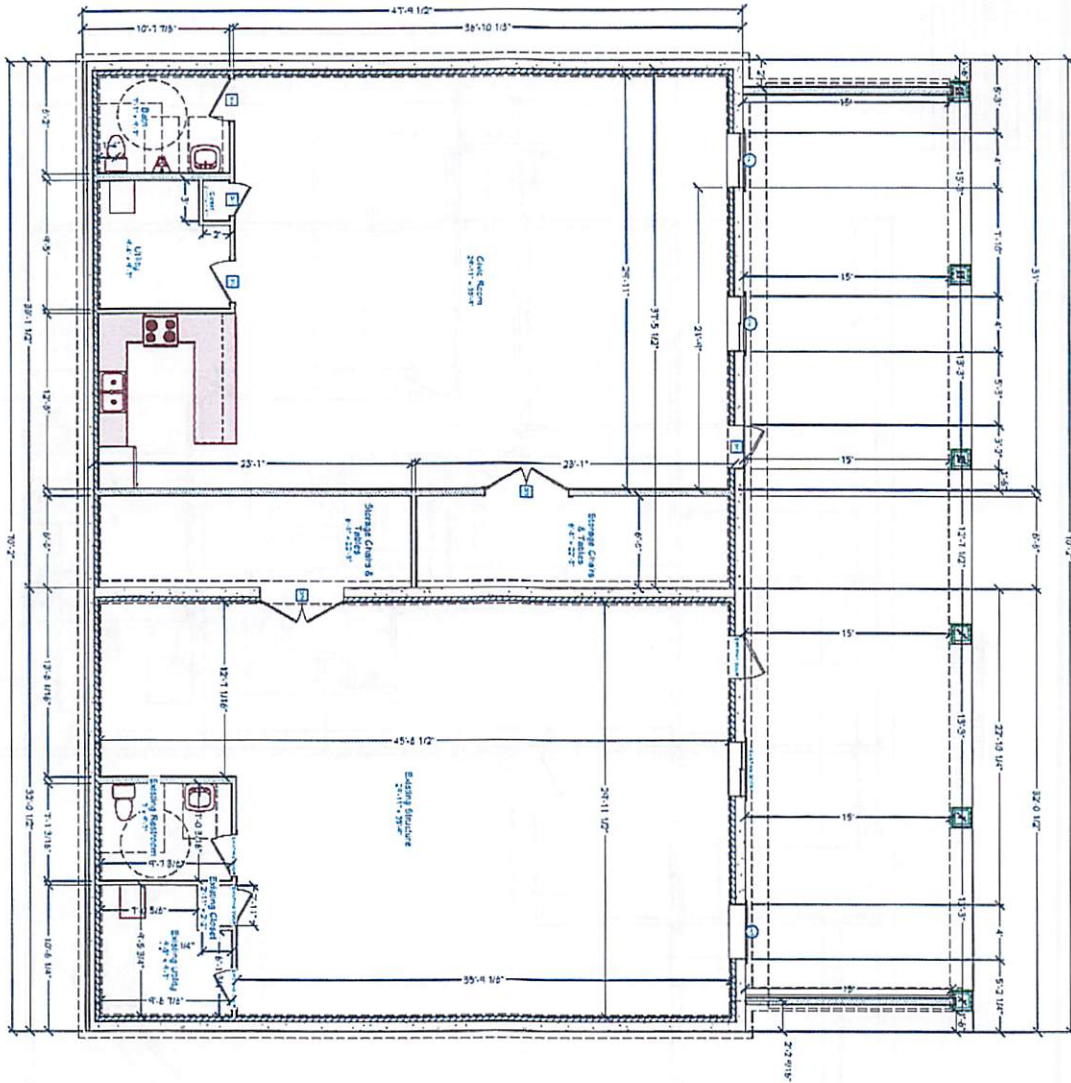


# ATTACHMENT A

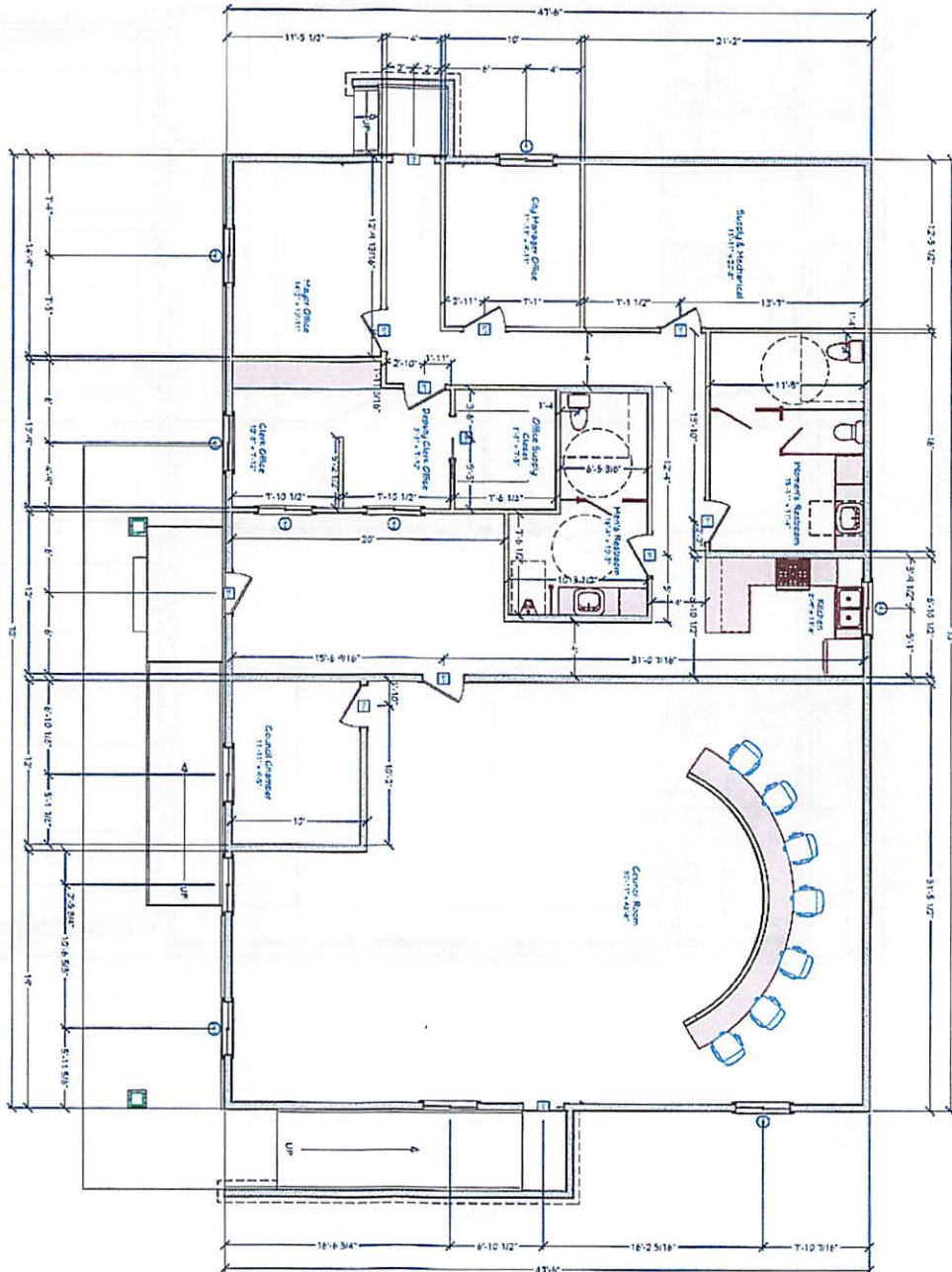


BASEMENT PLAN  
SCALE: 1/4" = 1'

DO NOT SCALE ARCHITECTURAL  
DETAILS TO SCALE

| NUMBER | QTY | PRODUCT | DESCRIPTION | UNIT | REMARKS |
|--------|-----|---------|-------------|------|---------|
| 1      | 1   | 1       | 1           | 1    | 1       |
| 2      | 1   | 1       | 1           | 1    | 1       |
| 3      | 1   | 1       | 1           | 1    | 1       |
| 4      | 1   | 1       | 1           | 1    | 1       |
| 5      | 1   | 1       | 1           | 1    | 1       |
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| 42     | 1   | 1       | 1           | 1    | 1       |
| 43     | 1   | 1       | 1           | 1    | 1       |
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| 95     | 1   | 1       | 1           | 1    | 1       |
| 96     | 1   | 1       | 1           | 1    | 1       |
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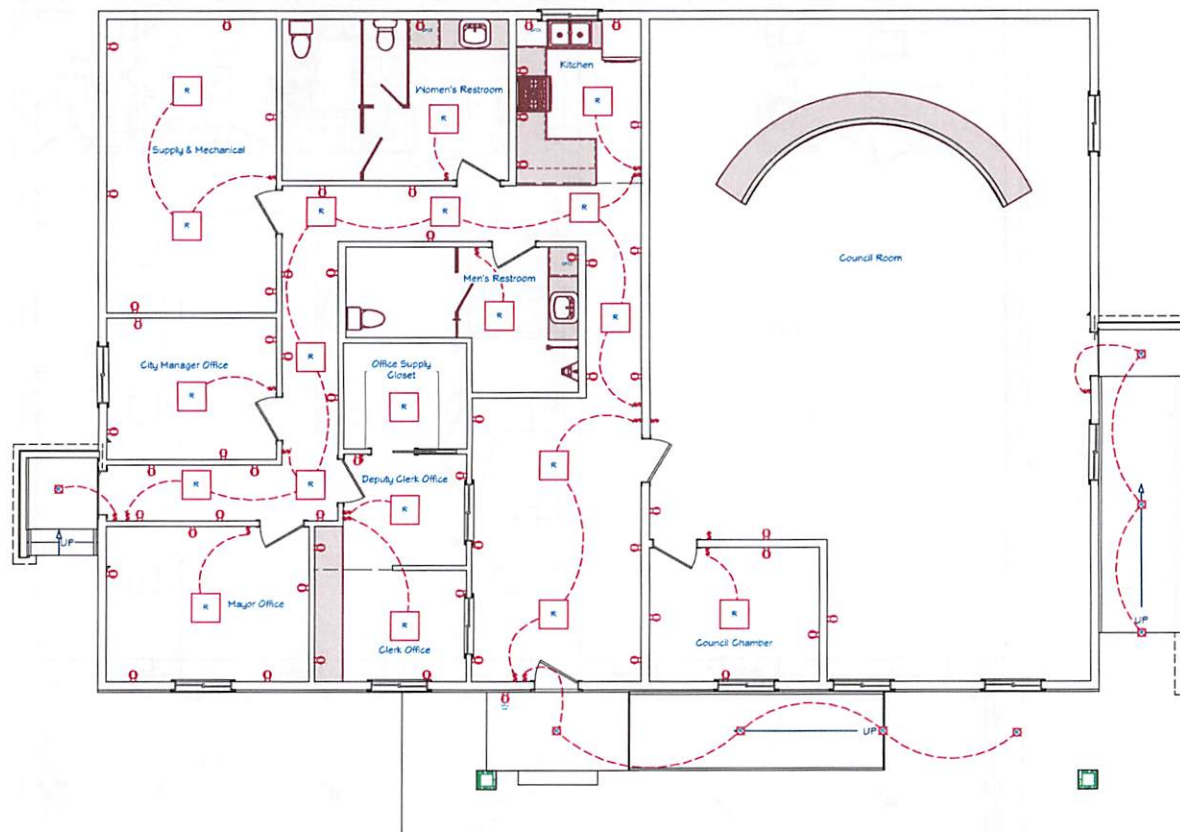
MAIN FLOOR PLAN  
SCALE: 1/4" = 1'



DO NOT SCALE. PRINTED FROM  
FILE: 000000.DWG

COORDINATE WITH OWNER THE POSSIBLE  
INSTALLATION OF SECURITY SYSTEMS, INTERCOM,  
CABLE TV, COMPUTER, SPEAKERS, OR OTHER  
SPECIALTY ITEMS NOT INDICATED ON THE  
DRAWINGS, BUT CURRENT WITH THE INDUSTRY.  
ALL OUTLET SPACING IS CONCEPTUAL IN NATURE  
AND WILL BE FIELD VERIFIED. ELECTRICIAN  
WILL BE RESPONSIBLE FOR PROPER INSTALLATION  
OF ALL EXTERIOR PENETRATIONS OF STRUCTURE.  
ARC FAULT PROTECTION TO BE PROVIDED  
AS PER 3802.12, AND BE COMBINATION TYPE.  
TAMPER RESISTANT OUTLETS ARE TO BE  
INSTALLED THROUGHOUT THE ENTIRE PROJECT.  
EXTERIOR OUTLETS WILL BE REQUIRED  
TO HAVE COVERS OVER THEM TO CONFORM  
WITH SECTION E3902.8 THROUGH E3902.10  
OUTLET SPACING MUST CONFORM TO IRC 3901.2.1

| SYMBOL | DESCRIPTION                                |
|--------|--------------------------------------------|
|        | DUPLEX WEATHERPROOF                        |
|        | GFCI                                       |
|        | WEATHERPROOF                               |
|        | RECESSED DOWN LIGHT 6                      |
|        | SHORT SQUARE RECESSED TUBE LIGHT [24"x40"] |
|        | DUPLEX                                     |
|        | FOUR WAY                                   |
|        | GFCI                                       |
|        | SINGLE POLE                                |
|        | THREE WAY                                  |



MAIN FLOOR ELECTRICAL PLAN  
SCALE: 1/4" = 1'

DO NOT SCALE 11"x17" PRINTS  
THEY ARE NOT TO SCALE

OWNER: JAY L. BARR  
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EMAIL: jay@bairdesign.com  
WEB: bairdesign.com  
335 SUNBURST LN. ©  
RICHMOND, UT 84333  
DRAWN BY: KARINA DYCHES  
CHECKED BY: JAY L. BARR

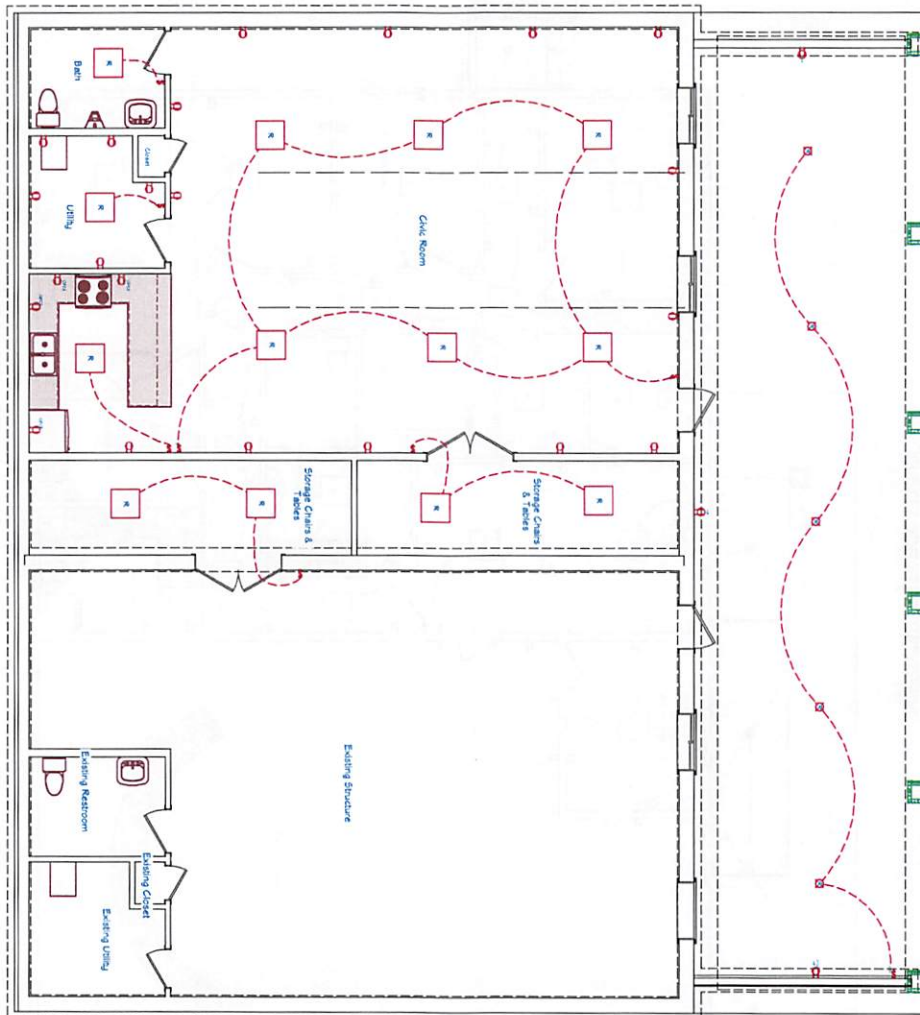


PROJECT FOR:  
CLARKSTON CITY HALL

TITLE:  
MAIN ELECTRICAL PLAN

DATE:  
1/11/2022

PAGE #  
3



BASEMENT ELECTRICAL PLAN  
SCALE: 1/4" = 1'

DO NOT SCALE 11"x17" PRINTS  
THEY ARE NOT TO SCALE

4

PAGE #

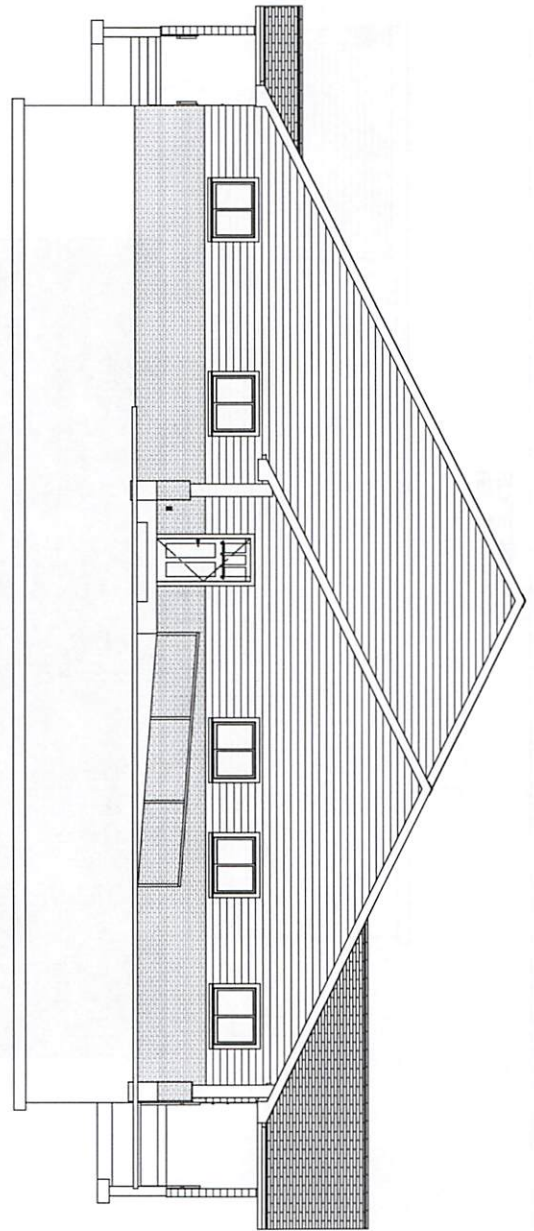
DATE:  
1/11/2022

TITLE:  
BASEMENT ELECTRICAL PLAN

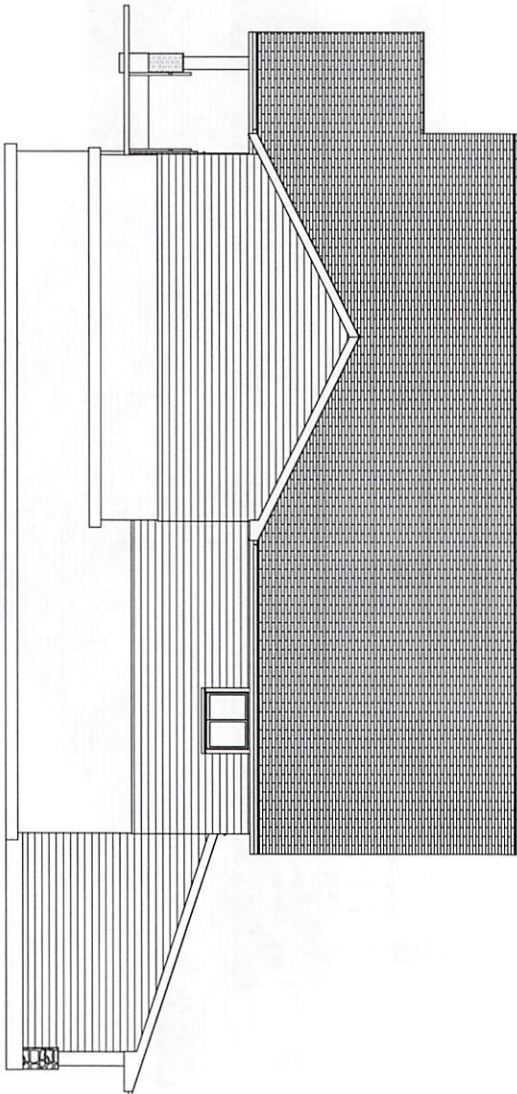
PROJECT FOR:  
CLARKSTON CITY HALL



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RICHMOND, UT, 84333  
DRAWN BY: KARINA DYCHES  
L.L.C. CHECKED BY: JAY L. BAIR



FRONT ELEVATION  
SCALE: 1/4" = 1'



RIGHT ELEVATION  
SCALE: 1/4" = 1'

DO NOT SCALE DIMENSIONS  
THEY ARE NOT TO SCALE

PAGE #  
**5**

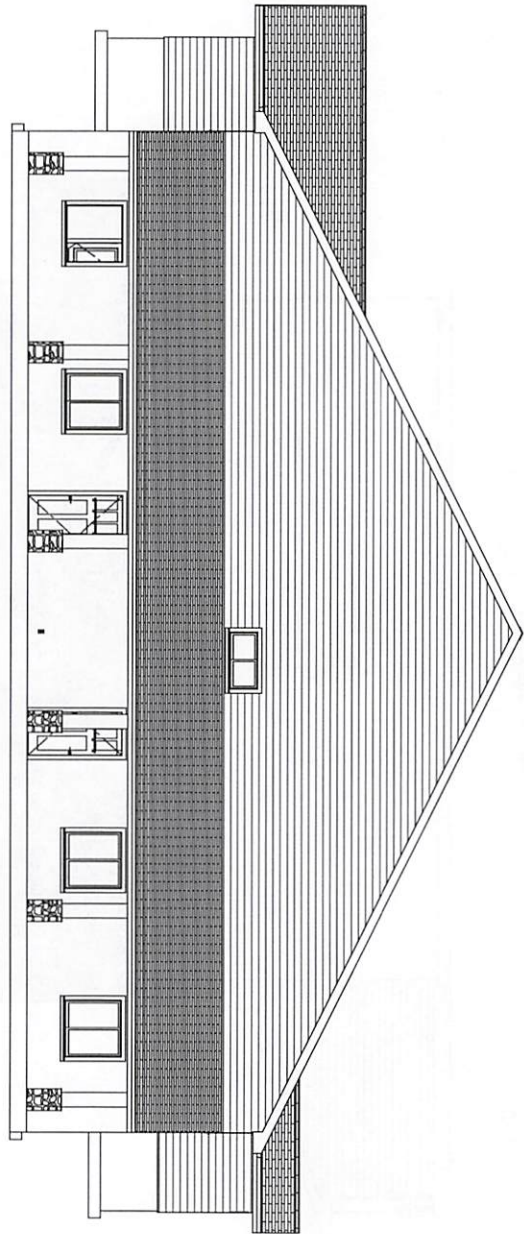
DATE:  
1/11/2022

TITLE:  
FRONT & RIGHT ELEVATIONS

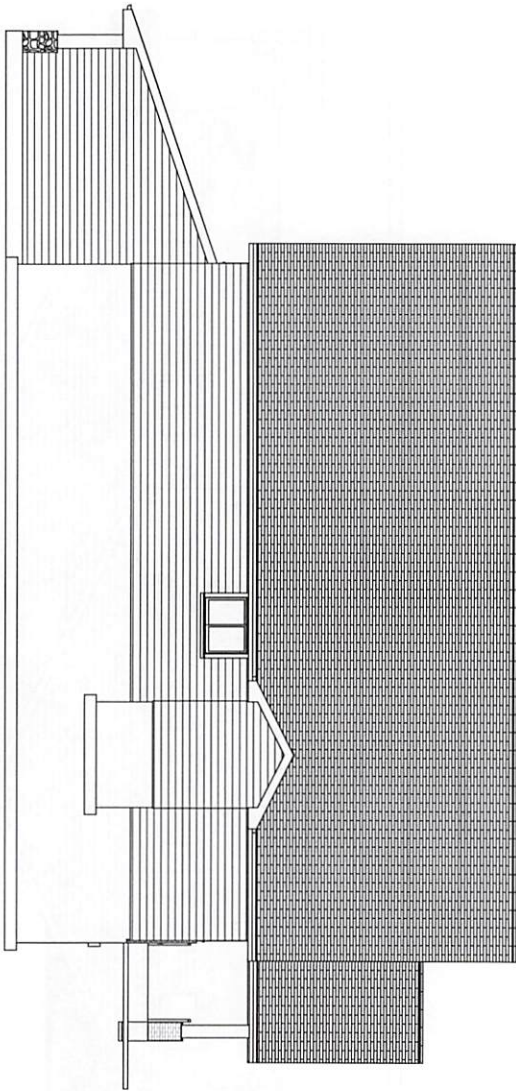
PROJECT FOR:  
CLARKSTON CITY HALL



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RICHMOND, UT. 84333  
DRAWN BY: KARINA DYCHES  
L.L.C. CHECKED BY: JAY L. BAIR



REAR ELEVATION  
SCALE: 1/4" = 1'



LEFT ELEVATION  
SCALE: 1/4" = 1'

DO NOT SCALE 11"x17" PRINTS  
THEY ARE NOT TO SCALE

6

PAGE #

DATE:  
1/11/2022

TITLE:  
REAR & LEFT ELEVATIONS

PROJECT FOR:  
CLARKSTON CITY HALL



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