



SOUTH SALT LAKE CITY ON THE MOVE

CITY COUNCIL

- CASEY FITTS
- RYAN GOLD
- IRVIN JONES
- BOYD MARSHALL
- MIKE RUTTER
- ROY TURNER
- JOHN WEAVER

220 E MORRIS AVE
 SUITE 200
 SOUTH SALT LAKE CITY
 UTAH
 84115
 P 801.483.6027
 F 801.464.6770

CHERIE WOOD
 MAYOR

220 E MORRIS AVE
 SUITE 200
 SOUTH SALT LAKE CITY
 UTAH
 84115
 P 801.483.6027
 F 801.464.6770

**South Salt Lake City Council
 Work Meeting Agenda**

Public notice is hereby given that the **South Salt Lake City Council** will hold a Work Meeting on **Wednesday, November 20, 2013** in the City Council Chambers, 220 East Morris Avenue, commencing at **6:15 p.m.**, or as soon thereafter as possible

Conducting: Irvin H. Jones, Jr., Council Chair

MATTERS FOR DISCUSSION:

1. An Ordinance of the City of South Salt Lake City Council Enacting Chapter 13.76, Storm Water Management Program, and Amending Other Provisions Related to Storm Water

THOSE NEEDING AUXILIARY COMMUNICATIVE AIDS OR OTHER SERVICES FOR THIS MEETING SHOULD CONTACT CRAIG D. BURTON AT 483-6027, GIVING AT LEAST 24 HOURS' NOTICE.

CRAIG D. BURTON
 CITY RECORDER
 November 15, 2013

Each of the Deseret News and Salt Lake Tribune was advised of the Work Meeting of the Council to be held Wednesday, November 20, 2013 by fax transmittal of the foregoing Agenda on Friday, November 15, 2013.

Dated this 15th day of November, 2013


 Craig D. Burton, City Recorder

CERTIFICATE OF COMPLIANCE WITH OPEN MEETING LAW

The undersigned, the duly qualified and acting City Recorder of the City of South Salt Lake, does hereby certify that on the 15th day of November, 2013, pursuant to Utah Code Annotated Section 52-4-202 (1953), as amended, there was posted (at least 24 hours prior to the meeting time) at the regular meeting place of the City Council of the City of South Salt Lake, written Notice of the Agenda of the Work Meeting of the Council, a copy of which is attached and incorporated herein as Exhibit "A." The undersigned does further certify that there was mailed or delivered to all persons shown on Exhibit "B," Notice of Agenda of the above mentioned regular meeting, a copy of which is attached hereto and incorporated herein.

Name: CRAIG D. BURTON
 Title: CITY RECORDER

Signature: 

Witnessed the 15th day of October, 2013 by
 Name: Kayla Moss

Signature: 