

SANPETE COUNTY COMMISSION MEETING

December 7, 2021, 1:00 P.M.

Sanpete County Courthouse, 160 North Main, Suite 101, Manti, Utah

Present are: Commission Chair Scott Bartholomew, Commissioners Edwin Sunderland and Reed D. Hatch, Deputy Attorney Wesley Mangum and County Clerk Sandy Neill. County Attorney Kevin Daniels is excused.

Meeting is called to order by Commission Chair Scott Bartholomew.

OPENING PRAYER OR REMARKS AND PLEDGE OF ALLEGIANCE

Prayer is offered by Commissioner Sunderland. Pledge of allegiance is recited by all.

CLAIMS AND APPROVAL OF FINANCES

Auditor Stacey Lyon is present. Motion is made by Commissioner Hatch to approve payment of claims #352188 through #352315. The motion is seconded by Commissioner Sunderland, and the motion passes. Motion to approve the finances is made by Commissioner Sunderland. The motion is seconded by Commissioner Hatch, and the motion passes.

SHERIFF BUCHANAN: APPOINTMENT OF BAIL COMMISSIONERS SHERIFF BUCHANAN AND JAIL COMMANDER ROBERT BRAITHWAITE UNDER HB 2003; APPROVAL OF AGREEMENT FOR JAIL INMATE MEDICAL SERVICES WITH DR. KENNON TUBBS; APPROVAL FOR PART TIME JAIL NURSE LAURA PIPES; APPROVAL OF GRADE INCREASE FOR DEPUTY BREEZY ANDERSON TO DETECTIVE 1; APPROVAL OF GRADE INCREASE FOR DEPUTY JESSE JONES TO DETECTIVE 1; APPROVAL TO PAY DYNAMIC INTEGRATIONS FOR COMPUTER SYSTEM AND SERVER FOR JAIL DOORS AND GATES

Sheriff Buchanan and Jail Commander Robert Braithwaite are present. Motion is made by Commissioner Hatch to appoint Sheriff Buchanan and Jail Commander Robert Braithwaite as the bail commissioners effective November 16, 2021. The motion is seconded by Commissioner Sunderland, and the motion passes. Jared Hill is present. He explains the changes in the insurance for medical services. Research was done, and Dr. Tubbs works at several locations and they are satisfied with the job he does. Motion is made by Commissioner Hatch to approve the agreement for jail inmate medical services with Dr. Kennon Tubbs at the rate of \$3,075 per month or \$36,900 yearly. Insurance is included in the benefit. This is a 3 year contract. The motion is seconded by Commissioner Sunderland, and the motion passes. Motion is made by Commissioner Sunderland to approve hiring Nurse Laura Pipes as a part time Jail Nurse at the rate of \$24.86 on an as needed basis. The motion is seconded by Commissioner Hatch, and the motion passes. Motion is made by Commissioner Hatch to approve a grade increase for Deputy Breezy Anderson to Detective 1, Grade 29, Step 5 at a rate of \$24.96 effective December 7, 2021. The motion is seconded by Commissioner Sunderland, and the motion passes. Motion is made by Commissioner Sunderland to approve a grade increase for deputy Jesse Jones to Detective 1, Grade 29, Step 5 at a rate of \$24.96 effective December 7, 2021. The motion is seconded by Commissioner Hatch, and the motion passes. Motion is made by Commissioner Hatch to approve paying Dynamic Integrations \$18,272.45 for equipment and software, and for a server for jail doors and gates. The motion is seconded by Commissioner Sunderland, and the motion passes.

DOMINION ENERGY: APPROVAL OF A RIGHT OF WAY TO INSTALL GAS LINE FOR A NEW SERVICE AT 36030 N 8000 E, INDIANOLA

Motion is made by Commissioner Hatch to approve a right of way to install gas line for a new service at 36030 N 8000 E in Indianola. The motion is seconded by Commissioner Sunderland, and the motion passes.

TALISHA JOHNSON: REIMBURSEMENT FOR FOUR STAND UP DESKS FOR THE RECORDER'S OFFICE

Talisha Johnson is present. Motion is made by Commissioner Hatch to reimburse Talisha Johnson \$2,892.68 for four adjustable desks. The motion is seconded by Commissioner Sunderland, and the motion passes.

KEVIN CHRISTENSEN: APPROVE HOOKED ON UTAH 2022 SHOW/ADVERTISING

Motion is made by Commissioner Sunderland to approve paying Hooked on Utah \$7500.00 for 2022 Show/Advertising. The motion is seconded by Commissioner Hatch, and the motion passes.

GEORGE ANDERSEN: FINAL APPROVAL OF CLAIRE CREEK SUBDIVISION, A ONE LOT MINOR SUBDIVISION EAST OF MT. PLEASANT ON PARCEL #'S S-26002 AND S-25976

Gary Mitchell is present. George Andersen appears by Zoom. This is 1100 feet east of Mt Pleasant in the RA-2 Zone. The lot will be 1.871 acres. Mylar has been reviewed by the recorder. Septic tank has been obtained. Road has been signed off on. Everything is in place. Motion is made by Commissioner Hatch to approve the Claire Creek Subdivision on parcel #'s S 26002 and S 25976. The motion is seconded by Commissioner Sunderland, and the motion passes.

FIERCE HOLDING LLC.: FINAL APPROVAL FOR THE DUG OUT MINOR SUBDIVISION, A ONE LOT MINOR SUBDIVISION SOUTHWEST OF CENTERFIELD ON PARCEL # S-11246

Gary Mitchell is present. This is on 12.4 acres, and is approximately 9700 feet west of Highway 89. Motion is made by Commissioner Sunderland to approve the Dug Out minor subdivision on parcel S 11246. The motion is seconded by Commissioner Hatch, and the motion passes.

FAIRVIEW INDUSTRIES: FINAL APPROVAL OF LOWER MULBERRY SUBDIVISION, A THREE LOT MINOR SUBDIVISION NORTH OF FAIRVIEW CITY ON PARCEL #'S S 21038 AND S 20139

Gary Mitchell is present. Motion is made by Commissioner Hatch to approve the Lower Mulberry subdivision on parcels S 21038 and S 20139. The motion is seconded by Commissioner Sunderland, and the motion passes.

ZACKARY & DENISE BUCK AND JASON VANORMAN: FINAL APPROVAL OF BUCK MEADOW, A FOUR LOT MINOR SUBDIVISION SOUTH OF SPRING CITY ON PARCEL # S 26854

Gary Mitchell is present. Motion is made by Commissioner Hatch to approve the Buck Meadow subdivision, a four lot minor subdivision South of Spring City on Parcel # S 26854. The motion is seconded by Commissioner Sunderland, and the motion passes.

JAMES EPPS: FINAL APPROVAL OF SUMMIT VIEW ESTATES, A FOUR LOT MINOR SUBDIVISION SOUTH OF FAIRVIEW ON PARCEL # S-219000X1

Gary Mitchell is present. Motion is made by Commissioner Hatch to table this matter to correct the parcel number. The motion is seconded by Commissioner Sunderland, and the motion passes.

ROBERT HENDERSHOT: FINAL APPROVAL OF JUNIPER SPRING SUBDIVISION, AN 11 LOT MAJOR SUBDIVISION WEST OF SPRING CITY IN THE AG ZONE ON PARCEL #'S S 26781 AND S 25972

Gary Mitchell is present. This property has a well in place, and it is large. The water was discussed at length in Planning Commission. Motion is made by Commissioner Hatch to approve the Juniper Spring Subdivision, an 11 lot major subdivision west of Spring City in the Ag Zone on Parcel #'s S 26781 and S 25972. The motion is seconded by Commissioner Sunderland, and the motion passes.

BRYCE HAAS: CLASS D ROAD TO ACCESS WHITE HILLS (ROAD WAS ON THE NORTH SIDE OF HIS PROPERTY, HAS BEEN MOVED)

Bryce Haas, Mayor Steve Anderson, and Andy Lyon are present. Bryce Haas said that Keith Larson changed the road from the one that has been there for a very long time. Discussion is held about making things work for access for Mr. Haas. More research needs to be done on this. There are conflicting views on where the road should be. Old maps need to be reviewed. Motion is made by Commissioner Hatch to table this so this can be worked on. The motion is seconded by Commissioner Sunderland, and the motion passes.

CHRISTI JOHNSON: EPHRAIM AMBULANCE COUNTY-WIDE EMERGENCY MEDICAL SERVICES ASSESSMENT

Christi Johnson is present. They don't have enough people to fully staff all of the EMS in Sanpete. Due to the shortness of staff, there are times when there are no EMS services in Manti, Fairview and Moroni. Services are sent from other cities to respond. House Bill 303 does not have funding for what they are requiring. One recommendation is to have a paid system for the EMS workers. Should we have a county-wide EMS program? Other counties have used this company to complete an assessment and benefitted from it. The Commissioners will review the budget for next year and see if there are funds to help the EMS system.

DW CROSBY: INDIAN RIDGE PROPERTY OWNERS SEEKING INFORMATION ON LOSS OF COMMON AREA

D W Crosby appears by Zoom. He is researching why the common areas are not available for the property owners. Gary Mitchell is present. Part of the old common area was involved in a court case, and are no longer common areas. They are private lots, and the zoning was changed so that they could build on them. Mr. Crosby tells the Commission that he is planning on building some concrete (fire proof) homes in the subdivision.

AMERICAN LANDS COUNCIL: ONE YEAR COUNTY GENERAL MEMBERSHIP

Motion is made by Commissioner Hatch to not join the American Lands Council at this time. The motion is seconded by Commissioner Sunderland, and the motion passes.

CLOSED SESSION

No closed session was needed.

The meeting is adjourned at 3:10 P.M.

ATTEST: 
Sandy Neill
Sanpete County Clerk

APPROVED: 
Scott Bartholomew
Commission Chair