



APPRAISER LICENSING AND CERTIFICATION BOARD MEETING

AGENDA

HEBER M WELLS BUILDING

Room 250

February 23, 2022

9:00 A.M.

Zoom

PUBLIC SESSION:

9:00

PLANNING AND ADMINISTRATIVE MATTERS

- A. Approval of Minutes
- B. Public Comment Period

DIVISION REPORTS

- A. Director's Report – Jonathan Stewart

- B. Enforcement Report – Kadee Wright
 1. Review of Statistics

- C. Education/Licensing Report – Mark Fagergren
 1. Present List of Approved/Denied Individuals
 2. Review List of "Yes" Answers
 3. Possible Amendment of R162-2e-305, 15 Hour and 7 Hour USPAP Course for AMC Employees

- D. Board and Industry Issues – Justin Barney
 1. Discuss Proposed Rule Amendments

Experience Review

Branson Evans

CLOSED TO PUBLIC

EXECUTIVE SESSION

OPEN TO PUBLIC

Results of Executive Session



In compliance with the Americans with Disabilities Act, individuals needing special accommodations (including auxiliary communicative aids and services) during this meeting should notify Maelynn Valentine, ADA Coordinator, Division of Real Estate, PO Box 146711, 160 E 300 S, Salt Lake City, Utah 84114-6711, Phone 801-530-6750, at least three working days prior to the meeting.