



LOGAN MUNICIPAL COUNCIL AGENDA
March 1, 2022
290 North 100 West
Logan, Utah

Notice is hereby given that the Logan Municipal Council will hold its regular meeting beginning at **5:30 p.m. on Tuesday, March 1, 2022**, in the **Logan Municipal Council Chambers located at 290 North 100 West, Logan, Utah 84321**. Council meetings are televised live as a public service on Channel 17 and streamed on the City of Logan YouTube channel at: https://www.youtube.com/channel/UCFLPAOK5eawKS_RDBU0stRQ

5:30 p.m.

REGULAR MEETING AGENDA

1. **Call to Order – Chair Jeannie F. Simmonds**
2. **Opening Ceremony – Mike DeSimone, Community Development Director**
3. **Acceptance of Minutes; Approval of Agenda**
4. **2022 regular meeting schedule, 1st & 3rd Tuesdays, 5:30 p.m.: Next meeting: March 15, 2022**
5. **QUESTIONS AND COMMENTS FOR MAYOR AND COUNCIL:** Any person wishing to comment on any item not otherwise on the agenda may address the City Council at this point by stepping to the microphone and giving his or her name and the City where you reside for the record. Comments should be limited to not more than three (3) minutes, unless additional time is authorized by the Council Chair. Citizen groups will be asked to appoint a spokesperson. This is the time and place for any person who wishes to comment on non-agenda items. Some items brought forward to the attention of the City Council will be turned over to staff to provide a response outside of the City Council meeting.

ESTIMATED time
of consideration

6. MAYOR/STAFF REPORTS:

7. COUNCIL BUSINESS:

- A. **Planning Commission Update – Chair Simmonds**

5:45

8. ACTION ITEMS:

- A. **PUBLIC HEARING - Budget Adjustments FY 2021-2022 appropriating:** \$1,468,356 restricted Class C reserves toward the 800 North, 800 West-1000 West and 100 West, 500 South-Hwy 89/91 Projects; \$236,191 a UDOT reimbursement toward Public Works Capital – **Resolution 22-07** – **Richard Anderson, Finance**
- B. **PUBLIC HEARING - CODE AMENDMENTS** – Consideration of a proposed amendment to Chapter 17.08 “Neighborhood Residential Uses”; Chapter 17.11 “District and Corridor Zone Uses”; Chapter 17.37 “Additional Development Standards” and Chapter 17.62 “Definitions” to include standards for short term rentals in Residential and Commercial Zones – **Ordinance 22-04** – **Mike DeSimone, Community Development Director**
- C. **PUBLIC HEARING - CODE AMENDMENTS** – Consideration of a proposed amendment to Chapter 7.11 “District and Corridor Zone Use Table; Chapter 17.15 “Development Standards: Public Zone”; and Chapter 17.37 “Additional Development Standards”, to remove RV Parks and Self-Storage Warehousing from the Commercial Services and Industrial Zones and include minimum development standards for RV Parks – **Ordinance – 22-05** – **Mike DeSimone**
- D. **PUBLIC HEARING** – CDBG PY2022 Annual Action Plan – **Amanda Pearce, CDBG Coordinator**

AGENDA CONTINUED



6:30

9. **WORKSHOP ITEMS:**

- A. **Budget Adjustments FY 2021-2022 appropriating:** \$11,610 funds the Library received from the State of Utah, the Community Library Enhancement Fund (CLEF) Grant to be used for collection development, technology for public use, and community outreach programs; \$10,609 funds received for police overtime shift reimbursements; \$5,363 funding the Police Department received for the Bulletproof Vest Partnership to be used to purchase vests for police officers; \$14,667 funds the Fire Department received from the State of Utah to be used for mental wellness screenings, mental health classes, and training for firefighters – **Resolution 22-09** – **Richard Anderson**
- B. **REZONE** – Consideration of a proposed rezone of approximately 1.36 acres of property located at 310 West 1400 North from Mixed Residential Low (MR-12) to Mixed Residential Medium (MR-20) West Pointe Subdivision (Bridger Neighborhood) – **Ordinance 22-06** – **Tanya Rice, Planner**
- C. Consideration of a proposed resolution authorizing the Steel Solar 1B Project Transaction Schedule under the Master Firm Power Supply Agreement with Utah Associated Municipal Power Systems (UAMPS) – **Resolution 22-10** – **Yuqi Zhao, Light & Power Resource Manager**

10. **OTHER CONSIDERATIONS:**

7:15

11. **ADJOURN to meeting of the Logan Redevelopment Agency**

AGENDA - LOGAN REDEVELOPMENT AGENCY
290 North 100 West, Logan UT 84321 - Tuesday, March 1, 2022
7:15 p.m. (ESTIMATED Time of Consideration)
Welcome – Chair Jeannie F. Simmonds

WORKSHOP ITEM:

- A. **Budget Adjustments FY 2021-2022 appropriating:** \$65,000 funds for the construction of a new Ellen Eccles Theatre cooling system canal diversion at 50 West 100 South; \$2,150,000 donations received for the Center Block Plaza Project – **Resolution 22-08 RDA** – **Kirk Jensen, Economic Development Director**

ADJOURN

On Friday, February 25th 2022 at 5:00 p.m. a copy of the foregoing notice was posted in conspicuous view in the front foyer of Logan City Hall, Logan, Utah. A copy was also posted on the Logan City website at loganutah.org and the State Public Meeting Notice website at <http://pmn.utah.gov>.

DATED THIS 25th day of FEBRUARY 2022

Teresa Harris, City Recorder

Council Members may participate in the meeting via telephonic communication. If a Council Member does participate via telephonic communication, the Council Member will be on speakerphone. The speakerphone will be amplified so that the other Council Members and all other persons present in the Council Chambers will be able to hear all discussions. In compliance with the American with Disabilities Act, individuals needing special accommodations or assistance during this meeting shall notify Teresa Harris, City Recorder, at 435-716-9002, at least 24 hours prior to the meeting.

Meetings are conducted at the discretion of the Council, and we ask for your cooperation in maintaining the following:

- a) Consideration of items will occur as indicated on the printed agenda, although the Council reserves the right to alter the order if the need arises.*
- b) Those speaking are asked to keep comments relevant to the matter being considered.*
- c) Outbursts, including cheers, jeers, and applause are not appropriate as they may discourage those with opposing views from speaking.*
- d) Items involving a large number of people wishing to make comments, a time limit may be imposed.*
- e) Once the public comment portion for a particular item has been closed, no additional public comments are allowed, unless requested by the Council.*
- f) Anyone wishing to speak is asked to sign in at the podium.*
- g) All public comment and questions will be made into the microphone at the podium to allow for recording of the proceeding.*
- h) The meeting is managed by the Chair. All questions/comments will be directed to the Council.*