

**SOUTH SALT  
LAKE  
CITY ON THE  
MOVE**

**CITY COUNCIL**

CASEY FITTS  
RYAN GOLD  
IRVIN JONES  
BOYD MARSHALL  
MIKE RUTTER  
ROY TURNER  
JOHN WEAVER

220 E MORRIS AVE  
SUITE 200  
SOUTH SALT LAKE CITY  
UTAH  
84115  
P 801.483.6027  
F 801.464.6770

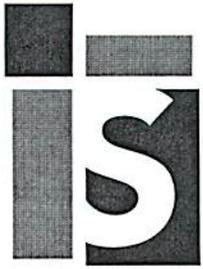
**ORDER OF SPECIAL MEETING**

As provided by Section 10-3-502, Utah Code Annotated 1953, as amended, we, the undersigned members of the City Council, order a **Special Meeting** of the City Council of the City of South Salt Lake to be held at **5:00 p.m. on Tuesday, November 19, 2013**, for the purposes set out in the attached Agenda for such meeting. Public notice of the meeting shall be given pursuant to Sections 10-3-502 and 52-4-202, Utah Code Annotated 1953, as amended.

Dated this 15<sup>th</sup> day of November, 2013.

**CHERIE WOOD  
MAYOR**

220 E MORRIS AVE  
SUITE 200  
SOUTH SALT LAKE CITY  
UTAH  
84115  
P 801.483.6027  
F 801.464.6770



**SOUTH SALT LAKE  
CITY ON THE  
MOVE**

**CITY COUNCIL**

CASEY FITTS  
RYAN GOLD  
IRVIN JONES  
BOYD MARSHALL  
MIKE RUTTER  
ROY TURNER  
JOHN WEAVER

220 E MORRIS AVE  
SUITE 200  
SOUTH SALT LAKE CITY  
UTAH  
84115  
P 801.483.6027  
F 801.464.6770

**CHERIE WOOD  
MAYOR**

220 E MORRIS AVE  
SUITE 200  
SOUTH SALT LAKE CITY  
UTAH  
84115  
P 801.483.6027  
F 801.464.6770

**South Salt Lake City Council  
SPECIAL MEETING AGENDA**

Pursuant to order of Special Meeting signed by two members of the South Salt Lake City Council on November 15, 2013 notice is hereby give that the South Salt Lake City Council will hold a Special Meeting on **Tuesday, November 19, 2013**, in the City Council Chambers, 220 East Morris Avenue, Commencing at 5:00 p.m.

Conducting: Irvin H. Jones, Jr., Council Chair

**Items for Discussion and Vote:**

**Board of Canvassers for Municipal Election:**

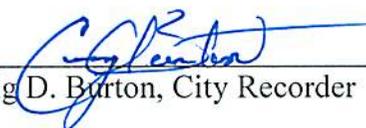
- 1. A Resolution of the South Salt Lake City Council Accepting and Approving the Results of the Municipal General Election held in South Salt Lake, Utah on November 5, 2013**

THOSE NEEDING AUXILIARY COMMUNICATIVE AIDS OR OTHER SERVICES FOR THIS MEETING SHOULD CONTACT CRAIG D. BURTON AT 483-6027, GIVING AT LEAST 24 HOURS' NOTICE.

CRAIG D. BURTON  
CITY RECORDER  
November 15, 2013

Each of the Deseret News and Salt Lake Tribune was advised of the Special Meeting of the Council to be held Tuesday, November 19, 2013 by fax transmittal of the foregoing Agenda on Friday, November 15, 2013.

Dated this 15<sup>th</sup> day of November, 2013.

  
\_\_\_\_\_  
Craig D. Burton, City Recorder

CERTIFICATE OF COMPLIANCE WITH OPEN MEETING LAW

The undersigned, the duly qualified and acting City Recorder of the City of South Salt Lake, does hereby certify that on the 15<sup>th</sup> day of November, 2013, pursuant to Utah Code Annotated Section 52-4-6 (1953), as amended, there was posted (at least 24 hours prior to the meeting time) at the regular meeting place of the City Council of the City of South Salt Lake, written Notice of the Agenda of the Special Meeting of the Council, a copy of which is attached and incorporated herein as Exhibit "A." The undersigned does further certify that there was mailed or delivered to all persons shown on Exhibit "B," Notice of Agenda of the above mentioned special meeting, a copy of which is attached hereto and incorporated herein.

Name: CRAIG D. BURTON

Title: CITY RECORDER

Signature: \_\_\_\_\_



Witnessed the 15<sup>th</sup> day of November, 2013 by

Name: KAYLA MOSS

Signature: \_\_\_\_\_

