible approval of the FIRST AMMENDMENT TO EASEMENT NO 2253 to extend the term of the existing easement for one additional year and to add the requirement for an Operation and Maintenance Plan.
9. PROJECT 1C-2022 CLASS C ROAD IMPROVEMENTS - Consideration and possible approval of awarding contracts to the successful bidders on the project as follows: Cape Seal- Advanced Paving & Construction, Ogden, Total of Schedules A & B = \$633,192.50; Crack Seal- Bonneville Asphalt and Repair, Orem, Total Schedules C & D = \$127,900.00. Paint Striping- Recommend rejection of bid from Advanced Paving and Construction for Schedules E & F, \$169,015.00, and direct staff to solicit bids from qualified contractors within the estimated budget of \$85,000 total, subject to Class C Roads funding Guidelines. Accepted Bid Totals for Schedules A&B and Schedules C&D are within the budgeted funding for the project.

CONSENT AGENDA

10. MINUTES
 - a. February 23, 2022 City Council Meeting
11. PROJECT 2C-2022 COMPACT TRACK LOADER - Consideration and possible approval of the purchase of a Bobcat Model #T66 T4 from Intermountain Bobcat for \$65,359.11. Other bid received- Honnen Equipment (John Deere) for \$65,665.86. Purchase amount from Intermountain Bobcat is within amount budgeted for this equipment purchase.
12. FLEET INCREASE REQUEST: WATER AND SEWER DEPARTMENT- Consideration and possible approval to retain Unit #5319 (Skid Steer Loader) in the City's Fleet for transfer to the Water and Sewer Department.

13. FIRE CHIEF VEHICLE - Consideration and possible approval to lease a vehicle.
14. BUSINESS LICENSES - Consideration and possible approval of business licenses for: Castlevue Dialysis at 230 N Hospital Dr. and Lady Kelly's Reiki and Intuitive Healing at 483 College Ave..
15. TRAVEL REQUESTS - Consideration and possible approval of travel requests for:
Officer Jordan West, Police Department - Defensive Tactics Instructor Course, April 3-8, 2022, Sandy, UT.
Sky Jensen, Police Department - Law Enforcement Administrative Assistant Course, May 11-14, 2022, Washington City, UT.
Nick Tatton, Community/Human Resources Director - NFP Local Government Human Resources Conference, April 1, 2022, Lehi, UT.
Bret Cammans, Customer Services Director - UAMPS Monthly Board Meeting, March 15-16, 2022, Salt Lake City, UT.
16. UNFINISHED BUSINESS

I, Sherrie Gordon, the duly appointed and acting City Recorder for Price City, hereby certify that the foregoing City Council Agenda was emailed to ETV10 News, a newspaper of general circulation within Price City/Carbon County, Radio Stations KOAL and KUSA. The agenda was also posted in City Hall, the City's website at www.priceutah.net, and on the Utah Public Meeting Notice Website <http://www.utah.gov/pmn/index.html> on . This meeting may be held electronically via telephone to permit one or more of the council members to participate.

Note: In compliance with the Americans with Disabilities Act, individuals needing special accommodations during this meeting should contact the City Records Office at 185 E. Main Price, Utah, telephone 435-636-3183 at least 24 hours prior to the meeting.

Public Works Director
MILES NELSON
Streets & Fleet Supervisor
SCOTT OLSEN
Water Treatment Plant Mngr
RON BREWER
Water/Sewer Maintenance Mngr
BILL WARDLE



Mayor
MICHAEL KOURIANOS
City Council
RICK DAVIS
LAYNE MILLER
AMY KNOTT-JESPERSEN
BOYD MARSING
JOE CHRISTMAN

DEPARTMENT OF PUBLIC WORKS

432 WEST 600 SOUTH P.O. BOX 893, PRICE, UTAH 84501
(435) 637-5010 www.priceutah.net

February 28, 2022

RE: SITLA PROPERTY- OPERATIONS AND MAINTENANCE PLAN FOR BIKE RACES

Dear Resident,

As you are probably aware, Price City (City) currently has a lease agreement with the State of Utah, School and Institutional Trust Lands Administration (SITLA) for the use of one of their parcels as a parking area for hosting events on the bike racing course located in the hills directly to the north of your neighborhood. The current 3-year lease agreement runs through March 31, 2022. SITLA and the City are negotiating to extend the lease agreement for an additional year. The primary requirement for extending the lease is the inclusion of a detailed operation and maintenance plan the City must follow in maintaining the property. This plan includes many elements which are designed to minimize the impact that the use of the property has on the local neighborhood. **The plan has been posted for to the City's website to allow the public to view its contents.**

The City's website address is www.priceutah.net. The document can be found under Quick Links.

The Price City Council will consider the approval of the lease extension and the Price City Operation and Maintenance Plan at the next regularly scheduled meeting on Wednesday, March 9th @ 5:30pm. The meeting is open to the public and all are welcome to attend.

The City's staff and elected officials appreciate the patience and support demonstrated by many of you in our efforts to host these amazing events which provide the opportunity for high school students from across the state to compete and also to experience what Price City and Carbon County have to offer. In almost all cases, these students are accompanied by one or more family members and friends who come to watch the event. With the thousands of people attending the events, our local economy and businesses benefit immensely from the high volume of customers they experience over the 3-4-day period that each event is held. In addition, the events provide a great recruiting opportunity for USU Eastern as these high school students and their parents come to our area, many for the first time. USU Eastern sees the value in this partnership as the university provides the majority of the property necessary for the race course to exist.

Residents and interested individuals may direct questions related to the operation and maintenance of the SITLA property to me via email at milesn@priceutah.net or by phone at 435-637-5010.

Miles Nelson
Public Works Director
Price City

FIRST AMENDMENT TO EASEMENT NO 2253

THIS FIRST AMENDMENT TO EASEMENT AGREEMENT NO 2253 (the “First Amendment”), is made as of the 1st day of April, 2022 (“**Effective Date**”), by and among THE STATE OF UTAH, acting by and through the School and Institutional Trust Lands Administration (“**Grantor**”); and PRICE MUNICIPAL CORPORATION (“**Grantee**”), PO Box 893, Price, Utah 84501.”).

RECITALS

A. Grantor and Grantee are parties to Easement Agreement No. 2253, dated May 8, 2019 (the “**Easement Agreement**”), concerning certain lands in Carbon County, described in Exhibit A of the Easement Agreement.

B. Grantee desires to amend the Easement Agreement to extend the term of this Easement Agreement and Grantor has agreed to the extension on the terms and conditions of the First Amendment.

AGREEMENT

Grantor and Grantee agree as follows:

1. Amendment of the Term. The parties hereby delete Section 3 of the Easement Agreement in its entirety and replace it with the following:

a. The term of the Easement shall commence on Effective Date and shall expire on March 31, 2023. Nevertheless, Grantor has the right to terminate this Agreement with 30 days prior written notice to Grantee, any time after November 2, 2022, if it is needed for a development opportunity or at any time in case of Grantee’s non-compliance with Paragraph 2 below. If development opportunities do not seem imminent, and the Authorized Activities on the Subject Property are profitable for both Grantee and Grantor, the parties may choose to renew the term of this Agreement and otherwise amend the Agreement, but neither party is required to do so. At the termination of the Agreement the Grantee shall reclaim and reseed any disturbed portion of the Subject Property with an appropriate native species seed mixture. This obligation will survive termination.

2. Operation and Management Plan. Grantee shall use and maintain the Subject Property and conduct the Authorized Activities in strict compliance with the Operation and Management Plan attached hereto as Exhibit A.

3. Amendment of the Easement Agreement. If there are any conflicts or inconsistencies between the terms of this First Amendment and the terms of the Easement Agreement, the terms of this First Amendment control.

4. Ratification. The parties hereby ratify and reaffirm the Easement Agreement, as amended by this First Amendment. All terms of the Easement Agreement not amended by this First Amendment remain the same and continue in full force and effect.

5. General Provisions.

- a. The parties shall do all further acts and things and execute and deliver additional agreements and instruments as the other may reasonably require to confirm the agreement contained in this First Amendment.
- b. This First Amendment represents the entire agreement among the parties with respect to the subject matter of this First Amendment and supersedes any previous agreement, written or oral, between the parties. The parties may only modify this First Amendment in a writing signed by the party against whom enforcement is sought.
- c. There are no third-party beneficiaries to this First Amendment.
- d. This First Amendment is binding on and inures to the benefit of the parties and their respective officers, directors, representatives, affiliates, parents, subsidiaries, agents, principals, corporate divisions, trustees, heirs, executors, successors and assigns.
- e. This First Amendment is governed by the laws of the State of Utah. The parties hereby submit to the exclusive jurisdiction of the Third Judicial District Courts in Salt Lake County, Utah.
- f. The parties may execute this First Amendment in counterparts, each of which will be deemed an original instrument for all purposes, but all of which will comprise one and the same instrument. The parties may sign this First Amendment by exchange of signature pages through facsimile or email or by any other means agreed by the parties.

[SIGNATURE PAGE FOLLOWS]

The parties have executed this First Amendment as of the Effective Date.

**STATE OF UTAH, SCHOOL AND
INSTITUTIONAL TRUST LANDS
ADMINISTRATION**

By: _____

Its: _____

Approved as to form:
Sean D. Reyes, Attorney General

Special Assistant Attorney General

PRICE MUNICIPAL CORPORATION

By: _____

Its: _____

STATE OF UTAH)
 : ss.
COUNTY OF SALT LAKE)

On this _____ day of _____, 2022, personally appeared before me _____, who being by me duly sworn did say that he is the Director of the School and Institutional Trust Lands Administration of the State of Utah, and the signer of the above instrument, who duly acknowledged that he executed the same.

Given under my hand and seal this _____ day of _____, 2022.

Notary Public, residing at:

My commission expires:

STATE OF _____)
) ss.
COUNTY OF _____)

On this ____ day of _____, 2022, personally appeared before me _____ who after being duly sworn, acknowledged to me that he is the _____ of PRICE MUNICIPAL CORPORATION, and authorized to execute the above instrument.

Given under my hand and seal this _____ day of _____, 2022.

Notary Public, residing at:

My commission expires:

EXHIBIT A

Price Municipal Corporation Operation and Maintenance Plan SITLA Property Parking - Butch Cassidy Bike Race Events February 3, 2022

PURPOSE: To provide an operation and maintenance plan for meeting the obligations and responsibilities stated in the SITLA lease agreement for the use of the SITLA property (Property) located adjacent to the Butch Cassidy Bike Racing Course in Price, while also providing an effective and convenient space for participants and spectators to park their vehicles during events.

Organizational Partners: Price Municipal Corporation (City)
 Utah High School Cycling League (League)
 Utah State University Eastern (USUE)
 Utah State University Extension (USU Extension)

1. **LIMITED USE**-City will restrict the use of the property to approved events only.
 - A) City will install and maintain perimeter fencing and signage.
 - B) City/League will keep gates closed when property is not being used for scheduled events.
 - C) During events, City will limit the total space available for parking by fencing off at least 25% of the property on the south end (nearest the adjacent homes) as a buffer zone. If additional parking capacity is needed, City will work with League to identify additional parking locations outside of the SITLA property.
2. **DUST CONTROL** -City will minimize the impact of dust which may arise from vehicles traveling into and out of the property by applying water as needed to the parking area and designated travel corridors utilizing a water truck.
 - A) Scheduled Events-The application of the water will begin the morning of the day prior to the scheduled event until the participants and vehicles have dispersed for the day, as well as the entire day of the event from dawn until 1-2 hours following the conclusion of the event, typically in the late afternoon. In addition, in the case of extremely dry and dusty conditions, additional water will be applied to the parking area and designated travel corridors the day following the event.
 - B) City will apply water at other times outside of the scheduled events as needed, including the day following a scheduled event, when dusty conditions may dictate.
3. **EFFICIENT USE OF SPACE**- League will provide volunteers during the event to assist drivers to park more efficiently within the space available, minimizing the surface area impacted by vehicular traffic.
 - A) Volunteers will be available and present whenever the property is open and accessible for an event and will assist with parking vehicles in even rows where possible.
 - B) Where practical, League will use posts and ropes to better designate parking rows and to minimize cross traffic.

C) Property will not be used for parking recreational vehicles for overnight parking or camping. Space for overnight parking will be provided on City property located to the west of the SITLA property.

4. RESEEDING- In the offseason and when conditions are favorable (late fall through early spring), City will plant the parking area located within the property with new seed to help promote the regrowth of desirable vegetation.
- A) Seed mixes used will be from blends that are recommended by USU Extension.
 - B) Funding assistance to purchase the seed will come from participating partner organizations.
 - C) In addition to seeding the property, City will investigate other potential methods or materials which may be used for year-round dust control, including evaluating the cost and effectiveness of these potential methods.

END

Bid Tabulation															
			Est. Qty	Superior Asphalt		ISS		Hales Sand & Gravel		Advance Paving		Top Job		Bonneville Asphalt	
Schedule A: Cape Seal	1	Mobilization	1	No Bid		\$ 49,500.00	\$ 49,500.00	\$ 28,000.00	\$ 28,000.00	\$ 19,000.00	\$ 19,000.00	No Bid		No Bid	
	2	Traffic Control	1	No Bid		\$ 10,000.00	\$ 10,000.00	\$ 39,000.00	\$ 39,000.00	\$ 7,500.00	\$ 7,500.00	No Bid		No Bid	
	3	Chip Seal	38,450	No Bid		\$ 4.20	\$ 161,490.00	\$ 3.45	\$ 132,652.50	\$ 3.35	\$ 128,807.50	No Bid		No Bid	
	4	Slurry Seal	38,450	No Bid		\$ 2.42	\$ 93,049.00	\$ 2.70	\$ 103,815.00	\$ 3.40	\$ 130,730.00	No Bid		No Bid	
			Total	N/A			\$ 314,039.00		\$ 303,467.50		\$ 286,037.50			N/A	
Schedule B Cape Seal (Alt)	1	Mobilization	1	No Bid		\$ 49,500.00	\$ 49,500.00	\$ 17,000.00	\$ 17,000.00	\$ 19,000.00	\$ 19,000.00	No Bid		No Bid	
	2	Traffic Control	1	No Bid		\$ 12,000.00	\$ 12,000.00	\$ 70,000.00	\$ 70,000.00	\$ 7,800.00	\$ 7,800.00	No Bid		No Bid	
	3	Chip Seal	47,460	No Bid		\$ 4.20	\$ 199,332.00	\$ 3.45	\$ 163,737.00	\$ 3.35	\$ 158,991.00	No Bid		No Bid	
	4	Slurry Seal	47,460	No Bid		\$ 2.42	\$ 114,853.20	\$ 2.70	\$ 128,142.00	\$ 3.40	\$ 161,364.00	No Bid		No Bid	
			Total	N/A		N/A	\$ 375,685.20		\$ 378,879.00		\$ 347,155.00	N/A		N/A	
		Total A&B	N/A		N/A	\$ 689,724.20		\$ 682,346.50		\$ 633,192.50	N/A		N/A		
Schedule C: Crack Seal	1	Mobilization	1	500	\$ 500.00	No Bid		\$ 590.00	\$ 590.00	\$ 13,500.00	\$ 13,500.00	\$ -	\$ -	\$ 3,500.00	\$ 3,500.00
	2	Crack Seal	30	2748	\$ 82,440.00	No Bid		\$ 3,200.00	\$ 96,000.00	\$ 3,000.00	\$ 90,000.00	\$ 3,498.00	\$ 104,940.00	\$ 2,015.00	\$ 60,450.00
			Total		\$ 82,940.00	No Bid			\$ 96,590.00		\$ 103,500.00		\$ 104,940.00		\$ 63,950.00
Schedule D: Crack Seal	1	Mobilization	1	500	\$ 500.00	No Bid		\$ 590.00	\$ 590.00	\$ 14,500.00	\$ 14,500.00	\$ -	\$ -	\$ 3,500.00	\$ 3,500.00
	2	Crack Seal	30	2798	\$ 83,940.00	No Bid		\$ 3,300.00	\$ 99,000.00	\$ 3,200.00	\$ 96,000.00	\$ 3,498.00	\$ 104,940.00	\$ 2,015.00	\$ 60,450.00
			Total		\$ 84,440.00	N/A			\$ 99,590.00		\$ 110,500.00		\$ 104,940.00		\$ 63,950.00
Schedule E: Paint Striping	1	Mobilization	1	No Bid		No Bid		\$ 710.00	\$ 710.00	\$ 3,800.00	\$ 3,800.00	No Bid		No Bid	
	2	White Striping	119,500	No Bid		No Bid		\$ 0.11	\$ 13,145.00	\$ 0.25	\$ 29,875.00	No Bid		No Bid	
	3	Yellow Striping	197,000	No Bid		No Bid		\$ 0.11	\$ 21,670.00	\$ 0.25	\$ 49,250.00	No Bid		No Bid	
			Total	N/A		No Bid			\$ 35,525.00		\$ 82,925.00	N/A		N/A	
Schedule F: Paint Striping	1	Mobilization	1	No Bid		No Bid		\$ 710.00	\$ 710.00	\$ 3,800.00	\$ 3,800.00	No Bid		No Bid	
	2	White Striping	119,500	No Bid		No Bid		\$ 0.11	\$ 13,145.00	\$ 0.26	\$ 31,070.00	No Bid		No Bid	
	3	Yellow Striping	197,000	No Bid		No Bid		\$ 0.11	\$ 21,670.00	\$ 0.26	\$ 51,220.00	No Bid		No Bid	
			Total	N/A		N/A			\$ 35,525.00		\$ 86,090.00	N/A		N/A	

Lowest Bid

AGREEMENT
Price City Corporation – Project #1C-2022 Road Improvements

PART 1 GENERAL

1.1 CONTRACTOR

A. Name: *Advanced Paving and Construction, LLC*

B. Address: *PO Box 12847, Ogden, Utah 84412*

C. Telephone Number: *(801)731-7882*

1.2 OWNER

A. The name of the OWNER is **Price City Corporation**.

1.3 CONSTRUCTION CONTRACT

A. The CONTRACTOR will commence and complete the construction of:

Price City Road Improvements – Cape Seal (#1C-2022)

B. The CONTRACTOR will furnish all of the material, supplies, tools, equipment, labor, and other services necessary for the construction and completion of the PROJECT described herein.

Apply Cape Seal within City Limits

1.4 PUBLIC WORKS DIRECTOR

A. Price City Designee, the OWNER'S representative and agent for this Construction Contract who has the rights, authority and duties assigned to the OWNER/ENGINEER in the Contract Documents.

PART 2 TIME AND MONEY CONSIDERATIONS

2.1 CONTRACT PRICE

A. The CONTRACTOR will furnish all of the material, supplies, tools, equipment, labor, and other services necessary for the construction and completion of the PROJECT described herein.

B. The Schedules of Prices awarded from the Bid Schedule are as follows.

Schedule A Cape Seal and Schedule B Alternate Cape Seals

C. An Agreement Supplement is not attached to this Agreement.

D. Based upon the above awarded schedules the Contract Price awarded is:

Six hundred thirty-three thousand one hundred ninety-two dollars and fifty cents - \$633,192.50

2.2 CONTRACT TIME

A. The Work will be completed 45 calendar days after *August 1st, 2022*, or the first day of work on the Project, whichever is first.

2.3 LIQUIDATED DAMAGES

A. Time is the essence of the Contract Documents. CONTRACTOR agrees that OWNER will suffer damage or financial loss if the Work is not completed on time or within any time extensions allowed in accordance with Part 12 of the General Conditions. CONTRACTOR and OWNER agree that proof of the exact amount of any such damage or loss is difficult to determine. Accordingly, instead of requiring any such proof of damage or specific financial loss for late completion, CONTRACTOR agrees to pay the following sums to the OWNER as liquidated damages and not as a penalty.

1. Late Contract Time Completion:

Five Hundred dollars and Zero cents (\$ 500.00) for each day or part thereof that expires after the Contract Time until the Work is accepted as Substantially Complete as provided in Article 14.5 of the General Conditions.

2. Interruption of Public Services:

No interruption of public services shall be caused by CONTRACTOR, its agents or employees, without the OWNER'S prior written approval. OWNER and CONTRACTOR agree that in the event OWNER suffers damages from such interruption, the amount of liquidated damages stipulated below shall not be deemed to be a limitation upon OWNER'S right to recover the full amount of such damages. One Hundred dollars

and Zero centers (\$ 100.00) for each day or part thereof of any utility interruption caused by the CONTRACTOR without the OWNER'S prior written authorization.

- B. **Deduct Damages from Moneys Owed CONTRACTOR:** OWNER shall be entitled to deduct and retain liquidated damages out of any money which may be due or become due the CONTRACTOR. To the extent that the liquidated damages exceed any amounts that would otherwise be due the CONTRACTOR, the CONTRACTOR shall be liable for such amounts and shall return such excess to the OWNER.

2.4 **PAYMENT**

- A. CONTRACTOR shall submit to the OWNER Applications for Payment. Applications for Payment will be processed by the OWNER. (See Attached Application for Payment).
- B. The retainage of five percent (5%) will be withheld from each partial payment. All retainage will be made part of the final payment upon completion of the project.

2.5 **CONTRACT DOCUMENTS**

- A. The following documents list are the complete Bid Package:

Advertisement
Bid Form
Measurement and Payments
General Information
Supplementary Conditions
Forms (Reference Only)
Chip Seal Using GMRSS
Slurry Seal with Polymers
Crack Seal
Paint Striping
Traffic Control
Cape Seal Map
Crack Seal (Year 2022 & 2023) Map
Paint Striping Map

- B. Other Documents which are applicable to this agreement are:

- a. APWA 2017 Manual of Standard Specification
- b. APWA 2017 Manual of Standard
- c. Addenda

N/A

d. The following documents may be delivered or issued on or after the Effective Date of the Agreement and are not attached hereto.

- i. Notice to Proceed
- ii. Work Change Directive Change Order(s)

PART 3 EXECUTION

3.1 EFFECTIVE DATE

A. Owner and CONTRACTOR execute this Agreement and declare it in effect as of the _____ day of _____, _____.

3.2 OWNER'S AND CONTRACTOR'S SUBSCRIPTION AND ACKNOWLEDGEMENT

OWNER: Price Municipal Corporation

By: _____

Name: Michael Kourianos

Title: Mayor

[CORPORATE SEAL] Attest:

By: Sherrie Gordon

Title: City Recorder

SEAL

CONTRACTOR

Name:

Address:

[CORPORATE SEAL]

By: _____

SEAL

AGREEMENT
Price City Corporation – Project #1C-2022 Road Improvements

PART 1 GENERAL

1.1 CONTRACTOR

A. Name: *Bonneville Asphalt and Repair, LLC*

B. Address: *PO Box 186, Orem, Utah 84059*

C. Telephone Number: *(801)225-3544*

1.2 OWNER

A. The name of the OWNER is **Price City Corporation**.

1.3 CONSTRUCTION CONTRACT

A. The CONTRACTOR will commence and complete the construction of:

Price City Road Improvements – Crack Seal (#1C-2022)

B. The CONTRACTOR will furnish all of the material, supplies, tools, equipment, labor, and other services necessary for the construction and completion of the PROJECT described herein.

Apply Crack Seal within City Limits

1.4 PUBLIC WORKS DIRECTOR

A. Price City Designee, the OWNER’S representative and agent for this Construction Contract who has the rights, authority and duties assigned to the OWNER/ENGINEER in the Contract Documents.

PART 2 TIME AND MONEY CONSIDERATIONS

2.1 CONTRACT PRICE

A. The CONTRACTOR will furnish all of the material, supplies, tools, equipment, labor, and other services necessary for the construction and completion of the PROJECT described herein.

B. The Schedules of Prices awarded from the Bid Schedule are as follows.

Schedule C – Bid Alternate C - Crack Seal Year 2022

Schedule D – Bid Alternat D – Crack Seal Year 2023

C. An Agreement Supplement is not attached to this Agreement.

D. Based upon the above awarded schedules the Contract Price awarded is:

Schedule C 2022 Crack Seal – Sixty-three thousand nine hundred and fifty dollars and no cents - \$63,950.00

Schedule D 2023 Crack Seal – Sixty-three thousand nine hundred and fifty dollars and no cents - \$63,950.00

2.2 CONTRACT TIME

A. The Work will be completed 30 calendar and start as determined by Owner in year 2022 and year 2023.

2.3 LIQUIDATED DAMAGES

A. Time is the essence of the Contract Documents. CONTRACTOR agrees that OWNER will suffer damage or financial loss if the Work is not completed on time or within any time extensions allowed in accordance with Part 12 of the General Conditions. CONTRACTOR and OWNER agree that proof of the exact amount of any such damage or loss is difficult to determine. Accordingly, instead of requiring any such proof of damage or specific financial loss for late completion, CONTRACTOR agrees to pay the following sums to the OWNER as liquidated damages and not as a penalty.

1. Late Contract Time Completion:

Five Hundred dollars and Zero cents (\$ 500.00) for each day or part thereof that expires after the Contract Time until the Work is accepted as Substantially Complete as provided in Article 14.5 of the General Conditions.

2. Interruption of Public Services:

No interruption of public services shall be caused by CONTRACTOR, its agents or employees, without the OWNER'S prior written approval. OWNER and

CONTRACTOR agree that in the event OWNER suffers damages from such interruption, the amount of liquidated damages stipulated below shall not be deemed to be a limitation upon OWNER'S right to recover the full amount of such damages. One Hundred dollars and Zero centers (\$ 100.00) for each day or part thereof of any utility interruption caused by the CONTRACTOR without the OWNER'S prior written authorization.

- B. **Deduct Damages from Moneys Owed CONTRACTOR:** OWNER shall be entitled to deduct and retain liquidated damages out of any money which may be due or become due the CONTRACTOR. To the extent that the liquidated damages exceed any amounts that would otherwise be due the CONTRACTOR, the CONTRACTOR shall be liable for such amounts and shall return such excess to the OWNER.

2.4 PAYMENT

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- B. The retainage of five percent (5%) will be withheld from each partial payment. All retainage will be made part of the final payment upon completion of the project.

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- A. The following documents list are the complete Bid Package:

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Slurry Seal with Polymers
Crack Seal
Paint Striping
Traffic Control
Cape Seal Map
Crack Seal (Year 2022 & 2023) Map
Paint Striping Map

- B. Other Documents which are applicable to this agreement are:
 - a. APWA 2017 Manual of Standard Specification

b. APWA 2017 Manual of Standard

c. Addenda

N/A

d. The following documents may be delivered or issued on or after the Effective Date of the Agreement and are not attached hereto.

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ii. Work Change Directive Change Order(s)

PART 3 EXECUTION

3.1 EFFECTIVE DATE

A. Owner and CONTRACTOR execute this Agreement and declare it in effect as of the _____ day of _____, _____.

3.2 OWNER'S AND CONTRACTOR'S SUBSCRIPTION AND ACKNOWLEDGEMENT

OWNER: Price Municipal Corporation

By: _____

Name: Michael Kourianos

Title: Mayor

[CORPORATE SEAL] Attest:

By: Sherrie Gordon

Title: City Recorder

SEAL

CONTRACTOR

Name:

Address:

[CORPORATE SEAL]

By: _____

SEAL



HALES
SAND & GRAVEL
A CRH COMPANY

4 March 2022

Price City Public Works Department,

To Whom It may concern,

Hales sand and Gravel would like to withdraw their bid for the Price City Class C Road Improvements, Project Number 1C-2022. There were misunderstanding during the bid process. Hales was under the understanding that the project would be awarded to the contractor low on the project and that all bid schedules needed to be bid on. Please let me know if there are any questions or concern.

Regards,

Kade Burr
Estimator

Hales Sand & Gravel
195 N 100 E
Richfield, Utah 84701

T +1 (435) 896 4285
F +1 (435) 896 1782

www.halessg.com

Minutes of the Price City Council Meeting
City Hall
Price, Utah
February 23, 2022, at 5:30 p.m.

Present:

Mayor Kourianos

Councilmembers:

Joe Christman

Rick Davis

Amy Knott-Jespersen

Layne Miller

Sherrie Gordon, City Recorder

Lisa Richens, Finance Director

Brandon Sicilia, Police Chief

Nick Tatton, Community/Human Resources Director

Staff/Others: See Public Meeting Sign-In Sheet

Excused: Councilmember Marsing

1. Mayor Kourianos called the regular meeting to order at 5:30 p.m. Pastor Rebecca Aardahl with Ascension St. Matthews Church offered a word.
2. Mayor Kourianos led the Pledge of Allegiance.
3. Roll was called with the above Councilmembers and staff in attendance. Councilmember Marsing was excused.
4. SAFETY SECONDS – Mayor Kourianos reminded everyone that when shoveling snow be sure and use your knees and not your back.
5. PUBLIC COMMENT – No public comment was received on any item.
6. PUBLIC HEARING - To receive public comment on the Fiscal Year 2021-2022 mid-year budget revision.

Lisa Richens reviewed the information.

MOTION. Councilmember Knott-Jespersen moved to open the public hearing at 5:46 p.m. Motion seconded by Councilmember Miller and carried.

No public comment was received.

MOTION. Councilmember Miller moved to close the public hearing at 5:47 p.m. Motion seconded by Councilmember Knott-Jespersen and carried.

7. RESOLUTION NO. 2022-002 - A Resolution Amending Resolution 2021-10, and Setting Forth the Revised Budget of Price City, Utah, for the Fiscal Year Ending June 30, 2022.

MOTION. Councilmember Davis moved to approve Resolution 2022-002. Motion seconded by Councilmember Christman and carried.

8. ORDINANCE NO. 2022-002 - Consideration and possible approval of AN ORDINANCE ADOPTING THE CHANGES IN THE PRICE CITY CEMETERY CODE.

Councilmember Davis reviewed the process, time and considerations that went into updating the cemetery policy.

MOTION. Councilmember Davis moved to adopt Ordinance No 2022-002. Motion seconded by Councilmember Miller and carried.

9. RESOLUTION NO. 2022-003 - Consideration and possible approval of A RESOLUTION ESTABLISHING A NEW PRICE CITY CEMETERY POLICY AND FEE SCHEDULE FOR THE REGULATION AND OPERATION OF THE CEMETERIES OWNED AND MAINTAINED BY PRICE CITY.

Councilmember Davis reviewed the resolution.

MOTION. Councilmember Davis moved to approve Resolution No. 2022-003. Motion seconded by Councilmember Christman and carried.

CONSENT AGENDA - Councilmember Miller moved to approve consent agenda items 10 through 14. Motion seconded by Councilmember Knott-Jespersen and carried.

10. MINUTES

- a. February 9, 2022 City Council Workshop
- b. February 9, 2022 City Council Meeting

11. BUDGET CALENDAR - Consideration and possible approval of the Fiscal Year 2022-2023 Budget Calendar.

12. BUDGET TRANSFERS - Consideration and possible approval of budgeted mid-year fund transfers.

13. OUTSIDE WATER USER AGREEMENTS: MATHEW ALLRED - Consideration and possible approval of five (5) outside water user agreements for five (5) individual lots owned by Mathew Allred located just east of 400 East along 600 South (Carbon County).

14. TRAVEL REQUEST - Consideration and possible approval of travel request for:
Captain Brandon Ratcliffe, Police Department - Utah Drug Unit Commander's Meeting, February 23-24, 2022, St. George, UT.

15. UNFINISHED BUSINESS – No unfinished business was discussed.

Mayor Kourianos called for a motion to close the regular City Council meeting.

MOTION. Councilmember Miller moved to close the regular City Council meeting. Motion seconded by Councilmember Christman and carried.

The regular City Council meeting was adjourned at 5:51 p.m.

APPROVED:

ATTEST:

Michael Kourianos, Mayor

Sherrie Gordon, City Recorder

Price City

Project #2C-2022

Open March 3rd, 2022 at 2:30 PM

Bid Tabulation

Company	Bid
Honnen Equipment	\$ 65,665.86
Bobcat	\$ 65,359.11

Lowest Bid



FLEET INCREASE REQUEST FORM

1. Department: Water/Sewer Department
2. Number of full-time employees in department: 10
3. Number of part-time employees in department: 0
4. Request is for (check one): ☐ Licensed Vehicle ☒ Capitalized Equipment

If Licensed Vehicle, complete 5-7, otherwise go to 8

5. Will the vehicle be assigned to a specific employee? ☐ YES ☐ NO
- 5a. If Yes, will the employee be driving the vehicle home? ☐ YES ☐ NO
6. Number of licensed vehicles currently assigned to department:
7. Number of department employees driving licensed vehicles:

8. Vehicle or equipment description:

#5319 RC-60 POSITRACK SKID Loader with bucket

9. List any specific makes/models the department is interested in:

#5319 RC-60 POSITRACK SKID loader

10. Describe the projected use of vehicle:

used to unload plant chemicals that arrive on pallets. salt, potassium and the drums of coagulant aids that we use.

11. Projected frequency of use (circle one): DAILY WEEKLY MONTHLY OCCASIONALLY

As needed when chemicals arrive.

12. List any special requirements/options needed (utility bed, 4-Wheel Drive, bucket type, attachments, etc.):

Drum attachment and forks.

13. Date department projects vehicle is needed to be put into service: April / 2022

14. Source of funding: N/A

 2/15/22
Department Supervisor Signature / Date

 2/16/22
Department Head Signature / Date

(FLEET COMMITTEE ONLY)

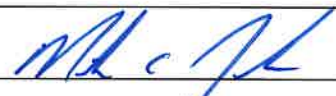
Date Request Received from Department: _____

Date(s) Committee met with Department: _____

Committee Recommendation: ☒ Approve ☐ Disapprove

Comments: Committee acknowledges the need for
the W&S Department to have a safer method
for handling heavy drums across an uneven gravel
surface than utilizing a hand truck

Fleet Supervisor Signature / Date

 3-4-22
Public Works Director Signature/ Date

CITY COUNCIL APPROVAL DATE: _____

DATE FORWARDED TO CIP COMMITTEE: _____



Sherrie Gordon <sherrieg@priceutah.net>

Fire Chief Rig Lease

1 message

Fitzgerald Petersen <fitzp@priceutah.net>

Fri, Mar 4, 2022 at 9:51 AM

To: Mayor & Council <Mayor&Council@priceutah.net>, Sherrie Gordon <sherrieg@priceutah.net>

All,

I am requesting the approved fire chief rig be leased and I would like to request it be put on the first agenda possible for consideration. The lease will be the same as the two Police trucks being leased, same cost and available to us in three weeks of approval. Please contact me with any questions.

--

Chief Fitzgerald Petersen, MPA

Price City Fire Department

87 N 200 E Price, Utah 84501

385-388-2122

follow us on Facebook at Price City Fire Department

Account No: 3608
Business Activity: 6213
Fee: 150.00
Copy to Recorder: 2-22-22
CC Approval: ☐ Yes ☐ No Date: _____
License Sent: _____

Price
Utah

BUSINESS LICENSE APPLICATION

Send all completed and properly signed forms (including attachments as necessary) along with applicable licensing fees to: Price City Business Licensing, P.O. Box 893, 185 East Main, Price, UT 84501. For questions call (435) 636-3161.

PLEASE TYPE OR PRINT LEGIBLY, ONLY COMPLETED, LEGIBLE APPLICATIONS, WILL BE CONSIDERED FOR APPROVAL.

Business Information			
Business Status: ☒ New Business ☐ Location Change ☐ Name Change ☒ Ownership Change			
Business Name (include DBA): <u>Castleview Dialysis</u>			
If Name Change, list previous name: <u>Castleview Dialysis</u>			
Business Address: <u>230 N Hospital Dr</u>		Suite/Apt. No.: <u>Suite 1</u>	
City: <u>Price</u>	State: <u>UT</u>	Zip Code: <u>84501-4222</u>	
Business Telephone: <u>(435) 637-8696</u>	Business E-mail: <u>UTL_C@davita.com</u>	Business Fax: <u>435-637-9612</u>	
Mailing Address (if different): _____		City: _____	State: _____ Zip Code: _____
Property Owner's Name: <u>University of Utah</u>		Property Owner's Telephone: _____	
Type of Organization: ☒ Corporation ☐ Partnership ☐ Sole Proprietorship ☐ LLC (Include copy of name registration with the State of Utah)			
Type of Business: ☒ Commercial ☐ Home Occupation ☐ Reciprocal			
Nature of Business: ☐ Manufacturing ☐ Retail ☐ Wholesale ☐ Services ☒ Other Renal Dialysis Facility			
Opening Date: <u>11/01/2021</u> Business Hours: From <u>06:00</u> To <u>16:00</u> <u>M T W T H F S S U</u> (please circle)			
Detailed Description of Business: <u>end stage renal disease dialysis facility</u>			
Commercial Square Feet:	No. of Arcade Games, Pool Tables, Etc.:	No. of Vending Machines:	No. of Mobile Home Spaces:
No. of Rental Units:	No. of RV Spaces:	No. of Motel Rooms:	No. of Beds:
State Sales Tax I.D. No. (Include copy or proof of exemption):		Federal Tax I.D. No. (Include copy):	
State License No. (Include copy):		State License Type: <u>End Stage Renal Disease Center</u>	
THE FOLLOWING LICENSES ARE SUBJECT TO ADDITIONAL REQUIREMENTS. Please contact the Business Licensing Officer (City Treasurer) at (435) 636-3161, or 185 East Main, for more information. Check all that apply. ☐ Alcoholic Beverages ☐ Eating Establishment ☐ Amusement Center ☐ Taxi Cab ☐ Pawnbroker ☐ Sexually Oriented Business			

Account No: 3609
Business Activity: 6213
Fee: 150.00
Copy to Recorder: 2-22-22
CC Approval: ☐ Yes ☐ No Date: _____
License Sent: _____

Price
Utah

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Business Information			
Business Status: ☒ New Business ☐ Location Change ☐ Name Change ☐ Ownership Change			
Business Name (include DBA): <u>Lady Kelly's Reiki and intuitive Healing</u>			
If Name Change, list previous name: _____			
Business Address: <u>485 College Ave</u>		Suite/Apt. No.: _____	
City: <u>Price</u>	State: <u>UT</u>	Zip Code: <u>84501</u>	
Business Telephone: () _____		Business E-mail: <u>ladykellysreiki@gmail.com</u>	
Business Fax: _____		_____	
Mailing Address (if different): _____		City: _____	State: _____ Zip Code: _____
Property Owner's Name: <u>Kelly Jessor</u>		Property Owner's Telephone: _____	
Type of Organization: ☐ Corporation ☐ Partnership ☒ Sole Proprietorship ☐ LLC (Include copy of name registration with the State of Utah)			
Type of Business: ☐ Commercial ☒ Home Occupation ☐ Reciprocal			
Nature of Business: ☐ Manufacturing ☐ Retail ☐ Wholesale ☒ Services ☐ Other			
Opening Date: <u>Jan 2022</u> Business Hours: From _____ To _____ M T W T H F S S U (please circle) <u>By appointment only</u>			
Detailed Description of Business: <u>Provide Reiki treatments, psychic readings and tarot readings to clients in their homes by appointment. I will not be seeing clients in my home.</u>			
Commercial Square Feet: <u>0</u>	No. of Arcade Games, Pool Tables, Etc.: <u>0</u>	No. of Vending Machines: <u>0</u>	No. of Mobile Home Spaces: <u>0</u>
No. of Rental Units: <u>0</u>	No. of RV Spaces: <u>0</u>	No. of Motel Rooms: <u>0</u>	No. of Beds: <u>0</u>
State Sales Tax I.D. No. (Include copy or proof of exemption): _____		Federal Tax I.D. No. (Include copy): _____	
State License No. (Include copy): _____		State License Type: _____	
THE FOLLOWING LICENSES ARE SUBJECT TO ADDITIONAL REQUIREMENTS. Please contact the Business Licensing Officer (City Treasurer) at (435) 636-3161, or 185 East Main, for more information. Check all that apply.			
☐ Alcoholic Beverages	☐ Eating Establishment	☐ Amusement Center	☐ Taxi Cab
☐ Pawnbroker	☐ Sexually Oriented Business		

Price City Police Department Travel Request and Authorization

Date: February 15th, 2022

Employee: Jordan West

Purpose of Travel: Defensive Tactics Instructor Course

Agency Sponsoring Activity: POST

Destination: POST 410 West 9800 South, Sandy, UT 84070

Dates employee will be involved in training (include travel time): April 3rd-8th 2022

Expenses will be reimbursed to the City by: _____

Method of Travel:

City Vehicle (gas) \$ _____

Personal Vehicle (gas)

214.2 miles x .2925 cents per mile = \$ 62.65

Meals: April 3rd (Dinner \$20) \$ 245.00
April 4th-8th (3 meals x \$45)

Lodging: POST DORMATORY \$ _____

Registration Fees: \$ _____

Other Expenses: _____ \$ _____

Total (estimate): \$ 307.65

Submitted by: Chief Brandon Sicilia

Submitted to City Council for Approval on _____

West, Jordan A

Session

Session POST Defensive Tactics Instructor - Defensive Tactics
Instructor - Phase 1 April 4 - 8, 2022
Date(s) 04/04/2022 - 04/08/2022
Student Status Enrolled
Hours 40h 0m
Sending Organization Price City Police Department
Training Category POST InService - General
Location

Grades

Test	% of Overall Grade	Test Date	Grade	Pass/Fail
Completed Course				Not Taken

Overall

Weighted Mean for Tests Taken:

Price City Police Department Travel Request and Authorization

Date: February 15, 2022

Employee: Sky Jensen

Purpose of Travel: Law Enforcement Administrative Assistant Course

Agency Sponsoring Activity: UCOPA (Utah Chief of Police Association)

Destination: Washington, Utah

Dates employee will be involved in training (include travel time): May 11th-14th

Expenses will be reimbursed to the City by: _____

Method of Travel:

City Vehicle (gas) \$ _____

Personal Vehicle (gas)

284 miles x .2925 cents per mile = \$ 166.14

Meals: May 11th (\$20 dinner) \$ 97.00
May 12th (\$45 for Breakfast, Lunch, and Dinner)
May 13th (\$31 for Breakfast and Dinner)

Lodging: May 11th-May 13th; 2 nights @ \$85 \$ 170.00
Visa

Registration Fees: Visa 4452 \$ 400.00

Other Expenses: _____ \$ _____

Total (estimate): \$ 833.14

Submitted by: _____ Chief Brandon Sicilia

Submitted to City Council for Approval on _____



Utah Chiefs
of Police
Association

"L.E. Admin Assistant Course"

Thursday, May 12th and Friday, May 13th, 2022

Holiday Inn Express, 2450 North Town Center Drive, Washington City
Thursday 8:00 a.m. to 5:00 p.m.
Friday 8:00 a.m. to 4:00 p.m.

If you're a newly appointed or tenured administrative assistant, or a civilian staff member that has a desire to become one in the future, this course is for you!

This course is WHERE you need to find out:

- Why you may want the job – the rewards and challenges of partnering with today's Police Chief
- What is expected of an administrative assistant from the perspective of a Police Chief and department members
- How to effectively anticipate and assess issues and the needs of the Chief and other department members
- When you are ready to be an administrative assistant and help prepare you to be successful

Topics covered in this course will include:

- The role and responsibility of an administrative assistant
- Current trends within the LE profession & what is unique about your department
- Expectations of the administrative assistant from the Police Chiefs perspective
- Administrative Assistants role in a crisis incident or other critical situations
- The importance of developing trust, confidence and confidentiality
- Personnel issues/Records Management
- Organizational change and its impact on a department
- Relationship development and sustainability with other city/town departments
- Overall personal & department wellness and how you can impact the outcome
- "The temperature of the department" and keeping the Chief in the loop
- Practical tips for success

****REGISTRATION FEE \$400.00****

If you have questions regarding this training, please contact Retired Chief Jim Keith - Course Facilitator, (435) 632-6949 or jkeith1115@gmail.com

Class is limited to 40 participants. The course will be very interactive and include a series of moderated panels with administrative assistants, police chiefs, and others.

Morning and afternoon snack will be served each day and lunch on day 2
Holiday Inn Express Room Rate of \$85.00 plus taxes if you book the room by April 25th.

*If interested in attending this course, please complete and submit the
PRE-REGISTRATION FORM BY*

April 14, 2022



23-FEB-2022

Sky Jensen
910 North
Price UT 84501
United States

Thank you for making your reservation at the HOLIDAY INN EXPRESS WASHINGTON ST GEORGE. We have reserved the following accommodations for you:

Arrival Date	Departure Date	Nightly Rate	Room Type
05-11-22	05-13-22	85.00 USD	Two Queen Beds Non Smoking

Your Confirmation Number is 23710251, and you are guaranteed for late arrival.

The above room rate is per night and is subject to the following taxes - 6.25% State Tax & 4.25 Bed Occupancy Tax. If you wish to cancel your reservation, please do so prior to 6:00pm on the day before your arrival to avoid cancellation charges. Please be informed that credit card and photo identification will be required at time of check in.

Should you have any questions, please do not hesitate to call us at (435) 986-1313. We look forward to welcoming you to The Holiday Inn Express & Suites St. George North - Zion.

Again, thank you for choosing the HOLIDAY INN EXPRESS WASHINGTON ST GEORGE. We look forward to having you as our guest.

Best regards,

Reservations Office

Holiday Inn Express Hotel & Suites Washington
2450 N. Town Center Drive
Washington City, UT 84780
Telephone: (435) 986-1313 Fax: (435) 986-9933



PRICE MUNICIPAL CORPORATION
185 EAST MAIN • P.O. BOX 893 • PRICE, UT 84501
PHONE (435) 637-5010 • FAX (435) 637-2905

Mayor
MICHAEL KOURIANOS

City Council
RICK DAVIS
AMY KNOTT-JESPERSEN
BOYD MARSING
LAYNE MILLER
JOE CHRISTMAN

TRAVEL REQUEST: NFP LOCAL GOVT HR CONFERENCE

PERSON: NICK TATTON

DATE: APRIL 14, 2022

LOCATION: LEHI, UTAH

REASON: NFP LOCAL GOVT HR CONFERENCE.

<u>COSTS:</u>	CONF. REGISTRATION	\$0.00 – PAID BY NFP (PRICE CITY BROKER).
	VEHICLE MILEAGE	\$40.00 – FUEL CITY CAR.
	LODGING	\$150.00 – 1 NIGHTS STAY
	MEALS	\$40.00 - NOT INCLUDED IN CONF.
	AIRFARE	\$0.00 – NO AIR TRAVEL
	REIMBURSEMENTS	(\$0.00) - NONE
	TOTAL	(\$190.00) – DIRECT COST

BILLING: HUMAN RESOURCE DEPARTMENT 10-49-230, BUDGETED

MISC: NONE.



Nick Tatton <nickt@priceutah.net>

Save the Date: 2022 Local Government Conference!

2 messages

Michael Ongkiko <marketingwest@nfp.com>

Thu, Feb 24, 2022 at 10:20 AM

Reply-To: marketingwest@nfp.com

To: nickt@priceutah.net



[View email in your browser](#)



SAVE THE DATE

Thursday, April 14th
8:00 a.m. – 4:30 p.m.

Hilton Garden Inn
3150 N [Hotel Loop](#), Lehi, UT 84043

SHRM & HRCI continuing education credit is pending.

SAVE THE DATE

**You're invited to attend the 2022 Local Government Human
Resources Conference!**

The 2022 Local Government Human Resources Conference will
feature valuable insights from human resources experts on important
HR and benefit topics and changes affecting employees.

The conference will also provide an opportunity to network with HR professionals in the public sector who are working to overcome a variety of challenges in this dynamic environment.

The agenda will be applicable to any size HR department. We will include additional time for a round table discussion by discipline, helping you solve some of your local human resources issues.

Agenda topics include:

Branding your HR Department: Telling Your Story to Attract and Retain

What Employees Really Want: A Holistic Approach to Employee Benefits

Disrupting the Drug Industry

There will also be time for roundtable discussions by discipline focused on enhancing HR outcomes.

If you have topic ideas you'd like us to address in the roundtable discussions, please let us know once we send out registration. Think of your most significant HR challenges, what's not working or holding your agency back, and the resources that would help you overcome them.

Breakfast, lunch and snacks will be provided.

Save the date and stay tuned for registration information!
We will be sending out a formal agenda soon.

We're looking forward to seeing you on April 14.

NFP will be following all local guidelines and protocols for COVID-19 safety measures for the 2022 Local Government Human Resources Conference.

Space will be limited for in-person attendance.

2/22 | 21-FCB-EMBN-ME-0166

This information has been provided as an informational resource for NFP clients and business partners. It is intended to provide general guidance, and is not intended to address specific risk scenarios. Regarding insurance coverage questions, each specific policy must be reviewed in its entirety to determine the extent, if any, of coverage available for the impact of the Coronavirus. If you have questions, please reach out to your NFP contact.

You are receiving this because you have agreed to receive emails from NFP. If you wish to unsubscribe, [click here](#).

Nick Tatton <nickt@priceutah.net>
Draft To: marketingwest@nfp.com

Thu, Feb 24, 2022 at 10:24 AM

[Quoted text hidden]

--

Nick Tatton, Community Director
Price City
435-636-3184

Mayor
MICHAEL KOURINOS

City Attorney
ERIC JOHNSON

City Recorder
SHERRIE GORDON

City Treasurer
SHARI MADRID

Finance Director
LISA RICHENS

Price
Utah

City Council

JOE CHRISTMAN

RICK DAVIS

AMY KNOTT-JESPERSEN

BOYD MARSING

LAYNE MILLER

185 EAST MAIN • P.O. BOX 893 • PRICE, UT 84501
PHONE (435) 637-5010 • FAX (435) 637-2905

Travel Request: UAMPS Member Meeting March 15-16, 2022

Person: Bret Cammans

Date: March 15-16, 2022

Location: Salt Lake City, Utah

Purpose: Monthly Board of Directors Mtg

Cost:	Class	\$0
	Travel	\$140 approximately
	Lodging	\$140 approximately (1 Night)
	Meals	\$ 19 other meals included
	Total	\$299

UAMPS reimburses the costs of the trip as well as daily compensation that is reimbursed to Price City.

UAMPS Monthly meeting.

Thank You
Bret Cammans