

NOTICE AND AGENDA

SOUTH OGDEN CITY COUNCIL MEETING

Tuesday, October 15, 2013 – 6:00 p.m.

Notice is hereby given that the South Ogden City Council will hold their regular City Council Meeting, Tuesday, October 15, 2013, beginning at 6:00 p.m. in the Council Chambers located at 3950 So. Adams Avenue, South Ogden, Utah. Any member of the council may be joining the meeting electronically.

I. OPENING CEREMONY

- A. **Call to Order** – Mayor James F. Minster
- B. **Prayer/Moment of Silence** -
- C. **Pledge of Allegiance** – Council Member Bryan Benard

II. PUBLIC COMMENTS – This is an opportunity for the public to address council members regarding issues or concerns that are not on the agenda for public discussion.

Please limit your comments to three minutes.

- A. Recognition of Scouts/Students

III. CONSENT AGENDA

- A. Approval of October 1, 2013 Council Minutes
- B. Approval of Burch Creek Subdivision Amended
- C. Declaring Certain Property As Surplus

IV. PRESENTATION

- A. Bill Francis, Imagination – Government Cable Channel

V. DISCUSSION / ACTION ITEMS

- A. Consideration of **Ordinance 13-21** – Amending Title 3 of the City Code Giving the City Manager and Staff Authority to Administer the Good Landlord Program
- B. Consideration of **Resolution 13-29** – Approving an Interlocal Agreement with Weber County School District for School Resource Officer

VI. DEPARTMENT DIRECTOR REPORTS

- A. Parks and Public Works Director Jon Andersen – Project Updates
- B. Fire Chief Cameron West- NIMS Training

VII. REPORTS

- A. Mayor
- B. City Council Members
- C. City Manager
- D. City Attorney

VIII. ADJOURN CITY COUNCIL MEETING AND CONVENE INTO WORK SESSION

- A. Discussion on City Mission/Vision/Values

IX. ADJOURN WORK SESSION

Posted and emailed to the State of Utah Website October 11, 2013

The undersigned, duly appointed City Recorder, does hereby certify that a copy of the above notice and agenda was posted at the Municipal Center (1st and 2nd floors), on the City's website (southogdencity.com) and emailed to the Standard Examiner on October 11, 2013. Copies were also delivered to each member of the governing body.


Leesa Kapetanov, City Recorder

In compliance with the Americans with Disabilities Act, individuals needing special accommodations (including auxiliary communicative aids and services) during the meeting should notify the City Recorder at 801-622-2709 at least 48 hours in advance.

FINAL ACTION MAY BE TAKEN ON ANY ITEM ON THIS AGENDA



MEMORANDUM

Date: September 28, 2013
To: Mayor and City Council
From: Matthew J. Dixon, City Manager
Re: October 15, 2013 Council Meeting

Below is a brief summary of the agenda items for next Tuesday's meeting. If you have any questions about the agenda please let me know.

Consent Agenda

- *Approval of Burch Creek Subdivision Amended* – This agenda item is one of the last steps in the process of being able to sale the property to the Herrick's. This officially amends the subdivision to now include this property as a part of the subdivision.
- *Declaring Certain Property as Surplus* – It has come time to surplus some of the vehicles and equipment that was replaced this year with new equipment. The list of surplus items includes public works trucks, mowers, asphalt equipment, and miscellaneous items from the PD evidence room. A detailed list of the items is included in the packet for your review.

Presentation

- *Channel 17 – Bill Francis, Imagination* – One of the broad areas of focus within the council's strategic plan is an emphasis on enhancing community relations. This area includes a goal for the city to take more proactive measures to tell our story and share all of the good that the city is accomplishing via newsletters, social media, website and cable television. In January 2012 the city entered into a contract with Cis-com Media to provide the city with media production services for the city's government cable channel. One of the reasons the city chose to work with Cis-com was their zero cost option and the fact that, unlike other media channels, the station would be exclusively South Ogden City's content. Although good in concept, the working relationship and functionality of Cis-com's system has been less than impressive. Content is not posted timely and at times never gets posted, the station content is not updated regularly with fresh local and national content, and several

times the station has froze on a certain slide for weeks/months at a time. Staff has talked with Cis-com and it appears our contract with them will be ending based on mutual agreement of both parties.

Recently Bill Francis, operator of the Ogden Channel 17, met with me and Mayor Minster and introduced his “no cost” option and we would like the council to hear what he has to offer. As we consider working with Bill I think it is important we have his assurance that:

1. South Ogden’s content is in some way displayed separate from Ogden’s and other cities’ content.
2. Notification of when viewers can tune in to see South Ogden’s content/announcement’s etc.
3. His commitment to shoot and run video productions of all South Ogden City sponsored events (i.e. South Ogden Days, Easter Egg Hunt, etc.).
4. City has ability, should we desire, to video events on our own to run on the channel. I’m thinking it would be fun to video and spotlight things throughout the year such as the water tank ribbon cutting, ground breaking ceremonies, nature park amphitheater, tour of our parks, business spotlights, educational pieces (i.e. good landlord program), etc.

Some of the advantages of working with Bill include: ability to advertise South Ogden events to all cable viewers in both Weber and Davis counties. This could boost participation at South Ogden Days. Channel is more inviting to viewers because it has more content for viewers to watch and is regularly updated with new content. Like Cis-com, this would not cost the city money.

Discussion and Action Items

- *Ordinance 13-21 – Amending Title 3 of the City Code* – This ordinance officially authorizes the City Manager to establish a landlord training program in conjunction with the landlord incentive and also allows the manager to take all necessary steps to implement the good landlord program. This is a minor clean up item to be sure the council has properly authorized the manager to carry out the program.
- *Resolution 13-29 – Approving an Interlocal Agreement with Weber School District.* This agreement officially establishes the understanding between South Ogden City and the Weber School District for the city to provide South Ogden Jr. High School with a resource officer. The agreement establishes such things as the role of the officer, how the officer is to spend his/her time, liability, compensation that will be paid to the city, etc. This is a four year agreement. The District will pay the city \$16,406.25 for the 2013/2014 school year.

Work Meeting

Over the next couple of meetings we will be working to complete the city's mission, vision, and values statements. I have invited David Sandberg from Focus & Execute to come facilitate these discussions and walk us through the process.

A couple of years ago the council spent many hours over the course of several meetings identifying who our stakeholders are and what our purpose is as a city. Due to time constraints, we tabled our discussions on mission, vision and values and we moved into discussions about the council's strategic objectives, goals, action plans, etc.

I believe the city needs to clearly state, for the benefit of the residents and employees, what our vision is and what the values are that we as an organization uphold while working towards fulfilling our vision. I've included a copy of a page from the strategic plan that lists the stakeholders that we identified when we first built this plan. Before we dive into a review of the mission and the creation of a vision and values statement we want to first review and have a discussion about the stakeholders in the city. In preparation for the meeting please review the stakeholder page and ask yourself the following:

1. Are there any other stakeholders that we have not identified?
2. If so, what are their needs? Are there needs different from other stakeholders?
3. Based on the stakeholder needs, why are we as a city government here?

Following a review of the stakeholders we'll conduct a review of the city's mission statement. We'll then draft a vision and values statement that will become a part of our strategic plan.

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**MINUTES OF THE
SOUTH OGDEN CITY COUNCIL MEETING
Tuesday, October 1, 2013– 6:00 p.m.
Council Chambers, City Hall**

COUNCIL MEMBERS PRESENT

Mayor James F. Minster, Council Members Sallee Orr, Russell Porter, Bryan Benard, Wayne Smith and Brent Strate

STAFF MEMBERS PRESENT

City Manager Matthew Dixon, City Attorney Ken Bradshaw, Parks and Public Works Director Jon Andersen, Chief of Police Darin Parke, Good Landlord Program Coordinator Ben Robbins and Recorder Leesa Kapetanov

CITIZENS PRESENT

Jim Pearce, Jeremy Glasmann, Elliot Crowton, Brian Dyer, Andrew Rowley, Brady Hansen, Dylan Hunter, Jared Rowley, Todd Goodwin, Hunter Crowton, Hoyt Scott, Dallin Chambers, Bridger Bartlett, Janel Bartlett, Lynn Mulhall, Brent Dopp

I. OPENING CEREMONY

A. Call to Order

Mayor James F. Minster called the meeting to order at 6:01 p.m. and asked for a motion to convene.

Council Member Smith moved to convene as the South Ogden City Council, seconded by Council Member Porter. Council Members Orr, Strate, Benard, Smith and Porter all voted aye.

B. Prayer/Moment of Silence

The mayor led those present in a moment of silence.

C. Pledge of Allegiance

Council Member Strate directed everyone in the Pledge of Allegiance.

Mayor Minster invited anyone who wished to comment on items that were not on the agenda to come forward.

II. PUBLIC COMMENTS

There were no public comments.

49 A. **Recognition of Scouts/Students**
50 The mayor invited any scouts present to come forward. Council Member Bernard
51 presented each scout with a South Ogden City pin and asked them to introduce
52 themselves. Present from Troop 599 were: Jared Rowley, Dylan Hunter, Elliot
53 Crowton, Jeremy Glasmann, Andrew Rowley, Brian Dyer, Todd Goodwin, Hunter
54 Crowton; from Troop 213, Cooper Olsen. Leaders of the scouts present were Brady
55 Hansen and Tim Nelson from Troop 599 and Dallin Chambers from Troop 213.
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59 **III. CONSENT AGENDA**

- 60 A. **Approval of September 17, 2013 Council Minutes**
61 B. **Approval of September Warrants Register**
62 C. **Approval of Bid Award to M&M Asphalt for Road Crack Sealing**
63 D. **Approval of Bid Award to North American Salt Company for Road Salt**
64 E. **Declaring Fifteen AR-15 Rifles As Surplus**

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66 Mayor Minster read through the items on the consent agenda and asked if the council
67 had questions concerning any of them.
68 Council Member Orr asked some questions concerning line items on the warrants
69 register, and following the answers Mayor Minster called for a motion.
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71 **Council Member Porter moved to approve the consent agenda, items A thru E as**
72 **listed. The motion was seconded by Council Member Benard. The mayor then**
73 **called a voice vote. Council Members Benard, Smith, Orr, Porter and Strate all voted**
74 **aye.**
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78 **IV. PUBLIC AND OPEN MEETING TRAINING**

- 79 A. **Questions and Answers – City Attorney Ken Bradshaw**

80 Note: The council members were given training presentations to view in their packet, as
81 well as a link to a website for online training. Each council member then signed an
82 affirmation (see Attachment A) designating which training they viewed. This section of
83 the agenda allowed the council to ask any questions concerning open meetings.

84 Council Member Orr and Council Member Strate asked several questions concerning
85 open meeting training, including how a topic not on the agenda could be discussed and
86 participating in a meeting electronically.
87

88 **V. DISCUSSION/ACTION ITEMS**

- 89 A. **Consideration of Ordinance 13-20 – Creating the R-5zc(F) Zone and Rezoning the**
90 **Parcel Located at 6086 Ridgeline Drive from R-5zc(AB) to R-5zc(F) To Allow for Higher**
91 **Density Senior Housing**

92 The mayor asked City Manager Dixon to comment on this item. Mr. Dixon explained
93 this zoning change only affected the density of the senior housing already allowed in the
94 current zone. The density would go from allowing 110 units on the parcel to 155 units.
95 He informed the council of some of the reasons the planning commission had
96 recommended allowing the increased density, including this area is a transitional zone
97 between residential and commercial and there would not be any adverse traffic
98 impacts. Mr. Dixon then reminded the council the discussion should not include

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questions or comments concerning what development may be intended to go on the property, but they should keep their focus on if the higher density is appropriate for the area.

City Attorney Bradshaw also pointed out that the Ordinance did two separate things: 1) it created the R-5zc(F) zone, allowing the higher density, and 2) it rezoned the property at 6086 Ridgeline Drive to the new zone.

Council Member Benard clarified that the higher density was for senior housing only. Mr. Bradshaw confirmed the statement. Council Member Smith asked if this parcel would be able to accommodate the higher density. Mr. Dixon said the density was based on the parcel size. Council Member Strate asked if each unit would be taxed individually. Mr. Dixon said the zoning did not determine that. Any developer meeting the zoning requirements could build units that may or may not have individual ownership.

Council Member Orr said she thought the council had previously chosen not to allow apartments on the site. No one could confirm whether that was true or not. Council Member Porter felt the recommendation of the planning commission was good and senior housing would fit well in the neighborhood. It was reiterated that the previous zoning restricted any residential use to senior housing, and the new zone only increased the density allowed for the senior housing. Council Member Benard commented he felt this was a good area to allow an increase in the density. Council Member Strate asked what impacts might occur if Harrison were re-aligned to Ridgeline Drive. City Manager Dixon pointed out if Harrison were re-aligned, it would actually ease any additional traffic the higher density may create.

There were no further questions.

Council Member Benard moved to adopt Ordinance 13-20, followed by a second from Council Member Porter. Mayor Minster asked if there were any discussion on the motion, and seeing none, he called the vote:

Council Member Benard -	Yes
Council Member Porter-	Yes
Council Member Strate -	Yes
Council Member Smith-	Yes
Council Member Orr -	No

Ordinance 13-20 was adopted.

B. Discussion on November and December Council Meeting Schedule

City Recorder Leesa Kapetanov explained the first council meeting in November was also election night. The council needed to decide if they would like to cancel that meeting and just have one meeting in November. She pointed out the meetings in December did not conflict with anything, but if they determined they would only like to have one meeting that month, they could determine it now.

Council Member Porter proposed that the first meeting in November be cancelled and the council hold only on November 19th meeting. He then proposed that the December 3rd meeting be held, and then determine if there were important items that needed to be discussed at the December 17th meeting.

Council Member Benard said he would give a second if they wanted to recognize Council Member Porter’s suggestion as a motion. The mayor recognized the motion and the second, and asked if there were any further discussion. There was no discussion, so the mayor called a voice vote. Council Members Orr, Benard, Porter, Strate and Smith all voted in favor of the motion.

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153 VI. **DEPARTMENT DIRECTOR REPORTS**

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A. **Parks and Public Works Director Jon Andersen-Project Updates**

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Mr. Andersen reported on several projects:

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5100 South Street Project- The only work left on this project was to raise the valves and the manholes. He estimated the work would be done in the next week to ten days.

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1550 East Street Project- The crew from the 5100 South project had moved to 1550 East and were currently working on the concrete. The next step would be to tear out the asphalt.

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Glasmann Way – The concrete was done on one side of the street and they would now begin the next side.

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Doren Drive Water Project – They were in the process of tying into the main line and would then start replacing the individual service lines.

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Tennis Courts at Friendship Park – Fencing was currently being installed. The surfacing would be bid out and completed next spring.

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B. **Fire Chief Cameron West – NIMS Training**

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Chief West was not present at the meeting.

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City Recorder Leesa Kapetanov reported on her recent Utah Municipal Clerks

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Association Conference in Cedar City. She also pointed out to the council the notices she had given them concerning surplus property in the city.

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175 VII.

REPORTS

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A. **Mayor** – informed the council the Ogden/Weber Chamber was having their “After Hours Event” at The Athletic Club on Wednesday, October 9th, from 5-7 pm. They would be celebrating their 37th Anniversary. If any of the council would like to attend, they should notify the mayor.

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B. **City Council Members**

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Council Member Orr – pointed out the weeds and the streetlight on the 44th Street Bridge needed some attention. There were also some weeds that needed to be taken care of on the corner of Burch Creek Hollow and 875 East. Ms. Orr also asked if the city could consider not selling some of the police cars on the surplus list in order to use them to park around the city as a deterrent to speeding and crime.

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City Attorney Bradshaw pointed out if two other members of the council felt some cars should not be sold for the purpose stated, they could vote on it and make it happen.

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City Manager Dixon said the city was keeping a few of the old cars as back up when the new cars were down for maintenance.

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Council Member Porter – said he had received a nomination for a yard in the city for “most improved”. He would like any other nominations from the council for well-kept yards by October 10th, so he could get them in the newsletter.

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Council Member Smith – asked if staff had looked into additional hiring for recreation. City Manager Dixon stated staff had been looking at the cost effectiveness of adding employees and were close to making a decision.

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202 Mr. Smith also reported he had received phone calls concerning ATV use in the city.
203 Some city's had passed laws allowing ATV's within the city limits. He had examples
204 of the laws other city's had used, and wanted to know if it was something the city was
205 interested in.

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207 **Council Member Strate** – acknowledged Council Member Orr's intent for keeping
208 some police cars to deter crime and keep kids safe. He also appreciated the efforts
209 of Council Member Porter to acknowledge residents who kept their yards up.

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211 **Council Member Benard** – commented that it might not be worth the effort to
212 maintain and keep moving police cars around the city. He wondered if after a while
213 everyone would know that they are not occupied and the deterrent would wear off.
214 Mr. Benard then thanked Parks and Public Works Director Jon Andersen for all the
215 extra work the street projects incurred.

216
217 Council Member Orr then asked Mr. Andersen how the clean-up day for the city had
218 turned out. Mr. Andersen said 100 of the projected 200 volunteers had attended,
219 but much work was still able to be accomplished.

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221 C. **City Manager** – thanked the council for allowing him to attend a conference in
222 Boston. He was able to meet with city managers from all around the country,
223 and was very glad to be from South Ogden City, Utah.

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225 D. **City Attorney Ken Bradshaw** – nothing to report.

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227 Mayor Minster then called for a motion to adjourn.

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231 **VIII. ADJOURN**

232 **Council Member Smith moved to adjourn the meeting, followed by a second from Council**
233 **Member Pporter. Council Members Benard, Smith, Porter, Orr and Strate all voted aye.**

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235 The meeting was adjourned at 6:50 p.m.

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246 I hereby certify that the foregoing is a true, accurate and complete record of the South Ogden City Council Meeting
247 held Tuesday, October 1, 2013.

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250 Leesa Kapetanov, City Recorder

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252 Date Approved by the City Council _____

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Attachment A

Affirmation of Open Meeting Training

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UNSWORN AFFIRMATION OF TRAINING

In accordance with the requirements of UCA §52-4-104. et. seq., Utah's Open and Public Meetings Act, I Wayne Smith and pursuant to the provisions of UCA §78B-5-705, make this written declaration upon oath, subscribed and dated under penalty as provided by said section and affirm as follows:

I have completed the required annual training for a member of the

- City Council
- Planning Commission
- Board of Adjustment
- Other Covered Body: _____

By way of the following

- Online (<http://www.slideshare.net/StateofUtah/utah-open-public-meetings-act>)
- Review of the PDF presentation I received (2010 state legislature version)
- Review of the PDF presentation I received (2009 version)
- Other : _____

Executed and Dated this 1 day of October, 2013

Wayne Smith

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UNSWORN AFFIRMATION OF TRAINING

In accordance with the requirements of UCA §52-4-104. et. seq., Utah's Open and Public Meetings Act, I Sallee ORR and pursuant to the provisions of UCA §78B-5-705, make this written declaration upon oath, subscribed and dated under penalty as provided by said section and affirm as follows:

I have completed the required annual training for a member of the

- City Council
- Planning Commission
- Board of Adjustment
- Other Covered Body: _____

By way of the following

- Online (<http://www.slideshare.net/StatcofUtah/utah-open-public-meetings-act>)
- Review of the PDF presentation I received (2010 state legislature version)
- Review of the PDF presentation I received (2009 version)
- Other : _____

Executed and Dated this 1 day of Oct, 2013



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UNSWORN AFFIRMATION OF TRAINING

In accordance with the requirements of UCA §52-4-104. et. seq., Utah's Open and Public Meetings Act, I Russell L. Porter and pursuant to the provisions of UCA §78B-5-705, make this written declaration upon oath, subscribed and dated under penalty as provided by said section and affirm as follows:

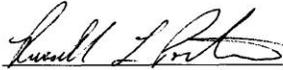
I have completed the required annual training for a member of the

- City Council
- Planning Commission
- Board of Adjustment
- Other Covered Body: _____

By way of the following

- Online (<http://www.slideshare.net/StateofUtah/utah-open-public-meetings-act>)
- Review of the PDF presentation I received (2010 state legislature version)
- Review of the PDF presentation I received (2009 version)
- Other : _____

Executed and Dated this 1 day of October, 2013.



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UNSWORN AFFIRMATION OF TRAINING

In accordance with the requirements of UCA §52-4-104. et. seq., Utah's Open and Public Meetings Act, I Byron Belmont and pursuant to the provisions of UCA §78B-5-705, make this written declaration upon oath, subscribed and dated under penalty as provided by said section and affirm as follows:

I have completed the required annual training for a member of the

- City Council
- Planning Commission
- Board of Adjustment
- Other Covered Body: _____

By way of the following

- Online (<http://www.slideshare.net/StateofUtah/utah-open-public-meetings-act>)
- Review of the PDF presentation I received (2010 state legislature version)
- Review of the PDF presentation I received (2009 version)
- Other : _____

Executed and Dated this 1 day of October, 2013



UNSWORN AFFIRMATION OF TRAINING

In accordance with the requirements of UCA §52-4-104. et. seq., Utah's Open and Public Meetings Act, I Brent Jay Strate and pursuant to the provisions of UCA §78B-5-705, make this written declaration upon oath, subscribed and dated under penalty as provided by said section and affirm as follows:

I have completed the required annual training for a member of the

- City Council
- Planning Commission
- Board of Adjustment
- Other Covered Body: _____

By way of the following

- Online (<http://www.slideshare.net/StateofUtah/utah-open-public-meetings-act>)
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- Review of the PDF presentation I received (2009 version)
- Other : _____

Executed and Dated this 1 day of October, 2013

Brent Jay Strate

City Council Staff Report



Subject: Burch Creek Subdivision Amended
Author: Leesa Kapetanov
Department: Administration
Date: October 15, 2013

Recommendation

The planning commission recommends approval of the amended subdivision.

Background

This is the next (and almost last) step in the sale of a portion of real property near Glasmann Park that has been determined as surplus.

Analysis

Because the property being sold is just a portion of the parcel belonging to the city, the property needs to be subdivided. The portion being sold then has to be attached to the buyer's property to make it all one parcel and then the boundaries of the subdivision need to be amended to include the added portion of the lot.

Any amendment to a subdivision requires a public hearing and approval by the land use authority (planning commission) of the city. That was all done at the planning commission's last meeting. Our city code also requires the city council approve all subdivisions; that is why it is on the agenda for your approval.

Significant Impacts

The city will receive \$14,100 for the property.

Attachments

None

BURCH CREEK COVE SUBDIVISION LOT 8, 1ST AMENDMENT

LOCATED WITHIN THE NORTHEAST QUARTER OF SECTION 16, TOWNSHIP 5 NORTH,
RANGE 1 WEST, SALT LAKE BASE & MERIDIAN, U.S. SURVEY
SOUTH OGDEN CITY, WEBER COUNTY, UTAH
SEPTEMBER 2013

SURVEYORS CERTIFICATE

I, MATTHEW ABRAM MURDOCK, A LICENSED PROFESSIONAL LAND SURVEYOR, AS PRESCRIBED BY THE LAWS OF THE STATE OF UTAH AND HOLDING LICENSE NUMBER 6541909, DO HEREBY CERTIFY THAT THIS PLAT OF BURCH CREEK COVE SUBDIVISION LOT 8, 1ST AMENDMENT IN SOUTH OGDEN CITY, WEBER COUNTY, UTAH HAS BEEN CORRECTLY DRAWN TO THE DESIGNATED SCALE AND IS A TRUE AND CORRECT REPRESENTATION OF THE FOLLOWING DESCRIPTION OF LANDS INCLUDED IN SAID SUBDIVISION BASED ON DATA COMPILED FROM THE RECORDS IN THE WEBER COUNTY RECORDERS OFFICE AND OF A SURVEY MADE ON THE GROUND.

SIGNED THIS _____ DAY OF _____, 2013.

MATTHEW ABRAM MURDOCK, P.L.S.



BOUNDARY DESCRIPTION

A PART OF THE NORTHEAST QUARTER OF SECTION 16, TOWNSHIP 5 NORTH, RANGE 1 WEST, SALT LAKE BASE AND MERIDIAN U.S. SURVEY LOCATED IN SOUTH OGDEN CITY, WEBER COUNTY, UTAH:

BEGINNING AT A POINT BEING 1,701.93 FEET WEST AND 2,921.77 FEET NORTH OF THE SOUTHWEST CORNER OF SAID SECTION 16, SAID POINT ALSO BEING THE SOUTH MOST CORNER OF SAID BURCH CREEK COVE SUBDIVISION AND ALSO BEING THE INTERSECTION POINT OF THE WEST LINE OF THE SOUTH OGDEN CITY PARCEL SHOWN AS TAX ID SERIAL NO. 070150045 WITH THE NORTH LINE OF THE SOUTH OGDEN CITY PARCEL SHOWN AS TAX ID SERIAL NO. 070150004, THENCE THE FOLLOWING (1) NORTH 24°49'28" WEST 40.22 FEET, (2) NORTH 83°27'15" WEST 76.32 FEET, (3) NORTH 91°54'04" WEST 80.85 FEET TO THE WEST CORNER OF LOT 8 OF SAID SUBDIVISION, THENCE NORTH 33°24'08" WEST 123.23 FEET ALONG THE WEST LINE OF SAID LOT 8 TO THE RIGHT-OF-WAY LINE WITHIN THE CUL-DE-SAC OF 850 EAST STREET, SAID POINT ALSO BEING A POINT OF NON-TANGENCY WITH 55.00 FOOT RADIUS CURVE TO THE LEFT, THENCE 12.87 FEET ALONG THE ARC OF SAID CURVE THROUGH A CENTRAL ANGLE OF 65°29'41" (CHORD BEARS SOUTH 89°20'43" EAST 144.78 FEET ALONG THE NORTHEAST LINE OF SAID LOT 8 TO THE EAST MOST CORNER OF SAID LOT 8, THENCE SOUTH 01°50'00" WEST 10.38 FEET TO THE CENTERLINE OF BURCH CREEK, THENCE THE FOLLOWING (1) NORTH 54°01'08" WEST 10.38 FEET, (2) SOUTH 68°54'47" WEST 67.65 FEET, (3) NORTH 24°49'28" WEST 24.49 FEET TO THE POINT OF BEGINNING.

CONTAINS 30,195 SQUARE FEET OR 0.693 ACRES MORE OR LESS AND 1 LOT.

OWNER'S DEDICATION

WE, THE UNDERSIGNED OWNERS OF THE HEREIN DESCRIBED TRACT OF LAND DO HEREBY SET APART AND SUBDIVIDE THE SAME INTO LOTS AS SHOWN ON THE PLAT AND NAME SAID TRACT BURCH CREEK COVE SUBDIVISION LOT 8 1ST AMENDMENT, AND DO HEREBY GRANT AND CONVEY TO SOUTH OGDEN CITY, UTAH, A PERPETUAL RIGHT AND EASEMENT OVER, UPON AND UNDER ALL THOSE PARTS OR PORTIONS OF SAID TRACT OF LAND DESIGNATED AS EASEMENTS, THE SAME TO BE USED FOR PUBLIC UTILITY AND DRAINAGE PURPOSES AS SHOWN HEREON, THE SAME TO BE USED FOR THE INSTALLATION, MAINTENANCE AND OPERATION OF PUBLIC UTILITY SERVICE LINES AND DRAINAGE, AS MAY BE AUTHORIZED BY SOUTH OGDEN CITY.

SIGNED THIS _____ DAY OF _____, 2013.

STEVEN V HERRICK LIVING TRUST

TRUSTEE _____ TRUSTEE _____

SOUTH OGDEN CITY CORPORATION

REPRESENTATIVE _____ REPRESENTATIVE _____

OWNERS ACKNOWLEDGMENT

STATE OF UTAH }
COUNTY OF WEBER } SS

ON THE _____ DAY OF _____, 2013 PERSONALLY APPEARED BEFORE ME, THE UNDERSIGNED NOTARY PUBLIC, IN AND FOR SAID STATE AND COUNTY OF WEBER, AND AFTER BEING DULY SWORN ACKNOWLEDGED TO ME _____ IS

OF SAID PROPERTY AND THAT THEY SIGNED THE OWNERS DEDICATION FREELY, VOLUNTARILY AND IN BEHALF OF SAID OWNERSHIP FOR THE PURPOSES THEREIN MENTIONED.

MY COMMISSION EXPIRES: _____, 2013.

NOTARY PUBLIC

CORPORATE ACKNOWLEDGMENT

STATE OF UTAH }
COUNTY OF WEBER } SS

ON THE _____ DAY OF _____, 2013 PERSONALLY APPEARED BEFORE ME, THE UNDERSIGNED NOTARY PUBLIC, IN AND FOR SAID STATE AND COUNTY OF WEBER, AND AFTER BEING DULY SWORN ACKNOWLEDGED TO ME _____ IS

OF SAID CORPORATION AND THAT THEY SIGNED THE OWNERS DEDICATION FREELY, VOLUNTARILY AND IN BEHALF OF SAID CORPORATION FOR THE PURPOSES THEREIN MENTIONED.

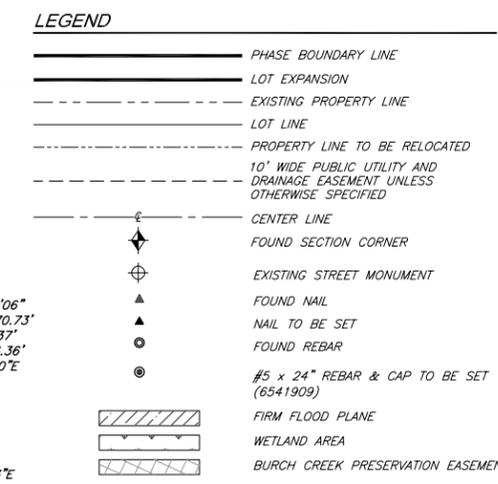
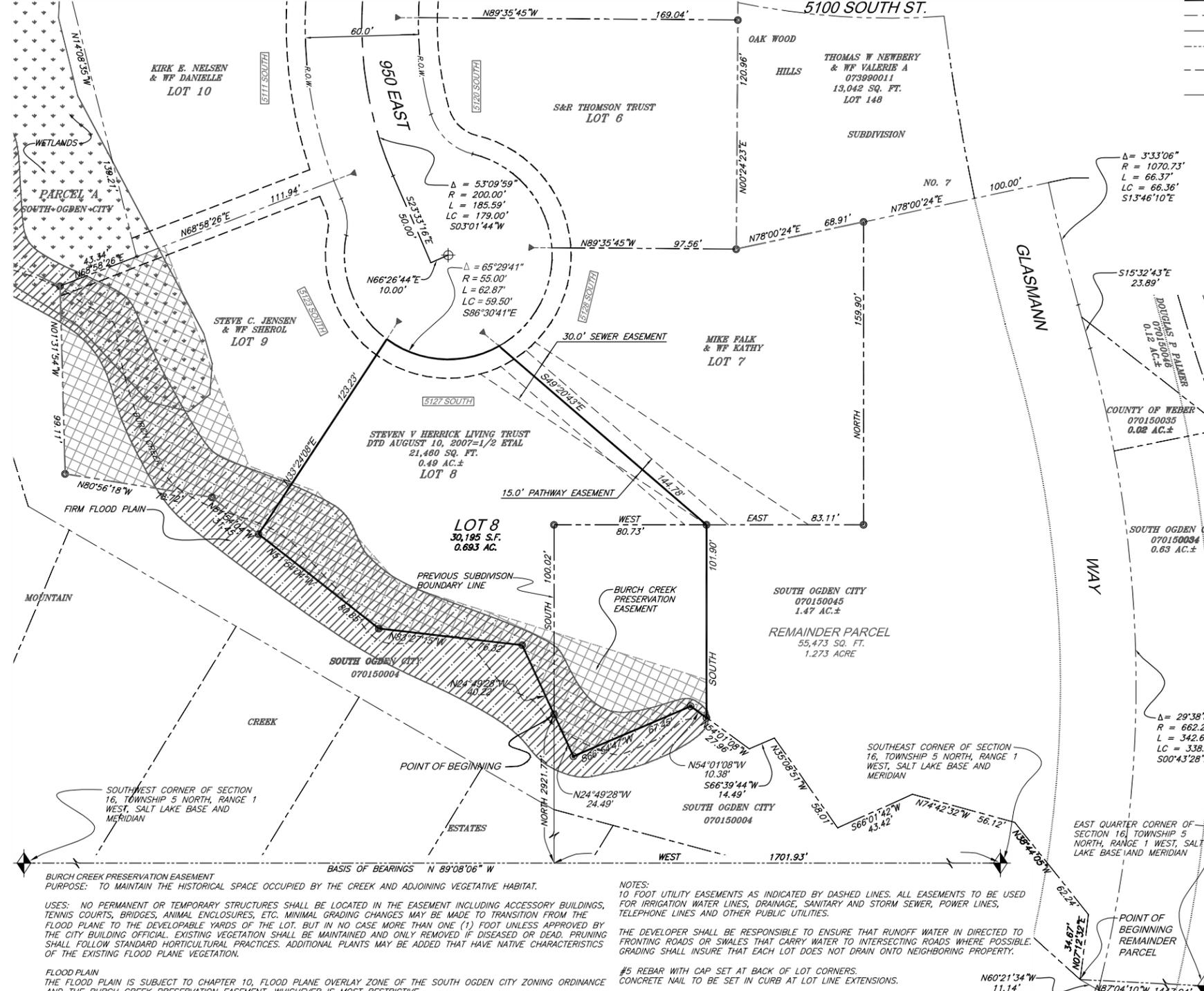
MY COMMISSION EXPIRES: _____, 2013.

NOTARY PUBLIC

NARRATIVE

THIS SURVEY AND SUBDIVISION PLAT WERE REQUESTED BY SOUTH OGDEN CITY FOR THE PURPOSE OF EXPANDING AN EXISTING RESIDENTIAL LOT. THE BASIS OF BEARINGS IS NORTH 89°08'06" WEST BETWEEN THE BRASS CAP FOUND MARKING THE SOUTHWEST CORNER AND THE SOUTHWEST CORNER OF SECTION 16, TOWNSHIP 5 NORTH, RANGE 1 WEST, SALT LAKE BASE AND MERIDIAN. LOT CORNERS HAVE BEEN MONUMENTED AS DEPICTED ON THIS PLAT.

SCALE: 1" = 30'



SOUTH OGDEN CITY PARCEL 07-015-0045 REMAINDER LEGAL DESCRIPTION

PART OF THE NORTHEAST QUARTER OF SECTION 16, TOWNSHIP 5 NORTH, RANGE 1 WEST, SALT LAKE BASE AND MERIDIAN, U.S. SURVEY, BEGINNING AT A POINT ON THE NORTHERLY BOUNDARY LINE OF MOUNTAIN CREEK ESTATES, A SUBDIVISION IN SOUTH OGDEN CITY, WEBER COUNTY, UTAH, BEING NORTH 07°04'10" WEST 1447.04 FEET FROM THE EAST QUARTER CORNER OF SAID SECTION 16, TOWNSHIP 5 NORTH, RANGE 1 WEST, SALT LAKE BASE AND MERIDIAN (BRASS MONUMENT DATED 1963) AND RUNNING ALONG THE CENTERLINE OF THE BURCH CREEK, THENCE THE FOLLOWING (1) NORTH 71°23'22" EAST 34.67 FEET, (2) NORTH 38°44'05" WEST 62.24 FEET, (3) NORTH 74°42'32" WEST 58.12 FEET, (4) SOUTH 68°01'42" WEST 43.42 FEET, (5) NORTH 135°08'51" WEST 58.01 FEET, (6) SOUTH 68°39'44" WEST 14.49 FEET, (7) NORTH 54°01'08" WEST 27.96 FEET, THENCE NORTH 101.90 FEET TO THE EAST MOST CORNER OF LOT 8 OF BURCH CREEK COVE SUBDIVISION, THENCE ALONG THE EASTERLY BOUNDARY OF SAID SUBDIVISION THE FOLLOWING (2) TWO COURSES AND DISTANCES: (1) EAST 83.11 FEET, (2) NORTH 159.90 FEET TO THE SOUTH LINE OF OAK WOOD HILLS SUBDIVISION IN SOUTH OGDEN CITY, WEBER COUNTY, UTAH, THENCE NORTH 78°00'24" EAST 100.00 FEET ALONG SAID SOUTH LINE TO THE CENTERLINE OF GLASSMANN WAY, THENCE THE FOLLOWING (3) THREE COURSES AND DISTANCES ALONG SAID CENTERLINE AS FOLLOWS: (1) SOUTHEASTERLY ALONG THE ARC OF A 1070.73 FOOT RADIUS CURVE TO THE LEFT A DISTANCE OF 66.37 FEET THROUGH A CENTRAL ANGLE OF 3°33'06" (CHORD BEARS SOUTH 13°46'10" EAST 66.38 FEET) TO A POINT OF TANGENCY, (2) SOUTH 15°32'43" EAST 23.89 FEET TO A POINT OF CURVATURE, (3) SOUTHEASTERLY ALONG THE ARC OF A 682.23 FOOT RADIUS CURVE TO THE RIGHT A DISTANCE OF 342.80 FEET THROUGH A CENTRAL ANGLE OF 29°38'30" (CHORD BEARS SOUTH 04°28'28" EAST 338.79 FEET) TO THE NORTH LINE OF SAID MOUNTAIN CREEK ESTATES, THENCE NORTH 60°21'34" WEST 11.14 FEET TO THE POINT OF BEGINNING.

CONTAINS 55,473 SQUARE FEET OR 1.273 ACRES MORE OR LESS.

RESTRICTIONS CONCERNING THE PRESERVE AREA EXCEPT FOR THOSE ACTIONS NECESSARY TO ACCOMPLISH PRESERVATION, MAINTENANCE, REPAIR, FIRE PROTECTION, OR ENHANCEMENT ANY OF THE FOLLOWING RESTRICTED ACTIVITIES IN THE PRESERVE AREA:

- (A) NO PLOWING OR CULTIVATION OF THE PRESERVE AREA OR ANY PORTION OF SUCH AREA, AND NO DESTRUCTION OR REMOVAL OF ANY NATURAL TREE, SHRUB OR OTHER VEGETATION THAT EXISTS UPON THE PRESERVE AREA SHALL BE DONE OR PERMITTED EXCEPT BY THE DECLARANT OR ITS SUCCESSORS AND ASSIGNS TO THE PRESERVE AREA, AS DESCRIBED IN THE PLAT AND IN CONSULTATION WITH THE CORPS, FOR THE PURPOSE OF THATCH MANAGEMENT OR THE REMOVAL/MANAGEMENT OF NEWLY INTRODUCED NOXIOUS OR DANGEROUS PLANTS AS NECESSARY TO MAINTAIN THE PRESERVE AREA;
- (B) NO MATERIALS OR DEBRIS SHALL BE STORED OR PLACED (WHETHER TEMPORARILY OR PERMANENTLY WITH THE PRESERVE AREA OR ANY PORTION OF SUCH AREA WITHOUT PRIOR WRITTEN APPROVAL BY THE CORPS;
- (C) NO DISCHARGE OF ANY DREDGED OR FILL MATERIAL SHALL BE DONE OR PERMITTED WITHIN THE PRESERVE AREA OR ANY PORTION OF SUCH AREA EXCEPT AS CONSISTENT WITH THE TERMS AND CONDITIONS OF THE PERMIT;
- (D) NO DISCHARGE, DUMPING, DISPOSAL, STORAGE OR PLACEMENT OF ANY TRASH, REFUSE, RUBBISH, GRASS CLIPPINGS, CUTTINGS OR OTHER WASTE MATERIALS WITHIN THE PRESERVE AREA OR ANY PORTION OF SUCH AREA SHALL BE DONE OR PERMITTED;
- (E) NO LEVELING, GRADING OR LANDSCAPING WITHIN THE PRESERVE AREA OR ANY PORTION OF SUCH AREA SHALL BE DONE OR PERMITTED WITHOUT PRIOR WRITTEN APPROVAL FROM THE CORPS;
- (F) NO DESTRUCTION OR REMOVAL OF ANY NATURAL TREE, SHRUB OR OTHER VEGETATION THAT EXISTS UPON THE PRESERVE AREA SHALL BE DONE OR PERMITTED EXCEPT BY THE DECLARANT OR ITS SUCCESSORS AND ASSIGNS TO THE PRESERVE AREA, FOR THE PURPOSES OF THATCH MANAGEMENT OR THE REMOVAL OF NOXIOUS OR DANGEROUS PLANTS AS NECESSARY TO MAINTAIN THE PRESERVE AREA;
- (G) NO MOTORIZED VEHICLES SHALL BE RIDDEN, BROUGHT, USED OR PERMITTED ON ANY PORTION OF THE PRESERVE AREA, EXCEPT AS PROVIDED FOR IN (A) AND (F) ABOVE OR WITH WRITTEN APPROVAL BY THE CORPS;
- (H) NO ROADS, UTILITY LINES, TRAILS, BENCHES, EQUIPMENT STORAGE OR OTHER STRUCTURES OR ACTIVITIES SHALL OCCUR WITHIN THE PRESERVE AREA WITHOUT PRIOR WRITTEN APPROVAL BY THE CORPS;
- (I) NO GRAZING OF ANIMALS IS ALLOWED.
- (J) NO SURFACE RUNOFF (OTHER THAN NATURALLY OCCURRING SURFACE RUNOFF FROM THIS DEVELOPMENT) FROM ANY SURROUNDING DEVELOPMENT SHALL BE ALLOWED TO FLOW ONTO THE PROTECTED AREA UNDER NORMAL CONDITIONS.
- (K) NO STORM WATER SHALL BE ALLOWED TO DISCHARGE WITHIN THE PROTECTED AREA OTHER THAN NATURALLY OCCURRING STORM WATER DISCHARGE.

PREPARED BY:
WASATCH CIVIL
Consulting Engineering
5320 SOUTH 1950 WEST, SUITE 1
ROY CITY, UTAH 84067 (801) 775-9191

SOUTH OGDEN CITY PLANNING COMMISSION APPROVAL
APPROVED THIS _____ DAY OF _____, 2013
BY THE SOUTH OGDEN CITY PLANNING COMMISSION.
SIGNATURE _____

SOUTH OGDEN CITY ENGINEER
I HEREBY CERTIFY THAT ALL APPLICABLE STATUTES AND ORDINANCES PREREQUISITE TO APPROVAL BY THE ENGINEER OF THE FOREGOING PLAT AND DEDICATIONS HAVE BEEN COMPLIED WITH.
SIGNED THIS _____ DAY OF _____, 2013.
SIGNATURE _____

SOUTH OGDEN CITY ATTORNEY
I HEREBY CERTIFY THAT ALL APPLICABLE STATUTES AND ORDINANCES PREREQUISITE TO APPROVAL BY THE ENGINEER OF THE FOREGOING PLAT AND DEDICATIONS HAVE BEEN COMPLIED WITH.
SIGNED THIS _____ DAY OF _____, 2013.
SIGNATURE _____

SOUTH OGDEN CITY APPROVAL AND ACCEPTANCE
THIS IS TO CERTIFY THAT THIS SUBDIVISION PLAT, THE DEDICATION OF STREETS AND OTHER PUBLIC WAYS AND FINANCIAL GUARANTEE OF PUBLIC IMPROVEMENTS ASSOCIATED WITH THIS SUBDIVISION, THEREON ARE HEREBY APPROVED AND ACCEPTED BY THE CITY COUNCIL OF SOUTH OGDEN CITY, UTAH THIS _____ DAY OF _____, 2013.
MAYOR _____
CITY RECORDER _____

COUNTY RECORDER
ENTRY NO. _____ FEE PAID _____
RECORDED _____ AT _____
OF OFFICIAL RECORDS, PAGE _____
FOR _____
COUNTY RECORDER _____
BY _____ DEPUTY



Notice of Surplus Property South Ogden City

Notice is hereby given that Jon Andersen, Director of Parks and Public Works for South Ogden City, has requested that the following property be declared surplus, and that Matthew Dixon, City Manager, has verified that the following items are surplus to the city's needs and will be utilized or disposed of as noted:

Surplus Items	Method of Utilization/Disposal
Asset #120 -2002 Dodge 1500 Pickup – VIN #1D7HU18Z12J146834	Highest Re-sale Value By Competitive Bid
Asset #123 -2004 Chevrolet S 1500 Pickup – VIN #1GCEK 14Y04EI87129	Highest Re-sale Value By Competitive Bid
Asset #124 -2004 Chevrolet S 1500 Pickup – VIN #1GCEK 14Y74EI86303	Highest Re-sale Value By Competitive Bid
Asset #125 -2004 Chevrolet S1500 Pickup – VIN #1GCEK 14Y44EI86601	Highest Re-sale Value By Competitive Bid
Asset #423 -1988 CRAFCO Crack Seal Machine – VIN #884-115-1EP	Highest Re-sale Value By Competitive Bid
Asset #440 -1997 CRAFCO Hotbox – VIN #97HB06	Highest Re-sale Value By Competitive Bid
Asset #267 -2007 Jacobsen Mower- VIN #6911607591	Highest Re-sale Value By Competitive Bid
Asset #452 -1999 Grasshopper Mower – VIN #492935	Highest Re-sale Value By Competitive Bid
Asset #474 -2001 Grasshopper Mower – VIN #5035235	Highest Re-sale Value By Competitive Bid
Asset #400 -2004 Grasshopper Mower – VIN #5410177	Highest Re-sale Value By Competitive Bid

Any member of the city council may make a written request for a hearing concerning this surplus property within fifteen days of posting of this notice, with such hearing taking place before, after, or in conjunction with a regularly scheduled city council meeting.

Posted this 1st day of October, 2013

Leesa Kapetanov
City Recorder



Notice of Surplus Property South Ogden City

Notice is hereby given that Darin Parke, Police Chief for South Ogden City, has requested that the following property be declared surplus, and that Matthew Dixon, City Manager, has verified that the following items are surplus to the city's needs and will be utilized or disposed of as noted:

Surplus Items	Method of Utilization/Disposal
Spotting Scope	Department Use
Two Pair Lock Cutters	Department Use
Silver Chain Necklace, Pearl Necklace	Sold for Highest Price
One (1) Hammer, Three (3) Screwdrivers	Donate
Brand new clothing items, Purses, DVD's, Cosmetics, Hair Care, Pens, Household Items, Shoes, Wallets, Candles	Donate
Miscellaneous Hand Held Tools, Two Watches, Children's Bracelets	Donate
Miscellaneous Hand Tools	Donate
Two (2) Ripsticks	Donate
Ball Glove	Donate

Any member of the city council may make a written request for a hearing concerning this surplus property within fifteen days of posting of this notice, with such hearing taking place before, after, or in conjunction with a regularly scheduled city council meeting.

Posted this 1st day of October, 2013

Leesa Kapetanov
City Recorder

Date: September 18, 2013
From: Cindee Paulsen, Evidence Custodian
To: Police Chief Darin Parke
Re: Disposition of *Non-Weapon* Evidence Items

The following items (listed below or attached on a separate listing) are in the possession of the department evidence custodian and:

have been used for court purposes and released to the department by the Court;

OR

is an item of stolen, lost, or abandoned personal property which has been recovered, found, held for safekeeping, or located by the department and

has been held in storage for a period exceeding ninety days

has not been claimed and retrieved by the owner thereof,

OR

the true owner of the items cannot be determined;

and

we have determined that these items should revert to the department for

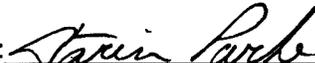
department use

disposal

donation/charity

auction

Approved for Disposition as indicated:


Chief of Police

Approved for Disposition as indicated:


City Manager

<u>Case #:</u>	<u>Item desc:</u>
10-12329	brand new clothing items, purses, DVD's, cosmetics, hair care, pens, household items, shoes, wallets, candles
11-15189	miscellaneous hand held tools, 2 watches, children's bracelets
10-11718	ball glove
10-10243	misc hand tools
12-13227	2 Ripstiks (skateboards)

Date: September 18, 2013
From: Cindee Paulsen, Evidence Custodian
To: Police Chief Darin Parke
Re: Disposition of *Non-Weapon* Evidence Items

The following items (listed below or attached on a separate listing) are in the possession of the department evidence custodian and:

have been used for court purposes and released to the department by the Court;
OR

is an item of stolen, lost, or abandoned personal property which has been recovered, found, held for safekeeping, or located by the department and

has been held in storage for a period exceeding ninety days

has not been claimed and retrieved by the owner thereof,

OR

the true owner of the items cannot be determined;

and

we have determined that these items should revert to the department for

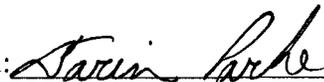
department use

disposal

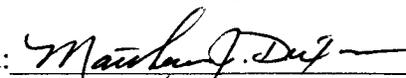
donation/charity

auction

Approved for Disposition as indicated:


Chief of Police

Approved for Disposition as indicated:


City Manager

Case #: _____ Item desc: _____

11-15189 spotting scope
10-510 2 pair lock cutters
10-10243 silver chain necklace, pearl necklace, 1 hammer, 3 screwdrivers

Date: September 18, 2013
From: Cindee Paulsen, Evidence Custodian
To: Police Chief Darin Parke
Re: Disposition of *Non-Weapon* Evidence Items

The following items (listed below or attached on a separate listing) are in the possession of the department evidence custodian and:

have been used for court purposes and released to the department by the Court;
OR

is an item of stolen, lost, or abandoned personal property which has been recovered, found, held for safekeeping, or located by the department and

has been held in storage for a period exceeding ninety days

has not been claimed and retrieved by the owner thereof,

OR

the true owner of the items cannot be determined;

and

we have determined that these items should revert to the department for

department use

disposal

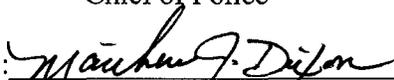
donation/charity

auction

Approved for Disposition as indicated:


Chief of Police

Approved for Disposition as indicated:


City Manager

Case #:	Item desc:
11-15189	spotting scope
10-510	2 pair lock cutters
10-10243	silver chain necklace, pearl necklace, 1 hammer, 3 screwdrivers

ORDINANCE NO. 13-21

AN ORDINANCE OF SOUTH OGDEN CITY, UTAH, REVISING AND AMENDING VARIOUS SECTIONS OF THE CITY CODE OF SOUTH OGDEN; CREATING TITLE 3 CHAPTER 1 SECTION 6 OF THAT CODE TO AUTHORIZE A “GOOD LANDLORD” TRAINING PROGRAM WITHIN THE CITY; MAKING NECESSARY LANGUAGE CHANGES TO THE CITY CODE TO EFFECT THOSE CHANGES; AND ESTABLISHING AN EFFECTIVE DATE FOR THOSE CHANGES.

Section 1 - Recitals:

WHEREAS, SOUTH OGDEN City (“City”) is a municipal corporation duly organized and existing under the laws of the State of Utah; and,

WHEREAS, the City Council finds that in conformance with the provisions of Utah Code (“UC”) §10-3-717, and UC §10-3-701, the governing body of the city may exercise all administrative and legislative powers by resolution or ordinance; and,

WHEREAS, the City Council finds that in conformance with the provisions of UC §10-3-717, and UC §10-3-701, the governing body of the city has previously adopted a City Code which, among other things, deals with how certain types of businesses and their operations are defined, licensed, and regulated within the city; and,

WHEREAS, the City Council finds that South Ogden City Code, is based on and adopted in conformance with the authority granted to the City by UC Title 10; and,

WHEREAS, the City Council finds that it is in the public interest to manage and regulate how certain types of businesses and their operations are defined, licensed, and regulated within the city including but not limited to residential rental property businesses; and,

WHEREAS, the City Council finds that South Ogden City Code, has previously been amended by the addition of Chapter 11 of Title 3 governing how residential rental property businesses are defined, licensed, and regulated within the city; and, ,

WHEREAS, the City Council finds that South Ogden City Code, should be amended by the addition of Section 6 to Chapter 1 of Title 3 to provide for the establishment and management of a Landlord Training Program and certain other aspects of residential rental property businesses operating within the City; and,

WHEREAS, the City Council finds that the requirements herein should be effective upon passage of this Ordinance; and,

WHEREAS, the City Council finds that the public safety, health and welfare is at issue in this matter and requires action by the City as noted above;

NOW THEREFORE, BE IT ORDAINED BY THE CITY COUNCIL OF SOUTH OGDEN CITY, UTAH that the City Code be changed and amended to as follows:

Amended Sections:

Upon the adoption of this Ordinance, Title 3 Chapter 1 of the city code is amended and a Section 6 added and adopted to read as follows:

3-1-6: LANDLORD TRAINING PROGRAM.

The City Manager, or his/her designee, is authorized and directed to establish a "Landlord Training Program" to operate with South Ogden City's good landlord incentive. The goal of the program provides assistance to participating landlord in implementing the objectives of the city's good landlord program.

The City Manager may take such other steps or actions as may reasonably be necessary to fully implement the good landlord program or to discharge his duties associated therewith.

Section 2 - Repealer of Conflicting Enactments:

All orders, ordinances and resolutions with respect to the changes herein enacted and adopted which have heretofore been adopted by the City, or parts thereof, which are in conflict with any of the provisions of this Ordinance, are, to the extent of such conflict, hereby repealed, except that this repeal shall not be construed to revive any act, order or resolution, or part thereof, heretofore repealed.

Section 3 - Prior Ordinances and Resolutions:

The body and substance of any and all prior Ordinances and Resolutions, together with their specific provisions, where not otherwise in conflict with this Ordinance, are hereby reaffirmed and readopted.

Section 4 - Savings Clause:

If any provision of this Ordinance shall be held or deemed to be or shall, in fact, be invalid, inoperative or unenforceable for any reason, such reason shall not have the effect of rendering any other provision or provisions hereof invalid, inoperative or unenforceable to any extent whatever, this Ordinance and the provisions of this Ordinance being deemed to be the separate independent and severable act of the City Council of South Ogden City.

Section 5 - Date of Effect

This Ordinance shall be effective on the 15th day of October, 2013, and after publication or posting as required by law.

DATED this 15th day of October, 2013

SOUTH OGDEN, a municipal corporation

by: _____
Mayor James F. Minster

Attested and recorded

Leesa Kapetanov
City Recorder

City Council Staff Report



Subject: School Resource Officer Agreement
Author: Chief Parke
Department: Police
Date: October 15, 2013

Recommendation

I recommend the agreement for a School Resource Officer with the Weber County School District (WSD) be adopted as presented.

Background

South Ogden Police Department has collaborated with the WSD for years in providing a part-time School Resource Officer to South Ogden Junior High. This arrangement has been done under an Interlocal Agreement which is in need of renewal and updating.

Analysis

A School Resource Officer maintains a police presence at the Junior High School on a part-time basis. The amount of time is evaluated each year by the Police Department, WSD and the School Administration taking into account the need for a police presence. The need is based on: level of crime, gang activity, School and Student needs, and funding. It was determined that a part-time position would be sufficient for the School at this time.

The School Resource Officer also administers the Police Department's diversionary Youth Court with most of the cases originating from the Junior High.

The position fosters contact and communication between the Officer, Students, Faculty and Staff. It serves as a deterrent to crime at the School and is supported by the public.

Significant Impacts

WSD intends to pay SOC 50% of an Officer's salary for 9 months. At this time that cost would be \$17,812.50. Due to funding issues WSD currently pays \$16,406.25 with a plan to incrementally increase the amount to \$17,812.50 by 2016.

Attachments

SOPD Interlocal Agreement for SRO 2013-2014.

RESOLUTION NO. 13-29

A RESOLUTION APPROVING AND AUTHORIZING THE EXECUTION OF AN AMENDMENT TO THE CURRENT INTERLOCAL AGREEMENT BETWEEN SOUTH OGDEN CITY AND WEBER SCHOOL DISTRICT FOR THE PROVISION OF SCHOOL RESOURCE OFFICER SERVICES; AUTHORIZING THE CITY MANAGER TO SIGN SUCH AN AMENDED AGREEMENT; AND PROVIDING FOR AN EFFECTIVE DATE

SECTION 1 - RECITALS

WHEREAS, the City Council finds that the City of South Ogden “City”) is a municipal corporation duly organized and existing under the laws of Utah; and,

WHEREAS, the City Council finds that in conformance with Utah Code (“UC”) §10-3-717, the City Council as the governing body of the City may exercise all administrative powers by resolution; and,

WHEREAS, the City Council finds that under the Utah Interlocal Co-operation Act UC §11-13-1, et seq., Utah Code Ann., 1953, as amended, (the “Act”), any power or powers, privileges or authority exercised or capable of exercise by a public agency of the state (defined as any political subdivision of the state, including municipalities and special districts of various kinds) may be exercised and enjoyed jointly with any other public agency, and that any two or more public agencies may enter into agreements with one another for joint or cooperative action under the Act; and,

WHEREAS, the City Council finds that in conformance with UC §10-3-717, the City Council as the governing body of the City may exercise all administrative powers by resolution; and,

WHEREAS, the City Council finds that in conformance with UC §11-13-1, the City may enter into Interlocal Cooperation Agreements; and,

WHEREAS, the City Council finds that continuing to provide school resource officer services to support the activities of the Weber School District will provide valuable support to the youth and citizens of our community; and,

WHEREAS, the City Council finds that an agreement setting out the terms and conditions under which those school resource officer services can logically and effectively be provided should be adopted and supported; and,

WHEREAS, the City Council finds that entering into and supporting such Agreement is in the best interest of the citizens of South Ogden City; and,

WHEREAS, the City Council finds it will be beneficial to the City to enter into such an Interlocal Cooperation Agreement and Second Addendum contractual relationship with Weber School District for the provision of these mutually beneficial services; and,

WHEREAS, such an agreement requires the signature of an authorized official of the City; and,

WHEREAS, the City Manager of South Ogden is the chief administrative officer and representative of the City;

NOW, THEREFORE, BE IT RESOLVED BY THE CITY COUNCIL OF THE CITY OF SOUTH OGDEN UTAH THAT:

The City Council of South Ogden City, State of Utah, authorizes entry into an Interlocal Cooperation Agreement with Weber School District, for the provision of school resource officer services as set out in that document entitled “**AGREEMENT BETWEEN WEBER SCHOOL DISTRICT AND WEBER COUNTY FOR LAW ENFORCEMENT SERVICES**” with South Ogden City as authorized signatory (attached hereto as “**Attachment A**” and incorporated by this reference), and authorizes the City Manager to sign any and all contracts, agreements, or other documents necessary to consummate said amended Agreement; and, authorizes the City Recorder to sign any documents as required attesting to the City Manager having been duly authorized to enter into such arrangements for the City.

BE IT FURTHER RESOLVED this Resolution shall become effective immediately upon its passage.

SECTION 2 - REPEALER OF CONFLICTING ENACTMENTS:

All orders and resolutions regarding the changes enacted and adopted which have been adopted by the City, or parts, which are in conflict with this Resolution, are, to the extent of such conflict, repealed, except this repeal shall not be construed to revive any act, order or resolution, or part, repealed.

SECTION 3 - PRIOR RESOLUTIONS:

The body and substance of any and all prior Resolutions, with their specific provisions, where not otherwise in conflict with this Resolution, are reaffirmed and readopted.

SECTION 4 - SAVINGS CLAUSE:

If any provision of this Resolution shall be held or deemed or shall be invalid, inoperative or unenforceable such shall not have the effect of rendering any other provision or provisions invalid, inoperative or unenforceable to any extent whatever, this Resolution being deemed the separate independent and severable act of the City Council of South Ogden City.

SECTION 5. DATE OF EFFECT:

This Resolution shall be effective on the 15th day of October, 2013, and after publication or posting as required by law.

PASSED AND ADOPTED BY THE CITY COUNCIL OF SOUTH OGDEN CITY, STATE OF UTAH, on this 15th day of October, 2013.

SOUTH OGDEN CITY

James F. Minster
Mayor

ATTEST:

Leesa Kapetanov
City Recorder

Attachment “A”

RESOLUTION NO. 13-29

A Resolution Approving And Authorizing The Execution Of An Amendment To The Current Interlocal Agreement Between South Ogden City And Weber School District For The Provision Of School Resource Officer Services; Authorizing The City Manager To Sign Such An Amended Agreement; And Providing For An Effective Date

15 Oct 13

(Draft Date 4-15-13)
**AGREEMENT BETWEEN WEBER SCHOOL DISTRICT AND
WEBER COUNTY FOR LAW ENFORCEMENT SERVICES**

This Agreement is made and entered into this ____ day of _____, 2013, pursuant to 11-13-101, Utah Code Annotated, 1953, as amended, commonly referred to as the Interlocal Cooperation Act, by and between South Ogden City, a body corporate and politic of the State of Utah, hereinafter referred to as “City,” and Weber School District, a school district of the State of Utah, hereinafter referred to as “District.”

WITNESSETH

WHEREAS, District wants a safe and secure environment for its students, faculty and all others using the district’s school campuses and to allow students to obtain a quality education free from distractions; and

WHEREAS, District desires to make the most cost effective use of tax dollars to provide law enforcement services and law enforcement instruction in designated schools; and

WHEREAS, District feels that the City will provide excellent, cost effective, law enforcement and instructional services within several of the District’s schools; and

WHEREAS, The City is able and willing to provide the law enforcement services needed by the District; and

WHEREAS, Both Parties would like to provide a platform for positive interactions between law enforcement personnel, students, and staff, in order to build and strengthen the partnership between the students, the staff, the community, and law enforcement; and

WHEREAS, The District and City have determined that it is mutually advantageous to enter into this Agreement for the City to provide law enforcement and instructional services to the District through the use of School Resource Officers “SRO” and Law Enforcement Instructors working on and around the various school campuses; and

WHEREAS, It is agreed that the services provided will be paid for by District, as hereinafter set forth, and the respective entities have determined and agree that the amount set forth herein is reasonable, fair and adequate compensation for providing the described law enforcement related services;

NOW THEREFORE, Pursuant to the Utah Interlocal Corporation Act, the parties hereby agree as follows:

SECTION ONE AGREEMENT

- 1.01** The City, through the South Ogden Police Department, agrees to provide School Resource Officers and Law Enforcement Instructors who will furnish various law enforcement services to the District, to the extent and in the manner hereinafter set forth. The Chief of Police shall be the administrator of this Agreement for the City. The District designates the officers provided by the South Ogden Police Department under this agreement as its “Law Enforcement Unit.”
- 1.02** This Agreement terminates and supersedes any existing law enforcement related agreement, whether oral or written, between the parties.

SECTION TWO SCOPE OF SERVICES

- 2.01** The South Ogden Police Department will furnish officers to work as School Resource Officers in the District’s Junior High Schools, High Schools, and other Schools as determined from time by the parties to this Agreement.
- 2.02** To serve as an SRO, an officer must first meet all of the following basic qualifications:
- a) Be a POST Certified officer and have at least one year of law enforcement experience;
 - b) Have appropriate knowledge and understanding of Federal and State laws, City and County ordinances, and Board of Education policies and regulations as applicable to law enforcement in schools;
 - c) Be capable of conducting in-depth criminal investigations;
 - d) Possess even temperament and set a good example for students;
 - e) Possess communication skills which would enable the officer to function effectively within the school environment.
- 2.03** The School Resource Officers will perform the following duties on the school campuses during the school year and at designated school events:
- a) Protect lives and property of the citizens and public school students of the County;
 - b) Enforce and investigate violations of all state laws, city and county ordinances and, as agreed upon, Board of Education Policies and Administrative Regulations.
 - c) Patrol school halls and grounds during school hours, including lunches and assemblies.
 - d) Maintain an open line of communication with school administrators.
 - e) Investigate all reports of criminal activity on school property, except when other officers are responsible for the area or event.

- f) Assist other law enforcement officers with outside investigations concerning students attending the school(s) to which the SRO is assigned.
- g) Provide traffic control during the arrival and departure of students when necessary.
- h) Assist school staff in formulating and enforcing the “Safe School Policy”.
- i) Maintain a highly visible peace officer presence in the schools.
- j) Be available to students to answer questions pertaining to laws, ordinances or other law enforcement issues.
- k) Counsel students in special situations, such as students suspended of engaging in criminal misconduct, when requested by the principal or the principal’s designee or by the parents of a student.
- l) Be a friendly positive role model for students.
- m) Report all gang and other criminal activity to the appropriate follow-up Unit.
- n) Coordinate security at special school events or functions at the request of the principal or the principal’s designee.
- o) Work directly under the supervision of the school administrator(s) for school related matters and maintain full responsibility to the law enforcement chain of command in the South Ogden Police Department.
- p) Wear the uniform or uniform options in the assigned school as approved by the South Ogden Police Department.
- q) Keep separate Law Enforcement Unit records of incidents and investigations that are maintained for law enforcement purposes and submit all incidents and arrest reports to the SRO’s agency according to their departmental policy.
- r) Maintain communications with supervisors, school administration, and school safety personnel through assigned radios, pagers, voice-mail, and cellular phones. Voice-mail should be checked each working day for any broadcast messages.
- s) Develop appropriate internal written policies to insure that confidential education record information is disseminated only to appropriate personnel.
- t) Participate in parent, teacher, and student meetings when appropriate and in campus activities, student organizations, and athletic events when feasible.
- u) Notify his/her immediate supervisor, the school safety coordinator (when applicable) and the school principal or the principal’s designee when absent from work due to illness, training, vacation, or an agency emergency;
- v) Provide backup Resource Officers to cover absences of an assigned Resource Officer whenever possible.
- w) If a Resource Officer, or backup officer, is not present at his/her assigned school during duty hours, the South Ogden Police Department will arrange for another officer to be on call to respond to emergencies, answer questions and deal with emerging problems.
- x) At the South Ogden Police Department’s discretion, authorize Resource officers to leave school when needed to respond to an emergency.

- 2.04** The School Resource Officers should not perform the following:
- a) Act as substitute teachers.
 - b) Handle school disciplinary duties for which the principal and school administration are responsible.
 - c) Handle incidents occurring on school property when other officers are assigned to the particular event, i.e. parking lots, special events.
 - d) Act as counselors on student issues not relating to law enforcement.
- 2.06** The City will designate an officer or appropriate supervisor as the liaison to the District for the purpose of coordinating activities with the South Ogden Police Department, attending any District meetings as reasonably requested, and overseeing the delivery of police services under this Agreement. The placement of School Resource Officers will be determined by mutual agreement between the South Ogden Police Department and the District. Primary consideration will be given to student rapport and assignment longevity.

SECTION THREE SCHOOL RESOURCE OFFICER TIME ALLOCATION

- 3.01** School Resource Officers will allocate their time based upon the following guidelines:
1. 50% of a Resource Officer's time should be devoted to:
 - a) Law Enforcement
 - b) Foot patrol and surveillance around the school
 - c) Investigations
 - d) Safe school support-fights/parking lot
 - e) Arresting violators
 2. 35 to 40% of a Resource Officer's time should be devoted to:
 - a) Building relationships
 - b) Opening communications between Schools and Agencies
 - c) Personal interaction with administration/Students/Staff/Parents
 - d) Creating an open door atmosphere
 - e) Intervention and problem solving
 - f) Providing a friendly positive role
 - g) Interagency referrals
 3. 10 to 15% of a Resource Officer's time should be devoted to:
 - a) Participation with Students (activities and events)
 - b) Proactive instruction and presentations
 - c) Answering questions pertaining to laws, ordinances or other law enforcement issues.

SECTION FOUR EQUIPMENT AND OTHER FACILITIES

- 4.01** The City will furnish all necessary labor, supervision, equipment, communications facilities, uniforms, badges, firearms and other items of equipment reasonably necessary to provide the services described herein. School supplies and equipment will be supplied by the District.

**SECTION FIVE
AUTHORITY AND EMPLOYMENT STATUS**

- 5.01** The officers assigned by the South Ogden Police Department under this agreement are designated as the District's Law Enforcement Unit and shall be treated and considered as a member of the faculty of the schools to which that officer is assigned. However, for purposes of liability, officers shall not be deemed to be District officers or employees.
- 5.02** All law enforcement officers employed by the City to perform duties under the terms of this Agreement shall be City employees, and shall have no right to any pension, civil service, or any other District benefit for services provided hereunder.

**SECTION SIX
INDEMNIFICATION BY THE DISTRICT**

- 6.01** The District shall be responsible for all damages to persons or property that occurs as a result of the negligence or fault of the District in connection with the performance of this Agreement. The District shall also defend and indemnify the City for all claims and expenses that arise out of the enforcement of a school or district rule that is deemed to be unlawful or unconstitutional.

**SECTION SEVEN
INDEMNIFICATION BY COUNTY**

- 7.01** The City shall be responsible for all damages to persons or property that occurs as a result of the negligence or fault of the City in connection with the performance of this Agreement. The City shall indemnify and hold the District free and harmless for all claims that arise as a result of the negligence or fault of the City, its officers, agents and employees.
- 7.02** In the event that the District or any of its officers or employees are named as a codefendant with the City or any of its officers or employees in any civil action based upon the delivery of services under the terms of this Agreement, the City agrees to undertake the defense of the District or any of its officers or employees so named under a reservation of rights agreement until such time as they have been successfully dismissed from the action or it has been determined by the City that a conflict of interest exists, at which time District will be notified of its duty to independently undertake and pay for the defense of the District or its officers or employees named as a codefendant in such civil action.

SECTION EIGHT

RESPONSIBILITY FOR SALARY AND BENEFITS

- 8.01** The District shall not assume any liability for the payment of any salaries, wages, employment benefits or other compensation to any county personnel performing services hereunder for the District and will not assume any other employment related liability accept s provided for in this Agreement.
- 8.02** The District shall not be liable for compensation or indemnity to any City employee for injury or sickness arising out of his employment, unless otherwise provided herein, and the City hereby agrees to hold the District harmless against any such claim.

SECTION NINE PERIOD OF AGREEMENT

- 9.01** Unless sooner terminated as provided for herein, this Agreement shall be effective 12:01 a.m., _____(Date) and shall run for a forty eight month period until 12 midnight on _____(Date).
- 9.02** In the event the district desires to extend their Agreement for a succeeding four year period, the District, by _____ (Date) of the year of the expiration date of their Agreement, shall notify the City that it wishes to renew the Agreement, whereupon the City, no later than April 15th, shall notify said District in writing of its determination concerning the renewal for an additional four year period together with any readjusted rates for the new extended Agreement and a new agreement shall be executed. If these notifications are not made, this Agreement shall terminate at the end of the four year period.
- 9.03** Notwithstanding the provisions of this Section, either party may terminate this Agreement at any time by giving 180 days prior written notice to the other party.

SECTION TEN COST OR PAYMENT

- 10.01** The District agrees to pay to the City the amount set forth in Attachment A, which is attached hereto and incorporated herein by reference, for the services provided pursuant to this Agreement.
- 10.02** The rates set for the in Attachment A may be renegotiated at the request of either party prior to July 1 of each year of this Agreement to reflect the current cost of the provided services in accordance with the policies and procedures for the determination of such rate as adopted by the City and agreed to by District.
- 10.03** The compensation paid by the District to the City pursuant to this Agreement shall be used only for the services provided pursuant to this Agreement, and City shall not have the authority or right to use such funds for other purposes. Further, the City agrees not to

offset the South Ogden Police Department's present or future budget because of the compensation paid pursuant to this Agreement.

**SECTION ELEVEN
PAYMENT PROCEDURE**

11.01 The District shall remit one quarter (1/4) of the contract amount to the South Ogden Police Department, within 20 days after receiving a bill, in a form approved by the District, at the close of each calendar quarter. If such payment is not remitted to the South Ogden Police Department when due, City is entitled to recover interest at the rate of twelve percent (12%) per annum thereon as well as the contract amount.

**SECTION TWELVE
PROBLEM RESOLUTION**

12.01 Both parties shall have the right upon request and through their authorized representative, to meet and confer with the other party's representative to discuss any problems arising regarding the performance, an individual deputy's performance, the costs for future periods, or any other issues related to this contract.

IN WITNESS WHEREOF, Weber School District, by resolution duly adopted by its Governing Board, caused this Agreement to be signed by its Superintendent, and the City, by resolution of its City Council, has caused this Agreement to be signed by the Mayor of the City and attested by its Clerk, all on the day and year appearing below their respective signatures.

Weber School District

South Ogden City

By _____
Superintendent

By _____
Mayor

Date _____

Date _____

ATTEST:

ATTEST:

Jurisdiction	Agency	Full Time Officer			9 Month School Year			Annual	Projected Hours Needed in school		
		Salary	Benefits	Total	Salary	Benefits	Total	Subsidy	10	20	40
Roy City	Weber County SO			\$ 95,000.00	\$ -	\$ -	\$ 71,250.00	\$ 35,625.00	\$ 8,906.25	\$ 17,812.50	\$ 35,625.00
	<i>Agreed upon FTE</i>			\$ -	\$ -	\$ -	\$ -	\$ -	\$ 8,906.25	\$ 17,812.50	\$ 35,625.00

		FullTime	Projected Expense	Current	Increase	2013/14	2014/15	2015/16	2016/17
Weber County SO						50%	70%	90%	100% plus
	Fremont High School	40	\$ 35,625.00	\$ 27,500.00	\$ 8,125.00	\$ 31,562.50	\$ 33,187.50	\$ 34,812.50	\$ 35,625.00
	Rocky Mountain Jr. High School	40	\$ 35,625.00	\$ 27,500.00	\$ 8,125.00	\$ 31,562.50	\$ 33,187.50	\$ 34,812.50	\$ 35,625.00
	Wahlquist Jr. High School	40	\$ 35,625.00	\$ 15,000.00	\$ 20,625.00	\$ 25,312.50	\$ 29,437.50	\$ 33,562.50	\$ 35,625.00
	Bonneville High School	40	\$ 35,625.00	\$ 27,500.00	\$ 8,125.00	\$ 31,562.50	\$ 33,187.50	\$ 34,812.50	\$ 35,625.00
	T.H. Bell Jr. High School	40	\$ 35,625.00	\$ 15,000.00	\$ 20,625.00	\$ 25,312.50	\$ 29,437.50	\$ 33,562.50	\$ 35,625.00
	Snowcrest Jr. High School	20	\$ 17,812.50	\$ 15,000.00	\$ 2,812.50	\$ 16,406.25	\$ 16,968.75	\$ 17,531.25	\$ 17,812.50
	Two Rivers High School	40	\$ 35,625.00	\$ 15,000.00	\$ 20,625.00	\$ 25,312.50	\$ 29,437.50	\$ 33,562.50	\$ 35,625.00
Weber County Total			\$ 231,562.50	\$ 142,500.00	\$ 89,062.50	\$ 187,031.25	\$ 204,843.75	\$ 222,656.25	\$ 231,562.50

Roy Police									
	Roy High School	40	\$ 35,625.00	\$ 27,500.00	\$ 8,125.00	\$ 31,562.50	\$ 33,187.50	\$ 34,812.50	\$ 35,625.00
	Sandridge Jr. High School	40	\$ 35,625.00	\$ 15,000.00	\$ 20,625.00	\$ 25,312.50	\$ 29,437.50	\$ 33,562.50	\$ 35,625.00
	Roy Jr. High School	40	\$ 35,625.00	\$ 15,000.00	\$ 20,625.00	\$ 25,312.50	\$ 29,437.50	\$ 33,562.50	\$ 35,625.00
Roy City Total			\$ 106,875.00	\$ 57,500.00	\$ 49,375.00	\$ 82,187.50	\$ 92,062.50	\$ 101,937.50	\$ 106,875.00

Pleasant View Police									
	Weber High School	40	\$ 35,625.00	\$ 27,500.00	\$ 8,125.00	\$ 31,562.50	\$ 33,187.50	\$ 34,812.50	\$ 35,625.00
Pleasant View Total			\$ 35,625.00	\$ 27,500.00	\$ 8,125.00	\$ 31,562.50	\$ 33,187.50	\$ 34,812.50	\$ 35,625.00

Harrisville Police									
	Orion Jr. High School	20	\$ 17,812.50	\$ 15,000.00	\$ 2,812.50	\$ 16,406.25	\$ 16,968.75	\$ 17,531.25	\$ 17,812.50
Harrisville Total			\$ 17,812.50	\$ 15,000.00	\$ 2,812.50	\$ 16,406.25	\$ 16,968.75	\$ 17,531.25	\$ 17,812.50

South Ogden Police									
	South Ogden Jr. High School	20	\$ 17,812.50	\$ 15,000.00	\$ 2,812.50	\$ 16,406.25	\$ 16,968.75	\$ 17,531.25	\$ 17,812.50
South Ogden Total			\$ 17,812.50	\$ 15,000.00	\$ 2,812.50	\$ 16,406.25	\$ 16,968.75	\$ 17,531.25	\$ 17,812.50

North Ogden Police									
	North Ogden Jr. High School	20	\$ 17,812.50	\$ 15,000.00	\$ 2,812.50	\$ 16,406.25	\$ 16,968.75	\$ 17,531.25	\$ 17,812.50
North Ogden Total			\$ 17,812.50	\$ 15,000.00	\$ 2,812.50	\$ 16,406.25	\$ 16,968.75	\$ 17,531.25	\$ 17,812.50

Total Paid by District			\$ 427,500.00	\$ 272,500.00	\$ 155,000.00	\$ 350,000.00	\$ 381,000.00	\$ 412,000.00	\$ 427,500.00
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Notes
Projected Annual Increase \$ 77,500.00 \$ 31,000.00 \$ 31,000.00 \$ 15,500.00

Average FTE will be agreed upon throughout district through contract

Annual subsidy column is the agreed upon FTE, divided by 12, multiplied by 9 months service, 50% paid by district, 50% by law enforcement

Hours assigned to each school will be decided by the district representative, law enforcement leader, and school principal

The District will increase fees from current allocation by 50% of projected increases during FY2014, 70% during FY2015, and 90% during FY2016, and 100% during FY2017.

This work was
done when we first
built this plan in
January 2011

South Ogden Mayor and City Council 2013

**Stakeholder
Needs**

Residents

- Protection
- Services (Roads, parks, public safety, utilities)
- Preservation of culture / quality of life.
- Know that we value their input
- We care very much about South Ogden
- Maybe stay on top of things a little better and move faster
- For the city to keep moving forward
- Looking into the future with business growth and how do we take care of our citizens moving forward.(Protect traditions-planning and zoning.)
- To feel safe in their homes and neighborhoods.
- Their tax dollars to be spent wisely and resources purchased with those monies to be taken care of responsibly.
- Water and sewer systems that work well and roads maintained.
- A council, mayor, manager, and staff that is approachable and responds to needs quickly and fairly.
- Newsletter, website, other sources of information readily available and updated.
- We need to earn back the trust of the citizens
- Safety, Communication, Openness, Accesss

Business Owners

- Opportunity, consistency and ease with compliance/permit issues, assistance to create a more positive business atmosphere (i.e., synergy and collective growth of the retail sector).
- Encourage new businesses. Help with development. Maybe help with promoting or advertising
- Support
- Other complementary but not competing businesses brought in. Opportunities to give back to the city and feel a part of the community. Support from the govt leaders and promotion of their businesses any chance possible.
- Incentives, Right types of businesses

Visitors

- Safety, business/shopping;
- Directions to our parks. List of events activities
- They need to know that we have something to offer them. Parks, splash pad, places to eat.
- Safe, clean, inviting environment. Places to recreate, eat, and shop. Information about upcoming events.
- Signage for Visitors, Promote what is happening.

Other Governmental Entities

- Coordination, cooperation.
- Communication of our needs and our accolades
- Our vision for South Ogden, its important for the county to continue with Ramp funding, and the State to leave sales tax alone.
- Take care of own problems. Fulfill obligations in all interagency agreements.
- Legislative affairs

Schools

- Safety and protection for students.
- Safe walkways to school - sidewalks/crosswalks/ bike routes. More involvement with schools (visits, after school support) we have DARE, and tree planting - maybe even just list what we do as a city in support of schools - to give us credit -and solicit volunteers

- It starts with or youth, I think we have great schools and we should help them stay that way
- Good working relationship, especially with the gym facility; for the city to meet its obligations. Sidewalks, crosswalks, and maintained roads to help students get to and from.
- Communities that care program

Employees

- Security, consistency in expectations and application of policies, fairness from management level
- More support at events (we need to know where they want us to be). That we understand them -and support them (I think the Christmas lunch was slightly out of line when the departments had cut so much and we spent money anyway - so if a tight year again I think we should do the awards at a city council meeting with punch and cookies. Then maybe just 2 movie tickets for everyone for Christmas (the council and mayor could donate to that personally to pay for those - if appropriate - and that would really say thank you very much but, there is no money for dinner or lunch. The lunch was perfect and the cost was great - but, I felt there was a little cold vibe.
- Partnership, if they feel they are a part of the city they will take pride in there jobs as well as the city.
- Fair salaries and benefit packages. Safe working environment. Proper training and equipment. Recognition for faithful service.

City Council

- candid input and information; performance of duties; follow through on assigned tasks.
- Open communication - to be able to talk or call us - and encouraged to come to council meetings
- Information, continue to be kept in the loop.
- Effective communication from staff so aware of what is happening.

This mission statement was briefly discussed in 2011 but needs to be reviewed.



Mission



South Ogden City Corporation is a responsible organization dedicated to preserving and enhancing quality of life by providing premium public services, promoting fiscal responsibility and responding in a timely and professional manner to the needs of every resident, visitor or employee of South Ogden City.

Vision



Family friendly community, know when your are in South Ogden City. Sense of community. Sense of belonging. Feels like home. "A place where families are at home"

- "The Place To Live"
- Clean
- Safe
- Succession Plan

Due to time, in 2011 we stopped before getting into establishing a vision statement for the city. Where will this city be in 30 years?

Values



We haven't done any work on this until now.

-
-
-

About Focus & Execute

Contact Us

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