

Mayor
MICHAEL KOURIANOS

City Attorney
ERIC JOHNSON

City Recorder
SHERRIE GORDON

City Treasurer
SHARI MADRID

Finance Director
LISA RICHENS



185 East Main - P.O. BOX 893 - PRICE, UT 84501
PHONE (435) 637-5010 - Fax (435) 637-7263
www.pricecityutah.com

PRICE CITY COUNCIL

City Council

JOE CHRISTMAN

RICK DAVIS

AMY KNOTT-JESPERSEN

BOYD MARSING

LAYNE MILLER

PUBLIC NOTICE OF MEETING

Public notice is hereby given that the City Council of Price City, Utah, will hold a Regular Meeting in the Council Chambers, 185 East Main, Price, Utah, at 5:30 PM on 01/26/2022. The Mayor reserves the right to modify the sequence of agenda items in order to facilitate special needs.

1. CALL MEETING TO ORDER
2. PLEDGE OF ALLEGIANCE
3. ROLL CALL
4. PUBLIC COMMENT
5. SAFETY SECONDS - Councilmember Davis
6. SOUTHEASTERN UTAH JR. LIVESTOCK SHOW - Request for sponsorship.
7. PRICE CITY YOUTH COUNCIL PROJECT - Consideration and possible approval of the Price City Youth Council's Asian Bistro Fundraiser to wave the auditorium fees for a movie to be held Saturday, January 29, 2022 at 7:00 P.M. in the Price City auditorium.
8. ORDINANCE NO. 2022-002 - Consideration and possible approval to adopt "AN ORDINANCE OF PRICE CITY, UTAH, ADOPTING A POLICY TO PROTECT PRIVACY BY GOVERNING CAMERA USE IN AREAS OF PUBLIC FACILITIES; AND ESTABLISHING AN EFFECTIVE DATE".

CONSENT AGENDA

9. MINUTES
 - a. January 12, 2022 City Council Workshop
 - b. January 12, 2022 City Council Meeting
10. 2022-2023 MAYOR AND COUNCIL APPOINTMENTS - Consideration and possible approval of appointments dated 01/26/2022 #2.
11. RIGHT-OF-WAY DEDICATION - Consideration and possible approval of the Right-of-Way Dedication for the proposed Main Street Sewer Expansion Project which joins the sewer line in Main Street (at Airport Road) to the one in Nick Lane.
12. CHILDREN AND TEEN BOOK ENHANCEMENT GRANT - Consideration and possible approval for the Price City Library to apply for the 2022 Children and Teen Book Enhancement Grant.
13. AGREEMENT BETWEEN UTAH STATE LIBRARY AND PRICE CITY LIBRARY FOR DIGITAL CONTENT IN OVERDRIVE - Consideration and possible approval for the Price City Library to continue the agreement with the Utah State Library for the use of OverDrive which provides digital media content for Library Patrons.
14. YOUTH ORCHESTRA - Consideration and possible approval to wave the Price City Auditorium fees for practices and a concert.
15. CASTLE COUNTY ACTING COMPANY - Consideration and possible approval to sponsor, with the

- use of the Price Civic Auditorium, for daily rehearsals during normal business hours and charge the standard fee for performance that will be outside of standard business hours.
16. BUSINESS LICENSES - Consideration and possible approval of business licenses for: Marmeez at 975 N 300 E and Mountain Man Pest Control at 785 N 100 E.
 17. TRAVEL REQUESTS - Consideration and possible approval of travel requests for:
Sergeant TJ Robertson, Police Department - UCOPA Role of the Police Chief, March 6-9, 2022, Salt Lake City, UT.
Nick Tatton, Community/Human Resources Director - Utah Local Governments Trust Advisory Committee, February 22, 2022, North Salt Lake, UT.
Ron Brewer & Genevieve Guerrero, Water & Sewer Department - Rural Water Conference, February 28-March 4, 2022, St. George, UT.
Bill Wardle, Ryan Matkin, & Jason Wichmann, Water & Sewer Department - Backflow Recertification, March 9-11, 2022, Salt Lake City, UT.
Miles Nelson, Public Works Director - Rural Water Conference, March 1-4, 2022, St. George, UT.
Bret Cammans, Customer Services Director - UAMPS Monthly Directors Meeting, February 15-16, 2022, Salt Lake City, UT.
 18. UNFINISHED BUSINESS

I, Sherrie Gordon, the duly appointed and acting Recorder for Price City, hereby certify that the foregoing City Council Agenda was emailed to ETV10 News. The agenda was also posted in City Hall, the City's website at www.priceutah.net, and on the Utah Public Meeting Notice Website <http://www.utah.gov/pmn/index.html>. This meeting may be held electronically via telephone to permit one or more of the council members to participate.

Note: In compliance with the Americans with Disabilities Act, individuals needing special accommodations during this meeting should contact Sherrie Gordon at 185 E. Main Price, Utah, telephone 435-636-3183 at least 24 hours prior to the meeting.

received
01-04-2022



S.E.U.J.L.S.

PO Box 1391

Huntington, Utah 84528

utahseujls@gmail.com

December 15, 2021

To whom this may concern,

I am writing on behalf of the Southeastern Utah Jr. Livestock Show to thank you for your continued support and to let you know we will be holding the Southeastern Utah Jr. Livestock Show this July in Ferron, Utah. As one of only five livestock shows open to all 4-H and FFA youth in the State, this Stock Show attracts over 300 exhibitors from throughout Utah. The show is the culmination of their efforts to produce the perfect lamb, steer, goat, or hog. Approximately 400 market animals are exhibited at the show each year.

Events at the Livestock show include a Beef Rate of Gain Contest, Written Test, Judging Contest, Record book Contest, and Showmanship Contests in addition to judging of breeding and market animals. Every year the Livestock show awards over \$24,000 in prizes and awards. Since 1939, exhibitors in the Southeastern Utah Jr. Livestock Show have relied upon generous sponsors for support. Our sponsors know that a calf, lamb, hog or goat can teach lessons that can't be learned in any other way. Your support is needed to provide prizes for exhibition and to support the sale of these market animals. We realize that the pandemic has impacted many of our local businesses, and our economy is being challenged. We hope you can plan to budget a donation which will help us run the 2022 show as planned.

The Southeastern Utah Junior Livestock Show is a 501 C-3 nonprofit organization.

Thank you again for supporting the 4-H and FFA youth in Emery and Carbon County. If you have questions or need more information, please contact Dennis Worwood (435)749-0518 or Karl Kay (435)749-7617.

Sincerely,

Dennis Worwood
Stock Show President
PO Box 1391
Huntington, UT 84528

ORDINANCE NO. 2022-002

AN ORDINANCE OF PRICE CITY, UTAH, ADOPTING A POLICY TO PROTECT PRIVACY BY GOVERNING CAMERA USE IN AREAS OF PUBLIC FACILITIES; AND ESTABLISHING AN EFFECTIVE DATE.

SECTION I - RECITALS

WHEREAS, Price City ("City") is a municipal corporation duly organized and existing under the laws of Utah; and,

WHEREAS, in conformance with UC §10-3-702, the governing body of the City may pass any ordinance to regulate, require, prohibit, govern, control or supervise any activity, business, conduct or condition authorized by State law or any other provision of law; and,

WHEREAS, the City Council finds that in the interest of maintaining privacy in city locker rooms, changing area, bathrooms, and other city areas where individuals should expect a degree of privacy it is necessary to enact a city camera privacy policy for these areas;

SECTION II – POLICY ADOPTION

Now Therefore, Be It Ordained by the City Council of Price City that the Price City Camera Privacy Policy attached as Exhibit A shall be adopted

Be It Further Ordained, City officials and employees shall be empowered to enforce the Price City Camera Privacy Policy and provide signage and appropriate warnings informing the public of the policy.

The foregoing Recitals are incorporated herein.

SECTION IV - REPEALER OF CONFLICTING ENACTMENTS:

All orders, ordinances and resolutions regarding the changes enacted and adopted which have been adopted by the City, or parts, which conflict with this Ordinance, are, for such conflict, repealed, except this repeal shall not be construed to revive any act, order or resolution, or part repealed.

SECTION V - SAVINGS CLAUSE:

If any provision of this Ordinance shall be held or deemed to be invalid, inoperative or unenforceable such reason shall not render any other provision or provisions invalid, inoperative or unenforceable to any extent whatever, this Ordinance being deemed the separate independent and severable act of the City Council.

SECTION VI - DATE OF EFFECT

This Ordinance shall be effective upon approval by the City Council, and after fulfilling all additional legal requirements.

DATED this _____ day of _____, 2022.

PRICE CITY, a municipal corporation

Michael Kourianos, Mayor

Attested and recorded

Sherrie Gordon
City Recorder

Exhibit A

Price City Camera Privacy Policy

PURPOSE: The following guidelines are designed maintain personal privacy in sensitive public places as well as to reduce the risk of misconduct in city locker rooms, changing areas, bathrooms, and other city or public areas where individuals have a reasonable expectation of privacy.

1. The use or apparent use of cameras, including phone cameras, in any city locker room, changing area, bathroom, or similar area is prohibited.
2. Devices with multiple uses such as a phone may be accessed for other purposes as long as there is no use or apparent attempted use of camera features.
3. Any use or apparent attempted use of any type of camera in these areas will result in the temporary confiscation of the device. Confiscation requires the following:
 - a. An employee witnesses apparent usage of a camera or camera function
 - b. At least one individual witnesses the apparent use of a camera or camera function and the circumstances create a reasonable suspicion of policy violation
4. The device owner can retrieve the device once they exit the facility. No searches of the device should be executed except when performed by law enforcement under the proper legal cause.
5. Infringement of this policy is a basis to ban the offender from the use of any public facility and will be left up to the discretion of city officials. An appeal of a ban may be made to the City Council which will hear the appeal within 30 days.

Recommended Signage for Price City Camera Policy

No Use of Cameras

Confiscation for Violation

Minutes of the Price City Council Workshop
Conference Room 106
January 12, 2022 - 4:00 p.m.

Present:

Michael Kourianos, Mayor

Councilmembers:

Joe Christman

Rick Davis

Amy Knott-Jespersen

Boyd Marsing

Layne Miller

Present: See Public Meeting Sign-In Sheet

Items discussed:

1. Safety Seconds
2. Robert Behunin, Government & Public Affairs
3. 2022/2023 Mayor and Councilmember Appointments
4. Carbon County Tourism Board
5. Castle Country Radio – 2022 Price City Updates Calendar
6. Carbon County Chamber of Chamber Installation Banquet
7. Culture Connection
8. City Councilmembers and Directors updates

Adjourned: 5:25 P.M.

APPROVED:

ATTEST:

Michael Kourianos, Mayor

Sherrie Gordon, City Recorder

Minutes of the Price City Council Meeting
City Hall
Price, Utah
January 12, 2022, at 5:33 p.m.

Present:

Mayor Kourianos

Councilmembers:

Joe Christman

Rick Davis

Amy Knott-Jespersen

Boyd Marsing

Layne Miller

Sherrie Gordon, City Recorder

Lisa Richens, Finance Director

Brandon Sicilia, Police Chief

Nick Tatton, Community/Human Resources Director

Staff/Others: See Public Meeting Sign-In Sheet

1. Mayor Kourianos called the regular meeting to order at 5:33 p.m. Carl Sandersen with the Christian Motorcycle Association, Price Chapter, offered a word.
2. Mayor Kourianos led the Pledge of Allegiance.
3. Roll was called with the above Councilmembers and staff in attendance.
4. SAFETY SECONDS – Councilmember Miller talked about seat belt safety. Be sure and buckle up!
5. PUBLIC COMMENT – No public comment was received on any item.
6. COUNCILMEMBER OATH OF OFFICE - The City Recorder will administer the Oath of Office to Councilmember Elect Amy Knott-Jespersen.

The City Recorder administered the Oath of Office. Amy Knott-Jespersen was sworn in as a Councilmember.

7. LARSON & COMPANY - Presentation of the Fiscal Year 2021 Audit Report.

Jon Haderline from Larson & Company presented and reviewed the Independent Auditor's Report Basic Financial Statements Year Ended June 30, 2021. The auditor's opinion is that the City complied, in all material respects, with the compliance requirements. The audit did not reveal any material instances or weaknesses in internal control. Mayor Kourianos thanked Mr. Haderline for the report. A copy of the 2021 audit will be made available for review in the Finance Director's Office.

MOTION. Councilmember Miller moved to accept the audit report for FY 2021. Motion seconded by Councilmember Marsing and carried.

8. PUBLIC HEARING - Public hearing to receive input on the proposed 2022 updates to the Price City Land Use Management and Development Code.

Nick Tatton reviewed the information.

MOTION. Councilmember Davis moved to open the public hearing at 6:01 p.m. Motion seconded by Councilmember Knott-Jespersen and carried.

Kerry Jensen and Cheryl Lupo expressed their concerns regarding the following areas:

- Micro Enterprise Home Kitchen
- Board of Adjustments
- Hearing Officer
- Administrative Allowances
- ADV's – Permitted
- Commercial Mixed Use Development
- Medical Marijuana

The Mayor, Council and Nick Tatton addressed each one of their concerns. Price City staff is available to meet with them and discuss their concerns and provide any additional information.

MOTION. Councilmember Marsing moved to close the public hearing at 6:55 p.m. Motion seconded by Councilmember Christman and carried.

9. ORDINANCE NO. 2022-01. Consideration and possible approval of an ordinance adopting the updates to the Price City Land Use Management and Development Code, 2008 Edition.

MOTION. Councilmember Marsing moved to adopt Ordinance No. 2022-01. Motion seconded by Councilmember Miller and carried.

10. SAFETY PROGRAM - Drawing for the quarterly prize for workplace safety in Q4 2021.

Councilmember Christman pulled the winning ticket. Robbie Donaldson was announced as the winner of the quarterly safety prize. The Mayor and Council thanked the city employees for their continued efforts to work safely.

CONSENT AGENDA - Councilmember Miller moved to approve consent agenda items 11 through 24. Motion seconded by Councilmember Knott-Jespersen and carried.

11. MINUTES
 - a. December 8, 2021 City Council Workshop
 - b. December 8, 2021 City Council Meeting
 - c. January 3, 2022 Swearing In Ceremony
12. INSURANCE REFUND DISTRIBUTION - Consideration and possible approval of the employee share (10%) of a health insurance cost refund received from the insurance provider (PEHP).
13. AMENDMENT TO COOPERATIVE AGREEMENT-CONSOLIDATED DISPATCH SERVICE IN CARBON COUNTY - Consideration and possible approval of an Amendment To Cooperative Agreement to provide for Consolidated Dispatch Service in Carbon County.
14. PRICE CITY LIBRARY CLEF GRANT - Consideration and possible approval of the annual State of Utah and Price City Library CLEF Grant.
15. CONTRIBUTION OF FUNDS TO GRANT MATCH - Consideration and possible approval of contribution of the \$75,000 in Coal Strike Team funds as cash match to the Eccles Grant for Main Street.
16. UNIFIED FLEET SERVICES, LLC MASTER LEASE AGREEMENT - Consideration and possible approval to lease vehicles from Unified Fleet Services, LLC.
17. 2022 NOTICE OF REVISED ANNUAL BOARD/COMMITTEE MEETING SCHEDULE - Consideration and possible approval of the 2022 revised meeting schedule for the Library Board, International Days Committee and Price River Water Resources Committee.
18. COLTON SPRINGS INSERTION FLOWMETER- Consideration and possible approval of an insertion flowmeter for \$8,728.66 from Mountainland Supply to measure the water flow entering the transmission line from the City's springs.
19. U.S. DEPARTMENT OF AGRICULTURE, FOREST SERVICE SPECIAL USE PERMIT- Consideration and possible approval of a Special Use Permit for the City's 12" water transmission line located within the Forest Service warehouse yard located in Price, Utah.
20. OUTSIDE WATER USER AGREEMENT/DUSTIN CARLSON - Consideration and possible approval of an outside water user agreement for Dustin Carlson for a water connection to Price City's water system for his property located adjacent to 688 N. 430 W., Carbonville.
21. MUSEUM BUILDING MODIFICATIONS – Consideration and possible approval to allow the USU Eastern Prehistoric Museum to install a ventilation system for their lab. The system will require a small vent be installed on the exterior west wall of the museum building.
22. BUSINESS LICENSES - Consideration and possible approval of business licenses for: Buskin Production at 685 N 300 E and G3 Concrete at 365 Madison Ave.
23. SOLICITOR'S LICENSE APPLICATION - Consideration and possible approval of a Solicitor License for William Tyler Allred, VIVINT, Inc., 4931 N 300 W, Provo, UT.
24. TRAVEL REQUESTS - Consideration and possible approval of travel requests for:
Bret Cammans, Customer Services Department - UAMPS Monthly Directors Meeting, January 18-19, 2022,

Salt Lake City, UT.

Sherrie Gordon, City Recorder - UMCA Institute & Academy, February 28-March 4, 2022, Cedar City, UT.

Officers Sartori & Brown - POST Field Training Officer (FTO), January 6-7, 2022, Coalville, UT.

25. UNFINISHED BUSINESS – No unfinished business was discussed.

Mayor Kourianos called for a motion to close the regular City Council meeting.

MOTION. Councilmember Davis moved to close the regular City Council meeting at 7:01 P.M. Motion seconded by Councilmember Christman and carried.

The regular City Council meeting was adjourned at 7:01 p.m.

APPROVED:

ATTEST:

Michael Kourianos, Mayor

Sherrie Gordon, City Recorder

2022-2023 MAYOR AND COUNCIL APPOINTMENTS

MAYOR

MICHAEL KOURIANOS: Work: 435-636-3185 Cell: 435-650-5049 Email: mikek@priceutah.net

Price City Administration	Southeastern Utah Association of Local Government
Price City Public Safety (Police & Fire Liaison)	Board Member
Economic Development & Main Street Business Improvement District	Utah Coal Strike Team
Personnel Committee & Volunteers	Price City Youth Council
Utah State University Eastern Board Liaison	Price River Water Resource Committee
Electric Utility Policy	Main Street Flower Pots
Main Street Pilot Project	Utah League of Cities & Towns Liaison

COUNCILMEMBERS

CHRISTMAN, JOE: Cell: 435-773-1003 Email: joec@priceutah.net

Main Street Pilot Project	Southeastern Utah Association of Local Government
Capital Improvements Committee	Grant Writing Liaison
Museum/Gallery Policy	Carbon County Trails Committee Liaison
Physical Facilities Policy	Chamber of Commerce Liaison
Price City Youth Council - 2nd Alternate	International Days 2024 Co-chair, 2025 Chair
Safety & Wellness Committee	St. Patrick's Day Parade 2024 Co-chair, 2025 Chair
Price City Public Safety (Police & Fire Liaison)	

DAVIS, RICK: Cell: 435-650-8056 Home: 435-637-6063 Email: rickd@priceutah.net or rdavis@emerytelcom.net

Drinking Water, Waste Water & Storm Water Policy	Real Property Policy
Irrigation Water Policy	Tournament & Team Events Liaison
Parks/Cemetery Policy/Urban Forestry	Price River Water Improvement District Board
Personnel Committee & Volunteers	Price River Water Resources Committee
International Days Golf Tournament Liaison	International Days 2022 Chair
Electric Utility Policy	St. Patrick's Day Parade 2022 Chair
Streets, Sidewalks & Public Infrastructure Committee	Capital Improvements Committee

KNOTT-JESPERSEN, AMY: Cell: 435-630-0279 Email: amykj@priceutah.net

Real Property Policy	Insurance Benefits & Risk Management
Information System Policy	Utah State University Eastern Board Liaison
Electric Utility Policy	Carbon County Travel Board Liaison
Engineering & Minimum Standards Policy	International Days 2023 Co-chair, 2024 Chair
Real Property Policy	St. Patrick's Day Parade 2023 Co-chair, 2024 Chair
Main Street Pilot Project	

MARSING, BOYD : Cell: 435-630-4562 Email: boydm@priceutah.net (ABSENT FEBRUARY, MARCH & APRIL)

Planning & Zoning Board (Nick Tatton)	Swimming Pool Policy (Bret Cammans)
Capital Improvements Committee (Mayor Kourianos/Dan Hinckley)	Waste/Refuse Management Policy (Miles Nelson)
Fleet Management Policy (Miles Nelson)	Property Maintenance Code Enforcement
Customer Service Policy (Bret Cammans)	Liaison (Chief Sicilia)

MILLER, LAYNE: Cell: 435-820-4326 Email: laynem@priceutah.net

Library Board	Price City Youth Council - 1st Alternate
Culture Connection	Community Art Group
Personnel Committee & Volunteers	International Days 2022 Co-chair, 2023 Chair
Carbon County Tourism Council	St. Patrick's Day Parade 2022 Co-chair, 2023 Chair
Tripartite Board	Utah League of Cities & Towns Liaison

CITY OFFICIALS

Chief of Police, Brandon Sicilia
City Attorney, Eric Johnson
City Engineer, Dan Hinckley
City Recorder, Sherrie Gordon
City Treasurer, Shari Madrid
Community/Human Resources Director, Nick Tatton
Facilities Manager, Tamara Gray
Finance Director, Lisa Richens

Fire Chief, Fitz Petersen
IT & Customer Service Director, Bret Cammans
Library, Tina Rowley/Tawna Kulow
Parks/Recreation/Cemetery Supervisor, Brianna Welch
Public Utilities Supervisor (Water/Sewer), Sam White
Public Works Director, Miles Nelson
Streets/Fleet Supervisor, J. Scott Olsen

CIVIC APPOINTMENTS

BRET CAMMANS, IT & CUSTOMER SERVICE DIRECTOR

Utah Associated Municipal Power Systems (UAMPS)
Utah State University Eastern Board Liaison

FIRE CHIEF PETERSEN

County Fire Chief's Association
Local Emergency Planning Committee

DAN HINCKLEY, CITY ENGINEER

Price River Water Resources Committee
Main Street Pilot Project

MILES NELSON, PUBLIC WORKS DIRECTOR

Allred Ditch Company
Joint Highway Committee
Pioneer Ditch #1 & #2
Price River Water Distribution System
Price River Water Resources Committee
Price Water Company (Price Canal)
Carbon County Weed Board

NICK TATTON, COMMUNITY/HUMAN RESOURCES DIRECTOR

Business Technical Assistance Center (BTAC)
Community Development Urban Rural Agency Executive Director
Economic Development
Intermountain Power Agency (IPA)
Municipal Building Authority Executive Director
Real Property Policy
Utah Associated Municipal Power Systems (UAMPS)
Western Area Power Administration (WAPA)

PLANNING & ZONING COMMISSION

Jan Young (Chair), Todd Thorne (Vice Chair), Judy Beacco, David Black, Kyle Heffernan, Jade Powell, Richard Root, Erroll Holt (Alt.) & Renee Swinburne (Alt.)

Right-of-Way Dedication

KNOW ALL BY THESE PRESENTS, THAT Ellis L Pierce of PO Box 792, Price City Utah 84501, hereinafter called "Grantor", does hereby grant unto Price City (a municipal corporation) , Carbon County, State of Utah 84501, hereinafter called the "City", its successors in interest and assigns, all the following real property in the County of Carbon, State of Utah, and warrants title to the same, to be used and held by the City for street, road, right-of-way, and public utility purposes, bounded and described as follows, to Wit:

Beginning at a point N 89°28'15" E 1135.87 feet from the NW COR SW4NW4 SEC 22,T 14 S, R 10 E, SLB&M; Thence N 89°28'15" E, 150.02 feet; Thence S 50°18'51" W 65.27 feet to a point on a tangent curve to the left having a radius of 150.00 feet and a central angle of 44°08'43"; Thence Southwesterly 115.57 feet along the arc of said curve (chord bears S 28°14'29" W, 112.73 feet); Thence S 06°10'08" W, 514.35 feet to a point on a tangent curve to the right having a radius of 850.00 feet and a central angle of 9°08'44"; Thence Southwesterly 135.68 feet along the arc of said curve (chord bears S 10°44'30" W, 135.53 feet); Thence S 15°18'52" W, 273.50 feet to a point on a tangent curve to the right having a radius of 850.00 feet and a central angle of 57°11'43"; Thence Southwesterly 848.51 feet along the arc of said curve (chord bears S 43°54'44" W, 813.72 feet); Thence S 72°30'35" W, 266.44 feet; Thence N 17°30'43" W, 100.00 feet; Thence N 72°30'35" E, 266.47 feet to a point on a tangent curve to the left having a radius of 750.00 feet and a central angle of 57°11'43"; Thence Northeasterly 748.69 feet along the arc of said curve (chord bears N 43°54'44" E, 717.98 feet); Thence N 15°18'52" E, 273.50 feet to a point on a tangent curve to the left having a radius of 750.00 feet and a central angle of 9°08'44"; Thence Northeasterly 119.72 feet along the arc of said curve (chord bears N 10°44'30" E, 119.59 feet); Thence N 06°10'08" E, 514.35 feet; to a point on a tangent curve to the right having a radius of 250.00 feet and a central angle of 32°21'35"; Thence Northeasterly 141.20 feet along the arc of said curve (chord bears N 22°20'55" E, 139.33 feet) to the point of beginning.

And,

See attached Drawing Exhibit A for Legal Description;

The side lines of said Dedication to be extended or shortened to meet at angle points and to terminate at property line.

TO HAVE AND TO HOLD the same unto the said City, its successors and assigns, So long as such Facilities shall be maintained, with the right of ingress and egress to and from said right of Way to maintain and operate, repair, inspect, protect, remove and replace the same. During temporary periods the City may use such portion of the property along and adjacent to said right of way as may be reasonably necessary in connection with the construction, maintenance, repair, removal or replacement of said Facilities, Grantor shall have the right to use said premises except for the purpose for which this right of way and easement is granted to said City, provided such shall not interfere with the Facilities or any other rights granted to the City.

Grantor shall not build or construct or permit to be built or constructed any building or other improvement over or across said right of Way nor change the contour thereof without the written consent of the City. This right of way and easement grant shall be binding upon and inure to the benefit of the successors and assigns of Grantors and the Successors and assigns of the City, and may be assigned in whole or in part by the City.

WITNESS, the hand of the Grantor this _____ day of _____, 20__

Ellis L Pierce

STATE OF UTAH)
 : SS
COUNTY OF _____)

ON the _____ day of _____, 20____, personally appeared before Ellis L Pierce, Who being duly sworn did acknowledge to me he Executed the above instrument, and for the above uses and purposes therein mentioned.

Notary Public

Accepted on behalf of the City of Price City:

By: Michael Kourianos, City Mayor

NORTHWEST CORNER OF THE
SOUTHWEST QUARTER OF THE
NORTHWEST QUARTER OF
SECTION 22, TOWNSHIP 14
SOUTH, RANGE 10 EAST,
S.L.B.&M.,

N89° 28' 15"E
1135.87

POINT OF BEGINNING

N89° 28' 15"E
150.02

CH=N22°20'55"E
CL=139.33

R=250.00
L=141.20
Δ=32°21'35"

S50° 18' 51"W
65.27
R=150.00
L=115.57
Δ=44°08'43"
CH=S28°14'29"W
CL=112.73

R=750.00
L=119.72
Δ=9°08'44"
CH=N10°44'30"E
CL=119.59

N15° 18' 52"E
273.50
S15° 18' 52"W
273.50

R=850.00
L=135.68
Δ=9°08'44"
CH=S10°44'30"W
CL=135.53

N06° 10' 08"E
514.35
S06° 10' 08"W
514.35

R=750.00
L=748.69
Δ=57°11'43"
CH=N43°54'44"E
CL=717.98

R=850.00
L=848.51
Δ=57°11'43"
CH=S43°54'44"W
CL=813.72

N72° 30' 35"E
266.47
S72° 30' 35"W
266.44
N10° 14' 51"W
100.00

BOUNDARY: BEGINNING AT A POINT N 89°28'15" E 1135.87 FEET FROM THE NW COR SW4NW4 SEC 22,T 14 S, R 10 E, SLB&M; THENCE N 89°28'15" E, 150.02 FEET;THENCE S 50°18'51" W 65.27 FEET TO A POINT ON A TANGENT CURVE TO THE LEFT HAVING A RADIUS OF 150.00 FEET AND A CENTRAL ANGLE OF 44°08'43"; THENCE SOUTHWESTERLY 115.57 FEET ALONG THE ARC OF SAID CURVE (CHORD BEARS S 28°14'29" W, 112.73 FEET); THENCE S 06°10'08" W, 514.35 FEET TO A POINT ON A TANGENT CURVE TO THE RIGHT HAVING A RADIUS OF 850.00 FEET AND A CENTRAL ANGLE OF 9°08'44"; THENCE SOUTHWESTERLY 135.68 FEET ALONG THE ARC OF SAID CURVE (CHORD BEARS S 10°44'30" W, 135.53 FEET); THENCE S 15°18'52" W, 273.50 FEET TO A POINT ON A TANGENT CURVE TO THE RIGHT HAVING A RADIUS OF 850.00 FEET AND A CENTRAL ANGLE OF 57°11'43"; THENCE SOUTHWESTERLY 848.51 FEET ALONG THE ARC OF SAID CURVE (CHORD BEARS S 43°54'44" W, 813.72 FEET); THENCE S 72°30'35" W, 266.44 FEET; THENCE N 17°30'43" W, 100.00 FEET; THENCE N 72°30'35" E, 266.47 FEET TO A POINT ON A TANGENT CURVE TO THE LEFT HAVING A RADIUS OF 750.00 FEET AND A CENTRAL ANGLE OF 57°11'43"; THENCE NORTHEASTERLY 748.69 FEET ALONG THE ARC OF SAID CURVE (CHORD BEARS N 43°54'44" E, 717.98 FEET); THENCE N 15°18'52" E, 273.50 FEET TO A POINT ON A TANGENT CURVE TO THE LEFT HAVING A RADIUS OF 750.00 FEET AND A CENTRAL ANGLE OF 9°08'44"; THENCE NORTHEASTERLY 119.72 FEET ALONG THE ARC OF SAID CURVE (CHORD BEARS N 10°44'30" E, 119.59 FEET);THENCE N 06°10'08" E, 514.35 FEET; TO A POINT ON A TANGENT CURVE TO THE RIGHT HAVING A RADIUS OF 250.00 FEET AND A CENTRAL ANGLE OF 32°21'35"; THENCE NORTHEASTERLY 141.20 FEET ALONG THE ARC OF SAID CURVE (CHORD BEARS N 22°20'55" E, 139.33 FEET) TO THE POINT OF BEGINNING.

CONTAINING: 4.91 ACRES

DEDICATION Ellis L Pierce R-O-W DEDICATION	PRICE CITY, UT MAIN STREET SEWER EXPANSION PROJECT # 14C-2021		PHANSEN & TUTTLE ENGINEERING INC.		DESIGNED	MDJ	12-21	CHECKED	JJ	12-21
			P.O. Box 487, Castle Dale, UT 84513 (435) 381-2523 Fax (435) 381-2522, e-mail j@etv.net		DRAWN	DMF	12-21	CHECKED	MDJ	12-21
					SURVEYED	JK	12-21	CHECKED	BHT	12-21
EXHIBIT NO. A					PROJECT NO.		12-21			

2022 Children and Teen Book Enhancement Grant Guidelines

General Information

Name	2022 Children and Teen Book Enhancement Grant
Status	Published
Publish Date	1/18/2022
Close Date/Time	2/8/2022 5:00 PM
Category	QuickGrant
Division	State Library
Frequency	Annual

Guidelines

Guidelines:

Scope: Selected public and school libraries will receive up to \$3,000 up front to purchase current, high-quality and well-reviewed books published in 2020, 2021, and 2022 for young adults and children. Libraries will be required to purchase any combination of books from the lists below. Substitutions will not be allowed. Limit two (2) copies per title. The purchase of diverse titles is strongly encouraged. Preference will be given to small and medium-sized libraries that can clearly demonstrate a need.

Purchase a combination of titles from these lists in the years 2020, 2021, and 2022. The 2022 editions of this list should be available in the coming months and all titles on the new lists are allowable.

- ALA Notable Children's Books (ALSC)
- American Indian Library Association's Youth Literature Awards
- Asian/Pacific American Award for Literature
- Bank Street College of Education's Best Books of the Year (available April 2022)
- Beehive Book Awards Nominees (available March 2022)
- Best Fiction for Young Adults (YALSA)
- Coretta Scott King Book Awards
- Pura Belpre Award
- Robert F. Sibert Informational Book Medal
- Quick Picks for Reluctant Young Adult Readers
- Nonfiction for Young Adults Award
- Curated list of Books (available February 2022)

Requirements and Expectations

- Books may be purchased from any of the preselected lists using vendors of their choice. Funds may be used for vendor processing as well.
- Grant recipients agree to add newly purchased materials to circulating collections.
- **Books cannot be purchased in advance.** Recipients must receive executed (signed by all parties) contract before purchasing any books.
- **Preorders are not allowed.** Books **published after April 27, 2022** are not eligible for the grant.
- Grant recipients agree to purchase books in a timely manner. **Books purchased after April 30, 2022 are not eligible for the grant.**
- **Grant recipients must submit copies of invoices or packing slips, by Friday, May 13, 2022.** This is for review purposes only.
- **Please spend all your funds.** Any advanced funds not expended by **April 30, 2022**, as outlined in Grant Application and final Grant Funding, will be reimbursed to USL by **May 27, 2022**. Meaning, you have to return **any/all** unspent funds.
- **Grant recipients agree to complete a survey found in the grant portal by Friday, May 27, 2022.**

Timeline:

- 1/18/2022 - Grant opens
- 2/8/2022 - Grant closes
- 2/10/2022 - Applicants Notified, contracts sent
- 2/25/2022 - Contracts due
- 5/13/2022 - Spending ends
- 5/27/2022 - Receipts and final report due, unexpended funds due to USL

Qualifying Questions Guidelines:

Please fill in the following questions. If you have any questions, please contact Rachel Cook at rcook@utah.gov.



USL MEMORANDUM OF AGREEMENT

This Agreement is entered into by the Department of Heritage and Arts, Utah State Library Division, herein referred to as **USL**, and **Price City Library**, herein referred to as "LIBRARY".

Price City Library
159 E Main St
Price, UT 84501-3046

Contact Person: Tina Rowley
Phone Number: 435-636-3142
Email: tinar@priceutah.net

PURPOSE OF AGREEMENT:

As a member of the Beehive Library Consortium, administered by the Utah State Library (USL), LIBRARY agrees to contribute a specified dollar amount of LIBRARY'S annual collection budget (the amount spent on print books, monographs, and audio-visual materials) for the purchase of digital content in OverDrive. LIBRARY understands that that dollar amount will be based on LIBRARY'S usage of OverDrive from the previous calendar year up to a maximum fixed percentage based on LIBRARY'S collections budget for that same year.

THEREFORE, the parties agree as follows:

1. **This Agreement must be returned to USL with all required LIBRARY initials and/or signatures by February 12, 2022.** Any exceptions must be arranged in writing via email to Faye Fischer, Grants Analyst for USL at ffischer@utah.gov.
2. The effective dates of Agreement shall be from July 1, 2022 through June 30, 2023. This term is in line with the fiscal years as follows: County Library System: January 1, 2022 - December 31, 2022 or City Library: July 1, 2022 - June 30, 2023.
3. This Agreement may be terminated with or without cause by either party with 60 days prior written notice. Upon termination of this Agreement, all accounts and payments for services rendered prior to the termination date will be processed according to established financial procedures.
4. This Agreement may only be amended by the mutual written agreement of the parties, which amendment will be attached to this Agreement.
5. USL is subject to the Government Records Access and Management Act, Utah Code § 63G-2-101 et seq. ("GRAMA"). Accordingly, certain records within possession or control, including without limitation, this Agreement, may be subject to public disclosure; and both parties' confidentiality obligations shall be subject in all respects to compliance with GRAMA.
6. In performance of this Agreement both parties shall comply with all applicable federal, state, and local laws, codes, regulations, rules and orders. This Agreement shall be governed by the laws, rules, and regulations of the State of Utah. Any action or proceeding arising from this Agreement shall be brought in a court of competent jurisdiction in the State of Utah. Venue shall be in Salt Lake City, in the Third Judicial District Court for Salt Lake County.

7. Neither party shall be considered to be in default of this Agreement if delays in or failure of performance shall be due to uncontrollable forces the effect of which, by the exercise of reasonable diligence, the nonperforming party could not avoid. The term "uncontrollable forces" shall mean any event that results in the prevention or delay of performance by a party of its obligations under this Agreement and which is beyond the control of the nonperforming party. It includes, but is not limited to, fire, flood, earthquakes, storms, lightning, epidemic, war, riot, civil disturbance, sabotage, inability to procure permits, licenses, or authorizations from any state, local, or federal agency or person for any of the supplies, materials, accesses, or services required to be provided by either party under this Agreement, strikes, work slowdowns or other labor disturbances, and judicial restraint.
8. USL is a governmental entity as defined in the Utah Governmental Immunity Act (Utah Code Ann. 63G-7-101 et. seq.). Nothing in this Agreement shall be construed as a waiver by USL of any rights, limits, protections or defenses provided by the Act. Nor shall this Agreement be construed, with respect to third parties, as a waiver of any governmental immunity to which a party to this Agreement is otherwise entitled. Subject to and consistent with the Act, each party will be responsible for its own actions or negligence and will defend against any claims or lawsuit brought against it. There are no indemnity obligations between these parties.
9. Communication between Agreement agencies shall be directed to those individuals appointed by each agency. Any information or other correspondence regarding this Agreement shall be forwarded through the designated contact person. These individuals are as follows:

USL Contact: Faye Fischer, ffischer@utah.gov, 801-715-6797
 LIBRARY Contact: Tina Rowley, tinar@priceutah.net, 435-636-3142

CONTRIBUTION CAPS OF PARTICIPATING LIBRARIES:

LIBRARY contributions will be calculated based on their circulation statistics for 2020. The amount per circ will be calculated as follows: **(Overall target consortium contribution - USL contribution)/Total OverDrive circulation for 2020.** (\$600,000-\$150,000/3,526,098) This number will be multiplied by each library's circulation for the previous calendar year to determine the library's annual contribution amount.

There will be a cap on contribution amounts expected of libraries to ensure that contribution amounts do not get unmanageable due to extreme increases in circulation. The caps will be calculated based on a percentage of the library's annual collection expenditures, as reported on their 2020 statistical report.

Tier 1: Libraries with an annual collection budget under \$50,000, will contribute a dollar amount based on cost per circ (calculated as described above) up to a **maximum** of 5% of that budget to OverDrive.

Tier 2: Libraries with an annual collection budget between \$50,000 and \$99,999 will contribute a dollar amount based on cost per circ (calculated as described above) up to a **maximum** of 10% of that budget to OverDrive.

Tier 3: Libraries with an annual collection budget between \$100,000 and \$199,999 will contribute a dollar amount based on cost per circ (calculated as described above) up to a **maximum** of 15% of that budget to OverDrive.

Tier 4: Libraries with an annual collection budget at or above \$200,000 will contribute a dollar amount based on cost per circ (calculated as described above) up to a **maximum** of 20% of that budget to OverDrive.

LIBRARY'S collection expenditures in 2020 was \$36,752

LIBRARY'S OverDrive circulation in 2020 was 13,956

LIBRARY'S cap percentage contribution is 5% X 10% 15% 20%

LIBRARY'S 2022 CONTRIBUTION AMOUNT IS: \$1,781

PURCHASING & INVOICING OF PARTICIPATING LIBRARIES:

All libraries will be invoiced by **OverDrive** (not the USL) for their membership contributions at the beginning of the fiscal year. Each library may choose to be invoiced in one of two ways. **Please indicate an option below:**



OPTION 1: LIBRARY chooses one (1) invoice for LIBRARY'S contribution. LIBRARY does not wish to select shared content. All monies will be paid to the consortium account and will be used by the State Library for selecting and purchasing shared content.

*LIBRARY acknowledges that LIBRARY'S contribution will be used by the USL for the shared collection and will be **equally** accessible to ALL patrons.*



OPTION 2: LIBRARY chooses two (2) invoices for LIBRARY'S contribution. LIBRARY chooses to select shared content.

Invoice 1: 50% of LIBRARY'S contribution will be paid to the consortium account and used by the State Library for selecting and purchasing content for the shared collection.

Invoice 2: 50% of LIBRARY'S contribution will be paid to LIBRARY'S Advantage account and will be used by LIBRARY for selecting and purchasing content for the shared collection.

LIBRARY acknowledges that 50% of LIBRARY'S contribution will be used by USL for the shared collection and content will be equally accessible to ALL patrons because they will be "owned" by the consortium and 50% of LIBRARY'S contribution will be used by LIBRARY for the shared collection, but owned by the advantage library.

REQUIRED SUPPORT AND LIBRARY INFORMATION

End user support email or support form URL* _____

*This should be a shared email at your library or a URL to a support form where OverDrive can refer your patrons who contact them about library card or pin number problems.

LIBRARY's purchasing agents:

Name:

Email:

LIBRARY's MARC record/ILS integration (Please check one.)



My ILS integrates OverDrive MARC records in the library catalog.



My ILS does not integrate OverDrive MARC records in the library catalog.

Acknowledgements and Agreements of Participating Libraries

- Acknowledges that the minimum contribution will be invoiced by OverDrive to LIBRARY within the first five business days of the effective date of this Memorandum of Agreement, which is the beginning of LIBRARY'S fiscal year.
- Acknowledges that the minimum contribution will be paid to OverDrive by LIBRARY.
- Agrees to share OverDrive, Inc. (OC/OU, MA: by time--one user, MA: by earlier of x time or y checkouts--one user) digital content the library purchases with the Consortium. For more information on lending models: <https://resources.overdrive.com/understanding-lending-models/>

Agreement between USL and Price City Library

- Acknowledges that LIBRARY must use a patron authentication method such as SIP, SIP2, NCIP, Patron API, or Overdrive's User Login Manager.
- Acknowledges that above authentication methods may incur additional costs. All such fees shall be at LIBRARY'S own expense, and are not included in the contribution amount.
- Agrees to notify the Utah State Library and OverDrive of any changes to the above patron authentication methods, ILS changes, library card number changes, or server updates as soon as possible.
- Agrees to serve as the first point of contact for OverDrive and patron inquiries related to authentication, PINs/Passwords, and blocked/expired cards by providing a local support email or URL to a web form.
- If LIBRARY currently integrates OverDrive MARC records in its ILS, LIBRARY agrees to remove weeded MARC records from LIBRARY'S ILS as needed. Weed lists will be sent weekly if titles are weeded from the shared collection.
- Agrees to follow all policies and guidelines put forth by the Beehive Library Consortium Administrative Committee.
- Agrees to notify the Utah State Library of any contact changes as soon as possible.
- Agrees to require all purchasing agents to take an annual training on OverDrive Marketplace and consortium purchasing guidelines.
- Acknowledges that if LIBRARY withdraws from the Beehive Library Consortium prior to the expiration of the Utah State Library's agreement with OverDrive, all content, products and services that have been purchased with LIBRARY'S monetary and in-kind contributions to the Consortium shall remain with the Consortium. All Advantage Library content will remain with LIBRARY.

Acknowledgements and Agreements of Utah State Library (Consortium Leader)

- Agrees to pay the annual maintenance and platform fee to OverDrive, Inc.
- Agrees to purchase magazine subscription of 3,000+ titles. .
- Agrees to purchase at least \$15,000 in audiobook or ebook subscriptions.
- Agrees to dedicate \$50,000 towards content for the shared Consortium collection.
- Agrees to cover the contribution amounts of any libraries with an annual collection expenditures amount of **less than \$25,000 if it is needed.**
- Agrees to act as system administrator for the OverDrive platform and project manager for the consortium.
- Agrees to provide training to member libraries as needed.
- Agrees to create and advise committees.
- Agrees to make MARC records available.
- Agrees to send weekly weed lists to member libraries

Failure of a library to comply with the conditions stated above will result in the removal of the member library from the Beehive Library Consortium.

In witness thereof, the parties sign and cause this Agreement to be executed.

UTAH STATE LIBRARY

Chaundra Johnson, Director

Date

Marie Erickson, Library Resources Program Manager

Date

PRICE CITY LIBRARY

Director

Date

Agreement between USL and Price City Library

Account No: 3601
Business Activity: 454
Fee: 150
Copy to Recorder: _____
CC Approval: ☐ Yes ☐ No Date: _____
License Sent: _____

Price Utah

BUSINESS LICENSE APPLICATION

Send all completed and properly signed forms (including attachments as necessary) along with applicable licensing fees to: Price City Business Licensing, P.O. Box 893, 185 East Main, Price, UT 84501. For questions call (435) 636-3161.

PLEASE TYPE OR PRINT LEGIBLY, ONLY COMPLETED, LEGIBLE APPLICATIONS, WILL BE CONSIDERED FOR APPROVAL.

Business Information

Business Status: ☐ New Business ☐ Location Change ☐ Name Change ☒ Ownership Change

Business Name (include DBA): marmeez

If Name Change, list previous name: _____

Business Address:

975 N. 300 E.

Suite/Apt. No.: _____

City:

Price

State:

UT

Zip Code:

84501

Business Telephone:

(435) 259-7780

Business E-mail:

marmeez.2020@gmail.com

Business Fax: _____

Mailing Address (if different): _____

City: _____

State: _____

Zip Code: _____

Property Owner's Name: Dinae Pitcher

Property Owner's Telephone: () _____

Type of Organization:

☐ Corporation

☐ Partnership

☐ Sole Proprietorship

☒ LLC

(Include copy of name registration with the State of Utah)

Type of Business:

☐ Commercial

☒ Home Occupation

☐ Reciprocal

Nature of Business:

☒ Manufacturing

☒ Retail

☒ Wholesale

☐ Services

☐ Other

Opening Date: March 2021 Business Hours: From 8 To 5 ☒ M ☒ T ☒ W ☒ T ☒ F ☐ S ☐ SU (please circle)

Detailed Description of Business:

manufacturing candles

online sales

wholesale to other businesses

Commercial Square Feet: _____

No. of Arcade Games, Pool
Tables, Etc.: _____

No. of Vending Machines: _____

No. of Mobile Home
Spaces: _____

No. of Rental Units: _____

No. of RV Spaces: _____

No. of Motel Rooms: _____

No. of Beds: _____

State Sales Tax I.D. No. (Include copy or proof of
exemption): _____

Federal Tax I.D. No. (Include copy): _____

State License No. (Include copy): _____

State License Type: _____

THE FOLLOWING LICENSES ARE SUBJECT TO ADDITIONAL REQUIREMENTS. Please contact the Business Licensing Officer (City Treasurer) at (435) 636-3161, or 185 East Main, for more information. **Check all that apply.**

☐ Alcoholic Beverages

☐ Eating Establishment

☐ Amusement Center

☐ Taxi Cab

☐ Pawnbroker

☐ Sexually Oriented Business

Account No: 3604
Business Activity: 1152
Fee: 150
Copy to Recorder:
CC Approval: ☐ Yes ☐ No Date:
License Sent:

Price_{Utah}

BUSINESS LICENSE APPLICATION

Send all completed and properly signed forms (including attachments as necessary) along with applicable licensing fees to: Price City Business Licensing, P.O. Box 893, 185 East Main, Price, UT 84501. For questions call (435) 636-3161.

PLEASE TYPE OR PRINT LEGIBLY, ONLY COMPLETED, LEGIBLE APPLICATIONS, WILL BE CONSIDERED FOR APPROVAL.

Business Information			
Business Status: ☒ New Business ☐ Location Change ☐ Name Change ☐ Ownership Change			
Business Name (include DBA): <u>Mountain Man Pest Control</u>			
If Name Change, list previous name:			
Business Address: <u>785 N 100 E</u>		Suite/Apt. No.:	
City: <u>Price</u>	State: <u>Utah</u>	Zip Code: <u>84501</u>	
Business Telephone: <u>(435) 636-5359</u>		Business E-mail: <u>Mountainmanpest@gmail.com</u>	
Business Fax:			
Mailing Address (if different): <u>785 N 100 E</u>		City: <u>Price</u>	State: <u>UT</u>
		Zip Code: <u>84501</u>	
Property Owner's Name: <u>Joseph Christensen</u>		Property Owner's Telephone:	
Type of Organization: ☐ Corporation ☐ Partnership ☒ Sole Proprietorship ☐ LLC (Include copy of name registration with the State of Utah)			
Type of Business: ☐ Commercial ☒ Home Occupation ☐ Reciprocal			
Nature of Business: ☐ Manufacturing ☐ Retail ☐ Wholesale ☒ Services ☐ Other			
Opening Date: <u>1-1-2022</u> Business Hours: From <u>8:00am</u> To <u>5:00pm</u> T W TH <u>(F)</u> S SU (please circle)			
Detailed Description of Business: <u>Prevent, manage, and remove Pests in and around private or commercial properties through physical, chemical, and exclusionary means.</u>			
Commercial Square Feet:	No. of Arcade Games, Pool Tables, Etc.:	No. of Vending Machines:	No. of Mobile Home Spaces:
No. of Rental Units:	No. of RV Spaces:	No. of Motel Rooms:	No. of Beds:
State Sales Tax I.D. No. (Include conv or proof of exemption):		Federal Tax I.D. No. (Include copy):	
State License No. (Include copy):		State License Type:	
THE FOLLOWING LICENSES ARE SUBJECT TO ADDITIONAL REQUIREMENTS. Please contact the Business Licensing Officer (City Treasurer) at (435) 636-3161, or 185 East Main, for more information. Check all that apply.			
☐ Alcoholic Beverages	☐ Eating Establishment	☐ Amusement Center	☐ Taxi Cab
☐ Pawnbroker	☐ Sexually Oriented Business		

Price City Police Department Travel Request and Authorization

Date: January 07, 2022

Employee: Sergeant TJ Robertson

Purpose of Travel: UCOPA Role of the Police Chief

Agency Sponsoring Activity: Utah Chiefs of Police Association

Destination: Salt Lake City

Dates employee will be involved in training (include travel time): March 6th – 9th, 2022

Expenses will be reimbursed to the City by: _____

Method of Travel:

City Vehicle (gas) \$ _____

Personal Vehicle (gas)

_____ miles x _____ cents per mile = \$ _____

Meals: March 06 (\$20 dinner); March 7-9 (\$34 Lunch & Dinner) \$ 122.00
PO 47809

Lodging: March 06-09; 1 night @ \$114.45, 2 nights @ 113.82 \$ 342.09
Visa

Registration Fees: Visa 4452 \$ 550.00

Other Expenses: _____ \$ _____

Total (estimate): \$ 1014.09

Submitted by: Chief Brandon Sicilia

Submitted to City Council for Approval on _____

Hotel Stay information 03-07-22 to 03-09-22 Confirmation Number 9521360 from the Little America Hotel & Towers

reservations@saltlake.littleamerica.com <reservations@saltlake.littleamerica.com>
To: pricepolice@priceutah.net

Thu, Jan 6, 2022 at 1:16 PM

 An Image

January 6, 2022

Tj Robertson
910 North 700 East
Price UT 84501

Thank you for choosing to stay at Little America Hotel in Salt Lake City!

Our check in time is after 3:00 PM and check out time is before 11:00 AM

Please take a moment to review your reservation information:

Confirmation Number: 9521360

Arrival Date: Monday, March 07, 2022

Departure Date: Wednesday, March 09, 2022 (2 Nights)

Room Type: Courtside 1 King

Nightly Rate: \$100.00 plus tax

Total including tax: \$227.64

Cancellations must be received before 24 hours prior to the day of arrival. Otherwise, a cancellation fee of one night's room and tax will be charged to the credit card made to guarantee the reservation.

A valid credit card and photo identification will be required at check in. Must be age 21 to check in.

If you need to cancel this reservation, please do so by 24 hours prior to the scheduled arrival time to avoid a one-night room and tax cancellation fee.

Self-parking and/or valet parking rates apply daily.

All non-refundable and advance purchase rates cancellation policy does not apply.

Daily Housekeeping and Turndown Service are available only upon request.

To Schedule Housekeeping Service or Turndown Service,

- Call 801-596-5706
- Press the "Housekeeping" button from your guestroom phone
- Please provide a time that you want the housekeeping service

500 SOUTH MAIN STREET SALT LAKE CITY, UTAH 84101
801.596.5700 FAX 801.596.5911 www.littleamerica.com

Monday, March 7th, through Wednesday, March 9, 2022

**The Little America Hotel, 555 South Main Street, Salt Lake City
8:00 a.m. to 5:00 p.m.**

If you're a newly appointed chief, second-in-command, or a command staff member that wants to find out how to best support your chief, this is the course for you!

This course is WHERE you need to find out:

- **Why** you may want the job – the rewards and challenges of leading today's police department
- **What** is expected of a police chief from the perspective of critical stakeholders
- **How** to effectively anticipate and assess issues and the need for change upon taking command of a police department
- **When** you are ready to be a police chief and how to prepare to be successful

Topics covered in this course will include:

- Preparing for the position of police chief and how to be competitive when applying
- Expectations of the police chief from points of view of city managers, elected officials, news media, public interest groups, and other police chiefs
- Contemporary legal issues
- Emerging issues in policing
- Personnel issues
- Organizational change and ethics
- Public engagement
- Crisis communication
- Leading in a political environment
- Officer wellness

****REGISTRATION FEE \$550****

If you have questions regarding this training, please contact Retired Chief Jim Keith - Course Facilitator, (435) 632-6949 or jkeith1115@gmail.com

Class is limited to 25 participants. The course will be very interactive and include a series of moderated panels with city managers, police chiefs, legislators, and public interest groups.

Continental Breakfast and an afternoon snack will be served each day.
Little America Hotel Room Rate of \$100.00 plus taxes if the room is booked by February 15th, 2022.

*If interested in attending this course, please complete and submit the attached
PRE-REGISTRATION FORM BY
January 31st, 2022.*



PRICE MUNICIPAL CORPORATION
185 EAST MAIN • P.O. BOX 893 • PRICE, UT 84501
PHONE (435) 637-5010 • FAX (435) 637-2905

Mayor
MICHAEL KOURIANOS

City Council
RICK DAVIS
AMY KNOTT-JESPERSEN
BOYD MARSING
LAYNE MILLER
JOE CHRISTMAN

TRAVEL REQUEST: ULGT TRUST ADVISORY COMMITTEE MEETING

PERSON: NICK TATTON

DATE: FEBRUARY 22, 2022

LOCATION: NORTH SALT LAKE, UTAH

REASON: ATTEND ADVISORY COMMITTEE MEETING, I SIT ON THE ADVISORY COMMITTEE.

<u>COSTS:</u>	CONF. REGISTRATION	\$0.00 – NO COST
	VEHICLE MILEAGE	\$40.00 – FUEL CITY CAR.
	LODGING	\$125.00 – 1 NIGHTS STAY
	MEALS	\$40.00 - NOT INCLUDED IN CONF.
	AIRFARE	\$0.00 – NO AIR TRAVEL
	REIMBURSEMENTS	(\$0.00) - NONE
	<u>TOTAL</u>	<u>(\$205.00) – DIRECT COST</u>

BILLING: HUMAN RESOURCE DEPARTMENT 10-49-230, BUDGETED

MISC: NONE.



UTAH LOCAL GOVERNMENTS TRUST

LEADERSHIP CONFERENCE

WELCOME

Steven A. Hansen, CEO

LAWYER AND AUTHOR

Amy E. Herman

PART 1: THE ART OF PERCEPTION: SEEING WHAT MATTERS NOW

Based on her best selling book, *Visual Intelligence*, Amy Herman's workshop, *The Art of Perception*, is an interactive program that teaches participants across the professional spectrum to analyze works of art as a vehicle to enhance their observation, perception, and communication skills. Looking at works of art as a group will challenge participants' assumptions --- individually and collectively -- and refresh critical inquiry skills by incorporating multiple perspectives into their thinking. In light of the pandemic's shift in our situational awareness, the program's exercises are designed to meet new challenges of accessibility to a virtual community and refresh the ability to communicate concisely and effectively especially in the face of change. Works of art are engaged to address breakdowns in precise communication of critical information, navigate new landscapes, and remove assumptions to promote best practices and more effective problem-solving. Prepare to have your eyes opened when you didn't even know they were closed.



2022 Trust Leadership Conferences

Amy E. Herman

Lawyer and Author

Bestselling author of “Visual Intelligence”

PART 1: The Art of Perception: Seeing What Matters Now

Based on her best selling book, *Visual Intelligence*, Amy Herman's workshop, *The Art of Perception*, is an interactive program that teaches participants across the professional spectrum to analyze works of art as a vehicle to enhance their observation, perception, and communication skills. Looking at works of art as a group will challenge participants' assumptions --- individually and collectively -- and refresh critical inquiry skills by incorporating multiple perspectives into their thinking. In light of the pandemic's shift in our situational awareness, the program's exercises are designed to meet new challenges of accessibility to a virtual community and refresh the ability to communicate concisely and effectively especially in the face of change. Works of art are engaged to address breakdowns in precise communication of critical information, navigate new landscapes, and remove assumptions to promote best practices and more effective problem-solving. Prepare to have your eyes opened when you didn't even know they were closed.

PART 2: Getting to Fixed: New Lenses for Problem Solving

Building on the skills of visual intelligence taught in the *Art of Perception* course, Amy Herman's newest session, *Getting to Fixed: New Lenses for Effective Problem Solving*, based on her new book, *Fixed: How to Perfect the Fine Art of Problem-Solving* (December 2021) teaches how to use works of art to see impediments from a different perspective and challenge our default thinking. The last two years have afforded us all an opportunity to shift the paradigm to reconsider our available resources to craft innovative solutions. This highly participatory workshop leverages these new insights to open up possibilities otherwise overlooked, and provide sustainable tools to resolve myriad problems we encounter, from minor annoyances to intractable dilemmas. Things go wrong all the time but what matters most is understanding what we can do to fix them.



2022 Trust Leadership Conferences

Amy E. Herman

Lawyer and Author

Bestselling author of “Visual Intelligence”

Amy Herman is a lawyer and art historian who uses works of art to sharpen observation, analysis, and communication skills. By showing people how to look closely at painting, sculpture, and photography, she helps them hone their visual intelligence to recognize the most pertinent and useful information as well as recognize biases that impede decision making. She developed her Art of Perception seminar in 2000 to improve medical students' observation and communication skills with their patients when she was the Head of Education at The Frick Collection in New York City. She subsequently adapted the program for a wide range of professionals and leads sessions internationally for the New York City Police Department, the FBI, the French National Police, the Department of Defense, Interpol, the State Department, Fortune 500 companies, first responders, the military, and the intelligence community. In her highly participatory presentation, she demonstrates the relevance of visual literacy across the professional spectrum and how the analysis of works of art affords participants in her program an innovative way to refresh their sense of critical inquiry and reconsider the skills necessary for improved performance and effective leadership. The program has been featured in The New York Times, The Wall Street Journal, The CBS Evening News, and Smithsonian Magazine, among others. Her TED talk, A Lesson in Looking, went live in December 2018. Ms. Herman holds an A.B., a J.D., and an M.A. in art history. Her book, Visual Intelligence, was published in May 2016 and was on both the New York Times and Washington Post best sellers' lists.

Mayor
MICHAEL KOURIANOS
**Human Resource &
Risk Management Director**
NICK TATTON
Public Works Director
MILES C. NELSON
City Engineer
DAN HINCKLEY
Streets Supervisor
J. SCOTT OLSEN
Water & Sewer Supervisor
SAM WHITE
Grounds Supervisor
BRIANNA WELCH



**PRICE MUNICIPAL CORPORATION
PUBLIC WORKS**

432 WEST 600 SOUTH P.O. BOX 893, PRICE, UTAH 84501
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Public Works, Engineering, Streets, Water & Sewer, Fleet, Grounds, Building Inspection@

City Council

JOE CHRISTMAN
RICK DAVIS
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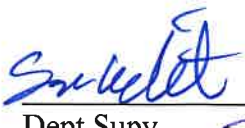
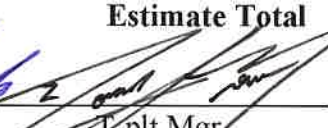
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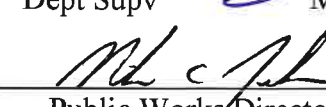
TO: Miles Nelson, Public Works Director
FROM: Ron Brewer, Treatment Plant Manager
DATE: 01/11/22
SUBJECT: Travel Request & Authorization

Name(s): Ron Brewer, Genevieve Guerrero
Dept: Water & Sewer.
Account: Travel & Meals: 51-77-230 Education & Training: 51-77-231 and 51-89-231
Topic: 2022 Rural Water Conference.
Purpose: Regulation-Rules up-dates, vendor booths & new product information.
Sponsor: Rural Water Association of Utah.
Destination: St. George, Utah.
Overnight: Yes.
Dates: February 28th, March 1st, 2nd, 3rd, 4th 2022 (Training Tuesday - Friday)

Expenses

Travel:	City vehicle.	
Lodging:	2 Motel rooms for (2 people) x 4 nights	\$768.00
Meals:	2 people x 4-breakfasts, 2-lunches, 5-dinners	\$344.00
Fees:	Training Registration, 2 people	\$760.00
	Estimate Total	\$1,872.00

Requested by:    **Date:** 01/11/22
Dept Supv Maint Mgr T-plt Mgr

Approved: 
Public Works Director

Overnight Lodging Requires Approval: City Council Approval Date: _____
City Recorder

Mayor
MICHAEL KOURIANOS
**Human Resource &
Risk Management Director**
NICK TATTOM
Public Works Director
MILES C. NELSON
City Engineer

Streets & Fleet Supervisor
J. SCOTT OLSEN
Water & Sewer Supervisor
SAM WHITE



PRICE CITY DEPARTMENT OF PUBLIC WORKS

PRICE MUNICIPAL CORPORATION

PUBLIC WORKS COMPLEX

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City Council

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CENTENNIAL CITY 1911-2011
TRAIN TOWN USA 2013

To: Miles Nelson Public Works Director

From: Bill Wardle

Date: 12-10-2021

Subject: Travel request

Names: Bill Wardle, Ryan Matkin, Jason Witchmann

Dept: Water/Sewer

Account: Travel & Meals: 51-77-230 Education and training: 51-77-231

Topic: Backflow Re-certification

Destination: Salt Lake City

Overnight: Yes

Dates: March 9th-11th 2022

Expenses

Travel: City vehicle

Lodging: Holiday Inn South Jordan 3 rooms (3 people) 2 nights \$862.50

Meals: (Per Diem) 3 employees x 3 days \$405.00

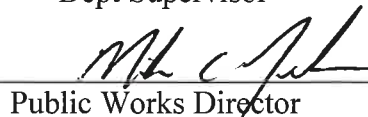
Fees: \$2070.00

Requested by:


Dept Supervisor


Maint. Mgr

Approved:


Public Works Director

City Council
RICK DAVIS

AMY KNOTT JESPERSEN

BOYD MARSING

LAYNE MILLER

JOE CHRISTMAN

Mayor

MICHAEL KOURIANOS

Public Works Director

MILES NELSON

City Engineer

DANIEL HINCKLEY, P.E.

Streets & Fleet Supervisor

SCOTT OLSEN

Water & Sewer Supervisor

SAM WHITE



DEPARTMENT OF PUBLIC WORKS

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CENTENNIAL CITY 1911-2011

TRAIN TOWN USA 2013

TRAVEL REQUEST

Name: Miles Nelson

Date: February 6, 2020

Department: Public Works

Topic: 2020 Rural Water Conference

Sponsor or Agency: Rural Water Association of Utah

Destination: St. George, UT

Out of town travel: Yes

Over Night Stay: Yes

Dates: February 25 - 28, 2020

PURPOSE OF TRAVEL: Rural Water Conference provides a wealth of information and training for all levels of Municipal water and wastewater management. Some of the sessions I plan to attend are: State of Water Agencies in Utah Forum, Leak Detection and Pipeline Lining, Building and Strengthening Teams, Spring Development and Redevelopment, Protecting Employees During Excavation and Trenching, Proactive Floodplain Management and Funding Opportunities, Replacing Culinary Waterlines: When and How.

Estimated Expenses

Travel Means: Personal Vehicle ___600___ Miles @ ___0.2925___/mile \$ 175.50

Lodging: ___3_ nights @ \$___100.00_ Night (incl. tax) \$ 300.00

Meals: 0 Breakfasts(\$11), 2 Lunches(\$14), 3 Dinners(\$20) \$ 88.00

Registration, Fees & Membership: Conference Registration Fee \$ 350.00

Total \$ 913.50

Requested by: _____ Miles Nelson _____

Approval per City Council action, Date: _____

City Recorder: _____

Mayor
MICHAEL KOURINOS

City Attorney
ERIC JOHNSON

City Recorder
SHERRIE GORDON

City Treasurer
SHARI MADRID

Finance Director
LISA RICHENS

Price
Utah

City Council

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PHONE (435) 637-5010 • FAX (435) 637-2905

Travel Request: UAMPS Member Meeting February 15-16, 2022

Person: Bret Cammans

Date: February 15-16, 2022

Location: Salt Lake City, Utah

Purpose: Monthly Board of Directors Mtg

Cost:	Class	\$0
	Travel	\$140 approximately
	Lodging	\$140 approximately (1 Night)
	Meals	\$ 19 other meals included
	Total	\$299

UAMPS reimburses the costs of the trip as well as daily compensation that is reimbursed to Price City.

UAMPS Monthly meeting.

Thank You
Bret Cammans