PLANNING COMMISSION AGENDA

March 10, 2022 at 6:30 PM
1020 E. Pioneer Rd. Draper, UT 84020
Council Chambers

6:30 PM Business Meeting

1. **Action Item: Approve Planning Commission Meeting Minutes for January 27, 2022 (Administrative Action)**

2. **Public Hearing: Edson Plat Amendment (Administrative Action)**

   On the request of Aaron Edson, for a Plat Amendment to Lot 302 Cove at Bear Canyon Phase 3 Subdivision, located at 12258 South Grizzly Hollow Cv., on 1.83 acres of property. Application SUBD-193-2021. Staff contact is Jennifer Jastremsky, 801-576-6328, jennifer.jastresmky@draperutah.gov.

3. **Public Hearing: Kum and Go Site Plan (Administrative Action)**

   On the request of Nathan Abbott, representing Galloway & Co. Inc. for a Site Plan on 2.3 acres of property located at 137 West 12300 South in order to develop a convenience store and gasoline service station. Application SPR-132-2021. Staff contact is Jennifer Jastremsky, 81-576-6328, jennifer.jastremsky@draperutah.gov.

4. **Public Hearing: Boondocks Addition Site Plan Amendment (Administrative Action)**

   On the request of Randy Fullmer, representing Boondocks Food and Fun Draper and BDU Property, LLC, a Site Plan Amendment together with deviation requests from building design standards, to expand the existing building to add a bowling alley, add an outdoor climbing structure, and to make adjustments to the parking layout and landscaping, 8.5 acres, 75 E. Southfork Dr., Application SPR-0148-2021, Staff Contact: Todd Draper, (801) 576-6335, todd.draper@draperutah.gov.

5. **Public Hearing: Upside Down Ambo Home Occupation Conditional Use Permit (Administrative Action)**

   On the request of Amber Colton for a Home Occupation Conditional Use Permit in order to operate a personal instruction business out of her home at 537 East Ports Cv., on 0.23 acres of property. Application number USE-20-2022. Staff contact is Jennifer Jastremsky, 801-576-6328, jennifer.jastremsky@draperutah.gov.

6. **Adjournment**

SALT LAKE COUNTY AND UTAH COUNTY, STATE OF UTAH

I, the City Recorder of Draper City, certify that copies of this agenda were

posted on the Draper City Electronic Bulletin Board, Draper City website www.draperutah.gov, the Utah Public Notice website at www.utah.gov/pmn, and sent by email to the *Salt Lake Tribune* and the *Deseret News.*

Date Posted: March 4, 2022

Laura Oscarson, CMC, City Recorder
Draper City, State of Utah

In compliance with the Americans with Disabilities Act, any individuals needing special accommodations or services during this meeting shall notify Laura Oscarson, City Recorder at (801) 576-6502 or laura.oscarson@draperutah.gov, at least 24 hours prior to the meeting.