

Agenda

UBCC EDUCATION ADVISORY COMMITTEE

Date: February 15, 2022; 1:00 p.m.

Electronic Meeting

Heber M. Wells Building
160 East 300 South, Salt Lake City, Utah

This agenda is subject to change up to 24 hours prior to the meeting

Public may participate at:

[Join with Google Meet](#)

meet.google.com/ucy-czdf-oam

Meeting ID

meet.google.com/ucy-czdf-oam

Phone Numbers

(US)+1 209-737-0178

PIN: 697 072 945#

ADMINISTRATIVE BUSINESS:

1. Approve Minutes from November 16, 2021
2. Review FY2022 Budget Reports

NEW BUSINESS:

1. Fund Balance Review
2. Budget Balance Concerns
3. Instructor Pay Rate Maximum
4. NFPA 70E

NEXT SCHEDULED MEETING: Date: March 15, 2022

Note: In compliance with the Americans with Disabilities Act, individuals needing special accommodations (including auxiliary communicative aids and services) during this meeting should notify, Dave Taylor, ADA Coordinator, at least three working days prior to the meeting. Division of Occupational & Professional Licensing, 160 East 300 South, Salt Lake City, Utah 84115, 801-530-6628 or toll-free in Utah only 866-275-3675

Posted to Web: February 8, 2022

Posted to Bulletin Board:

Determination to Hold Meeting Without an Anchor Location

Public Body:

UBCC Education Advisory Committee

Chair Name:

Brian Templin - Chair

Public Meeting date or date range:

February 15, 2022

The public meeting(s) scheduled for the date(s) above will be conducted electronically and without an anchor location. I have determined meeting with an anchor location presents a substantial risk to the health and safety of those who may be present at the anchor location.

This determination was based on the following facts/information:

The public monitoring and participation requirements in Utah Code Title 52, Ch. 4, Open and Public Meetings Act, would gather the participants and interested persons in this public meeting in a single, confined location, where the risks of further transmission of COVID-19 are far greater. At the time that this meeting is being scheduled, Salt Lake County is currently in the "High Level of Transmission" phase, according to the Utah COVID-19 Transmission Index. This designation requires masks be worn, recommends physical distancing and limiting gatherings to ten people or fewer. In addition, the Heber M Wells Building remains closed to the general public as a precaution to prevent the spread of COVID-19.

02/07/2022

Date Signed



Chair Signature or E-Signature